CATALOGUE

OF

HINDUSTANI PRINTED BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM.

BY

J. F. BLUMHARDT,

TEACHER OF BENGALI AT THE UNIVERSITY OF OXFORD, AND OF HINDUSTANI, HINDI AND BENGALI AT UNIVERSITY COLLEGE, LONDON.

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1889.
The present Catalogue has been compiled by Mr. J. F. Blumhardt, in continuation of the series of similar works on which he has been engaged for several years past in this Library. The general principles of arranging the names and works of Indian authors have been set forth in the preface to the 'Catalogue of Bengali Printed Books in the . . . British Museum' issued in 1886; while the particular modifications applicable to Hindustani literature are noticed in the preface to the present work.

GEO. BULLEN

Keeper of the Department of Printed Books.
PREFACE.

The present Catalogue of Hindustani books has been compiled, as far as possible, in strict accordance with the cataloguing rules in force in the General Library of the British Museum. The transliteration of authors' names and of the titles of books is also based on precisely the same method as that which has been approved of and adopted in the preparation of other Catalogues of works in the Oriental section of the Department of Printed Books in the British Museum.

The Catalogue comprises: (1) purely Hindustani works; (2) translations of such works into English, or other European languages; and (3) polyglott works, in which occur Hindustani translations, paraphrases, or commentaries on Arabic, Persian or other originals. Dictionaries and grammars written in English for English readers have been excluded.

A few remarks are necessary as to the arrangement of authors' names, and more particularly of Muhammadan authors. Fortunately the same difficulty does not present itself, in dealing with Muhammadan names, as is met with in the case of Hindu authors, more especially of English-speaking Bengalis, who would fain assimilate their names to the English forms of Christian and surname, by adopting the caste-name, or 'upādhi' as the latter, and making the personal name, generally a compound epithet, stand for two distinct Christian names. The impossibility of adopting this system of nomenclature for cataloguing purposes has been fully dealt with in the compiler's preface to the "Catalogue of Bengali Books," and need no further notice here. This unworkable expedient of Anglicizing Oriental names is happily not to be found in the case of Muhammadan authors in India. Their names usually consist of the personal name, by which they are always known, to which are added the patronymic, and Nisbah, or name denoting the place of birth or residence, trade, or religious sect; as—Rāhīm Bbī ibn Bākīr Bbī, Kharābīšt, Nūr Aḥmad, Chishti.

A Muhammadan author therefore, if a native of India or of Persia, is entered in the Catalogue under his personal name, precisely as it occurs in the book. His patronymic and Nisbah have been added only when it has been considered necessary to do so, in order to distinguish between two or more authors of the same name, as for instance in the case of common names, such as Ismā'il, or Muhammad Ḥusain, or whenever an author is well known by these names; as—'Abd al-Ḥakīm, Dīhlašt. The patronymic has been printed in the same type as the author's name, and the Nisbah is added in italics.

Poets invariably take a Takhallus, or poetical name, in addition to the forms noticed above, and are very frequently known by the takhallus alone, the personal name being lost sight of; the poet Muhammad Raft, for instance, being always known as Saudī. In consequence of this it has sometimes been by no means an easy task to ascertain the real name of a poet, when his takhallus only is mentioned in the book, and that perhaps only in an incidental manner in one of the concluding verses of the poem. This difficulty is necessarily greatly enhanced when the takhallus adopted happens to be a popular one, as Fākīr. When the author's name has been satisfactorily established by means of bibliographies, or by reference to anthologies and other sources, he has been entered under his personal name, the takhallus;
being mentioned after it; as—Muhammad Husain, called Fakir. In all such cases, and as a general rule, whenever an author is known by any name, title, or epithet other than his personal name, and also whenever a name is spelt in English on the title-page in a form differing considerably from the adopted method of transliteration, a cross-reference has been made to the correct form.

Titles, such as Mr, Munshi, Saiyid, Maulavi, Khawja, Hakim, Shaikh, and the like, have been retained only when considered necessary for purposes of differentiation, or when an author is usually known by such title: as—Hasan, Mr, Khushrau, Amir. As in the case of Nisabhs, titles are placed in italics after the name, or patronymic. The word Khan, though strictly speaking only a title indicating Pathan extraction, has been treated as part of the name.

The same general principles have been followed in dealing with the names of Arabic authors, translations from, or references to, whose works are to be found in this Catalogue. They usually have, in addition to the Nisab, or Takhallus, a Lakab, or title expressive of religious zeal, or military distinction, as Majd al-Din, Saif al-Daulah, and the like; and also a Kunyah, or name denoting a family relationship, or sobriquet: as—Abu ‘Abd Allâh, Abu ‘Hamîd. In the general arrangement of their names the Lakab and Kunyah are placed in parentheses, after the personal name and patronymic, and before the Nisab, or Takhallus: as—Muhammad ibn Muhammad (Zain al-Din Abu ‘Hamid) Ghazzâlî.

The words ‘ibn’ and ‘al’ do not enter in the alphabetical arrangement of names, and are therefore printed in smaller type. The Arabic article ‘al’ is, for a similar reason, retained in its original form, with a connecting hyphen, and is spelt as pronounced, in assimilation with the following word: as—‘Abd al-‘Imad, instead of ‘Abdu’-‘Imad, so also ‘Abd Allâh, instead of ‘Abdu’l-‘Allâh.

Names of Hindu authors have been entered into the plan adopted in the Sanskrit and Bengali Catalogues, and the same system of transliteration has been adhered to; viz., that of spelling all purely Sanskrit names as Sanskrit words, i.e. with the inherent, though unsounded, short vowel ‘a’: as—Vishnu, Shanbho, Ganesh. On the other hand, if the name be not a pure Sanskrit form, it is spelt as pronounced, with the omission of the inherent vowel ‘a’: as—Kunhaiya Lal, Amânat Rai, Bulâki Din.

The spelling used in the case of English names of places of imprint, when not given on the title-page, follows that of Sir W. W. Hunter in his "Gazetteer of India." It has been deemed unnecessary to make use of long vowel marks for names of places, or of languages. English title-pages are reproduced verbatim, with any errors, orthographical, grammatical, or typographical, that they may contain. The omission of unnecessary portions of such title-pages is indicated by dots, thus . . .; matter supplied by the compiler to render them more complete, as also in descriptions of works without English title-pages, is shown within square brackets, thus [ ]; and, whenever quotations have been made from any part of books, other than the title-page, they appear in parentheses.

At the end of the Catalogue will be found a complete Index of Titles of all the works, and also a Subject-Index of all but a few of the important works, arranged alphabetically.

The compiler would here express his hearty thanks to Mr. A. G. Ellis, of the British Museum, for his ready and valuable assistance, especially in all matters connected with Arabic and Persian authors and their works, more particularly in the case of polyglott works.

J. F. BLUMHARDT.
TABLE OF TRANSLITERATION.

PERSIAN, ARABIC AND HINDUSTANI ALPHABETS.

<table>
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<th>Persian</th>
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* Peculiar to Hindustani only.

* When corresponding to the Sanskrit च.

Hammah in the middle of a word ‘

NAGARI AND BENGALI ALPHABETS.

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* In words not purely Sanskrit.

The signs र, ल and ष represented by r, l and s, respectively.
ADDENDA ET CORRIGENDA.

Col. 2, linc 26, for 14594. a. 3. read Pers. 833 (4)

4, " 2, for Viṣṇuśāman read Hitopadeśa.

31, " 41 } for 'Arabī read 'Arabī.

24, " 26, for Great Britain and Ireland.—Colonies.—East India read India.

28, " 23, for Ālif read Alif.

31, " 37 ) for Anū read Anū.

307, " 25 ) for Anū read Anū.

45, " 29 ) for 14112. a. 1 (1.) read Hindi. 456 (1.)

70, " 42 ) for 14112. a. 1 (3.) read Hindi. 458 (3.)

71, " 5, for DeVīdayāla read DEVĪDAYĀLU.

82, " 9, for Māhu read Muḥī.

82, " 42, for Śaṅkaradayāla read Śaṅkaradayālu.

129, " 32, for 'Ākūbat read 'Ukūbat.

194, " 14, for the terril read terril.

194, " 17, for al-tartil read al-tartil.

263, " 16, for Nūwwān read Nūwān.

290, " 24, for firmūn read firmūn.

407, 13 ) for rozmārū read rozmārū.

420, " 16 ) for Khūn read Ḥasan.
CATALOGUE.

ABA—ABB


14109. b. 4 (2.)—[Another edition.] pp. 24, lith. [Delhi, 1873.] 8°.

14119. d. 4 (10.)—[Another edition.] pp. 24, lith. [Delhi, 1876.] 8°.

14119. d. 5 (7.)—[Another edition.] pp. 8, lith. [Delhi, 1886.] 8°.


760. h. 13—BÔH 'Abbâs 'Allî ibn Nâṣîr 'Abbâs. [Subh kâ sitârâh, or The morning-star. A work on the creation of man, death and the resurrection.] pp. 68, lith. [Lucknow, 1873.] 8°.

14119. e. 10 (5.)—ABB—ABD


14109. a. 15—[Jami'i-al-fawâ'id. Tables for the conversion of acres into bighas and vice versa.] pp. 21, lith. [Lucknow, 1861.] 8°.


14554. a. 3—[Koh-i Bûlân.] Dârûd. [Faqî'î o 'âdâb i durûd o salâm, also called Durûd i sharîf. A compilation from Persian and Arabic sources of traditions regarding congratulations and salutations. With Arabic quotations and marginal notes.] pp. 64, lith. [Lahore? 1871.] 8°.

14119. e. 17 (6.)—[Christian.] [Haik-go'i sharîf i salâti. A treatise exposing the absurd and immoral teachings of the Hindu Shastras.] pp. xii, 276, lith. [Mecrûs, 1879.] 8°.

14104. e. 23

14119. a. 23 (1.)


14104. g. 4 (5.)

'ABD ALLĀH, Mīr, called Miskin. [Marciya ou Bhathial de Mir Abdulla Miskin, sur la mort de Moulam et de ses deux fils, traduit de l'Indostanī par M. Garcin de Tassy. See Haidar Bakhsh, Saiyid, called Haidar.] Les Études de Haidari, etc. pp. 241-261. 1845. 8°.

760. e. 17


14104. g. 20 (3.)

'ABD ALLĀH, Munshi. See Kāwūsī Pīlānañ Khaṭāīn. [Farokh i fīdī. A drama by Kāwūsī Pilanañ Khāṭāī, assisted by 'A. A.] [1855.] 12°.

14114. a. 28


14119. a. 22 (3.)


14104. e. 15


14104. f. 2 (10.)


14114. a. 17 (3.)


14112. e. 12

'ABD ALLĀH ibn SALĀM. [Hazār mazāf, or Selections from the thousand questions put to Muhammad by 'A. A., with the Prophet's replies. Taken from the Arabic.] See MAJMū'AH [1873.] 8°.

14119. e. 26 (10.)

— [Another edition.] pp. 33, lith. 1403 Delhi [Delhi, 1876.] 8°.

14119. d. (20.)


14104. g. 4 (2.)

— [Another edition.] [Hazār mazāf, or Selections from the thousand questions put to Muhammad by 'A. A., with the Prophet's replies. Taken from the Arabic.] See MAJMū'AH [Bombay, 1877.] 8°.

14104. f. 4 (2.)


14104. g. 4 (8.)


14104. e. 30 (1.)


14106. b. (9.)


14119. d. 5 (18.)


14117. d. 33 (2.)


14119. e. 19 (3.)


14114. b. 7 (3.)

'ABD ALLĀH MASHSHĀK. See MUḤAMMAD Ubād al-Rāhīmān.

14519. b. 15 (4.)


14119. e. 32 (11.)


14117. b. 16


14117. a. 6


14117. a. 8


14117. a. 22


14117. a. 20


14117. a. 23


14117. d. 21


14114. b. 37


14119. b. 10 (5.)
AZD


14119. e. 29 (2.)


14119. e. 28 (3.)


14104. f. 2 (2.)


14119. e. 22 (1.)

'ABD al-ḪAIY. See GREAT BRITAIN AND IRELAND. —Army,—Infantry. [Rifles Exercise and Musketry Instruction, 1877. Translated by 'A. al-ḪI.] [1879.] 12°.

14106. d. 14


14119. e. 3 (7.)


14521. d. 14


14104. f 28


14519. d. 12 (3.)

14104. e. 22 (3.)


14104. f. 26.


14104. e. 17.

'A'B D al-ḤAMĪD, also called KĀDIR WĀLĪ. [Life and miracles.] See Ghulām Muṣrāfā, called Marghūb. [Hādīyāh i Marghūb.] [1873.] 8°.

14119. e. 6 (8.)


14104. g. 21.


14112. a. 1 (5.)


14100. d. 7.


14119. e. 3 (8.)


14104. f. 10.
'AABD al-KADIR ibn MUSAA (Mu'ayyid al-DIN) Jr.

14119. b. 18 (2.)


14159. b. 14 (5.)

— 'AABD al-KADIR ibn WALI ALLAH, Dihlaati. See KorAN. Begin. [The Koran. Arabic text, with an interlinear translation and marginal commentary in Hindustani by 'A. al-K.] [1829.] 4vo.

14507. d. 16.

— Quara'a ... [Translated by A. al-K.] [1844.] 8vo.

14104. e. 2.

— Quara'a ... [Text with 'A. al-K.'s Hindustani interlinear translation, and extracts from his Miusli al-KurAn.] [1847.] 4vo.

14507. d. 3.


14507. d. 13.

— Quara'a ... [Text with 'A. al-K.'s translation and notes.] [1873.] 4vo.

14507. d. 11.


14507. e. 9.

— The Quara'a, translated into the Urdu language by Shaikh Abdul Qadir, etc. [1876.] 8vo.

14104. f. 1.

— [Text with 'A. al-K.'s translation and extracts from his commentary.] [1876.] 4vo.


14507. e. 1.


14507. d. 17.


14507. d. 9.

— Quara'a ... [Another edition.] [1868.] 4vo.

14507. d. 10.


14507. e. 7.

— See LAILI MuHAMMAD. [Jawab al-sa'ilin. Compiled from an Arabic work of 'A. al-K.] [1872.] 8vo.

14119. d. 9 (4.)

— See MuHAMMAD ibn ISMAIL (Abu 'AbD ALLAH) BuKhART. [Faiz al-bari, containing a maqawwi by 'A. al-K.] [1877.] 8vo.

14521. d. 14.


14104. e. 19 (7.)

— 'AABD al-KAHIR ibn 'AABD al-RAHMAN (Abu BAKR) JurjAni. [To preserve the text of the Shari'at and add to the science of the arts, and to induce the people of JurjAni, with a translation and commentary by Muhammad Zain Allah.] pp. 220, 4to. [Lucknow, 1879.] 8vo.

14104. g. 18.


14112. b. 16.


14112. e. 10.


14112. e. 12.


14112. e. 14.

— 'AABD al-KARIM, Schoolmaster. [Saraj khwajat. A prospectus of the Siraj i khalwat, a treatise on domestic life and duties, according to the Muhammedan law.] pp. 8, 4to. Bombay, 1883. 8vo.

14114. a. 27 (4.)

— 'AABD al-KARIM, called Karim. [Dulhan-namah, and Shahadat-namah. Two poems, the first on the marriage of Husain, the other on his martyrdom.] pp. 24, 4to. [Dulha, 1873.] 8vo.

14117. d. 36 (1.)

14104. f. 19 (2).


14117. a. 27.

'Abd al-Khālīk. Madīd, fi bayān al-ḥarām wa al-ḥaram. A treatise on clean and unclean birds and animals, with marginal notes. Followed by ʿAṣharah i kāmilah, or decisions of learned maulavis on ten questions on Muhammadan law, compiled by Muḥammad ʿAbd Allāh. 1873. 8°.

14119. e. 23 (4).


14104. g. 11.

'Abd al-Majīd, Mathew. See Tytler (A. F.) Lord Woodhouselee. Tytler's Elements of General History... Translated into Hindustanee... by L. Dossia... assisted by Ikneem Mu车联网 Abdool-Mujeeb. 1829. etc. 4°.

760. g. 16-18.


14119. b. 10 (1).


14119. d. 4 (8).


14588. b. 8.

'Abd al-Raḥmān. See Līlāprasadā.


14119. e. 30 (8).


14119. e. 15 (2).

'Abd al-Raḥmān, Ilāhi. Muḥit-i ʿIlm. An elementary geography of the world. 1849. 8°.

14106. d. 3 (3).


14119. c. 2 (3).


14104. c. 29 (1).


14114. a. 24.


14119. d. 11 (3).


14104. f. 4 (7).


14119. b.
'ABD al-RAZZĀK. See Muhammad Ḫūsain, called Maṭṭān. [Gulistan i tāvoltā. [1863.]] 8º.

14119. e. 4 (9.)

'ABD al-SAMAD, Shāh. See Muḥammad 'Abd al-Samād.

'ABD al-SAMĀD GHULĀM MUHAMMAD. [Gulistan i tāvoltā. A collection of prayers, beginning with one in Arabic accompanied by an interlinear version in Hindustani, and followed by others in Persian, Hindustani and Panjabi.] pp. 36, lith. [Saiyid, 1871.] 8º.

14104. f. 7.


14114. c. 30 (5.)


14104. e. 28 (2.)


14104. b. 18 (3.)


14104. g. 12.


14119. e. 5 (1.)


14112. c. 19 (1.)

ABDOOL FATTAH. See ‘Abd al-Fattāḥ.


14119. a. 7 (3.)

'ĀBĪD 'ALĪ. Dīn al-hurūb. [Dīn al-tūlīfūlāt, also called Ramī al-jamīrūt. A treatise on the principles of the Shi'ah creed, being a reply to the Ḥāfiẓ al-ṣāīf.] pp. 514, lith. [Lucknow, 1881.] 8º.

14104. a. 28.


14119. b. 4 (4.)


14112. c. 3.

--- The Khirud-Ufoz: translated from the Oordoo into English, and followed by a vocabulary of the difficult words and phrases occurring in the text, by T. P. Manuel. pp. 49. Calcula, 1861. 8º. That portion only of the work which is contained in the "Hindostano-English Reader," vol. 3.

760. e. 36.

ABŪ ḤANĪFĀ. See Nu'mān ibn Ṣibīr (Abū Ḥanīfā).


14109. a. 18.
ABU AL-HASAN. Nuzhat-un-nazir (تَرَحَط النَّاظَر). A selection from articles which have appeared from time to time in the Educational Gazette, Oudh, compiled by Maulvi Abul Hassan. pp. 82. lth. Lucknow, 1876. 8°.

14119. f. 11.

ABU AL-WARA'. See MUHAMMAD ibn 'Ali, Shau-khan.

ABU ZAFAR SIRAJ AL-DIN MUHAMMAD BAHADUR SHAH. See BAHA'UDHUR SHAH II, Emperor of Hindustan.

ACADEMIES, etc.—AJMER.—Social Progress Association. Proceedings of Ajmair and Rajpootana Social Progress Association, from April to August, 1872. (رسالة اجمر، راجہ عام و اتاتدوانیه.) [Anjuman i Rafsi i Âmm i Râjputânah.] pp. 81, lith. Lahore, 1873. 8°.

14119. f. 9.

— ALIGARH.—Scientific Society. See DUNK (R. S.) Outlines of modern farming. . . Translated into Urdu, with certain additions made to the original, by the Scientific Society. 1865. 8°.

14119. f. 3.

— See Elphinston (Hon. M.) The history of India, the Hindu and Mahomedan periods. . . Translated . . . into Urdu by the Scientific Society. 1866. 8°.

14109. b. 6.

— See Rollin (C.) A compilation from Rollin's Ancient History of Greece, with additions. Translated into Urdu by the Scientific Society. 1865. 8°.

14109. b. 5.


762. k. 4.


14106. g. 28.

ACADEMIES, etc.—PARIS.—Ecole spéciale des langues orientales vivantes. Christomathie Hindoustani (Urdû ot Dakhni) [Prepared under Garcin de Tassy's direction by T. Pavis, and provided with a vocabulary by M. l'abbé Bertrand], etc. (تصانیف هدیستانی) [Intikhab i tasnîf i Hindîstânî.] pp. 128, 104. Paris, 1847. 8°.

752. f. 9.

— Another copy.

Four pages of "Errata," printed in 1849, are inserted in this copy between the Christomathie and the Vocabulaire.

760. g. 22.

ACHHAI LÂL. See AKSIYATA LÂL.

'ADÂLAT KHÂN. Selections from the history of India and Bigh-o Balûr. Translated into literal English, with copious notes on etymology, history and geography. pp. 151. Calcutta, 1877. 8°.

14112. a. 26 (1.)


14112. a. 26 (2.)


14104. f. 18.


14104. c. 16 (1.)

ÆSOP. See HINDOOSTANI READER. The Hindoustani Reader . . . (No. ii. being a translation of Æsop's Fables. Luqmân hakim ki hikâyaten.) 1837. 12°.

14117. a. 8.


14112. a. 11.

14110. d. 1.


14119. d. 14 (3.)


14104. e. 29 (3.)

AHMAD 'ALI, Mīr, called MAZĀT. See RAIH "Alī Ḥāfez, called SUMER. [Ishāh i Suraṇ. Compiled by A. A.] 1879. 8°.

14117. b. 31 (3.)


14119. e. 1 (10.)

AHMAD 'ALI, *Sitarajjurt.*  
*Qaṣaṣ, Jumjumah, or the story of Emperor Qumjumah and the miracles performed on him. Also Kisās al-Shafi al-Mansūr, or the story of the great Mansūr. Two poems by A. A. See Majmūʿat al-Kisāa i Mūṣa i al-Mansūr [A collection of five stories in verse.] 1869. 8°.

14119. e. 1 (7.)

AHMAD 'ALI, *Sitarajjurt.*  
*Qaṣaṣ, Jumjumah, or the story of Emperor Qumjumah and the miracles performed on him. Also Kisās al-Shafi al-Mansūr, or the story of the great Mansūr. Two poems by A. A. See Majmūʿat al-Kisāa i Mūṣa i al-Mansūr [A collection of five stories in verse.] 1869. 8°.

14110. e. 3 (10.)

AHMAD 'ALI KHĀN, also called AḤMAD AḤLĀH SHĀH. [Memoires.] See FAYR MUḤAMMAD, called TAṬIYM. [Tawāriḵ-i Almāniyāt.] 1880. 8°.

14104. a. 23.


14119. e. 25 (5.)

AHMAD ḤASAN, called RURWA. [Dīwān.] pp. 84, lth. [Delhi, 1879.] 8°.

14114. b. 34 (2.)


14117. b. 26.


14117. b. 38.

AHMAD ḤUSAIN, Shīh.  

14100. e. 19 (8.)


14109. d. 6.


14109. e. 16.

See KURRĀN.  

14507. e. 18.

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

See MUḤAMMAD IṢTĪṢĀM al-DIN.  

14104. g. 20 (1.)

14109. c. 1.

[Another copy.]
Incomplete, being only a portion of Pts. 1, breaking off at p. 188. The plates are coloured.

14109. c. 6.


This is a second edition of the preceding work, with much additional matter and interesting inscriptions.

14109. c. 2.


1434. h. 1.


760. f. 1.

[Another copy.]


14108. c. 24 (2).


No more published.

760. i. 5.

ALIHÁN I HIDÁAYÁT. [Advice to women on decent behaviour in public, and the proper bringing up of their children.] pp. 8, lith. [Sialkot, 1873.] 8°.

14108. b. 7 (7).


14104. c. 17.

A‘INÁNA I HÍDÁYÁT. [Advice to women on decent behaviour in public, and the proper bringing up of their children.] pp. 5, lith. [Sialkot, 1872.] 32°.

One of a series of pamphlets entitled “Osháman i fais,” having the same title as the preceding but a different work.

14119. a. 12 (3).

AÍSÍH. See FIDÁ ‘AIÍ.


14106. f. 8.

AÍZÁN. See ANWÁH ‘AIÍ, Saiyid.

— See GOFNÁTÁH.

AÁKÁ HÁSÁN, called NAMÁ. See KRISHNAMÁRSHA.


14119. a. 22 (3).


One of the series entitled “Zahhir-i iṣ̱ālah i ‘amm.”

14119. a. 13 (3).

[Another copy.]

14119. b. 22 (10.)
AKBAR 'ALI ibn MUHAMMAD BAKHSH.

14119. c. 30 (5.)

AKBAR HUSAIN. See INDIA. — Legislative Council.

AKHTAR. See MUHAMMAD WAZIR 'ALI Shāh
(Abū Mansūr Nāṣir al-Dīn).


14106. a. 18.

AL i ḤASAN. See PFANDER (c. o.) Hall-ul-ischak; a reply to . . . Kitabi-istīsār [by A. H.] [1817.] 8°.

14104. e. 5.


14109. c. 22 (10.)

ALAKHDHĀRĪ. See KANHAYA LĀL.


14112. d. 23.


14117. d. 25 (2.)

ALEXANDER, the Great, King of Macedon. [Life.] See CURT (n. N.) [Wakātī u Sikandar Afn.] [1869.] 8°.

14119. e. 10 (13.)

ALEXANDER, the Great, King of Macedon. [Life.] See CURT (n. N.) [Wakātī u Sikandar Afn.] [1869.] 8°.

14110. c. 6 (7.)


14108. a. 1.


14117. c. 13.


14119. e. 1 (11.)

'ALÎ, Siyād Shāh. A Spelling book, English and Hindoostanee (in which not only the meaning of every word is explained, but the correct pronunciation . . . which are prefixed certain rules in Hindoostanee to be observed for pronouncing the English words). pp. 94. Madras, 1852. 8°.

14117. d. 6.


14104. g. 17.

'ALÎ ibn 'ALÎ, called MurżĀ 'ALÎ. A work on the duties of husbands and wives, and on marriages and divorce. Revised and corrected by Muhammad 'Abbas; pp. 92, lth. 1858 [Lucknow, 1873. 8°.

14119. e. 16 (4.)


14104 e. 21.

'ALI BAKSHI ibn SA'ADAT 'ALI. 


14104. c. 14 (4)

--- 


14114. c. 29 (3)

'ALI BAKSHI KHAN. 


14119. c. 19 (6)

'ALI HASAN, Sa'iyyūd, called MAHT. 


14119. d. 13 (4)

'ALI HASAN ibn NIYAZ AHMAD. 

See MALIK MUHAMMAD, Jān-i-i. 

[Badamba, a Hindi poem. Transcribed in the Persian character, with a commentary by 'A. H.] [1865.] 8°.

Hindi. 499.

'ALI KHAN, Mirza. 


14104. f. 4 (6)

'ALI MUHAMMAD, Sa'iyyūd. 

[Ismad-i-i: an account of physical geography, being a translation by A. B. of a Hindi work by Sivadehala.] [1878.] 8°.

14119. c. 31 (3)

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[Another edition.] pp. 8, lith. [Delhi, 1876.] 12°.

1419. a. 18 (1)

ALLAH BAKSHI, Mulkät. 


14112. a. 29 (2)

'ALI MUHAMMAD IBN MUHAMMAD MU'IN. 


14119. c. 8 (9)

'ALI MURAD SHAH, called QAZI. 


14114 b. 33

'ALI MUTTAQI. 

See 'ALI MUHAMMAD IBN MUHAMMAD MU'IN. 


14119. c. 6 (9)

ALIF BAA. 

[Alif-bā i FAṣī. The Persian alphabet shewing the various combinations of letters.] pp. 8, lith. [Delhi, 1872.] 8°.

14119. c. 22 (1)

ALLAH BAKSHI, Mulkāt. 


14104. f. 29.

ALLAH MUHAMMAD, called SHAYKH. 


14112. a. 1 (3)

-- 


14109. b. 15 (6)

ALLAH-NĀM. 


14114 e. 16 (3)

-- 


14119 e. 28.
ALLEN (ALEXANDER) Ph.D. and CORNWELL (JAMES). See BADSUKHA LAL. Grammar for beginners. Adapted and translated into Urdu [from Allen and Cornwell's English School Grammar], etc. [1890-90.] 12°.


14117. a. 3.

AMAN 'ALI, called Suhêr. ستہ واسوکت سیر [Suhêr. Three wásokh poems.] pp. 12, lath. [Delhi, 1860?] 8°.

14119. e. 14 (15.)

AMANAT. See AGHâ ILASAN.

—— See AMANAT 'ALI.


14112. a. 31 (2.) ———— اندر سیا [Indra-sabha, or the Court of Indra. A fairy tale in verse.] pp. 27, lath. [Cawnpore, 1863.] 8°.

14119. c. 11 (1.) ———— [Another edition.] pp. 28, lath. [Cawnpore, 1863.] 8°.


14119. c. 17 (1.) ———— [Seventh edition, illustrated.] pp. 36, lath. [Delhi, 1872?] 8°.

14119. c. 20 (1.)

—— राक्षसा माता तमचीर चन्द्रमानन्दी [Another edition, in Devanagari characters, with illustrations.] pp. 40, lath. [Delhi, 1876.] 8°.

14119. e. 22 (1.) ———— اندر سیا آمانت [Another edition, illustrated.] pp. 28, lath. [Delhi, 1876.] 8°.

14119. d. 6 (1.)

—— राक्षसा माता चन्द्रमानन्द [Another edition, in Devanagari characters.] pp. 40, lath. [Delhi, 1877.] 8°.

14114. b. 28.


14112. a. 22 (2.)


14112. e. 19 (7.)

AMANAT 'ALÎ ibn WALİ MUHAMMAD. ﷾ ﷾ ﷾ ﷾ ﷾ ﷾ ﷾ ﷾ ﷾ ﷾ [Taghirah i rasul i Akbar, called also by its chronogram Ḥi l i paighambar. An account in verse of the life of Muhammad.] pp. 80, lath. [Lucknow, 1877.] 8°.

14119. d. 15 (1.)


14114. a. 16.


14104. f. 13.

AMANAT ALLAH. See DAVÂNî (JALÀL al-Dîn). جومنی-اول-عکسیه, translated from Persian Akhlauke Jalaee [by ... Amaunut Oolah, etc. 1848.] 8°.

14112. b. 10.

—— ———— [1872.] 8°.

14119. c. 20 (3.)

—— ———— [1881.] 8°.

14104. f. 25.


No more published.

14159. d. 1.


14117. b. 1.


14114. e. 30 (2.)
AMMAN, Mr. See Adālat Khan. Selections from the Pren Sūgar and Bāgh-o Bahār. Translated into literal English. 1881. 8°.

14112. a. 28 (2.)


760. g. 12.


14112. e. 5.

14104. e. 8.

— [1875.] 8°.


14112. b. 2.

— Bāgh o Bahār. A translation ... of the ... Persian tale entitled Qissu Chuhar Darwesh, by Meer Ummun. 1894. 4°.

14112. e. 2.

14112. e. 4.

14112. d. 6.

— [1832.] 8°.

14112. b. 5.

— [1834.] 4°.

14112. e. 6.

— 1840. 8°.

14112. b. 9.

— 1846. 8°.

14112. c. 1.

— 1849. 8°.

14112 e. 2.

— 1859. 8°.

14112. a. 8.

— 1860. 8°.

14112. a. 9.

— [1860.] 8°.

14112. e. 7.

— [1860.] 8°.

14112. c. 9.

— [1865.] 4°.

14112. d. 9.

AMM—AMU

AMMAN, Mr. See Khusrav, Amur. [1878.] 8°.

14112. e. 8 (4.)

— — [1882.] 8°.

14112. e. 19 (6.)

— — The Tale of the Four Durwesh; translated from the Oordoo tongue of Meer Ummun, etc. 1825. 8°.

760. h. 5.

— — 1851. 8°.

760. e. 21.

— — 1852. 8°.

760. g. 43.

— — 1862. 8°.

760. e. 37.

— — 1870. 8°.

760. f.

— — 1877. 8°.

760. e.


14119. e. 3 (4.)


14104. e. 30 (5.)


One of the series entitled "Zakhrah i Raifāt i 'izz." 14106. a. 12 (4.)

— [Another copy.]

14119. b. 22 (8.)


14119. c. 22 (8.)


14117. c. 36.
ANANTA RĀMA. روزمره جموں والی اسماء مالکن [Report i majmū'ī, or Administration reports on the government of the Native States of Kashmir and Jammu, with Tibet and Ladakh, during the years a.d. 1875-77.] pp. x. 300, ii. vi. 78. 1341 [Lahore, 1879.] 8°.

14106 e. 27.


14104 a. 9 (4.)

ANĪS. See Babar 'Alī, Mr.

ANJUMAN I PANJAB. See Lahore.—Society for the diffusion of useful knowledge.

ANWAR 'Alī, Ḥāfiz. جامع القرن حسن اول فی كرمانی [Fann i kah-rubā'i. A dialogue between a master and his pupil on electricity, being Part I. of the Majma' al-fanān.] pp. 8, lith. [Gujranwala, 1872.] 32°.

One of the series entitled "Chashmah i faiq."

14119 a. 12 (2.)

[īn Kermani] [Fann i kah-rubā'i. A treatise on electricity.] pp. 48, lith. [Sialkot, 1870.] 8°.

One of the series entitled "Zelārah i Rāfīq i 'tānim."

14119 d. 2 (7.)


14104 g. 7.


14109 b. 19.


14104 a. 9 (3.)

ARABIAN NIGHTS. Hikayatimool jaleelah. Translation of Alifalyhattinimoolah, called Arabian Nights; for the use of the College at Fort St. George. Translated by Moonshy Shumsooddeen Ummeh. مدراس (حكایات الجليلة) [Mudrasa, 1835.] 8°.

Containing a translation of only the first 200 Nights. No more translated.

14112 b. 6.

[Another copy of vol. 1.]

14112 b. 7.


The date of imprint appears at the colophon of Pt. I.

14112 b. 10.


14112 e. 10.


The pagination is continuous.

14112 e. 12.


14112 e. 14.


The first jild only of 'Abd al Karim's translation.

14112 a. 30.

The first jild is divided into 251 nights, the other three jilds into 250 nights each. The pagination is continuous.

14112 e. 9.


14112 e. 11.
ASAD ALLĀH KHĀN, Mirza, called GHĀLĪN.  نامه غلیب [Nāmah-i Ghālīb. A letter written by A. A. Kh. to Mirzā Rāhil Beg.] pp. 16, līth. [Delhi, 1865?] 8°. 14117. b. 10.

ARITHMETIC.  اصول علم حساب [Aulūl i 'ilm i hisāb.] An elementary treatise on arithmetic in Hindostanee; accommodated to the European system. pp. 78, x. Calculūta, 1831. 8°. 14117. e. 1 (1.)

ARNOLOD (WILLIAM WILFORD).  پند نامه معادارات [Pand-nāmah-i 'yāl-dārān. A caution to parents against the foolish practice of putting valuable jewellery on their children, and thus exposing them to the risk of murder.] pp. 15, līth. [Lahore, 1857.] 8°. 14119. b. 8 (4.)

ARŪBA RĀ'E.  سواء مهیوادن [Sohni Mahīwāl. A romance in verse, founded on a Panjabi legend.] pp. 80, līth. [Lahore, 1871.] 8°. 14114. a. 11.

ĀRYA SAMĀJ. See JIVANADHĀSA.  موال و جواب [Su'āl o jawāb. A catechism of the Ārya Samāj.] [1882.] 16°. 14114. a. 23 (3.)

ARZĀNĪ. See MUḤAMMAD AKHĀR.

ASAD ʿALĪ KHĀN, called KALĀK.  منشور قلی [Maṣnawī-i Kalāk. A tale in verse, with illustrations.] pp. 186, līth. [Lucknow, 1880.] 8°. 14112. e. 8 (5.)

ASAD ALLĀH KHĀN, Mirza, called GHĀLĪN.  دیوان غلیب [Diwān-i Ghālī.] pp. 104, līth. [Calcutta, 1861.] 8°. 14119. c. 2 (15.)

— [Another edition.] pp. 103, līth. [Lucknow, 1881.] 8°. 14114. b. 34 (5.)

— [Another edition.] pp. 8, līth. [Delhi, 1873.] 8°. 14119. d. 8 (10.)

14109. a. 4.

ASHRAF 'ALI, Safiyya. See 'Ahd al-Fattâh.


14119. c. 32 (3.)

— [Another edition.] pp. 23, litt. [Canpore, 1876.] 8°.

14114. b. 20 (3.)


14119. c. 18 (1.)


14106. b. 9 (1.)

AŠĪ. [Kisâlah i Aqar o Gul. A fairy tale.] pp. 61, litt. [Canpore, 1873.] 8°.

14119. e. 19 (3)

— [Another edition.] pp. 61, litt. [Canpore, 1880.] 8°.

14112. c. 19 (4.)

AŠĪ MU'AMMAD ISMĀ'I'L. See Sa'ūd.

AŠI. See Murshhar 'Ali Khân.

ASMĀ i ÛSNA. [The ninety-nine names of Allāh, with Hindustani equivalents.] See Prayers.


14519. b. 14 (5)

— [Husayn i asmâ i ismā'l.] pp. 10, litt. [Delhi, 1875.] 8°.

14519. d. 13 (4.)

AṬĀ ALLĀH KHÂN. See Dah Majlis. [Ain al-bukâ. A translation by A. A. Kh. of the Persian Dah majlis. Followed by Chihâl majlis, also called Shâ al-'azîz, or lamentations on the death of Êhasîn.] [1872.] 8°.

14104. g. 10

AṬISH. See Na'îd al-'Ālî.

AṬISH-DÂZĪ. [Risâlah i âtiha-bâzî. On the preparation of native fireworks.] pp. 16, litt. [Delhi, 1869.] 12°.

14119. a. 9 (3.)

AṬMARÂMA AND PINDÎSÎKARA. See Euclid.

Aṭṭâr. See Farād al-Dîn 'Aṭṭâr.


14104. c. 23.


14117. e. 11.


14119. e. 19 (5.)


14117. d. 33 (4.)

AUÎAD 'ÂLÎ, Mir. [Risâlah i khûsh o dânish. Two lectures on Europe and civilization, and on the manners of the English, delivered by Mir A. 'A., the son at Shahabad, and the other at Lucknow.] pp. 60, litt. [Lâhore, 1874.] 8°.

14119 ff 3

14104. g. 14.

AVICENNA. See Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā, or Avicenna.


14108. e. 23.

— "Aikāt namīr abātamsa [Kānūn i dād-rasī i khalīs. Edited by A. V.] [1879.] 8°.

14108. g. 26.

AYENOODDEEN AHMUD. See Aūmād (Ā'tn al-Dīn) Munawī.

AYODHYĀPĀSA. See Cusut (II. N.) [Wakī'ī v Bābū Nānak. Translated from the English by Suraj Bhān, assisted by A.] [1860.] 8°.

14119. b. 7 (9.)

— [Wakī'ī v Sīndar A'śmn. Translated from the English by A.] [1860.] 8°.

14119. c. 10 (13)


14119. e. 20 (1)


14117. d. 13 (1.)


14117. e. 8.

ĀZĀD. See Ghulām 'Alī, Ḥusain.

AZA—BAB


14109. e. 7.

'AZĪZ AL-DĪN. Jauhar i 'akl, or The pearl of wisdom. An allegorical tale. [ppt. 94, lth. Lahore, 1865.] 8°.

14119. c. 13 (2.)

— [Another copy.]

14119. c. 10 (8.)


14112. b. 19 (1.)

'AZMAT ALLĀH. See India.—Legislative Council. [Majmū'ah i kāwānī i ta'zīrāt i Hind. The Indian Penal Code, translated by 'A. A.] [1801.] 4°.

14106. f. 7.

14106. e. 29.

14106. f. 13.

14106. e. 31.


14117. d. 38.

BĀBĀ NĀNAK. See Nānak, Bābī.


14114. b. 30 (2.)


14114. c. 15.


14114. c. 17 (1.)

14119. e. 15 (7.)

BĀBURĀMA. [Mukhtarān sair i gulshan i Hind. A brief history of India, describing more especially the rise of the British rule and the present state of government.] pp. iv. 540, lith. [Cassopore, 1878.]

14109. d. 15.

BADR al-DIN KHAN, Khwājah, also called Khwājah Amān. See MUHAMMAD TAHĪT, Jafarī, called Khvā'il. [Hadāʾīk anṣāḥr. A translation, by B. al-D. Kh., of the first part of Bahār ii. of the Būstān i Khvā'il.] [1876.] fol.

14112. f. 2.


14112. f. 3.


14112. f. 1.

BAHĀDUR 'ALĪ, See YISHINÇARMAK. Ukhlaqī Hindī, ... translated from a Persian version of the ... Hitopades, ... by Meer Bahādur Uleed. 1803. 4°.

14112. d. 2.

— — [1845.] 12°.

14112. a. 3.

— — 1868. 8°.

14112. c. 12.

— — [1875.] 8°.

14112. c. 23.

— — [1879.] 8°.

14112. b. 29 (2.)

BAHĀDUR 'ALĪ, Mir, Īsānī. See ĪSĀN, Mir. Nuri Benouzeor, or a prose version by Meer Bahādur Uleed, of the Sihr oed buyan. 1803. 4°.

14112. d. 1.

— — See SHIHĀD al-DIN TALISH (AĪMĀD ibn MUḤAMMAD WĀLĪ). Tarīkh-i Asham ... traduit sur la version Hindoustānī de Mir-Iuṣqainī, etc. 1845. 8°.

760. e. 15.


14119. a. 1 (4.)


14114. b. 10.


14114. e. 20 (3.)

BAHĀR. See 'A'īt, Mirād.


14114. e. 18 (1.)

BAHMANJĪ DOSĀBHĀT. See DĀŠĀNĪT SHIRĪNĪ. A new self-instructing work entitled Idiomatic Sentences ... With notes explanatory and illustrative, to which are added copious vocabularies ... by B. D. 1873. 4°.

762. k. 11.

BAITĀL PACHĪSĪ. Selections from the Baitāl Pachīsī. See SHAKESPEAR (J.) Muntakhabat-i Hindī, or Selections in Hindustani. 1817. 4°.

760. g. 1.

— — The Baitāl Pachīsī; or, Twenty-five tales of a demon. A new edition of the Hindī text, with each word expressed in the Hindūstānī character immediately under the corresponding word in the Nāgarī; and with a perfectly literal English interlinear translation, accompanied by a free translation in English at the foot of each page, and explanatory notes: by W. B. Burker. Edited by K. B. Eastwick. pp. x. 369. Hertford, 1855. 8°.

760 g. 42.


14112. c. 13.


14112. b. 19.


In progress.


BALAGOVINDA. Societies illustrated by English and Bengali works. [Bāṭān i kisā. Entertaining stories translated from English and Bengali.] pp. 84, lith. [Delhi, 1876.] 8°.


BALKISH. See Bāḷakrishna.

BALLEH. Gulshan i faṣī. A translation by Nasikūpīra Lāla of the Sanskrit Bhojprabandha, or anecdotes of king Bhoja, from the Hindi version of Vāmpādhāra. [Lucknow, 1874.] 8°.


BANĀRASĪ KHĀN. See Niẓām ʿAlī Bān and Banārāsī Khān. [Kawīdī i Fārsī.] [1865.] 8°.

14119. c. 14 (10.)


14114. a. 17 (1.)


14119. a. 17 (6.)


14112. c. 31.

BĀNMACHANDRA CHATTOPĀDHĪYA. [Wakī'ī] Rājkomur. The Durgeshendandī, a Bengal historical novel by B. Ch. on the condition of Bengal under Mānsingh, and the disturbances in Orissa in the year A.D. 1591. Translated by Kevalakrishna.[pp. iv. 293, lith. 1871 Lucknow, 1876.] 8°.

14109. e. 14

BANNĪ KHĀN. The "Hedadat Namah"; a treatise on the veterinary art by Farrier Major Bannī Khān, of the Poona Horse. With an English preface by C. D. LaToche. pp. 148. Bombay, 1877. 8°.

14109. e. 19

BANŚĪDIR. See Vāṃśidīraha.

BANWĀLĪ RĀM, called Walt. ديوان ورثه، رام [Diwan.] See Jāwāhirī in Khavālīt. جهادت خیالات [1877.] 8°.

14108. b. 10 (3.)

BARK. See Muḥammad ʿIbrāhīm.

BARKER (William Burckhardt). See Baṭīl, Pashū. The Baṭīl Pashū; ... A new edition ... with each word expressed in the Hindustānī character ... and with a ... literal ... interlinear translation ... and ... notes, by W. B. B. 1855. 8°.

760. g. 42.


760. h. 7.


Two parts, corresponding to the Old and New Testaments.

14104. b. 14.


14104. b. 5.

—— Kitāb i mukaddas kā ahwāl. ... Another translation of the Old Testament portion of Barth’s Bible stories.] pp. 149, luth. 1867 [Lodiama, 1867.] 12°.

14104. b. 7 (4.)


14104. e. 19

BASHĀRAT ‘ALĪ KHĀN. See Ahmad, Daurābī. ترجمة محررات درنی [Mujarrasbāt i Dairābī. Translated by B. A. Kh. from the Arabic.] [1875.] 8°.

14104. e. 18.


14104. e. 17.


14109. d. 9.


14109. d. 9.

BĀṬĪN. See Kuvin al-Dīn.
14119. a 2 (3.)
—— [Another edition of chapters 1-7 only.] pp. 20, lith. Sialkot, 1876. 8°.
One of the series entitled "Zakhrab i Rafi'h i 'amm."
14119. d 2 (8.)

BEHARI LALL. See Vihārī Lāla.

14112. a. 17.

700 f. 22.
—— Board of Revenue. [Kawīrī i akhīrī. Rules for the collection of excise duties. Issued by the Board of Revenue at Calcutta, and translated by Sadāsir Khā Lāla.] pp. 60, 68. Allahabad, 1878. 8°.

Interspersed with blank pages.

14106. c. 22.

BENIRĀMA. See Vemirāma.

BENMOHEL (Nathan L.) See Shēr 'Alī, called Afrīs, a ṣāḥib i jamīlī. . . . Translated from the Hindoostanee, and accompanied with notes, explanatory and grammatical, by N. L. B. 1847. 8°.
760 f. 8.

BENSLEY (Joseph) called Fanāx. Divān. Rovied and edited after his death, with an introductory preface, by George Pocock, called Sher.] pp. 80, lith. Mevrit, 1876. 8°.
14119. d. 9 (6.)

762 f. 9.

14112. b. 14.


Farsi. 213.
757. e. 24.

14117. c. 33.

BE-TĀB. See Jafar 'Ali.

14114. b. 20 (2.)

14114. b. 20 (11.)

14114. b. 20 (11.)

14112. a. 1 (4.)


One of the series entitled "Chansson i färs."
BIBLICAL


14119. e. 1 (8.)


14119. b. 8 (3.)


14119. b. 7 (3.)

Bholenātha, called Fārīnd. [Manūjīn i Fāsināh i ‘ajī’ī.] A paraphrase in verse of the Fāsināh i ‘ajī’ī, or tales of Rajab ‘All Beg.] pp. 32, līth. [Lucknow, 1865.] 8°.

14119. e. 2 (11.)

Bībī Fātimah. See Fātimah, Bībī.

Bible.


3068. e. 18.

— Kitāb i Muqaddas, ya’na purāna sur nayā ʾahd-nāma, ... Inka tarjuma ’Mbānī o Yūnānī zabān in u ’rbū meg ha’d, etc. [Third edition.] pp. 1002, 313. London, 1869. 4°.

3068. e. 16.


3068. g. 5.


3070. d. 7.


3068. e. 28.


3068. e. 27.

Bible.

Concordances.


14104. d. 4.

Selections.

— Chīda ʿayṭaṇ kā majmū’ wāste manālī karnowlōn ki imdād ke. [Texts of Scripture in Roman characters, suitable for bazar preaching.] pp. 64. Lodiana, 1867. 16°.

14104. a. 7.


14104. d. 2.

Appendix.

— See Aḥmad Khān, Saiyid, C. S. I. The Mohomedan Commentary on the Holy Bible, 1863. 4°.

700 i. 5.

— See Mather ( ) Mrs. Ingat in Kitab i Muqaddas. [An illustrated Bible dictionary in Roman characters.] 1875. 8°.

14104. d. 5.

— See Sellan ( ) An abridgment of the Holy Scriptures, ... translated into Hindustaniin. 1822. 8°.

14104. o. 1.


14104. b. 10 (2.)


14119. b. 13 (2.)


14104. b. 6.
BIBLE

OLD TESTAMENT.

Pentateuch. العربية [Muhammadan version of the Pentateuch in Arabic, Persian and Hindustani.] pp. 954, lth. [Lucknow, 1881.] fol.


No title page.

1004. g. 8 (1.)


3068. e. 6.


3068. aa. 25.


3068. e. 6.

[1866.] 8vo.

3068. aa. 25.


1005. b. 13.


3089. cc.

The Book of Psalms ... Zabūr ki kitāb, etc. pp. 188. Hindust. and Engl. London, 1800. 8vo.

3089. bb.


3089. cc.

3089. bb.


Psalms [continued].

Tarjuma i Mazāmīr: padrī Yūsuf Owen sahib ne ʻIrī zabān se zabān i Urdū meh kiyā. pp. 462. Allahabad, 1863. 16vo.

In Roman characters.

3068. aa. 3.

Genesis. [Another translation.] pp. 175, lth. [Bareilly, 1865.] 8vo.

3089. dd.

[Another edition.] pp. 175, lth. [Lodiana, 1866.] 12mo.

3068. aa. 27.


3068. dd. 10.

Appendix. See Matthew (C). Glossary Hindustani and English to the ... Psalms. 1861. 12mo.

12906. b. 21.


1004. g. 8 (2.)


1004. g. 8 (3.)


3068. aa. 35.


3068. dd. 9.


3068. dd. 8.


Novum Jesu Christi Testamentum in linguam Indostanicae translatum a ... B. Schultsio ... Edidit J. H. Cullenbergius. Hælæ, 1758. 8vo.

Each book has a separate pagination.

1005. b. 13.

[Another copy.]

Imperfect; containing Acts only.

3068. aa. 28.
New Testament [continued].

The New Testament ... Translated into the Hindostanee language by Mirza Mohummud Fitzrut and other learned natives ... Revised and compared with the original Greek by W. Hunter. pp. 481. Calcutta, 1805. 4°.

This edition contains only the four Gospels, and is in the Nogari character.

[Another copy.]

Imperfect; containing the Gospels only, and wanting title-page, and pages of errata.

The New Testament, ... translated into the Hindostanee language ... by H. Martyn; and afterwards carefully revised with the assistance of Mirza Fitzrut and other learned natives: for the British and Foreign Bible Society. (الجيل المقدّس فيtube للدينية الجديد) pp. 938, vi. Serampore, 1814. 8°.


In Roman characters.


This is stated on p. 1 to be the seventh edition.


Appendix. See Mather (C.) Glossary Hindustani and English to the New Testament, etc. 1861. 12°.


In Roman characters.


Without any pagination.


**New Testament. — Matthew [continued].**

  - 14104. b. 11.

  - 3068. aa. 4.

  - 3068. aa. 29.

  - 3068. aa. 44.

  - 3068. aa. 28.

- **Acts.** See above: Gospels. The Gospels and Acts, in English and Hindustānī, etc. 1837. 8°.
  - 1108. f. 7.

  - 3068. dd. 7.

- **Ḥīdīr.** See ʿAbū al-Faḍīl Ḳibīr Mubārak. The Khirud Ufroz; originally translated ... from the Ṭūṣīr Dānish [a Persian version of B. 's fables], etc. 1815. 8°.
  - 14112. c. 3.

- **See Ḥūṣain ʿAlī, Kāshifī.** Būstān i Ḳimāt. A translation of Ḥūṣain Vīqī Kāshifī's Anwār i suhailī, a Persian version of the fables of B. [1870.] 8°.
  - 14112. b. 22.

- **Dukhnoo Unwari Shciño.** A translation ... of the Persian ... [version of the Fables of B.] 1824. 4°.
  - 14112. e. 5.

- **Muntakhabāt i Anwār i suhailī.** Translation of selections from Ḥūṣain Vīqī Kāshifī's Persian version of the fables of B. [1861.] 12°.
  - 14119. d. 9 (7).

- **Sitārah i Ḳiind.** An abridged translation of the Anwār i suhailī. [1876.] 8°.
  - 14114. d. 9.

**Bīnāyak Prasāhā.** See Vināyakprasadā.

**Bindrań.** See Vṛindāvana.

**Bingham (II.).** Rasāla dar bahār dar ṭālī haṭṭKHAR. [Risālah dar bayān banānī sayat:kās. ... Notes on road making, compiled by Captain II. B. ... Translated by Behari Lal. pp. 43. *Roorkēr, 1861.* 8°.
  - 14117. a. 10 (2).

**Bīrbaľ.** See Māhānārāyaṇā. Rasāla dar bahār dar ṭālī haṭṭKHAR. [Lalīfī i Akbar. A collection of anecdotes and witty sayings of B.] [1876.] 12°.
  - 14119. a. 18 (6).

**Bishan Nārāyan Ramanīya.** See Viśnu-Nārāyaṇa Ramaṇīya.
BISHEN LAL. See VISHNU LALA.

BIST RISALAH. See RISALAH. A collection of twenty miscellaneous poems. pp. 64, lith. 1851 [Delhi].


BRÅHMA SAMAJ. See KALINÍT AL-DIN. The principles of the Brâhma Samaj, translated from various Bengali works. pp. 25, lith. 1877 [Lucknow].

BRAJDASLI LAL. See VRAYAVAŚI LĀLA.


BREWSTER (Sir David). See KASHI SINGH. Calculation of solar and lunar eclipses, translated from Brewster’s . . . astronomy. 1876. 8°.

BRIJBAŚI LĀLA. See VRAYAVAŚI LĀLA.

BRITISH INDIAN ASSOCIATION, of Calcutta. On vegetable poisons. 1827. 8°.

BROWN (Charles Philip). See GIULIÁN 'ÂLî, Mr. English and Hindustani phraseology . . . prepared under the directions of C. P. B. 1855. 8°.

BROWN (John David). See Morris (T. A.). Bishop of the Methodist Episcopal Church, etc. [Ek us'a]. A sermon by Bishop Morris, translated into Hindustani by J. B. B. 1866. 8°.


BROWN. See ACADEMIES, etc.—London.—Royal College of Physicians. Hindustanee version of the London Pharmacopoeia, . . . translated . . . by P. B. 1824. 8°.

14119. b. 1 (2.)

BUSTIRI. See Muhammed ibn Sa'id (Shahab al-Din Abū ' Abd Allāh).


14117. c. 8.


14104. c. 25.

BUYERS (W.). See Jewish People. A brief account of the Jewish people... Translated... by W. B. 1854. 8°.

14108. a. 7.


769. e. 18.

CALCUTTA. — British Indian Association. See British Indian Association, of Calcutta.


14104. d. 3

CALLENBERG (Johann Heinrich). See Bible.—Old Testament.—Psalterium Davidis... Eddid et praefatus est J. II. C. 1747. 8°.

1410 g. 2.


1005. b. 13.

14119. f. 17.

760. a.

CÁZHÍM ÁLI JAWÁN. See KÁZHÍM ‘ALÍ, called JAWÁN.

CHAMAN. See RÁNGALÁLA.

— See SÍNÍDÍ LÁL.

14117. a. 30.

CHANDRÍKÁPRAŚÁDA, called JÁNÚN مسلسل، [Silk i musalesal. Short prose compositions in which are introduced several words with double meanings.] pp. 28, lith. 1881 [Lucknow, 1884.] 8°.  
14119. e. 5 (5).

14119 e. 9 (1).

CHÉRNÓJEE LÁL. See CHIRANJÍ LÁL.

14106. g. 16.

CHHÔTE ÁGHA. See MUHÂMMAD 'ASKÁR.

14119. b. 5 (2).

14116. e. 8 (5)

CHIHÁL MASÁIIL. [Chihal masấil, or Forty precepts of the Prophet Muhammad, with Arabic quotations.] pp. 8, lith. [Lucknow, 1873?] 8°.  
14119. e. 20 (5).

14104. g. 4 (8).

CHÛRÁNJÍ LÁL. See IMÁD ‘ALÍ, Taháýláár. هدایت نامه ی نوری. [Hidáyat-námah i paťvař.] Revised by Ch. L.] [1866?] 8°.  
14119. c. 17 (9).

— See KRYSHMA DATTA. قصہ میدلی اور کیدھی کا [Kíśáhá subduddhi aur kubuddhi ká. The Hindi Buddhíhalodádaya, translated with the assistance of Ch. L.] [1859.] 12°.  
14119. a. 9 (3).

— See REID (II. S.) Urdu-Hindi-English vocabulary, compiled . . . by II. S. Reid . . . assisted by Ch. L. 1860. 8°.  
14117. b. 7.

— See SIVAPRÁSÁDA, ROJÁ, C. S. I. حفاظیت [Haká’il al-manújúdat. Sivaprasáda’s Hindi Vidéyánkara, translated with the assistance of Ch. L.] [1858.] 8°.  
14119. b. 11 (2).

— See SÍRÍLÁLA. قصة محرم سلقة [Kíśáh i Dharm Singh. Translated from the Hindi, with the assistance of Ch. L.] [1866.] 8°.  
14119. b. 11 (5).

— قصة سرچر [Kíśáh i Súrajpúr. A tale, translated from the Hindi by Ch. L.] [1858.] 8°.  
14119. b. 8 (11).

— [1860.] 8°.  
14119. c. 10 (11).

— [1863.] 8°.  
14119. b. 17 (4).

— [Mír’sút al-súrút. Translated from Súrít’sa’s Sámajaprabolha, with the assistance of Ch. L.] [1868.] 12°.  
14119 a. 9 (4).

14119. e. 13 (11).

14104. e. 4.


COLLEBRIDGE (HENRY THOMAS). The translation of Colebrooke's Mitacchari with . . . additional notes, comprising precepts and maxims from Vyavahara mayakha [of Nilakanṭha Mīmanśakabhaṭṭa], Virtu mitraya [of Mitraya], Śrīmitthandrika [of Devyābhaṭṭa], Vyavasthachandrika [of Śyāmcharaṇa Sārkār], Principles of Hindu Law by McNaughten, . . . and notes of selected cases decided . . . from 1793 to March, 1881, by Girraj Kishore Datt. (Gajānīhā al-sāhīhā) 2 vol. [Agra, [1881.]] 8°.

14106. dè. 19.


14110. f. 1.


14109. b. 12.


14117. d. 11 (3).


14117. a. 3.

A compendium of geography, in Hindoostanie. pp. 73. Calcutta, 1824. 12°. Some as preceding, but without the English portion.

14117. a. 4.

CONSTABLE (ARCHIBALD). See PERIODICAL PUBLICATIONS. — Lucknow. A selection from the illustrations which have appeared in the Oudh Punch from 1877 to 1881. With an introduction, explanatory notes to each plate, and a postface, all in English [by A. C.]. 1881. fol.

14104. h. 7.


14117. d. 2.
14117. a. 32. [1876. 8°.]
14117. e. 30.

14117. a. 9.

760. g. 24.

14119. b. 7 (9.)

14109. e. 2.

14114. a. 12 (1).

14108. e. 1.


14119. b. 9 (3.)

CURUMOODEN. See Kārīm al-Dīn.

DABIR. See Sālimat ‘Alī.

760. g. 16-18

14119. e. 17 (3.)
DAH MAJLIS. [Ain al-bukā. A prose translation by 'Alī Alīā Khan of the Persian Dah majlis, or account of Mīhammad, Fatīmah, 'Ali, Hasan, and the martyrs of Karbālā. Intended for recitation during the Muḥarram festival, and followed by Chatl ḥajī, also called Shāh al-ʿazīz, or lamentations on the death of Hūsaīn, for recitation during forty days after the festival.] pp. 151, 164. lith. [Delhi, 1872.] 8°.

14104. g. 10.

[Another translation in verse of the Dah majlis, with additional matter.] pp. 124, lith. [Calcutta, 1876.] 8°.

14119. c. 30 (7.)

DAIRABĪ. See Aḥmad.

DALER SING. See Diler Singh.

DĀMODARA DĀSA. See INDIAN.—Legislative Council. [Majmuʿah i šībāh i diwānī. The Civil Procedure Code and other Civil enactments. Edited, with notes of cases, by Rāmaṇārāyaṇa and D. J.] [1877.] 8°.

14108. e. 17.


14106. e. 10.

DARD. See Mīn, Kūvājī.

DĀŠ, Mīgān. [Dastgāh-e Ṣāʾīlim. The legend of a famous Hindu saint. Followed by a religious poem by Lālājī.] pp. 8, lith. [Delhi, 1880.] 8°.

14114. b. 24 (2.)


14108. a. 12 (18.)

One of the series entitled "Zakhīrāt i Bashk i 'amm." 8°.

DATTĀTREYA. [Jivana-muktatītī, translated by Lālā Sinha.] See PURĀNAS.

—Brahmaṇḍapurāṇa.—Uttarāgātī. 8°.

14106. b. 10 (2.)


14119. a. 4.


14119. e. 5 (6.)

DAYANANDA SARSĀVATI, Sāhēb. See BAKHTĪWAR SINGH.


14112. a. 1 (1.)


14104. b. 19 (8.)
14112. a. 1 (3)

14111. c. 3 (13)
14111. c. 4 (9)
14112. c. 9 (2)
14112. c. 19 (2)

DEBĪ SĀHĀI. See DEVĪ ŚAHĀYA.

14112. a. 12.
14112. a. 15.

DELHĪ. [Figlīn i Dīhlī, or The lament of Delhi. Verses on the cause of its destruction, and that city during the Mutiny of 1857.] pp. 72, lith. 1867 [Delhi, 1867.] 8°.
14114. b. 2.

14104. b. 8 (10)

DEVĀNDABHATTĀ. See COLEBROOK (P. T.). The translation of Colebrooke's Mitāchāhara with notes... from... Smritichandrika [of D.]. etc. [1881.] 8°.
14106. dd. 19.

DEVENDRĀNĀTHA THĀKURA. See BRITISH INDIAN ASSOCIATION, of Calcutta. [Darjwās. [Darkhwašt ba-mūḏah bāzāyīšt i lāḏhūrī. A petition of the British Indian Association, signed by D. Th. as Secretary.] 1862.] 8°.
14119. b. 18 (1)

One of the series entitled "Zahhrākh i Rafaḥ i 'āmmān."
14106. b. 10 (9)
—— [Another copy.]
14119. d. 2 (2)

14106. b. 3.

14119. a. 6 (2)
14117. d. 46.
14112. a. 21.
14119. d. 18 (4)
—— [Another copy.]
14117. b. 30.

14119. a. 10 (2)
14109. b. 15 (4)
14119. b. 7 (7)

14109. c. 22 (11.)


One of the series entitled "Zahārah i R afsī i 'umm."

14106. a. 12 (15.)


One of the series entitled "Zahārah i R afsī i 'umm."

14106. a. 12 (17.)

DHARMAPATRIKĀ. [Occasional tracts on ethics by several contributors.] Lith. 1860 [Silkol, 1873.] 8°.

Ten tracts, each distinct in itself, published at various dates, between June and October, 1873, being parts of the series entitled "Zahārah i R afsī i 'umm," under the distinctive heading of "Chashmah i faiz."

14106. b. 7 (1.)

DIL. See Kanhaiyā Lāla.


14119. d. 8 (3.)


14104. b. 7 (3.)


14117. d. 25 (3.)

DOSĀBHĀI SOHRĀBĪ. Idiomatic sentences in the English, Hindostane, Goorooze and Persian languages, in six parts . . . by Dossahbae Sorabjee. Bombay, 1843. 4°. Each part has a separate pagination.

753. k. 5.
DOSĂDHAI SÖHRĀHĪ. A new self-instructing work entitled Idiomatic Sentences, in the English, Gujarati, Hindustani, and Persian languages, ... in seven parts. [Enlarged from the first edition of D. S.'s Idiomatic Sentences.] With notes explanatory and illustrative, to which are added copious vocabularies ... by Bahmanji Dosabhai, Munshi. With a memoir of the late Mr. D. S. [and a supplement entitled نقرات المصطلحية ن في السنة الأخفافلة repeating the Hindustani and Persian parts of the work in Oriental characters.] pp. xviii. 427, 290. Bombay. 1873. 4°.

The supplement is lithographed. 752 k 11.

DOSSABHAKE SORABJEE. See Dosabhai Sörabhi.

DREW (William Henry). See Muhammad Žādī Alī. [In his words and in the world. Conic sections, treated geometrically, compiled from the English of W. H. D. and others.] [1876.] 8°.

14117. c. 33.


14519. b. 14 (4.)


14519. b. 14 (5.)


14119. e. 25 (2.)


14117. d. 23.

DURGĀPRASĀDA, called Nīrā. [Gulshan i nāz. Notices of Persian and Hindustani poets with specimens of their works.] pp. 36, lith. [Delhi, 1876.] 8°.

14119. d. 10 (9.)

DURGĀPRASĀDA, of Queen's College, Benares, See KāśīNĀTHA. [Majmūn al-Hasanīyā. Essays and articles on various subjects, the English articles being translated by D.] [1876.] 8°.

14119. f. 12.

— See Periodical Publications.—Allahabad.


14108. e. 24 (1.)

— Guide to legal translations; or a Collection of words and phrases used in the translation of legal papers from Urdu into English. pp. 177. Benares, 1869. 8°.

5319. c.


14108. dd. 19.


14519. b. 15 (3.)


14519. b. 15 (4.)


14519. b. 15 (4.)


14519. b. 15 (3.)

14119. b. 5 (3.)


14159. b. 15 (4)


760 g. 42.

— — See FORBES (D.). Professor of Oriental Languages, King's College. Two letters addressed to E. B. E. . . . containing . . . corrections of that gentleman's recent labrouations on the Bāg h o Bāḥār. 1852. 8°.

760. f. 9.


760. f.

— — See KHEMRAM, AMR. The Bāg h o Bāḥār; . . . literally translated from the Urdu of Mir Amman, with copious . . . notes, and an introductory preface, by E. B. E. 1862. 8°.

760 g. 43.

— — 1877. 8°.

760 e.

ÉCOLE. École spéciale des langues orientales vivantes. See Académies, etc.—Paris.

ELODERTON (C. A.). Outlines of the Practice of Physic, Materin Medica . . . and Domestic Surgery; to which are appended three hundred questions . . . compiled by C. A. E., and translated [in the Roman character] with the assistance of Mooneshe Hoosainee. (Khulâsâ Tib nur Materin Medica.) pp. 441. Engl. and Hindust. Agrn, 1853. 4°.

760 f. 21.


14104. b. 7 (1.)

ELPHINSTONE (Hon. Mountstuart). The history of India, the Hindu and Mahomedan periods, . . . Translated . . . into Urdu by the Scientific Society. [Tārikh i Hindūštān.] pp. xii. 476. Allgyrār, 1866. 8°.

14109. b. 6.

ENGLAND. [Jantri, or Almanac for the year A.D. 1864.] pp. 20, lth. 1864. 8°.

14119. e. 7 (4.)

EPHEMERIDES. [Jantri, or Almanac for the year A.D. 1868. Contains also Railway time-tables, Postal rules, Schedule of stamp-duties, and a map of the East-Indian Railway.] pp. 58, lth. 1868. [Lahore, 1868.] 8°.

14119. f. 6.


14119. e. 3 (7.)


14119. e. 10 (2.)

— — [Another almanac for the same year.] pp. 96, lth. 1871. [Lahore, 1871.] 8°.

14119. e. 13 (1.)

— — [Another almanac for the same year.] pp. 16, lth. 1871. [Lahore, 1871.] 8°.

14119. e. 13 (2.)

— — [A small almanac for the same year.] pp. 6, lth. 1871. [Lahore, 1871.] 8°.

14119. a. 2 (1.)

— — [Almanac for the same year.] pp. 16, lth. 1873. [Lahore, 1873.] 8°.

14119. d. 10 (5.)

— — [Another almanac for the same year.] pp. 96, lth. 1874. [Lahore, 1874.] 8°.

14119. e. 24 (1.)

— — [Almanac for the same year.] pp. 12, lth. 1874. [Lahore, 1874.] 8°.

14119. a. 10.

EUCLID. The Elements of Euclid... comprising the first six Books, with notes, an appendix, and exercises by J. Todhunter... Translated into Urdu, by Mohammed Zaka-Ul-Lah, second edition, revised and corrected. [Talhir i Uklhidis.] pp. 267, 170, 8°.


EUCLID. The first four Books of Euclid, by R. Potts. Translated by Muhammad Zakā Allāh. [Uśāl i 'ilm i handa'ah. The first four Books of Euclid, by R. Potts. Translated by Muhammad Zakā Allāh.] [Delhi, 1870.] 8°.

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Bk. I. is of the fourth edition.

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14106. f. 10 (1.)


14110. d. 1 (6.)

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14117. a. 1 (4.)


14104. d. 11.


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14119. e. 6 (4.)


14108. g. 2.

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14104. e. 27.


14110. c. 19 (2.)

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14119. c. 30 (4.)

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— See Muḥammad Ḥusain.

— See Shams al-Dīn.


14104. f. 17.


14112. b. 31.


14112. b. 22.


14114. a. 9 (1)

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14109. a. 2.
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14109. a. 8 (2.)


14118. b. 10 (5.)


14119. e. 29 (2.)

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14119. e. 22 (5.)


14112. a. 6 (2.)

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14119 b. 6 (3.)

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14119. e. 16 (3.)

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14119. e. 5 (8.)

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FENWICK (Hinny). The handbook of agriculture, horticulture, and farming, containing practical hints on the improvement of produce by change of seed, rotation of crops, artificial grasses, etc. [1847.] 8º.

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14119. f. 3 (3.)

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14119. e. 1 (1.)

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14117. a. 6.

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14117. e. 35 (2.)

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14114. b. 7 (8.)


14114. c. 8.

FIDĀ HUSAIN. See Muḥammad 'Abbās al-Ḥanī.


14104. e. 4.

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FIRDAUSI. A history of the Bahmani dynasty of the kings of the Deccan, being a translation by Haidar ’Ali of the first part of the third mukhtal of Firistah’s history of the rise of the Muhammadan power in India. pp. viii., 224, lth. [Dhijau, 1883.] 8°.


Fla—For


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14586. d. 25.

FUREED BUHSHI. See Farrād Bakhshī.

1986. f. 5.

GANAPATI RĀYA. See Purānās. - Ḍhagavatapurāṇa. [Ḍhagavatapurāṇa, translated by G. R.] [1869.] 8°.
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1298. l. 6.

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14112. a. 1 (1.)

— 1859. 8°.

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760. k. 7 (1.)

— 1836. 4°.

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760. g.


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760. g. 2.

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760. e. 17.


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14112. e. 13.


14119. e. 24 (2.)

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14117. a. 1.

GHAFIL. See Munawwar Khân.

GHAZI. See Asad Allâh Khân, Mirâz.

GHANI. See Muhammad Mûazzam Hûsain Khân.


14104. f.
GHAZZÂLÎ. See Mu'âammad ibn Mu'âammad (Zain al-Din Abu 'Abdallâh).

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14110. d. 10 (7.)

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14110. f. 18 (3.)


14112. e. 4

GHOÂLÂM 'ÂLÎ, Mir. See Madras, Presidency of. — Army.—Native Infantry. Dukhni translation of Standing Orders for the Native Infantry . . . by Gholam Alî. 8vo.

14108. d. 5.


700. f.


14109. b. 3.


14110. e. 11 (2.)


14114. b. 20 (8.)


14119. d. 14 (6.)

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14112. a. 5

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14117. b. 31 (2.)


14119. b. 5 (2.)

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14119. b. 4 (3.)


14119. e. 21 (2.)


14119. e. 20 (6.)


14112. a. 1 (2.)


14119. e. 21 (3.)


14112. a. 1 (2.)


14119. b. 7 (8.)


14109. d. 1.


14117. b. 37.

GHULĀM MUḤAMMAD KHĀN, called Khābhr. [Khalīli i surīrī. Verses composed by several Hindustani poets on the occasion of the marriage of Bahādur Khān, the heir-apparent of the Native State of Junagarh in Guzarat. Followed by a brief adaptation in verse of the Chahār darwesh of Āmir Khusraw.] pp. iii. 146, ii. lith. [Lucknow, 1875.] 8°.

14119. e. 22 (4.)


14119. d. 6 (7.)
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14119. d. 1 (3.)


14119. e. 10 (4.)

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14119. d. 1 (6.)


14109. d. 2.


14119. e. 3 (2.)


1404. g. 19.


Pers. 403 (1.)


14119. d. 10 (1.)

GHULÂM SARWAR, Muftî. [Another copy.] 14104. f. 19 (1.)

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GHULÂM SARWAR, Muftî. [Another copy.] 14109. b. 13.

Without the index.

14109. b. 14.

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14119. d. 6 (6.)


14114. b. 7 (1.)

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14119. d. 14 (5.)


14114. e. 30 (4.)


14119. e. 6 (7.)


14119. d. 15 (4.)

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14112. c. 24 (5.)


14119. e. 23 (3.)


14119. d. 15 (5.)


14114. b. 20.
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14112. d. 5.

— See KHUSHU. Ambr. Bagh o Buhar. A translation into the Hindoston tongue... under the superintendence of J. G. 1804. 4°.

14112. e. 2.

— 1813. 4°.

14112. e. 4.

— 1824. 4°.

14112. d. 6.

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14112. e. 1.

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760. f. 93.

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14117. d. 24.


14106. b. 9 (2)

GIRIRĀJA KISORA DATTA. See Colebrooke (H. T.). The translation of Colebrooke's Mitakshāra, with ... additional notes ... by Girirāja Kishore Datt. [1881.] 8°.

14106. dd. 19.

GIHRAJ KISHORE DATT. See Girirāja Kishora Datta.


14104 a. 1.

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14109 a. 7.

GOBIND LĀL. See Govindalāla.


14110. d. 10.


14119. c. 6 (7).

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14033. d. 13.


14119. f. 7.

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14106. e. 28.

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14119. c. 31 (3).


14106. a. 12 (13).


Pp. 5-11 have a continuous pagination. One of the series entitled "Zikhrāh i Rofāk i 'umm." [14106. a. 12 (12).


14114. a. 13.


One of the series entitled "Zikhrāh i Rofāk i 'umm." 14105. a. 12 (9, 10.)

[Another copy.]

14118. b. 22 (11.)

14119 a. 6 (3).

GOREH (Nehemiah) Rev. See NÍLAKAṆṬHĪ GORE (N.)

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14117. b. 30 (2).


14117. b. 21.

— [Another edition.] pp. 132, 1sth. [Lōkhnūw, 1875.] 8o.

14119. e. 15 (9).


14117. a. 24.


14117. e. 4 (2).

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Pera. 650 (2).

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14119. e. 28 (3).

GOVINDASAHĀYA. See NĀNAK, Bābā. [Jāpa paramārthā. Followed by Jānān sīkāhī and Gurbālās, translated by G.] [1870.] 8o.

14106. a. 6.

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14114. b. 29 (1)


14106. d. 4.


14106. d. 5.


14106. d. 6.

GOYĀ. See FāṭIR MUḤAMMAD KHRĪN.

GREAT BRITAIN AND IRELAND—Army. —Cavalry. [Kōlibāry, Kī九江, 1877. Translated by Muḥammad Murtaẓā Khrīn, Rūsālāh.] pp. 213, 1sth. [Delhī, 1875.] 8o.

14108. e. 11.

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14108. e. 9.

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14108. e. 15.

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14119. d. 1 (3).

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14106. d. 12
GREAT BRITAIN AND IRELAND.—Army.—


14106. a. 1.

— Translation into Oordoo of the parts of the Field Exercise of 1877, relating to Extended Orders... also of Part vi. relating to Advanced and Rear Guards, and Outposts, by Mooshoo S. M. Roshun. pp. 96, i. xi. [Aberdeen, 1878.] 12°.

14106. a. 10.

— Field exercises and Field Exercises of Infantry, 1877. Translated by Muhammad Ya’kub.] pp. 168, 90, xi. [Calcutta, 1878.] 10°.

14106. d. 7.


14106. a. 8.

— The catechism of Field Exercise, 1877, in Hindustani by Telugu characters, translated by Subadar Mahomed Yacoob. [Calcutta, 1878.] 10°.

14106. d. 9.


14106. d. 11.

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14106. d. 10.

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14106. d. 10.

GREAT BRITAIN AND IRELAND.—Civil Service.

14106. a. 18.

GREENFIELD (G.) A short treatise on astronomy.] pp. 58, i. xi. [Calcutta, 1872?] 12°.

14109. a. 10.


14119. a. 8. (5.)


14119. a. 8.


14119. d. 3.


14119. d. 4.


14119. a. 7. (2.)


14119. b. 15. (2.)
GULĀB SINGH, called Musirābek. [Tulip i Mushtāb, also called Kishān i Buggi Mall]. A popular legend in verse. pp. 12, lith. [Delhi, 1881]. 8°.

14114. b. 20 (7.)

GULĀM 'ALĪ. See Ghulām 'Alī.

GULDASTAI i SHU'ARĀ. [Guldastai i shaurā, also called Anwar i akhbar. Selections from writings of Hindustani poets, in ten parts, with a supplement.] 5 pt. lith. 1875, 1876 [Lucknow, 1877-78]. 8°.

14114. a. 21.


14106. e. 19 (6.)

GULZĀRĪ LĀL. See Napoleon I., Emperor of the French. سركشنة نبيسي بونابارتف [Surguzasht i Napoleon Bonaparte]. Translated from the English with the assistance of G. L.] [1871]. 8°.

14109. b. 8.


14119. b. 14 (7.)

GYĀN-PATRIKĀ. [Advice on marriage, and the rearing of children.] pp. 8, lith. [Sialkot, 1873?]. 8°.

14106. b. 7 (8.)


14104. a. 10.


14112. a. 27 (8.)


The Hindustani is in the Roman character.

12901. a. 28.


14106. h. 9.


14104. e. 25 (2.)

HĀFĪZ. See ‘Abd al-Hāfīz.

HĀFĪZ, Shīrāzī. [Bad’i ldam. A Shi‘ah poem on prayer and religious observances, translated by Fāqir Khān from the Persian and ascribed to Hāfiz, i.e. Hāfiz Shīrāzi?] pp. 28, lith. [Lucknow, 1870]. 8°.

14119. e. 10 (3.)

HĀFĪZ AL-DīN ĀḤMAD. See Āḥmad ibn Muhammad (Hāfiz al-Dīn).

HĀFĪZ UMR-DARĀZ. See ‘Umār-darāz, Hāfīz.

HAIDA. See Ghulām Haider.

HAIDA ‘ALĪ, Maulūd. See TaFazzul Ḥusayn Khān. احواله رسول الله [Alwīl i sīh kitāb.] Account of three mathematical works ... drawn up by ... Hyder ‘Ulloo. 1819. 8°.

14117. a. 2 (1.)


14109. b. 21.


14114. c. 18 (1.)

— [Kulliyāt, or Poetical works.] pp. 255, lith. [Cawnpore, 1873]. 8°.

14114. e. 11.


14106. h. 5.
Haidar Baksh, Saiyid, called Haidarī. See Hājrī, Tāj. A translation... of the celebrated Persian tale entitled Qisas, of Hatim Tai... by Suede Hyderbux Hyderco. 1845. 4°.


Haidarī. See Haidar Baksh, Saiyid.


Haji Abbas Ali. See 'Abbas Ali, Ḥaji.

Hājī Muḥammad Hashim. See Muḥammad Ḥamīd, Ḥājī.

Hakīm. See 'Abd al-Hakīm.


Imperfect; wanting pt. vi-v.

Hamzah. Hājī Muḥammad Hashim. See Muḥammad Ḥamīd, Ḥājī.

Hājī Muḥammad Hashim. See Muḥammad Ḥamīd, Ḥājī.

Hājī Muḥammad Hashim. See Muḥammad Ḥamīd, Ḥājī.

Each pt. has a separate pagination.


HASAN. See MUHAMMAD ABD AL-HASAN.

HASAN, Mr. See MAHMUD, Mīqān, called RAUNAI. [Dāstān i Shīr i Abūl Ucc. The enchanting fairy tale in Hindoostanee verse, by Meer Hasun; composed for the use of the Hindoostanee students in the College of Fort William, under the superintendence of John Gilchrist.] pp. vi. 129. Calcutta, 1803. 4°.
I. HASAN, Mr. Sihr-ool-buyan or Musnuwer of Meer Hasan, being a history of the Prince Bonzeer, in Hindoostane verse. pp. 163. Calcutta, 1805. 4°.

11422. e. 3.


11414. b. 5.


11419. e. 1 (6.)

□ [Another copy.]

11419. e. 3 (14.)

□ [Sīr-i-baism.] pp. 48, lath. [Cawnpore, 1874.] 8°.

11419. e. 22 (5.)


11419. d. 9 (11.)


11419. d. 11 (4.)


11412. a. 17.

II. HASAN, Saiyid, Mr. See Muhammad Ghau. [Jawāhir Khansah, translated from the Arabic by Saiyid Mr. II.] [1877.] 8°.

11419. d. 3 (1.)

□ [1877.] 8°.

11419. d. 11 (4.)

□ [1878.] 8°.

11406. g. 9 (1.)

□ रागमाला तोड़िया तांजोसुरीक [Rāgāmālā. Instructions on the use of the sitār, in the Nagari character.] pp. 144, lath. [Delhi, 1876.] 12°.

11419. e. 11.

II. HASAN ibn 'ALI, Caliph. [Death.] See 'Alī Aīmād, Musnād. [Ganj-i shahīdān.]

□ [Death.] See Muhammad Itāf. ibn Mīrzā 'Alī. [Khulāṣat al-masāī'ib.]

□ [Death.] See Muhammad Nāshr 'Alī, Ghiyāt-pārī.]
HASAN 'ALI, Mira]. See ABD al-'AZIZ, DI.II.ri. Veritas, Dihlevi. [Sīr al-shahīdultahin. 115. Accompanied by notes taken by H. 'A. from the Haqiqat al-shahāb and various other works.] [1873. 8°.]

14106. 17.


14109. a. 21.

— [Maghzar al-fawū'id. A catechism on Hindustani grammar.] pp. 20, lith. [Bangalore, 1878. 8°.]

14117. b. 28 (4.)

HASHEM. See HABSHAN'KARAFRASĀDA.

HASIF AL-DIN AHMAD, called SOZB. [Sanj i shayyigānn. A short treatise on prosody. pp. 18, lith. 1876. [Lucknow, 1876. 8°.]

14104. b. 14 (1.)

— [Tirāyik i masmū'm. A work on snakes, and remedies for snake-poisoning. With illustrations.] pp. 70, lith. [Lucknow, 1878. 8°.]

14119. d. 1 (4.)

— [Another copy.]

14119. d. 14 (1.)

HASKAPF. See MUHAMMAD ibn 'ALI ('ALI AL-DIN).

HĀTIM 'ALI BEG. [Ilī i ka'isā'ryānh. Verses composed by several Muhammads of Agra in honour of the anniversary of the Queen's assumption of the title of "Empress of India," on the 1st Jan. 1877. Compiled by H. 'A. B., himself one of the contributors.] pp. 16, lith. [Agra, 1878. 8°.]

14114. c. 18 (3.)

HĀTIM TĀ'Ī. Arason Mufioed. A translation into the Hindoostanee tongue of the celebrated Persian tale entitled Qussa, by Hātim Tāi, executed under the direction of John Bowick Ghirotch ... by Saeed Hydurbux Hidayee. pp. 322, lith. [Bombay, 1845. 4°.]

14112. d. 7.

— [Aqī'ah i mahfil. Another edition, illustrated.] pp. 136, lith. [Delhi, 1872. 8°.]

14112. c. 18 (1.)

HĀTIM TĀ'Ī. Aqī'ah i mahfil. Another edition, illustrated.] pp. 136, lith. [Delhi, 1872. 8°.]

14112. c. 18 (1.)

HĀTIM TĀ'Ī. Aqī'ah i mahfil. Another edition, illustrated.] pp. 136, lith. [Delhi, 1872. 8°.]

14112. c. 18 (1.)

HAUSE (ISAAC L.) See United States ov America.—Methodist Episcopal Church. Talimāt aur Discipline Methodist Episcopal Kulisiyā ki. . . . [Translated by I. L. II.] 1866. 8°.

14104. c. 14.

HAWAS. See MUHAMMAD TAKI KHAN.

HAYA LAL. Qaṣī'ah i Ra'ījah Bhartari. The story of king Bhartari. A poem by II L., translated into Hindustani.] See AMRATFRASĀD, called MADNĪSHI. [Qāsī'ah i Gopīchand.] [1882. 8°.]

14111. b. 20 (9.)

HAZARA SINGH. See GREAT BRITAIN AND IRELAND.—Army.—Cavalry. [Cavalry Regulations, translated in the Gurumukhi character by H. S.] [1870. 8°.]

14108. e. 9.

HAZRAT 'ALI. Nawayat-nāmah. A tale in verse, and in the Gujarati character, illustrating the virtue of benevolence.] pp. 57, lith. [Ahmedabad, 1881. 8°.]

14112. b. 30 (2.)

HEART-BOOK. Aina i dil. [The Heart-Book. A Christian tract translated from the English in Roman characters, with coloured illustrations.] pp. 56. [Allahabad, 1870. 8°.]

14104. e. 22.

HERKLOTS (G. A.) See JA'FAR SHARIF, Qanoone-Islam, or the Customs of the Moslems of India . . . Translated by G. A. II. 1832. 8°.

700. e. 14.

HETURĀMA. [Qul i bahār. An account of the District of Dehra Ghāzi Khān, its history, population, trade, commerce and administration.] pp. iv. 338, lith. [Lahore, 1873. 8°.]

14109. e. 12.
HINDUSTANI SELECTIONS. Hindoo and Hindoostance Selections: to which are prefixed the rudiments of Hindoostance and Brui Bhaṅka Grammar, also Prem Saghr with vocabulary. Originally compiled for the use of the interpreter to Native Corps of the Bengal Army [by W. Price, and Tārıṃchara Mitra.] Second edition. 2 vol. Calcutta, 1830. 4°.

760. g. 12.


14117. a. 1. (1.)


A different work to the preceding.


14104. a. 2.

HĪRBJ the MUḤAMMAD. See Muḥammad Ghulām Imām Khān.


14104. a. 3 (10.)


14119. a. 5 (1.)


14112. a. 20.


14104. a. 14 (5.)


14104. a. 4 (1.)


In Roman characters.

14117. a. 8.
HITOPADESA. Ukhlāqi Hindoo, or Indian ethics, translated from [Nīj al-Dīn’s Muḥarrīr al-kūlūb] a Persian version of the...Hitopades, or Salutary Counsel, by Meer Bahadur Ules, ... under the superintendence of J. Gilchrist. [Akhlaq Hindī. Another edition. pp. 280, 34th Madras, 1845.] 12°. 1845. 4°.

HOGG (Arthur). See Great Britain and Ireland.


HOLLINGS (W. O.) A translation of popular Rκhūtā songs, with the English and Hindustani facing each other in each page, by W. O. II. pp. 78. Calcutta, 1852. 4°.


HOSHYĀR. See Kevālarāma.


HURIR. See Muhammad Hizbū ‘Alī.


HUSEDUR BUKHSH HUEDUREE. See Haidar Baksh, Saiyid, called Haidari.

HUFFEES GOD-DEEN UHMUD. See A‘imad ibn Muhi‘ammad (Haji al-Din).

HUGHES (Thomas Patrick). See Kur‘an. The Qur‘an... with a preface and introduction in English by... T. P. II. 1876. 8°.

14104. f. 1.


14106. f. 14.


14118. d. 1.

HUNTER (William) M.D., Secretary to the Council of the College of Fort William. See Bible.—New Testament. The New Testament... Translated into the Hindooastanee language... Revised and compared with the original Greek by W. II. 1805. 4°.

14104. a. 5.


14117. d. 4.

— The Hindooastane Selections: or Test book, as established by the regulations of the army for military students. Second edition. Madras, 1856. 8°. Interleaved with blank pages and containing numerous interlinear notes.

14117. d. 17.


14112. a. 5.

HÚSAIN, Munshi Saiyid. The Collection of Court Martials... translated into Hindooastanee by Moonshee Syed Hoosain. 1853. 8°.

14106. e. 1.

HÚSAIN, Munshi Saiyid. An English translation of Akhawa noos-safa... by Moonshee Syed Hoosain. 1855. 8°.

14106. e. 4.


14106. h. 8.

HÚSAIN AHMAD. See Court Martials. Dreams and their interpretations. [Tilsâm i rûhînî. 1877.] 8°.

14119. d. 16 (3.)
HUSAIN BEG, called Jamaʾar. [Dīwān, or Poetical works.] pp. 119, līth. 1290 [Lucknow, 1873.]
8°.

14119. e. 19 (5)

8°.
Each part has a distinctive title-page. Pt. I. is called ībâr i gham, Pt. II. Nârān i gham.

14114. e. 32

8°.

14108 b. 7 (5)

HUSAIN VĀTĪ, Kashīft. "See Anûl al-Faqīh, ibn Mufrad. The Khirud Ufroz; ... translated from the Ūyar Danish, written by ... Ubbool Fuul [and founded upon H. V. al-Anwar i suhaîl.] 1815. 8°.

14112. e. 3


14104. e. 21

8°.

14114. d. 9


14112. b. 22

Dūkhnee Unwari Sohīlī. A translation into the Dūkhnee tongue, of the Persian Unwari Sohīlī, [or H. V.'s version of the Fables of Bidpā, ... by Mūhammad Ibrāheem. pp. 441. Madīna, 1824.]
8°.

14112. e. 5

8°.

14112. e. 5

8°.

14104. e. 8

8°.

14119. b. 9 (7)

See Macneghten (Sir W. H.) "Darq. Transmission of Physic ... produced by ... C. A. Elderton, and translated with the assistance of Moorshoos Hoosainee. 1853. 4°.

760. f. 21


In Roman characters.

14108. g. 26


3068. e. 28

HÜZÜR ĀHMAD, Sahasvānī. [Faṣā'il i rasūl i rabbānī. A treatment on the virtues of Muhammad.] pp. viii. 192, līth. 1879 [Aligarh, 1879.]
8°.

14104. f. 3

HYDUR JUNG BAHADOR. See Īlādar Ḫaṅ, Bahadur.

14106. c. 32.


14104. f. 19.

IBN 'ABD AL-WAHHĀB. *See Muhammad ibn 'Abd al-Wahhāb.*

IBN HĀJAR. *Akhâlatîn.* *See Aûmad ibn 'Alî (Simînân al-Dîn) called Ibn Hâjar.*

IBN SĪNĀ. *See Husain ibn 'Abd Allâh (Abû 'Alî) called Avicenna.*

IBN SĪNÎN. *See Muhammad ibn Strîn (Abû Bakr).*

IBRÂHİM ibn ADHAM. *King of Balîkh.* [*Life.*] See Mu'amhammad Abû al-Îsâm.[Gulzarî ir Ibrahimim.*


14104. g. 4 (4.)

IBRÂHİM HUSAINÎN. *See Blairat al-Fikhr.* حيّر ابن الفقيه [Blairat al-Fikhr. Translated from the Persian by I. H.] [1873.] 8°.

14119. c. 33 (1.)

IDIOMATIC SENTENCES. Idiomatic Sentences and Dialogues in English and Hindustâni. pp. 63. Lahore, 1872. 8°.

14117. d. 31.


14119. e. 3 (3.)


14106. b. 19 (2.)


14109. c. 18.

IKHÂLÂS. *See Ism-în.*
IKHWAN al-SAFA. See Manuel (T. P.) A complete vocabulary to the Ikhwan-oos-sufa. 1862. 8°.
760. f.

Without title-page.

14112. b. 1.

14112. b. 11.


14112. c. 11.

14112. a. 13.

14119. c. 2 (1.)

Wanting title-page.

14112. b. 26 (5.)

760. c. 4.


14112. g.

8°.

760. f.

8°.
1298. 1. 6.

4°.

14112. d. 16.

14112. b. 1.

— [1855?] 8°.
14112. b. 11.

— 1861. 8°.
14112. c. 11.

— 1862. 8°.
14112. a. 13.

— [1862.] 8°.
14119. e. 2 (1.)

— [1879.] 8°.
14112. b. 20 (5.)


760. c. 4.

— 1860. 8°.
760. g.

— 1869. 8°.
760. f.

— Les Animaux, extrait du Tuhfat Ikhwan ussafa . . . traduit d'après la version hindostanise. 1861. 8°.

1298. 1. 6.

14119. c. 2 (9.)

ILĀHĪ BAKSHI, Ḥakim. تشريح السباب . . . دوموم [Tashrīḥ al-sabāb, also called Maḏḥar al-ʿulūm. A medical work on food, drink, sleep and other subjects connected with the preservation of health.] pp. 254, lith. [Cawnpore, 1877.] 8°.
14117. e. 9.

ILĀHĪ BAKSHI, Maulā. يکت کهانی [Bikūt kahānī. Love-tales in verse for each month of the year.] pp. 16, lith. [Delhi, 1868.] 8°.
14119. e. 14 (5.)
ILA—IMA

14110. e. 26 (3.)

14114. b. 20 (8.)

ILĀḤĪ BAKHSH, called Shāh Ṭoragī. [Ā’īnāh i tawāriḵ. An ingenious arrangement of words, under their numerical values from 3 to 1401, as aids in the construction of chronograms.] pp. 334, lith. 1916 [Caenpore, 1878.] 8°.
14117. b. 33 (1.)

14111. c. 23 (1.)

14117. e. 20.

ILMĪ. See Mūˈalāmad Ḥaran.

Pt. i. is of the fourth edition, and of 8°. nine.
14112. a. 29, and 14112. a. 10 (2.)

14104. b. 8 (1.)

14104. f. 16.

14119. c. 22 (7.)

— See Mūˈalāmad Ghulām Čāstoṯī, Ḥāshimi. [Māxurī i akīś in i nihrī. A reply to fourteen questions challenged by I. al-D. in his Naghmāh i lahmūr.] [1880.] 8°.
14104. f. 4 (8.)

14104. e. 30 (3.)

14119. e. 23 (3.)

— A Mohammedan brought to Christ: being the autobiography of a native clergyman in India (the Rev. Imaduddin); to which is added his treatise (Tract No. II. of Iṣāqi frīōr) on justification by faith in Christ. Translated from the Hindustanese [into English, the former by R. Clark, the latter by H. Perkins.] pp. 51. London, 1869. 8°.
4898. bbb. 38 (10.)

14109. b. 9.

14507. c. 18 (2.)

14117. e. 1.

IMĀM BAKHSH, called NāṣIKH. See Bahānīstān i bikhān. [Kawā’d-i i Undū. Poems by Nāṣikh, Ālish and Ābā in parallel columns.] [1860.] 8°.
14114. e. 18.

14114. e. 21.

14114. e. 10.

14104. e. 19 (1.)

— Shahādat Nāmah Al Nī. [Shahādat-nāmah i il i nabī. An account in verse of the martyrdom of the descendents of the Prophet.] pp. 48, lith. 1884 [Caenpore, 1876.] 8°.
14104. e. 19 (1.)

— Shahādat Nāmah Al Nī. [Shahādat-nāmah i manṣūm, or the martyrdom of Hasan and Husain. An abridged version of the preceding.] pp. 24, lith. 1867 [Delhi, 1876.] 8°.
14119. d. 6 (8.)

14119. f. 19.


14119. c. 20 (5.)


14103. g. 3 (2.)


14104. f. 6.

IMĀM SHAUKANI. See Muhammad ibn ‘Ali, Shaukanī.


14119. e. 20 (3.)


14117. c. 6.


14104. f. 28.


14119. e. 19 (1.)


14112. e. 15.


14119. e. 19 (1.)

A different translation from the preceding.

14106. d. 18.


14106. b. 17.


14106. d. 16.

The Rifles Exercise and Musketry Instruction for the cavalry and infantry of the native army in India. Translated into Hindustani by the Telugu [character], by Hafiz Syed Mahomed Sahib. pp. 187. Bangalore, 1879. 12°.

14106. d. 13.


14106. f. 15.


14106. f. 8.

INDIA.—Army. Abstract of the Articles of War, in English, Persian, and Hindostanee, the latter in Nagoorkee, and Roman characters. pp. 49. Calcutta, 1796. 4°.

700. h. 11.

Articles of War... Translated and printed in English, [and] Hindostanee. See Nizam al-Din, Mushtah. A useful collection of translations. 1847. 8°.

14106. d. 7.

14106. e. 15 (2.)


14119. e. 10 (4.)

Act No. xi. of 1865. An Act to consolidate and amend the law relating to Courts of Small Causes beyond the local limits of the ordinary original Civil Jurisdiction of the High Courts of Judicature.] pp. 20, lath. [Lahore, 1870.] 8°.

14119. e. 15 (5.)

Act No. xx. of 1865. An Act to amend the law relating to Pleaders and Mootcarts.] pp. 20, lath. [Sialkot, 1873.] 8°.

14106. b. 7 (11.)

Act No. v. of 1866. An Act to provide a summary procedure on Bills of Exchange.] pp. 6, lath. [Lahore, 1871.] 8°.

14106. e. 5 (1.)


14119. e. 15 (6.)


14119. e. 15 (7.)


14106. e. 5 (2.)
INDIA.—Legislative Council.  


14108. e. 5 (3.)  

[Act No. i. of 1871. An Act to amend and consolidate the law relating to trespasses by cattle.] pp. 7, lth. [Lahore, 1871 ?] 4°.  

14110. e. 12 (1.)  

[Act No. iii. of 1871. An Act to consolidate and amend the law relating to the Government Paper Currency.] pp. 6, lth. [Lahore, 1871 ?] 4°.  

14110. e. 12 (2.)  

[Act No. viii. of 1871, or the Indian Registration Act.] pp. 41, lth. [Lahore, 1871.] 4°.  

14110. e. 12 (3.)  


14110. e. 15 (8.)  


14110. e. 15 (1.)  

[Act No. ix. of 1871, or the Indian Limitation Act.] pp. 44, lth. [Lahore, 1871.] 8°.  

14110. e. 19 (9.)  

[Act No. xx. of 1871. An Act for the levy of local rates in the Punjab. Together with orders issued by the Lieutenant-Governor, on the 12th April, 1873, for the due administration of the same.] pp. 10, lth. [Lahore, 1873.] 4°.  

14110. e. 16 (2.)  

[Act No. i. of 1872, or the Indian Evidence Act.] pp. 84, lth. [Lahore, 1872.] 8°.  

14110. e. 6 (4.)  


14110. e. 8 (5.)  


14110. e. 6 (8.)  

The translation of the Schedule does not contain the repealed Acts of the Madras and Bombay Presidencies.  

14110. f. 16 (5.)  


14110. f. 16 (3.)  

[Act No. xii. of 1873, or the Repeal Act.] pp. 8, lth. [Lahore, 1873.] 4°.  

14110. f. 16 (2.)  


14110. e. 26.  


Incomplete: wanting pt. 1 and 2.  

14110. f. 18.  


14110. e. 18.  

18
INDIA.—Legislative Council. [Another edition, with other Civil enactments, and reports of cases. Edited by Rūmānīrāya Ḍānī and Dāmǒlārā Dānī.] Lith. 1877 [Lucknow, 1877]. 8°.

14106. e. 17.


14106. e. 14.


14106. e. 23.


14106. e. 25 (1.)

— Rāsāla lānīn Nāhīn-Ahīn [Risālah i sakkāhī i kānīn i pēshāh, or the Law of Legal Practitioners, containing Act No. xviii. of 1879, with extracts from other legal enactments and decisions of the Privy Council, and High Courts at Calcutta and Allahabad. Compiled by Ṣyāmālānī.] pp. 104, lith. 1880 Allahabad [Calcutta, 1880]. 8°.

14106. dd. 17 (1.)


14106. e. 25 (2.)

— Post aur afyūn ko kāwādī. Rules for the cultivation of the poppy plant and sale of opium in the Punjab, sanctioned by the Legislative Council, in accordance with Sect. 49 of Act No. iv. of 1872.] pp. 6, lith. 1873. [Lahore, 1873]. 4°.

14106. f. 16 (8.)


14110. e. 12 (4.)

INDIA.—Post Office. Taoād Mīnī ārūdr Dīmī 1879 Nāhī. [Kawālī dū i Money Order, or Rules for the issue of Inland and Foreign Money Orders, for the use of Post offices in India.] pp. 70. Allahabad, [1879]. 8°.

14119. d. 1 (6.)


14119. a. 14.

INDRANĀRĀYANA. Ḥāmilah i Hind. Discussions on Hindu and Muhammadan religions by a Deist; being chiefly a refutation of two anonymous works, the Ḥibdāyāt al-ṣāqān, and the Ṣibāb Mūmādī. pp. 180, lith. 1880. [Moradabad, 1880]. 8°.

14106. b. 14.


14114. b. 27.


14117. b. 23.


14119. d. 8 (1.)
IRAM. [Chühe-númah, or the Wars of the rats and the cats. A comic poem by Iran. Together with Billi-númah, or the Story of the cat going as a pilgrim to Mecca, by Ghulám 'Ali Þázd, and Aftiyú-númah, or the Story of the opium-eater.] pp. 23, lth. 1840. [Lucknow, 1869.] 8°.


ISMÁ'IL ibn 'ALî (Ismâl al-Dîn Abû al-Fida) Prince of Ismâth. Riazool Akbar. The History of Abool Fida from the creation to A.D. 1328 ... The first ... part of Abool Fida's Annals ... translated by Moulvee Curumooden Sahib from Arabic. ... The History of Adam the prophet and wild Arabs. pp. 260, lth. Bombay, 1881. 8°.

ÍSVARÍDASA. See CHARLOTTE ELIZABETH TAYLOR. Judah's Lion ... translated by Iswari Ðass. 1855. 8°.


ISHÂRÁT. See GHULÂM 'ALÎ, Moshkhâdi.

ISHUREE DASS. See ÍSVARÍDASA.

ISMÁ'IL, called Ishâhshâr. [Tartîb al-alâî. A manual of Arabic prayers with directions for their use in Hindustani prose and verse. Written in the Arabic character and containing an admixture of Gujarati words and inflections.] pp. 244, lth. 1885. 8°.


14116. e 6. 8°


14119. e 3 (1) 8°


14112. e 19 (2) 4°


14112. b 3. 8°


14112. d. 5.


14119. e 4 (11) 8°


14112. d. 11 (5) 8°


14112. b 20 (4) 8°


14112. e 24 (10) 4°


760. g. 12.


JÄFAR 'ALÄ, called Bīr-tān. جیفرا ہندوستان [Sarwā'ī al-Iḥāsīr, also called Taṣfīkhur i abādī. A poem in praise of Muhammad.] pp. 12, lith. 1888 [Lucknow.]. 8°.


JÄFAR SHARĪF. Qurnoon-o-Islam, or the Customs of the Mosalmans of India ; comprising a full and exact account of their various rites and ceremonies . . . By Jaffur Sharref, composed under the direction of, and translated by G. A. Herglotz. London, 1832. 8°.

JAFFUR SHURREEF. See JÄFAR SHARĪF.


JAGANMOHANA LĀLA. See ASHĪTĀVAKRA.

JAGANNĀTHA, Pundita. जगन्नाथ पुन्दित [Zakhīrah i ma'ādat. Moral precepts in prose, being chapters i. and iv. of J.'s Hindi Bhāminīvīlā, translated by Lūlājī, assisted by Rāmānāmaṇa.] pp. 46, lith. 1875 [Lucknow.]. 8°.

JAGANNĀTHA LĀLA, called कृष्णपुर : हिन्दुस्तानी [The Bhāgavatapūrāṇa, translated into Hindustani verse by J. L.]. 1863. 8°.


14104. a. 14 (4.)

JĀHĪZ. See 'AMR IBN BAĪHR (Abū Uṣmān).

JALĀL. See 'ZĀMIN 'ALĪ.

14114. b. 23

14109. c. 4 (1.)

JALSAI I ISLĀMIYAH. See Gardīpur—Jalsah i Islāmiyah.

14112. b. 32 (1.)

JAMĪ. See MĀHĪ 'ALĪ KHĀN, called 'Asmūn.

JANAMEJAYA MITRA. Nuskha i dīlkhāsh, or notices and selections from the works of Urdu poets. (Nuskhā dīlkhāsh) Vol i. pp. iii. 204. Calcutta, 1870. 8v.
14114. c. 9

14104. a. 14 (1.)

JANGLĪ. See MĀHĪ BAKHSHI, Shāhīk.

14112. c. 24 (3.)

JĀNĪ BIHĀRĪ LĀL, called Rāgī. See HUSAIN Yā'lī, Khālidī. [Arzangh i Rāgī. Tho Anwār i suhālī, translated by J. B. L.] [1879.] 4v.
14114. d. 9

———- See Sa'ūdī. [Dilārān i Rāgī. Tho Būstān, translated by J. B. L.] [1879.] 4v.
14114. d. 10 (1.)

———- Nīgar Rāgī. [Nīgar i Rāgī. The Gulaism, translated by J. B. L.] [1879.] 4v.
14114. d. 10 (2.)

14117. c. 13.

JANTRĪ. [Jantar tabdīlān o bighāh ki. Tables for reducing acres to bighas, and vice versa.] pp. 11, līth. [Lucknow, 1868?] 4v.
14106. b. 1 (1.)

14119. e. 17 (4.)

JĀN. See YĀR 'ALĪ, Mir.
JASSū SINGH. [Bārah-māsah. Verses on each month of the year, expressing a lover's grief at separation from his mistress.] pp. 8, lth. [Delhi, 1876.] 12°.

14119. a 4 (2.)

JAUHAR. See JAWĀHI SINGH.


14109. b 4 (1.)


14119. a 6 (8.)

JAWĀHĪR LĀL, called Kānīm. [Diwān.] pp. 70, lth. [Lōkān, 1870.] 8°.

14114. b 24 (1.)


14119. c 6 (8.)

JAWĀHĪRĀT i KHAYALĀT. [Jawāhīrat-i khayālāt. Essays on various subjects by several writers; with a diwān poem by Banwālī Rām.] pp. 26, lth. [Sinikot, 1877.] 8°.

One of the series entitled "Zakhshā i Ruṣtā i 'aman." pp. 19-26 have a second pagination, 1-8.

14106. b 10 (3.)

[Another copy.]

14119 f 13 (8.)

[Matār maxima. Differing from the above though with the same title.] pp. ii. 10, lth. [Sinikot, 1874.] 8°.

One of the series entitled "Zakhshā i Ruṣtā i 'aman." [Another copy.]

14106. a 12 (6.)

14119 b 22 (6.)

JAWĀN. See KĀZĪM 'ALĪ.

JAYAYĀLū SIMHA. "Ānabe mūzheb (Hindu intuitions) [Ānāb-i māshāb i Humād, also called Makhzan i Brahma-gyān. A treatise on the doctrines of the Hindu religion.] pp. 126, lth. [Lōkān, 1867.] 8°.

14119 e 16 (1.)


14106. b 15 (3.)


14119 b 17 (3.)

JAYASĀKARA. See WALKER ( ) Dr. Dr. Walker's Moobstadee kee puolee kitab. . . . [Compiled with the assistance of J.] [1861.] 4°.

14117. c 4 (.)

JAZARĪ. See MUIJAMMAD ibn MUIJAMMAD (Shams al-Dīn Ahū al-Khawīr).


14112. d 14 (.)

JESUS CHRIST. The Deity of Christ. [Agrā, 1856.] 12°.

"Forming No. xxxi. of "Urdū Series" tracts.

14104. b 13 (1.)

[Another copy.]

14119 f 13 (8.)

[Matār maxima. Differing from the above though with the same title.] pp. ii. 10, lth. [Sinikot, 1874.] 8°.

One of the series entitled "Zakhshā i Ruṣtā i 'aman." [Another copy.]

14106. a 12 (6.)

14119 b 22 (6.)

[Matār maxima. Differing from the above though with the same title.] pp. ii. 10, lth. [Sinikot, 1874.] 8°.

One of the series entitled "Zakhshā i Ruṣtā i 'aman." [Another copy.]

14106. a 12 (6.)

14119 b 22 (6.)

JAWĀN. See KĀZĪM 'ALĪ.
JESUS CHRIST. See Miraculæ in Masili, or the Miracles of Jesus Christ. A poem. [Müjiṣiṭā i Masili, or the Precepts of Jesus Christ. A poem.] pp. 21, lith. [Lodiana, 1867.] 16°.

14104. a. 3 (8)

— نصائح مسيح [Naṣīḥāt i Masili, or the Precepts of Jesus Christ. A poem.] pp. 21, lith. [Lodiana, 1867.] 16°.

14104. a. 3 (8)


14104. a. 3 (8)

— تلخيص التبشيري [Tāmsiq i Masili, or the Parables of Jesus Christ. A poem.] pp. 31, lith. [Lodiana, 1867.] 16°.

14104. a. 3 (7)


14104. c. 16 (2)


14104. b. 8 (11)

JEWISH PEOPLE. A brief account of the Jewish people from the earliest period of their history, to the return from the Babylonish captivity . . . Translated . . . by the Revd. W. Bynon, and now revised, with new translations, by the Revd. W. Glen. [Hebrews and Arabic] pp. 296, lith. [Agra, 1854.] 8°.

14109. a. 7


14108. f. 19

— جماعة جنين i Kawānīn i Panjāb [Jamijūn i Kawānīn i Panjāb. Edited by J.] [Lahore, 1882.] 16°.

14104. a. 15 (1)


14112. b. 24


14104. d. 6

JONES (Sir William) the Orientalist. [Letter.] See Primrose (M. A.) تذكرة الجامع [Tagkīrat al-Ṭikīlīn.]


14085. b. 1


14109. b. 17


14119. e. 17 (8)


14119 a. 3 (2)

KĀDIM. See Jwāhīr i Lāl.

KĀDIR WALĪ. See ‘Abd al-Ḥamīd.

KĀDIRĪ. See ‘Abd al-Kādir, Balītānī.

KĀFĪ. See Kifāyat ‘Aṭī.

KĀIS. See Muḥammad ‘Inīyat Allāḥ Khān.

KĀLAH. See Asad ‘Aṭī Khān.


14521. d. 14
KAL

KALB HUSAIN KHAN, called NADIR. [Diwan i sarap. A poem describing female dress and personal charms, each stanza ending with the name of a portion of the body or of some dress or ornament.] pp. 172, lith. [Fategharh, 1877.] 12°.

14114. a. 20.


14119. b. 20.

KALICHARANA. See PRATAPA SINGH, Raja of Jaipur. [Amrtaasagar, translated from the Braj Bhasha version of K.] [1878.] 8°.

14106. g. 22.


14119. e. 22 (6).

KALIKRISHNA DEVA, Raja. See GAY (J.) the Poet. Fables by the late Mr. Gay with its translation into Urdu poetry by Raja Kali-Krishna Jahanazur. 1890. 6°.

14114. a. 4.


760. b. 1.


14119. b. 5 (3).


14106. b. 5 (3).


14119. c. 17 (9).


14119. c. 19 (3).

KALIPRASANNA SIMHA. See BAŠKIMACHANDRA CHATTOPIADHYAYA. [Shun i mahfil. Mijnalin, a Bengali novel, translated by K. S.] [1880.] 8°.

14112. c. 31.

KALI RAYA. Futtahgurh Naman [or an Account of the District of Fatehabad] by Kalay Raa Deputy Collector. [ waaraf Fazl Faruqyyad mousoom he nispetgahnamah.] pp. 204, iv. [Delhi, 1841.] 4°.

14112. d. 8.

— [Another copy.]

14108. f. 4.


14119. a. 16.


14119. e. 2. (10.)

— [Mafid i 'um. A treatise on the different eras in use in India, with tables of weights and measures, postal rules, schedule of stamp duties, and other useful information.] pp. 120. [Lucknow, 1855.] 8°.

14119. e. 6 (10.)


14109. a. 19.


14117. e. 37.


14119 d 9 (14.)


14119. b. 8 (9.)


14119. e. 25 (6.)

KAMAR. See Muḥammad Aīmād.


PERS. 270 (2.)

— Selections from the Bāstān, with translations by K. al-D.] [1863.] 8°.

PERS. 47.

— Selections from the Gūlāstān, with translations by K. al-D.] [1863.] 8°.

PERS. 294 (4.)


14111 a. 19.


14119. c. 10 (2.)


14119. c. 3 (1.)


14119. c. 25 (1.)


14110. d. 6 (2.)


14117. b. 3 (1.)


14117. b. 33 (4.)

KAMMALPOSH. See Yusuf KHAN, Ḥaidarabādī.


14106. b. 18 (2.)

KAMṬARĪN. See Rambīn.


14119. c. 1 (1.)


14110. b. 14 (7.)


14100. f. 8.


14100. a. 13.


14106. b. 10 (12.)


14106. a. 7 (3.)


14106. a. 13.
KAN

14106. b. 20.

— See Yogavāsiṣṭha. [Alakh-nawājī. The Yogavāsiṣṭha, translated by K. L.] [1876. 8°.]

14106 a. 3 (2)

— Anvār i nā-mutanābī. A treatise on the principles of natural and moral philosophy, compiled from various oriental works.] pp. iv, 50, līth. [Lodhna, 1876. 8°.]

14119. d. 8 (2)

— Armaghān min jānīb shu'ārā'ī Dīlahī. A criticism on Kubl al-Dīn's Gulistān i-behkhizīn, or selections from the writings of Hindustani poets of Delhi.] pp. 8, līth. [Dīlahī, 1875. 8°.]

14119. d. 8 (1)


One of a series of pamphlets entitled "Chashmav i fatī."]

14108. b. 7 (4)

— Tāriḵ bāghāwāt i Hindī. A history of the Indian mutiny, compiled from various English sources. Also called by its chronogram Muḥāmūd i 'āzīm, or The great war.] pp. 262, līth. [Lucknow, 1861. 4°.]

14109. e. 1


14114. e. 16 (1)

— Diwān. [Lucknow, 1872. 8°.

14119. a. 21 (2)

KANhaiyā Lāl, called Dīlahī. See At.L al-Dīlahī. [Mānākīmān. Translated by K. L. from the Persian.] [1876. 8°.]

14119. e. 22 (10)


14119. d. 9 (1)

KANZ al-Muṣālī. [Kanz al-muṣālī. Muhammadan purificatory rites, prayers, and almsgiving, in verse.] pp. 11, līth. [Delhi, 1870. 12°.]

14119. a. 8 (4)


14119. c. 24 (4)


14119. c. 24 (1)


14119. e. 6 (3)


14119. b. 35

— Mubdā-i-uloom. [Calcutta, 1870. 8°.

14117. a. 1 (3)

— Makhzā-i-Uloom, or a Treatise on the origin of the sciences, to which is appended an attempt to tricious an angle by Mouloev Syed Kerranat Ali; . . . Translated into English by Mouloev Obedul-Olla, al-Obeydo . . . and Mouloev Syed Ameer Ali. pp. 130. [Calcutta, 1867. 8°.

8708. k. 4.


Writing title-page.

14104. e. 3.

۱۴۱۱۷. a. ۱۷ (۳.)


۱۴۱۱۷. a. ۷.

کرامات علی، خانی. [Four treatises on the Koran.] pp. 32-02, [1873.] 8°.

۱۴۱۰۴. e. ۱۳.


۱۴۱۱۹. b. ۶ (۱.)


۱۴۱۱۹. e. ۲۰ (۸.)


۱۴۱۱۹. d. ۱۱ (۱.)

کریم، کرا ند، مانلوت. [Sullam ad-adab.] [1869.] 8°.

۱۴۵۸۶. d. ۲۵.


۱۴۱۱۹. e. ۱۸.

کریم، کرا ند، مانلوت. [T. i. pp. 40, آردو ۱۸۷۴ [Lahore, 1874.] 8°.]

۱۴۱۱۷. a. ۱۴ (۱.)

کریم، کرا ند، مانلوت. [T. i. pp. 49, آردو ۱۸۷۴ [Lahore, 1874.] 8°.]

۱۴۱۱۷. a. ۱۴ (۱.)

کریم، کرا ند، مانلوت. [T. i. pp. 43۲, آردو ۱۸۷۴ [Lahore, 1874.] 8°.]

۱۴۱۱۷. a. ۲۴.

کریم، کرا ند، مانلوت. [T. i. pp. ۲۳۰, آردو ۱۸۷۸ [Claymore, 1878.] 8°.]

۱۴۱۱۷. b. ۳۲.

Pers. 691.
14119. c. 4 (8.)
14119. c. 10 (12.)
— [Another copy.]
14119. c. 9 (2.)
14119. c. 13 (4.)
14119. c. 9 (4.)
14119. b. 8 (3.)
14119. d. 10 (3.)
Pers. 179.
14119. b. 8 (5.)
14119. c. 10 (3.)
14119. c. 3 (3.)

14119. c. 28 (2.)

14119. b. 4 (2.)
14109. a. 18.
14119. d. 20 (2.)

14119. b. 26 (7.)

14114. a. 23 (2.)
— [Another copy.]
14114. a. 22 (4.)

14112. c. 19 (8.)

In Nāgarī characters.
14112. a. 31 (1.)

14118. c. 20 (5.)
KARSANDAS MULAJI. مریمان ایک مکتبرالملقب
[Shiristān i Inglind, also called Akhtur i buland, from its chronogram. A translation by Ambeprasad of K. M.'s Gujarati "Travels in England."] pp. 188, 18th. [Delhi, 1870.] 8°.
14119. c. 8 (2).

KARMA KRISHNA. سرین نامی راجہ دیو کی گاہ
[Sawānīlī i 'umr, or An account of the life of Raju Gopāla Krishnā of Sīkandarerabad.] pp. 40, 18th. [Lucknow, 1879.] 8°.
14104. f. 14 (3).

KASHIF. See Mirahmad Salīmat Allīn.

KASIGIRI BANARASI. See Banarasī Dīnā.

14112. a. 19 (3).

KASHI NĀTHA. دیوان نامیه [Mazāim al-Hasaniyāh. Essays on various subjects which appeared originally in English and Hindustani newspapers in India. Compiled by K., the English articles being translated by Durgāprasad.] pp. viii. 114, 18th. [Amritsar, 1876.] 8°.
14119. f. 12 (3).


14117. a. 12 (2).

14119. e. 6 (4).

14114. a. 28 (3).

KĀYASTHADHARMA SABBHĀ. See Mēhrūt.—Kāyasthādharma Sabhā.

14108. a. 16 (3).

KĀZIM 'ALI, called Jawān. See Mirahmad Raʹfī, called Sâdā. [Bagh. تعلّمات منهج خرید [Intikhāb, or Selections from the writings of Sādā. Compiled by K. 'A.]. [1810?] 4°.
14114. d. 11 (3).

KĀZIM 'ALI, called Jawān. See Mirahmad Raʹfī, called Sâdā. [Bagh. تعلّمات منهج خرید [Intikhāb, or Selections from the writings of Sādā. Compiled by K. 'A.]. [1810?] 4°.
14119. e. 28 (6).

14114. d. 1.

14114. d. 20 (3).

14114. d. 20 (3).

14114. d. 20 (3).

14114. d. 20 (3).

14114. d. 20 (3).

14114. d. 20 (3).

14114. d. 20 (3).

KAZ—KHA

KAZWIŅI. See ZAΧANĪ YA ibn MuHAMMAD.

KEEN (T. B.) See ŚIVANĀRĀYANA, Deputy Inspector of Schools.

Stories translated from the English with the assistance of T. B. K. [1869.] 12°.

14117. a. 12 (1.)


14112. a. 32.

— — The Repentance of Nussecoh. Translated ... by M. K. 1884. 8°.

760. e. 3.


3088. dd. 7.

KENNEDY (VANE.) See ASOP. English and Hindoostanee ASOP's Fables. Revised and approved by ... V. K. 1850. 8°.

14112. a. 11.

— See NĪZĀM al-DIN. A useful collection of translations, viz., of the Persian Moonsche, of the New Articles of War, and two Court Matials ... Approved and revised by V. K. 1847. 8°.

14109. dd. 7.

KERAMUT ALL. See KĀRĀMAṬ 'ALĪ ibn RAḩMĀT 'ALĪ, Jawāḥīrī.

KEVALA KRISHNA. See ASHTĀVAKRA. [Ashtāvakrasamhita. Translated by K.] [1871.] 8°.

14118. e. 18 (1.) — See BAṆKIMACHANDRA CHATTOṆĀDIYĀ. [Wakī'ī'r Rājānmīrī. Durgāṇāndinī, a Bengali novel translated by K.] [1876.] 8°.

14109. e. 14.

KEVALARĀMA, called HOSHIYA. [Divāṅ, or the poetical works of K.] pp. 168, lth. 1877. 8°.

14111. e. 27 (3.) — [Ibbad al-šabil. A treatise against witchcraft, the use of charms, talismans and the like, showing also the absurdity of many popular superstitious ideas.] pp. 88, lth. 1877. 8°.

14110. e. 31 (2.)

KEWAṬ KISHEEN. See KEVALAKRĪŚNA.

KHADIR. See GULĀM MUḤAMMAD KHĀN.

KHĀḌIM. See UMMAD 'ALĪ KHĀN.


14119. e. 4 (4.) — [Another copy.]

14119. b. 13 (1.)


14109. d. 4

KHIĀRĀ SHĀH. Yāraqma-sīsī kā nava [Burāh-māsah, or a poem descriptive of the different months of the year.] See CHUNGHAR-i-DIL. [A collection of Bārah-māsahs.] [1876.] 8°.


14119. d. 5 (15.)


Pers. 270 (2.)

KHĀ'LĪL 'ALĪ KHĀN, called ASHUR. See ĪMAZH ibn 'AḤD al-MUĦARĪB, Amīr. [Dāstān-i Amīr Īmazh. Translated by Kh. 'A. Kh.] [1850.] 8°.

14112. e. 4.

— — [1869.] 8°.

14112. e. 17.

— — [1876.] 8°.

14112. e. 21.

— — [1879.] 8°.

14114. e. 28.

KHANDĀN. See MUNAWWAR 'ALĪ.

KHAYAL. See MUĦAMMAD TAḴĪ, Jaťārī.


14117. d. 1 (1.)
KHURRAM 'AŁĬ, Maulavi. See 'And al-'Azīz, Dīhktā. Sīr al-shahādah, with an interlinear translation by Kh. 'A. [1873]. 8°.

14561. c. 17.

— See Ḥusayn ibn Muḥammad (Rīḍā al-Dīn) Șaghānī. Ḥuṣnul qulub, a translation by Kh. 'A. of the Arabic Masāḥirīk al-anwār. [1865]. 8°.

14104. h. 2.

— [1869]. 4°.

14104. g. 4.

— [1875]. 4°.

14104. g. 13.


14104. h. 11.

— See Muḥammad ibn 'A ŁĬ ('A ŁĬ al-Dīn) Ḥusayn. Ǧaşb al-ṣāliḥ, the Arabic text of the Durr al-mukhātir, with a Hindustani paraphrase, commenced by Kh. 'A. [1876]. 4°.

14529. e. 10.

— See Muḥammad Ismā'Lī, Dīhktā. Ǧašb al-ṣāliḥ, followed by verses by Kh. 'A. [1873]. 8°.

14119. c. 25.

— See Wali Allāh ibn 'And al-Rați'm, Dīhktā. Ǧašb al-ṣāliḥ, a translation by Kh. 'A. of the Arabic Kāḥ al-jannīl. [1883]. 8°.

14519. e. 8.

KHUSHDIL. Sīpāḥī-zādah. A story in verse of the adventures of a soldier who was robbed by two highwaymen. With illustrations. pp. 20, lith. [Delhi, 1879]. 8°.

14119. e. 14 (11).


14119. d. 5 (10).


14119. d. 10 (8).

KHUSHTAR. See Jagannāṭha Lāla.


14119. e 22 (4).


14119. d. 10 (1).

— Begin. Ǧašb al-ṣāliḥ, a translation by Mīr Aḥmad of the Persian Chuhar darwesh, or Tales of the four darvishes, by Amir Khusrav. pp. 102. [Calcutta, 1802]. 8°.

An incomplete translation, without a title-page.

14112. b. 2.


14112. e. 2.


14112. e. 4.


14112. d. 6.


14112 b. 5.


14112. e. 6.


14112. b. 9.
KIHUSRAU, Amir. Bāgh o Bahār; ... A new edition, carefully collated with original manuscripts ... to which is added a vocabulary of the words occurring in the work, by D. Forbes. pp. iv. 130, 257. London, 1846. 8°.

14112. e. 1.


14112. e. 2.


14112. a. 8.


14112. a. 9.


14112. e. 10.


14112. c. 9 (1).


14112. d. 9.

—— [Another edition, illustrated.] pp. 128, lith. [Delhi, 1876.] 8°.

14119. e 25 (3).


14119. e. 48 (3).

—— The Tale of the Four Durwesh; translated from the Oordoo tongue of Moer Ummun ... by L. F. Smith ... With notes by the translator [and an appendix containing four letters by the same on Asiatic manners and customs]. pp. iv. x. 248. Madras, 1825. 8°.

14119. a. 20.


14112. e. 8 (4).


14112. e. 19 (6).

—— The Tale of the Four Durwesh; translated from the Oordoo tongue of Moer Ummun ... by L. F. Smith ... With notes by the translator [and an appendix containing four letters by the same on Asiatic manners and customs]. pp. iv. x. 248. Madras, 1825. 8°.

760. b. 5.


760. e. 21.

—— The Bāgh o Bahār, or the Garden and the Spring; being the adventures of King Āzad Bakhī and the four durweshes; literally translated ... with copious explanatory notes, and an introductory preface, by E. B. Eastwick. pp. viii. 351. Hertford, 1852. 8°.

760. g. 43.


760. e. 37.

—— The Tale of the Four Durwesh, translated ... by L. F. Smith ... With notes by the translator, etc. pp. xii. 169. Lucknow, 1870. 8°.

760. f.

—— The Bāgh o Bahār; ... literally translated ... by E. B. Eastwick. pp. xii. 255. London, Hertford [printed], 1877. 8°.

760. e.


760. g. 12.


14119. a. 17.


14119. b. 8 (6).


14119. e. 5 (2).


14119. e. 10 (9).


14119. d. 4 (4).


14119. d. 5 (5).
KIF—KNO


14119. e. 20 (8.)


14119. d. 6 (4.)


Pers. 630 (11.)


Pers. 711 (1.)


14112. b. 12.

— [Nau-lars i muraasah.] Another version of the same Persian romance, by Muhammad 'Iwaz.] pp. 55, lith. 1851 [Lucknow, 1869.] 8°. A different version from that of Takhtin, though bearing the same title.

14119. e. 5 (9.)


14109. d. 13 (1.)


14104. e. 9.

KHWAAJAH AMAN. See BADR AL-DIN, Khwajah.


14522. c. 3 (2.)

KIFAYAT 'ALI, called KAF. See MUHAMMAD ibn 'Ishq ibn SAURAH (Abu 'Ishq) TURNAIG. [Bahar al-khulud. The Arabic text of the Shan'a'il al-Nabi, with a metrical paraphrase by K. 'A.] [1871.] 8°.

14119. d. 1 (2.)


14122. c. 3 (2.)

— [Transliterated Arabic title.] pp. 94-38. [1876.] 8°. 14119. e. 21 (3.)

KISHAN KUMAR. See KRISHNAKUMARA.


14119. b. 8 (2.)


14119. c. 17.


14119. b. 9 (2.)

14119. b. 9 (4.)


14119. b. 10 (4.)


14119. b. 9 (1.)


14104. c. 12.


14106. c. 18.

KRISHNA. Begin. تاکی مغنا ازگان و تنی سردی کرکش گو [A hymn of praise to Kṛṣṇa in Persian, followed by a Hindustani essay on the condition of the people of India and the English rule.] pp. 16, lth. 1876 [Swatkal, 1876?] 12°.

One of the publications of the "Zollah al-Rafīq i amm." 14106. d. 10 (1.)


14119. c. 13 (10.)


14119. a. 7 (3.)


14119. e. 22 (2.)

KRISHNAMISHRA. رساله تزیینم و مقال معروف به [Tahṣīb i makīl, also called Tawīz i imān. A translation by Aqīk al-Ṭabar, the Prabodhachandodaya, a Sanskrit drama by K.] pp. 60, lth. 1881 [Quirynsela, 1871.] 8°.

14119. e. 22 (3.)


14106. c. 25 (2.)


14104. c. 14 (5.)


14106. b. 13.


Without title-page and imprint. The Hindustani title is the chronogram for A.D. 1205, the date of the composition of the work.

14507. d. 16.


14507. e. 6.


In Roman characters.

14104. e. 2.

In the Roman character.
14104. f. 1.

Another edition of the one published at Delhi in 1868.] pp. ii. 604, lith. 1869 [Delhi, 1876.] 4°.


14507. a. 9.

14507. a. 11.

[Arabic text, with an interlinear translation by Ráfi' al-Dín, and notes on the margin, from 'Abd al-Kádir's commentary.] pp. 848, lith. 1868 [Delhi, 1868.] 4°.

14507. d. 9.


14507. d. 10.

[Arabic text, with the translations of Ráfi' al-Dín and 'Abd al-Kádir, and the commentary of the latter on the margin.] pp. ii. 604, lith. 1868 [Delhi, 1868.] 4°.

14507. d. 13.


14507. a. 7.


14507. c. 7.


14507. d. 11.

[Arabic text, with 'Abd al-Kádir's translation and notes.] pp. 484, líth. 1876 [Delhi, 1876.] 8°.

14507. o. 9.

[Arabic text, with 'Abd al-Kádir's translation and notes.] pp. 848, líth. 1876 [Delhi, 1876.] 8°.

14104. e. 18.

— See Appendix. [Muṣâdîk i kutub i Ilahi, or a comparison between passages of the Bible and the Koran.] [1864.] 8°.

14119. b. 13 (2).


14154. d. 11.


14119. e. 17 (2).


14104. f. 5.

— See 'Usmân ibn 'Harâsh, Khâbâr. [Tanbih al-'Allâm i 'Arîfîn. Comments upon texts of the Koran.] [1883-84.] 8°.

14154. e. 15.


14104. f. 22.

— See Wherry (E. M.) [A'înul 'Arba'. An index to 'Abd al-Kâdir's translation of the Koran.] [1881.] 8°.

14104. e. 19 (7).


14104. e. 9.


14104. e. 12.
KUR—LAI

LAKHRIPTI RÄ’E, called SÁRZ. [Lava Kusa, or the story of the twin sons of Ráma in verse.] pp. 28, lath. [Lucknow, 1877.] 8°.

LAKSHMANA DÁSA. See VEDAS.—Rigveda.

LAKSHMANAPRASÁDA. See GREAT BRITAIN AND IRELAND.—Army.—Cavalry. Translation into Oordoo of the Carljino Exercises, 1777, for the Native Cavalry, by ... [Lucknow, Perahad. [1879.]] 16°. 14106. d. 12.


LAKSHMINRÁYANA, Ra’is of Bareilly. [Khirman i zari’at. A treatise on Indian agriculture.] pp. iv, 160, lath. [Bareilly, 1880.] 8°.


LASHMISHAÑKARA MÍSRA. See ŚIVADHÁLA.

LAILÁ MAJNÚN. A popular romance in verse.] pp. 64, lath. [Delhi, 1864 ?] 8°.

LAHORE.—Society for the diffusion of useful knowledge. Report of the Anjuman-i-Panjah, or the Society for the diffusion of useful knowledge, for the year 1865 [prepared by G. W. Leitner, President of the Society] with papers connected with the proposal for the establishment of an Oriental University. [Engl. and Hindust. Lahore, 1866. 8°. 14119. f. 4.

LELÍ MAJNÁN. [Lailá Majnún, Delhi, 1864 ?] 8°. 14119. e. 16 (4.)

LAKSHMINRÁYANA, Wals. [Guzîr ałklíqan] (Engl. and Hindust. Lahore, 1866. 8°.)

Text-books of science in Urdu. Rulements of physical geography ... Jughrafiyâh i labî.] pp. 55. [Benares, 1876. 8°. 14119. b. 19 (3.)
LA TOUCHÉ (Cecil D’Urban). See BANNIKHAN. The “Hindustan Namah”; a treatise on the veterinary art by... Bunnay Khan... [With an English preface by C. D. L.]. 1877. 8°.

14106. g. 19.

LAZARUS, the Beggar. [Tansul i La’zar, or The parable of the rich man and Lazarus.] pp. 8, lith. [Lodiana, 1867?] 12°.

14104. b. 8 (5).

LAZARUS (Edward J.). See Parsons (J.) Missionary. The Hindustani Choral Book... To which are added twelve... tunes arranged for the piano and adapted to English metres [by E. J. L.] 1875. 8°.

14104. c. 20.


14117. a. 18 (1).


8356. d.d.

— Sinin i Islam, being a sketch of the history and literature of Muhammadanism, and their place in universal history, for the use of Maulvis... Part I. (The early history of Arabia to the fall of the Abbasides.) pp. iv. iv. 128. Lith. Lahore, 1871. 8°.

14104. e. 12.


14104. b. 2.


14104. e. 2.


3070. b. 41.


14119. c. 4 (3).

LEES (William Nassau). See IKhWAN AL-SAFA. The Ikhwan-us-safa... Third edition, revised and corrected by W. N. L. 1862. 8°.

14112. a. 13.


14112. a. 14.

LEITNER (Gottlieb William). See Dictionaries. A vocabulary of technical terms used in elementary vernacular school books... Issued... by order of Dr. G. W. L. 1879. Fol.

14117. e. 14.

Printed in the Roman character.

3406. d. (6.)


In the Roman character.

14104. a. 13.

LUCIMAN SINGH. See LAKSHMANA SÎMHA.

LUCHMUN PERSHAD. See LAKSHMANAPRASÂDA.


Delhi, 1873. 8°.

14119. d. 4 (14.)

LULLOU LAL KUB. See LALU LÂL, Kavi.

LUÎF. See MUHAMMAD LUÎF 'ALî KÂN.

LUÎF ALLÂH, Naqshî, called FÂHîL KÂIDÂNî.

Khâmeh Kîdâni. [Khulshât al-Kâdistî. A work on prayer, Arabic text, with a Hindustani interlinear translation and marginal notes.] pp. 18, l.tth.

Bombay, 1886. 8°.

14519. e. 17 (3.)


14117. e. 2 (2.)

MACKAY (George R. ABERIGH). See IOLROYD (W. R. M.). Ta'lim ul mubâdîd... (The Second Reader by R. A. M.) [1876.] 8°.

14112. a. 25.

MACNAIGHTEN (Sir William HAY) Dav. See COLEBROOK (II. T.). The translation of Colebrooke's Mitânaâra with... notes... from Principles of Hindoos Law by McNaughten. [1881.] 8°.

14106. d. d. 10.

— [Another edition.] See AMNÂT 'ALî.

[Indrasabhâ.] [1877.] 8°.

14114. e. 20 (2.)


14112. e. 19 (7.)


Pers. 692.


14119. c. 11 (10.)


14106. f. 5.

MADANMOHANA BHÂTTA. Sangit, or the rudiments of Hindustani music. pp. 28. Patna, 1880. 8°.

14119. a. 15.


14109. b. 22 (1.)


14114. b. 7 (9.)


14119. c. 11 (2.)

— [Another edition.] See AMNÂT 'ALî.

[Indrasabhâ.] [1877.] 8°.

14114. c. 20 (2.)


14112. c. 19 (7.)
MĀDHAVA KRISHṆA. [A Bārāh-māsāh poem.] See Ghunčhā i dīl. [1876?] 8°.

14119. d. 6 (9.)


14108. b. 10 (7.)

MĀDHAVA RĀMA. [Inshā, or letter-writer.] pp. 110, lith. [Loomes, 1869.] 8°.

14119. e. 7 (1.)

MĀDHUṢHA. See Ambeprasāda.


14117. d. 7.


14106. dd. 5.

MADRUSA-i-AZUM. See Madras.—Madrasah i 'Aṣam.

MAGAN LĀL. See Sukhālālā. [Kitāb i jantri. With an explanatory preface by M. L.] [1865?] 8°.

14119. ff. 2.

— See Walker ( ) Dr. Dr. Walker’s Moobhudee kee puuloo kitab... [Compiled with the assistance of M. L.] [1861?] 4°.

14117. e. 4.


14104. a. 3 (4.)

MAHĀBHIṆATA. PORTIONS.


One of the series entitled “Zāhlūr ah i Raḥfāh i 'āmm.” Pages 5-32 have also a separate pagination 77-104.

14119. a. 13 (4.)

MAHĀBHĪRATA. PORTIONS.

Bhagavadgītā [continued].


One of the series entitled “Zāhlūr ah i Raḥfāh i 'āmm.”

14106. b. 10 (12.)

[Another copy.]

14119. d. 2 (4.)


One of the series entitled “Zāhlūr ah i Raḥfāh i 'āmm.”

14106. b. 10 (6.)

HARIVĀṢA.


Imperfect; wanting all from the beginning of Viṣṇu-parāsa, adhy. 119, sl. 54.

14065. bb. 1.

ĪṬĪṢĀṢAMUṢCHAYA.

— See Jagannātha Saṅjāya. [Satya Nārāyaṇa katha. Taken from the Iīṭāṣaṃuṣchaya.] [1876?] 8°.

14119. e. 15 (3.)

NĀLOṆĀXHYĀNA.

— See Kālīprasāda. [Hiṣṭo Nāman, A poem on the story of Nāla and Damayanti, an episode of the Mahābhīrata.] [1869.] 8°.

14106. b. 5 (3.)

— [1872?] 8°.

14119. e. 17 (9.)

VIṢṆU-SAHAṢRĀṆĀMA.


14065. e. 0.

— [With Hindustani commentary by Phandū Lāl.] pp. 76, lith. Delhi, 1876?] 8°.

14106. b. 17.
MAHĀBHĀRATA.

APPENDIX.

— See MAHDI Ḥasan, Mr., called SHAMSHERH.

MAHĀBHĀRATA manusāṁ. Tales from the Mahābhārata in verse.] [1870] 8°.

14114. c. 4.


14119. e. 23 (5.)

MAHAMMED ZAKA-UL-LAH. See MUHAMMAD Zakah Allāh.

MAHĀVAHA. Ramāla ṭalāṭīf al-khāsr al-mufrad bih bi-brīl namā, ḥusnā, ir.[Lalāʾī al-Akbar, also called Birbal-nāmah. A collection of anecdotes and witty sayings ascribed to Birbal, the favorite of the Emperor Akbar.] Pt. i. pp. 32, lith. [Delhi, 1867.] 12°.

14119. a. 18 (8.)


14119. a. 20 (2.)


14119. a. 20 (3.)


14119. e. 37.


14104. f. 2 (12.)

MAHDI, Mr. See ABAD ʿALĀʾ KHĀN, MRAD, called GHĀRLIN, Begīn. [Urdū i muʿallā. Edited, with a preface, by Mr. M.] [1809.] 8°.

14117. b. 17.


14109. e. 12.


14108. a. 24 (3.)


14114. b. 5.

MAHDIʿALĪ KHĀN, called ZAKI. [Kulliyāt, or Complete works.] pp. 354, lith. [Lucknow, 1873.] 8°.

14119. e. 20 (8.)

MAHDIʿALĪ KHĀN, called ʿABD. See BAḤRĪSTĀN i SUKHAN. [Poeams by Nāṣīkh, ʿĀtīah and ʿAbūd i in parallel columns.] [1869.] 8°.

14114. e. 14 (1.)


14114. e. 4.

MAHDIʿḤASAN KHĀN, called ʿABD. See BAḤRĪSTĀN i SUKHAN. [Poeams by Nāṣīkh, ʿĀtīah and ʿAbūd in parallel columns.] [1869.] 8°.

14114. e. 18 (1.)


14119. e. 26 (4.)


14112. e. 15.


14109. d. 9.

MAHDI KÜLİ KHAN. [Subi't i mut'aah. A treatise in support of the Mut'aah form of marriage, with quotations from Arabic authorities.] pp. 14, lith. [Lucknow, 1881.] 8°.

14104. a. 26 (2).


14106. a. 11.


One of the series entitled "Zakhrihah i Roshaf i 'amm." 14106. b. 10 (14).

—— [Another copy.]

14119. f. 13 (6).


One of the series entitled "Zakhrihah i Roshaf i 'amm." 14106. b. 10 (4).

—— [Another copy.]

14119. f. 13 (7).


14118. e. 1 (7).

MAHMŪD. See MUHAMMAD İHSAN.


14114. b. 31.


14106. e. 4.


14112. a. 27 (3).


14112. a. 27 (4).


14112. a. 27 (2).


14112. a. 27 (3).


14112. a. 27 (1).


14112. a. 27 (5).

—— [Sif al-Salaimān, or the Sword of Solomon. A drama in three acts.] pp. iv. 56. [Bombay, 1880.] 12°.

14112. a. 27 (7).


14112. a. 27 (7).

MAHMUD, Saijíd. The law of evidence in British India, being a commentary in Hindustani on the Indian Evidence Act (i. of 1872) as amended by the Indian Evidence Act Amendment Act (xvi. of 1872), together with the Indian Oaths Act (x. of 1873) by Syed Mahmood ... 1477 [Algurah, 1876.] 8°.

14108. e. 12.

MAHMUD ibn FAIZ ALLAH, Hafi. [Ishār al-halik wa al-shawāb. A controversial treatise on the practice of making lamentations on the anniversary of the death of İhsan; being a reply to a Shi'a work entitled Jawāb lā-jawāb. Compiled by M. with the assistance of Sa'd al-Din.] pp. 92, lith. [Lahore, 1872.] 8°.

14119. e. 23 (1).
MAHMŪD ibn SUBUṬTIĞĪN, Sultan of Ghazni.
A prayer said to have been revealed by the Prophet to Sultan M. in a dream. Arabic text, with interleaved translation and preface. See Prayers. pp. 29-33. [1877]. 8°.
14109. b. 15 (4.)

MAHMŪD HUSAIN. [Adlilah i kāmilah.
A controversial treatise containing replies to ten questions proposed by Maulavi Mulla Muhammad Hussain.] pp. 30, lth. [Cawnpore, 1877]. 8°.
14104. f. 9 (9.)

MAHRŪFIYĀ, pseud. [I.o. Morī Lāi.]
14112. c. 28 (3.)

MAHTĀB RĀ‘E. [Intikhāb al-nujūm. A treatise on astrology, compiled from various sources.] pp. 66, lth. [Lucknow, 1876.]. 8°.
14119. c. 30 (1.)

MAJ D al-DIN. See Muḥammad ibn Ya‘qub (MAJD al-Ḍīn Abū Tahir) Fīrūzabādī.

14110. e. 6 (6.)

MAJMŪ‘AH. [A collection of stories in verse; (1) Kīšāsh i Shīh i Rūm; (2) Kīšāsh i Shīh Junnuṣ, and (3) Kīšāsh i Shīh Manṣūr, both by Allām ‘Ali Sīrājuddīn; (4) Kīshāsh i saudāgar boxhehah, by Shīh Rāhilān; and (5) Kīshāsh i mūḥibgr.] pp. 40, lth. [Lucknow, 1869.]. 8°.
14119. e. 30 (10.)

MAJMŪ‘AH. [Another edition of the preceding with the addition of Nūr-nāmah, with Kalīmah-nāmah and Chīhal masā’il.] pp. 57, lth. [Cawnpore, 1878.]. 8°.
14104. g. 4 (6.)

MAJMŪ‘AH. [Another collection of four poems: (1) Kīṣāsh i dīyāt Hālimah, and (2) Kīsāsh i hāsrat Dīlāl, both by Ghulām Ḥusain Shāhīd. (3) Kīṣāsh i Uwais Karamīn, and (4) Kīṣāsh i madḥiyah i Madīnah.] pp. 32, lth. [Cawnpore, 1878.]. 8°.
14112. a. 1 (2.)


The first poem, by Mērit Rūm, is in Punjābī.
14119. d. 9 (11.)

14119. e. 1 (7.)

[Another collection of Bārah-māsahs.] [Delhi, 1876.]. 8°.
14119. d. 5 (15.)

MAJMŪ‘AH i QASM. [A collection of five religious tracts: (1) Ḥazār mas‘alah of ‘Abd Allāh ibn Sālim. (2) Mas‘īl i samā‘iyyah, or eight traditions from al-Ghanāzī’s Iḥyā‘ uṣūm al-din. (3) Šad o sī mas‘alah. (4) Munījāt i bārī ta‘ālā, and (5) Jilīyah i sharīf.] pp. 42, lth. [Lucknow, 1873.]. 8°.
14119. e. 28 (10.)

14110. d. 5 (16.)

MAJMū‘AH I MU’JIZĀT. [A collection of four poems on miracles ascribed to the Imām ʿĪsān and Ḥusain; viz.: (1) Mu’jizah i ʿĪl i Nabi; (2) Mu’jizah i sar i muḥārak i Imām Ḥusain, and (3) Shahādat-nāmah, by Ṭasālī; and (4) Mu’jizah i Ṭasālī Ḥusainan by Shaikh ‘Abd al-‘ Ấn.] pp. 12, lith. [Lucknow, 1873.] 8°.

14119. c. 32 (11.)

MAKBūL AḤMAD. قصبة عار والبرجل [Hir o Ranjhan. A popular love-story.] pp. 28, lith. [Delhi, 1876.] 8°.

14119. d. 6 (9.)


An extract from the "Revue de l’Orient."

1298. l. 1.


14119. c. 33 (2.)


14119. e. 3 (11.)


14119. e. 20 (2.)


14114. a. 22 (2.)


14119. e. 26 (12.)

MALHAR RĀO, Gaikwar of Baroda. [Trial and deposition.] See DĀMODARA DĀSA. [Kamāshān i Barodiāh.]

MALĪ. See ‘Abbās, Mīrāzā.

— See ‘Alī Ḥasan, Sāyiḍ.


14561. c. 9.


Hindi 499.


14114. d. 3.

MAŋGALA SENA. See Purṇās.—Brahmayād-purāṇa.—Rāmagīta. [Série de poèmes. Rāmagītā, translated by M. S.] [1870.] 8°.

14119. a. 13 (2.)


One of the series entitled "Zubarah i Rūshār i ‘amm."

14108. b. 10 (11.)

— [Another copy.]

14119. d. 2 (4.)

MANNū LĀL. See Rubkī.—Thomson Civil Engineering College. رضی رضی ... Papers prepared for the use of the Thomson College, Roorkoo. No. I. Materials. (No. II. Strength of materials.) Translated by Munnoo Lall. 1858. 8°.

14117. c. 2.
MAN


1410. a. 12 (8.) — [Another copy.]

1411. b. 22 (4.) — MANUEL (G. S.) [Rahmāī Delhi.] दिल्ली मुस्लिम साहित्य [Delhi, 1874.] 8°. A guide to the city of Delhi, containing descriptions of the principal places of note. With illustrations.] pp. iv. 486, lth.

1410. d. 11. — MANUEL (Thomas Phillip). See Anū al-Faqīh ibn Muḥārak. The Khirūr-Ufroz; translated from the Oordoo into English, and followed by a vocabulary . . . by T. P. M. 1861. 8°. 760. e. 30. — See Ikhwān al-Ṣafā. The Ikhwan-oos-sufa, translated from the original Oordoo . . . and followed by a vocabulary . . . by T. P. M. 1860. 8° 760. g.

— A complete vocabulary to the (Hindustani version of the) Ikhwan-oos-sufa; with etymological illustrations of . . . difficult words. pp. 23. Calcutta, 1862. 8°. 760. f.

MANGUR. See Muḥammad, Shaikh.


1411. e. 6 (8.) — [Another edition.] pp. 68, lth. प्रकाशन १८६७ [Lucknow, 1873.] 8°.

1411. e. 29 (10.) — [Another edition.] pp. 60, lth. प्रकाशन १८७१ [Lucknow, 1871.] 8°.

1411. e. 9 (8.) — [Another copy.]

MARGHĪB. See Ghulām Muḥāfāz. MARHĀBA. See 'Abd al-Shārūr. MARKŪM. See Karīm Bakhsīl.

MARTYN (Henry). Missionary. See Liturgies.—
Translated . . . [by H. M.] 1814. 8°.
1227. c.
— — 1818. 8°.
691. e. 5.
MASHHA. See Muhammad Wali.
MASHHAR. See Muhammad WALL.
MASHHID. Gmt. Mashh giti kitab. Ibtadat ko lyaa. [Christian hymns for public worship.]
pp. 160. Lucknow, 1866. 16°.
In the Roman character.
14104. a. 8.
MAST. See Ashraf Ali.
MASHID QHATI, Sdttr. [Exploits.] See AKHE AR 'Ali ibn Muhammad BAKHI. [Khidish i tawarikh i Musulmānī.]
— [Life.] See INAYAT USAIN, Bilyarwā. [Qazis-nāmah-i-Masqād.]
The Hindustani is in the Roman character. The glossary is to the London edition of 1660, printed by the British
and Foreign Bible Society.
12906. b. 21.
— Selections in Hindustānī, with a vocabulary and
andropuses. See WILLIAMS (Sir M. M.) An
easy introduction to the study of Hindustānī.
pp. 135-230. 1858. 12°.
12906. a. 40.
MATHER (Robert Cotton). See Bible
[The Bible printed under the superintendence of R. C. M.] [1870.] 4°.
3068. g. 5
— Concordances. [Kalid al-Kitab. A concordance to R. C. M.'s Urdu
14104. d. 4.
— Appendix. An Urdu Companion to the
Bible . . . [translated in the Roman character by R. C. M.] [1864.] 12°.
14104. b. 6.
— Old Testament.—Genesis. [The Book of Genesis, and the first 20 chapters
of Exodus. Revised by R. C. M.] [1864.] 4°.
3068. e. 6.

MATHER ( ). Mrs. Ingat i Kitab i Musulmān. [An illustrated Bible dictionary, in Roman
characters.] . . . Revised and edited by the Rev.
14104. d. 5.

14112. e. 24 (8)

MATIN. See Muhammad Husain.

MAZHAR 'ALI KHAN, called Wila. See ‘Abbās KHAN, Savant. Un chapitre de l'histoire de l'Inde
musulmane, ou Chronique de Scher Schah . . .
[Translated from M. 'A. Kh.'s Hindustani version.]
1865. 8°.
9057. b. 2.

MEDINA, City of. تصدیق مدحیه مدینه [Kasidah i madhiyyah-i-Madinah. A poem in praise of the
city of Medina.] See MAJMU'A, [A collection
14112. a. 1 (2)

MEER HUSUN. See Husain, Mr.

MEER MOOHUMMUD TUQEE. See Muhammad Tāh, called Mr.

MEER SHER ULEE UFSOS. See Sher Ali, called Afsos.

MEER UMMUN. See Asman, Mr.

MEERUT.—Kāyasthādharma Sabhī. [Kāyasthādharma Sabhī. A report of the proceedings of the Kāyasthādharma
Sabhī held at Meerut on the 9th January, 1881.
Published by Hārshās Hīrālā Shatāskār, Secretary
14104. b. 18 (1)

MICHAEL (James). See Ikhwān al-Safi. اخوان الصفا
14112. d. 16

MIHR. See Muhammed 'Abd Allāh Khan.

MIHRONAND, called Mihri. [Kisah-i-Malik Muhammad. A tale in prose and
verse. Translated from the Persian by M.] pp. 98,
lith. [Bombay, 1877.] 8°.
14112. e. 24 (4)
MIRZAPORE EDUCATIONAL BOOKS. [For publications under this heading;] See Sherring (M. A.)

MISKIN. See 'Abd ALLAH, Mir.

MISTRAMSHA. See Colvbrooke (H. T.) The translation of Colebrooke's Mitakshara, with notes...from...Viramitrodaya [of M.] [1881.] 8°.

14106. dd. 19.


14106. f. 1 (2.)

MIYAN KHAN. See Sahid al-Din Dusam.

MOHAMMED JAFFER. See Muhamnad Ja'far, Thaneswari.

MOHAMMED AZEEM. See Muhammad 'A'im.

MOHAMMED ZAKA-UL-LAH. See Muhammad Zarkh Allah.

MOHAMMED ZAKIR. See Muhammad Zarkh, Sattad.

MOHANA LALA. See Vamshedara.

MOHAMED SUDRUL HAQ. See Muhammad Sadr al-Irak.

MOHUMMAD IBRAHEEM. See Muhammad Irakht.


14105. a. 3.

14106. e. 2.


14119. d. 12 (3.)


14106. f. 3.

— See Marshman (J. C.) Marshman's guide to the Civil Law ... translated into Urdu ... by ... J. J. M. 1845. 8°.

760. g. 30.


One of the series entitled "Zakhōrah i Ḭaṣīth i "a:"m," 14106. b. 10 (15.)

— [Another copy.]

14119. f. 13 (5.)


14104. c. 11.


14104. b. 13 (3.)


14119. f. 8.


—— [Another copy.]

14119. c. 11 (5.)


14119. a. 4 (3.)


14117. a. 14 (2.)

MOUAT (Frederic John). An atlas of anatomical plates of the human body, with descriptive letterpress in English and Hindustani. Calcutta, 1849. fol. The first volume was published in 1846. It contained a different title-page for which the above was substituted on completion of the work.

760. l. 2.

— Elements of Anatomy; compiled from the most recent authorities, and translated into Hindustani by F. J. M. (Part v. containing The brain and nervous system. Part vi. The organs of sense and voice. [Uṣūl i fann i tashrīḥ.] Calcutta, 1848, etc. 4°. Incomplete; wanting all other parts.

14106. g. 27.

MOULOOWE GOLAM HYDER. See Gholām Ḥādār, Maulānā.

MOWLUWE HYDUR 'ULLEE. See Ḥādār 'Alī, Maulānā.

MU'AZZŌM KHĀN. See Mā Jumlah (Muḥammad Sa'īd).

MUBĀRAK. See Rāmṭahal.


Pers. 423 (1.)

MUBĀRAK 'ALĪ KHĀN. [Risālah i muṣārik. A brief account of the Kamābī sect of Muḥammadans.] pp. 20, lith. [Delhi, 1858.] 8°.

14104. f. 2 (1.)

14110. c. 28 (6).

MUḤAMMAD, Ḫâfsa, Saiyid. See INDIA—Army. The Rifle Exercise and Musketry Instruction for the cavalry and infantry of the native army. .. Translated .. by Hafiz Syed Mahomed Sahib. 1879. 12°.

14106. a. 13.

MUḤAMMAD, the Prophet. [Lifec.] See ‘Abd al-Ḥaḳḳ, Dīholī. مناجم السوئت [Manāhiḥ al-nubūwāt.]

— [Lifec.] See Aḥmad Khān, called Šūfī. مولد شريف جدید [Maulid i sharifī.]

— [Lifec.] See Amānat ‘Alî ibn Muḥammad. نذور ورسل أکبر [Tagkirah in Rasūl i akrār.]

— [Birth and Miracles.] See Ghiyāth Imām, called Shahīd. مولد شريف شهید [Maulid i sharifī.]


14104. h. 5.


14102. c. 3 (2.)

— [Lifec.] See Muḥammad ibn Yaḥyâ (Majd al-Ṭūn Anb ‘Ṭāhīr) Firāzābādī. سفر السعادت [Safar al-ma‘ṣādat.]


14111. c. 29 (8).

— [Miracles.]. See Muḥammad Anwar ‘Alî. زیور ایدان [Zewar i Imān.]

— [Birth.] See Muḥammad ‘Īṣâk, Ḥūlām. ولاد شريف [Maulid i sharifī.]


14116. c. 3 (5.)

MUḤAMMAD, the Prophet. [Lifec.] See Muḥammad ‘Īṣâyat Anbār Rūḥ. تواریخ جهیز اللہ [Tawārīkh al-ja‘īl Allāh.]

— [Lifec.] See Muḥammad Khaṭir al-Dīn (Anb ‘Alî) Gopānuṭ. ریاض الاطراف [Riyād al-ṣawā’.]


14119. c. 26 (8.)

— [Lifec.] See Muḥammad Taḥ ‘Alî Khān. [Surūr al-kulūb.]

— [Lifec.] See Wâlī Allāh ibn ‘Abd al-Raḥīm, Dīholī. تاریخ العيون الخ [Kurrat al-ṭawīn.]


14119. e. 29 (10.)


14110. f. 18.


14119. e. 25 (7.)


14114. e. 29 (1.)


Pers. 513 (4.)


14104. f. 7.


14119. e. 32 (11.)
MUHAMMAD, the Prophet. [Nūr-nāmah and Shamā'il-nāmah. Two poems, the former on the mysterious light that appeared at the birth of Muhammed, the latter on his virtues.] pp. 12, lith. [Calcutta, 1878.] 8°.


MUHAMMAD ibn ISMĀ'L (Abū 'Amr Alī b. Ḥusain) Bukhārī. [Bukhārī.] A work on traditions, consisting of the Arabic text of Bukhārī's Sahih, with a Hindustani translation and notes by 'Abd al-Haïy Wāriq of the Tāsir al-kairī, or Persian commentary by Nūr al-Hādī Dīhavi; together with a Hindustani paraphrase by Kāfī.] [Bangalore, 1877, etc.] 8°.
MUHAMMAD ibn ISMA‘IL (Abū ʿAbd Allāh) Bukhārī. A collection of traditions in Arabic, selected from the Sahih of Bukhārī, relating to the practice of repeating prayers after the Imām at the services in the mosque. With a Hindustani translation entitled Khair al-kalām. pp. 32, 40, lith. 1211 Delhi. [Delhi, 1882.] 8º.

14108. e. 11 (2.)


14109. e. 11 (3.)


14109. d. 12 (4.)

MUHAMMAD ibn MUHAMMAD (Zain al-Dīn Abū ʿAbd Allāh) Ghauszālī. رساالت انعاب هدایات. [A new and revised edition.] 8º. [Lucknow, 1881.]

14104. e. 29 (2.)


14107. e. 20.

MUHAMMAD ibn UMAR (Abū ʿAbd Allāh) Wākidī. فتح الشام مع تفصیل المصام. [Futūlī al-Shām, and Futūlī al-Miṣr. The histories of the conquest of Syria, and of Egypt by the Muhammadans. Translated from the Arabic of Wākidī, the former by Ṭūṣī, the latter by his nephew Mahdī Ṭūṣī, and Muhammad ʿAbd al-Mチャン. pp. 514, lith. 1381 Lucknow. 1869. fol.

14104. e. 17.


14108. g. 4 (8.)


14109. h. 7.


14108. h. 6.

MUHAMMAD ibn MUḤARRAR (Abū ʿAbd Allāh) Buṣīrī. نازح الورع. [Naṣīḥ al-waṣāy. The Burdah of Buṣīrī, with a Hindustani translation, and metrical paraphrase, with glosses marginal and interlinear thereon, by Gholām ʿIhādar.] pp. 64, lith. 1400 Lucknow. 1870. 8º.

14573. c. 11 (3.)


14104. e. 29 (2.)

MUHAMMAD ibn MUHAMMAD (Zain al-Dīn Abū ʿAbd Allāh) Ghauszālī. رساالت انعاب هدایات. [A new and revised edition.] 8º. [Lucknow, 1881.]

14104. e. 29 (2.)
Note 2 and 3 are in one book. Each book has separate title-page, index and pagination.

14109. d. 9.

The translation, of which this is an amended edition, appeared first in Calcutta in 1840, and was followed by a Bombay edition in 1854.

14104. e. 17.


14104. e. 31 (3).


14119. e. 17 (5).


14119. e. 23 (4).

A damaged copy.

14104. e. 30 (2).


14104. e. 30 (8).


14104. e. 30 (4).


14114. e. 3.


14112. c. 20.


14104. f. 2 (12).
MUHAMMAD 'ABD AL-IZZ, Munshi.


14117. b. 28 (8.)

MUHAMMAD 'ABD AL- GHAFAR.


14119. e. 17 (7.)


14119. g. 8.

MUHAMMAD 'ABD AL-QAFJUR.

[Jamal al-Tawārisī. An account of the Imperial Assembly at Delhi, on Her Majesty's being proclaimed "Empress of Indiā.".] pp. 34, 34, lith. 1890 [Delhi, 1877.] 8°.

14119. d. 19 (2.)


14117. d. 49 (1.)


14114. b. 12.


14114. c. 30 (8.)


14114. c. 33 (2.)


14109. b. 15 (5.)


14108. c. 8 (4.)

MUHAMMAD 'ABD AL-HAMID.


14117. d. 44.


14119. b.


14509. d. 16.


14104. f. 14 (2.)


14110. d. 4 (9.)

MUHAMMAD 'ABD AL-MUNIR, Munshī.


14112. c. 36 (1.)


14154. c. 15.


14104. f. 23 (2.)
MUHAMMAD 'ABD AL-KHĀLĪK. رسالة إلى شكري علي، [Aligarh, 1878.] 8°.

14104. f. 2 (4.)


14104. e. 22 (1.)


14117. b. 33 (3.)

MUHAMMAD 'ABD AL-RAHMÂN KHĀN. مقدمة إلى تفسير القرآن. [Cawnpore, 1863.] 8°.

14119. d. 9 (12.)


14118. e. 6 (9.)

MUHAMMAD 'ABD AL-SAMAD, Vaqîl. See Gîzātûn, Gîzâtûn. [Lahore, 1869.] 8°.

14119. e. 6 (9.)

MUHAMMAD 'ABD AL-SAMAD, also called RANMĀST KHĀN. [Aligarh, 1878.] 8°.

14114. e. 16 (3.)

MUHAMMAD 'ABD AL-SAMAD, also called RANMĀST KHĀN. جمعة المن債務ίن. A treatise in verse on prayer and its efficacy. With quotations from traditional sources.] pp. 44, lith. 1887 [Lucknow, 1887.] 8°.

14119. e. 27 (1.)

MUHAMMAD 'ABD AL-SAMĪ'. مولد شريف مسائي، [Maulid i Sharif, also called Bahür i jannat. A treatise on traditional sayings and actions of the Prophet.] pp. 72, lith. [Meerut, 1879.] 8°.

14104. f. 2 (13.)


14119. d. 9 (12.)


14104. f. 16.

MUHAMMAD ABŪ AL-MANŞÛR. [Lahān i Dâ'ūdi. A reply to the Rev. Timâd al-Din's Nagmah-i tâmbîr, containing an abstract of the arguments and controversial disputes between him and a Mu'tahid, or law doctor, of Lucknow.] pp. 32, lith. [Delhi, 1872.] 8°.

14119. e. 22 (7.)

14106. e. 12 (8.)


14119. e. 12 (8.)

MUHAMMAD AḤMAD, called KAMAR.  See ǦHIĪAB ǦIHĀDI, called Muḥaṭṭ. [Selections from four divāns. Compiled and edited with a preface by M. A. ] [1870. ] 8°.

14114. e. 35.


14529. e. 10.


14104. h. 7.


14110. b. 13.

MUHAMMAD AKBAR, Ḥajjā.  See Naṣīr al-Dīn, called Naṣīr. [Intikhāb, or Selections from the poetical works of Naṣīr al-Dīn. Compiled by M. A. ] [1877. ]

14114. e. 11 (7.)

MUHAMMAD AKBAR, called Arāf.  See ǦIṬRAT ǦIrān. [Kānīn i ǦIṬRAT. Compiled chiefly from the Tibb i Akbar of M. A. ] [1872. ] 8°.

14106. g. 8.

MUHAMMAD AKBAR, called Arāf.  See ǦIṬRAT ǦIrān. [Kānīn i ǦIṬRAT. Compiled chiefly from the Tibb i Akbar of M. A. ] [1872. ] 8°.

14106. g. 8.

— See ǦIṬRAT ǦIrān. [Kānīn i ǦIṬRAT. Compiled chiefly from the Tibb i Akbar of M. A. ] [1872. ] 8°.

14106. g. 8.


— [Another edition.] See Jamāl al-Dīn. [Four tales in verse.] pp. 132-134. 1881. 8. 14112. b. 32 (1.)

MUHAMMAD ‘ALī, Munshi. [Rāh i najāt, or The way of salvation. A Muhammadan religious tract.] pp. 24, lith. [Lucknow, 1867?] 8. 14119. e. 5 (3.)

— [Another edition.] pp. 32, lith. [Delhi, 1872.] 8. 14119. d. 3 (3.)

— [Another edition.] pp. 32, lith. [Delhi, 1876.] 8. 14119. d. 4 (7.)

MUHAMMAD ‘ALī, Munshi, King’s Dragon Guards. The Hindustani teacher, improved and enlarged. pp. 254, lith. [Bangalore, 1862.] 8. 14117. b. 9 (1.)


— [Surūr i ghabi, or Khīyābān i tawārikh. A treatise on the composition of chronograms, with numerous specimens.] pp. 134, lith. [Lucknow, 1875.] 8. 14119. c. 28 (4.)


14117. b. 4.


MUHAMMAD ‘ALIM al-DīN. [Bustān i ehrāfi‘. A treatise on wrestling and gymnastics.] pp. 76, lith. [Falaghār, 1877.] 8. 14119. f. 16 (1.)


MUHAMMAD AMIR, Anwar-i Muhammedi. A controversial treatise in defence of the orthodox Muslim religious teaching, showing the differences of doctrine, tradition, and ceremonial observances amongst the Shiites, the Wahhabis and other sects. pp. 137, 3rd ed. [Lucknow, 1875.] 8vo.

1410. a. 31 (1.)

MUHAMMAD ANWAR ‘ALI. Zowar i Imān. An account of the birth of Muhammad, and anecdotes showing his miraculous power. pp. 122, 8vo. [Lucknow, 1881.] 8vo.

1410. g. 23 (3.)


1411. e. 9.


1410. h. 7.


1412. f. 4.


1410. a. 4.


1411. a. 17 (2.)

MUHAMMAD ‘AZĪZ BABA ALI ‘ALI KHĀN, also called WILAYAT ‘ALI KHĀN. Ain al-Wilayat. An account of miracles ascribed to certain saints of the Chishtī order of devotees. pp. 152, 8vo. [Lucknow, 1883.] 8vo.

1410. e. 26 (3.)


1457. e. 20.


1411. d. 44 (1.)

MUHAMMAD BAHADUR ‘ALI. See Great Britain and Ireland.—Army.—Cavalry. [1869.] 8vo.

1410. e. 4.

MUHAMMAD BAKISH, called MA‘LEKH. Naqsh-i Sulaimānī. A work on divination, charms and incantations. pp. 80, 8vo. [Lucknow, 1873.] 8vo.

1410. c. 8 (1.)

— [A reprint.]

1412. c. 14.

— [Another edition, with illustrations.] pp. 182, 8vo. [Delhi, 1872.] 8vo.

1412. c. 18 (2.)


1411. d. 11 (3.)


1412. c. 10.


1412. c. 19 (9.)

14112. e. 36 (2.)


14119. b. 15 (1.)


14104. h. 1.

--- [1874.] 4°.

14104. g. 12.


14119. e. 2 (5.)


14117. b. 27.


14117. b. 33 (5.)

MUHAMMAD FASIH AL-DIN, called RAND. [Baharistan i nazz. Short notices of 174 poets, arranged alphabetically according to their talabass, with specimens of their writings.] میلیم [Meerut, 1882.] 8°.

14114. e. 33 (1.)


14114. c. 18 (4.)


14114. c. 33 (3.)


3068. h. 3.


842. e. 2.

842. e. 3.


One of a series of pamphlets entitled "Chahamah i faiq." 14119. a. 12 (8.)

MUHAMMAD GHAFAR ALLAH. کاشف اسرار خواب [Kâshif i aârâr i khâbâb. A treatise on the interpretation of dreams, with anecdotes of Muhammad and several saints on the margin.] pp. 64, lith. 1881 [Delhi, 1873.] 8°.

14119. d. 3 (5.)

MUHAMMAD GAUS. جواهر خمسد اردو [Jawâhir i khamasah. A work on charms and incantations, in two parts. Translated from the Arabic of M. Gh. by Suiyid Mir Hasân. Pt. ii. has a distinctive title Alasan al-'amm.] pp. 104, 76, lith. 1877 [Delhi, 1877.] 8°.

14119. d. 3 (1.)

[Another copy.]

14119. d. 11 (4.)


14106. g. 9 (1.)

MUHAMMAD GHULAM AKBAR KHAN, called MUSLIM. دیوان مسلم [Diwân. See MUHAMMAD ISMA'IL, Diwishâ.] [Qawwâl al-imam.] pp. 80, lith. 1876.] 8°.

14104. g. 14.


14104. f. 4 (8.)

The English title is taken from the cover.


MUHAMMAD HĀDI ʿALĪ, called ASHK. Mascūd [Mussaddas i madīliyāh. A poem in praise of Muhammad.] See MUHAMMAD LUVIR ʿALĪ KHAN, called LUVIR. [Dibāyat] pp. 36-41.

MUHAMMAD HĀDI ḤUSAIN KHAN. See MUHAMMAD ḤUSAIN KHAN.


MUHAMMAD HĀFIZ. [Wāzīr.] See MAḤMūD. Jang-nāmah i Muḥammad Ḥanīf. [Jang-nāmah i Muḥammad Ḥanīf.]


[Another copy.]

MUHAMMAD ʿALĪ KHAN, called ʿIMĀRĪ. Majmuʿa al-ʿilmīyāt ʿAlāʾ al-dīn Shāhī. A collection of Arabic khitābāh, to which are appended verses in Hindustani by ʿImārī.] pp. 64, lith. [Darbhūlī, 1876.] 8°.

MUHAMMAD ʿALĪ KHAN, called ʿIMĀRĪ. Majmuʿa al-ʿilmīyāt ʿAlāʾ al-dīn Shāhī. A collection of Arabic khitābāh, to which are appended verses in Hindustani by ʿImārī.] pp. 64, lith. [Darbhūlī, 1876.] 8°.

MUHAMMAD ʿALĪ KHAN, called ʿIMĀRĪ. Majmuʿa al-ʿilmīyāt ʿAlāʾ al-dīn Shāhī. A collection of Arabic khitābāh, to which are appended verses in Hindustani by ʿImārī.] pp. 64, lith. [Darbhūlī, 1876.] 8°.
pp. 18. [1870] 8°.
14119. e. 3 (10).

14119. e. 20 (6).

MUHAMMAD HASAN ibn MUSHTAKH HUSAIN. [Tufah a lilsinin. Useful recipes, charms, interpretations of dreams and illustrations of fabulous birds and animals.]
pp. 48, lith. [Delhi, 1883.] 8°.
14106. g. 9 (4).

MUHAMMAD HASAN ’ALI. [Rozm al-Kurain. Rules for the reading of the Koran.]
pp. 10, lith. [Cawnpore, 1873.] 8°.
14119. e. 17 (2).

MUHAMMAD HASSIM, Ijtefa. See Wilson (J.).
D.D., F.R.S., Missionary of the Free Church of Scotland.
Musalmami din ki raddiyah [Rebuttal of Muhaddithin, in reply to Ijtefa.]
pp. 1854. 12°.
14104. e. 3.

MUHAMMAD HASSIM ’ALI. See Kurkun.
14507. d. 10.

MUHAMMAD HAYAT KHAN. [Hayyat al-Afghani. A history of Afghanistan and its inhabitants, with an account of their manners and customs.]
With an English index and coloured maps.
14109. e. 4.

MUHAMMAD HIZBAR ’ALI, called Hizbar.
Dawat-i-Hasan [Dwana.]
pp. 172, lith. [Cawnpore, 1881.] 8°.
14114. e. 28 (2).

14109. a. 18.

MUHAMMAD HUSAIN, ’Iskandar. See Muhammad Akbar, called Akbar. Translated by M. H.] [1874.] 8°.
14106. h. 8.
MUHAMMAD HUSAIN, Manzīr. [Kiswā i Hind. Seventh edition.] pp. 176, 8vo. [Lahore, 1876].

14119. e. 5 (1.)

— [Another edition.] pp. 65, 8vo. [Lahore, 1874].

14117. d. 33 (2.)

— [Another edition.] pp. 46, 8vo. [Lahore, 1875].

14117. d. 36 (3.)

— [Another edition.] pp. 36, 8vo. [Lahore, 1876].

14117. d. 37 (4.)

— [Another edition.] pp. 36, 8vo. [Lahore, 1877].

14119. c. 14 (2.)

— [Another edition.] pp. 36, 8vo. [Lahore, 1874].

14117. d. 35 (1.)

— [Another edition.] pp. 28, 8vo. [Lahore, 1876].

14117. d. 36 (1.)

MUHAMMAD HUSAIN, Rāmānī. . . .

— [Kabīṭār-nāmah, or The wild and tame pigeons; and Rūh-nāmah, or a discourse between the soul and body. Two poems.] pp. 10, 8vo. [Delhi, 1848].

14118. a.

MUHAMMAD HUSAIN, Sīrījī. . .

— [Guldasta i sukhān. A Hindustani anthology.] pp. 126, 8vo. [Lucknow, 1875].

14110. c. 31 (4.)

— [Rasāla Kalīd-Simān. Kalīd i sukhān. A key to the Hindustani Course for the Entrance Examination of the Calcutta University.] pp. 100, 8vo. [Lucknow, 1872].

14117. d. 29 (2.)

MUHAMMAD HUSAIN, Verse-writer. . .


14112. b. 30 (1.)

MUHAMMAD HUSAIN, called Ab Haidar. [Ab i hayāt, or The water of life. An account of well-known Hindustani poets and their writings, showing the gradual progress and improvement in Hindustani poetry. Second edition.] pp. 564, 8vo. [Lahore, 1883].

14114. b. 40.

MUHAMMAD HUSAIN, called Hind. [Kiswā i Ilmān. A tale in verse.] pp. 29, 8vo. [Chunar, 1882].

14112. b. 32 (3.)

MUHAMMAD HUSAIN, called Faqīr. [Arz i hājīt i Faqīr. Devotional poems.] pp. 24, 8vo. [Cawnpore, 1864].

14119. e. 4 (3.)

— [Tulīfāt i Faqīr. A poem in praise of Muhammad.] pp. 24, 8vo. [Delhi, 1871].

14119. e. 6 (3.)

— [Another edition.] pp. 24, 8vo. [Delhi, 1876].

14118. b. 5 (4.)

MUHAMMAD HUSAIN, called Jānī. [Tilām i fasāliat. A romance.] pp. 181, 8vo. [Lucknow, 1874].

14119. e. 18 (1.)

— [Another edition.] pp. 286, 8vo. [Lucknow, 1881].

14112. b. 21 (2.)

MUHAMMAD HUSAIN, called Maīmūd. [Iltwā i be-dīn. Moral precepts and anecdotes for the young. In prose and verse.] pp. 43, 2vo. [Lucknow, 1873].

14119. e. 29 (3.)

MUHAMMAD HUSAIN, called Maīnī. [Gulṣūṭān i tariqā. A poem containing an account of the life of Ab al-Rasūlīk, and notices of miracles ascribed to various Muhammadan saints, founded on the Persian Masūdīk i Razzākīiyah of Niẓām al-Dīn.] pp. 68, 8vo. [Lucknow, 1863].

14119. e. 4 (9.)


14114. c. 30 (1.)

14518. e. 3 (5.)


14117. a. 7.


14117. d. 12.

MUHAMMAD ĖḤṢĀN ʿALĪ KHĀN. See Ėḥṣān ʿAlī Khān.


14104. e. 30 (3.)


14109. d. 7.


14104. g. 20 (1.)


14106. h. 1 (2.)

MUHAMMAD ĖKRĀM AL-DĪN. See ʿUṯmān.

— Tafṣīr i Sūrah i Fīṭrīlāh. With a commentary by M. I. al-D.] [1869.] 8°.

14117. d. 33 (3.)


14119. e. 1 (1.)

14104. e. 14 (2.)


14119. d. 4 (4.)


14104. e. 13.


14119. e. 17 (4.)


14104. g. 4 (3.)


14119. e. 1 (4.)


14119. e. 8 (3.)


14112. b. 23 (1.)


14104. e. 11.


14104. h. 12.


Wanting title-page.

14109. d. 8.


14117. b. 29 (3.)


14114. d. 11.


14104. e. 25 (3.)


14104. e. 27.


14118. e. 25 (6.)
MUHAMMAD ISMA'IL, Dihlkat. [Takviyat al-imān. A treatise on the Muhammadan religion. Compiled by M. I., to which was added after his death a second and concluding portion by Muhammad Sultan Khān under the title Taqār al-ikhwān.] pp. 66, 226, lith. [Lucknow, 1870.] 8°.


MUHAMMAD ISMA'IL, Mīrād, called Tāpīsh. [Tāvāvat Aqā. Translated by M. I.] [1867.] 8°.

[1872.] 8°.


Wanting title-page. The title appears in a chronogram at the end of the work.


14112. c. 24 (6)

14119. e. 8 (9)

14119. e. 23 (2)

14119. f. 2 (5)

14119. d. 9 (4)

14119. e. 8 (4)

14119. g. 5.

14108. dd. 8.

14100. e. 11.

MUHAMMAD KADIIR BAKHSH. [Another edition.] pp. 56, lth. [Delhi, 1859.] 8°.

14119. e. 3 (9.)

MUHAMMAD KAFI. See KIFAYAT 'ALI, called KAFI.


14108. f. 7.

14119. b. 10 (1.)

See REID (II. S.) [‘Ajirbih i mīhāt-shar’i. Translated from the English with the assistance of M. K. B.] [1859.] 8°.

14112. a. 10.

See REID (II. S.) [Dā’irah i ‘ilm. Short lessons in natural science.] pp. 32, lth. [Lucknow, 1868.] 12°.

14119. e. 6 (3)

JUGHRIHAYIYAH JIHAN. An elementary geography, translated with the assistance of M. K. B.] [1860.] 4°.

14117. e. 3.

See MILL (J.) [Intibā‘ al-mudarrisān. An essay on education, translated with the assistance of M. K. B.] [1858.] 8°.

14119. b. 10 (1.)


14112. a. 1. Without title-page.

Begin.

14112. b. 8.


14112. c. 7.
MUHAMMAD KÂSIM, Maula. See BAKHTĕWAR
Singh. [Satyadharmavichāra]. A report of a religious controversy between Dayānanda

Hindi. 456 (1.)

[Aljāz i Ghausīyah. An account of the life and miracles of
Abd-Allâh al-Kâdir Jilānī. Followed by Ikhyā'ī al-asfārī,
or Tales of Muhammadan saints. Compiled from

14119. e. 18 (2.)

MUHAMMAD KÂSIM 'ALÎ. [Hairīt-
asfārī. A love-story in verse, followed by some short

14119. e. 12 (3.)

MUHAMMAD KHĀIR al-DÎN (Abû al-`Alî)
Gopānī. [Riyan in a tāalî in Seid a'zam Mufakkir. Bę
Riyūz al-asfârī, also called Diwāzādah
majlīs. An account of the life and miracles of the
Prophet, in twelve chapters, compiled from several

14104. e. 6.

MUHAMMAD KHĀN, Sahāratpuri. [Ā'īn Mū̄sarah.

14119. e. 18 (5.)

MUHAMMAD KHĀN, called Rind. [Gulāstāh i `a'īlkh, or The
[Calico, 1851.] 8°.

14117. e. 2.

[Another reprint.] pp. 216, lith. [Calico,
1867.] 8°.

14114. e. 9.

[Calico, 1868.] 8°.

14114. e. 26 (3.)

MUHAMMAD KHĀN ibn IBRĀHĪM JALÎ.
KHĀN. [Sharī'ī Mūsammādi.
Precepts and traditions of the Prophet in verse.
pp. 90, lith. [Calico, 1871.] 8°.

14119. e. 32 (7.)

MUHAMMAD KUTB al-DÎN, Arabic Teacher at
the Rajgarh College, Benares. [Shama al-maṣāllāt. A treatise on the use of
the theodolite, and land-surveying. Translated from the

14119. e. 14 (13.)

MUHAMMAD KUTB al-DÎN, Dihrā. See MU-
HAMMAD ibn `Abbās ALLĀH (Wâli al-Dîn ABBU `Abbâs
ALLĀH) Khâlīb. [Maṭāhir i lâlīh. A translation by M. K. al-D. of the Arabic Mīshkāt
al-maṣāllāh.] [1870.] fol.

14104. h. 5.

[Alkām al-lîlîn. Rules for the
observance of religious festivals.] pp. 68, lith.
[Calico, 1873.] 8°.

14119. e. 26 (1.)

[Naḥdarīn. A work on the
tenets of the Sunnî sect. Compiled, with the
assistance of Šubhān Bâkhsh, from the Persian Mūghâni
al-lîlîb of Ghaulām Muṣâfâr, and other sources.
pp. 147, lith. [Calico, 1866.] 8°.

14119. e. 10 (4.)

[Gulār i jannat. A manual of religious
instruction taken from the Koran and works on tradition, chiefly bearing on rewards and
punishments in a future state.] pp. 68, lith.
[Calico, 1874.] 8°.

14119. e. 26 (9.)

[Ma'dân al-jawîhîr. A collection
of pieces, religious and ethical, in two parts.
P.t. i. Bâb al-hidâyat, containing (1) the Chihâl
hâdîq in Arabic and Hindustani, (2) the maxims of
Lukmân in Persian, and (3) the maxims of Wâli
Allâh Dihlâvî in Arabic with explanations in
Hindustani. P.t. ii. Bâb al-kirîhāt, a treatise,
entirely in Hindustani, on lawful and unlawful
objects in daily life. The whole compiled and
edited by K. al-D.] pp. 64, lith. [Calico,
1880.] 8°.

14518. e. 8 (5.)

[Tutihā'at al-shabāb, or Things prohibited in connection with
marriage by the teachings of the Koran and
tradition.] pp. 32, lith. [Calico, 1869.] 8°.

14119. e. 3 (6.)
MUHAMMAD KUTB AL-DIN, Dhihrat.

14114. e. 1 (3.)

MUHAMMAD MAHDI, Munahi. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD LUTFI, Munahi. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD LUTFI ALI KHAN, called Lutfi.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

1404. g. 9.

MUHAMMAD MAJID AL-DIN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MANSUB ALI KHAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MARDAN ALI KHAN (Nizam al-Daulah) called Rana. See INDIA—Legislative Council.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MANSUB ALI KHAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MARDAN ALI KHAN (Nizam al-Daulah) called Rana. See INDIA—Legislative Council.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MANSUB ALI KHAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MARDAN ALI KHAN (Nizam al-Daulah) called Rana. See INDIA—Legislative Council.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MANSUB ALI KHAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MARDAN ALI KHAN (Nizam al-Daulah) called Rana. See INDIA—Legislative Council.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MANSUB ALI KHAN. See INDIA—Legislative Council.

1406. f. 15.

MUHAMMAD MARDAN ALI KHAN (Nizam al-Daulah) called Rana. See INDIA—Legislative Council.

14112. c. 12 (1.)

MUHAMMAD MAHMIID HASAN. See INDIA—Legislative Council.

14119. e. 9 (2).


14104. f. 2 (14).

MUHAMMAD MUBIN. [Gulstah i jalai i Raisariyah. An account of the Imperial assembly held at Delhi in January, 1877, on the assumption by Queen Victoria, of the title of "Empress of India."] pp. 56, lith. 1877 [Putehgarh, 1877.] 8°.

14109. a. 8 (3).


14109. c. 7 (2).


14117. b. 29 (4).


14112. b. 27.


14109. b. 18 (1).


14104. h. 6.

MUHAMMAD MURTADA KHAN, Riazuddin. See GREAT BRITAIN AND IRELAND.—Army.—Cavalry. [Cavalry regulations, translated by M. M. Kh.] [1876.] 8°.

14108. e. 11.


14109. b 18 (3.)


14119. c 11 (9.)


14117. d 30 (1.)


14119. d 21 (1.)

MUHAMMAD NAJMU'D-DIN. Najmul-amsal Vol. IV., or The collection of about 2,500 Oriental proverbs (Vol. V ... 3,068 ... proverbs ... with explanatory fables) and their proper application by Mohammad Najmu'ddin. ... 2 pt. lth. [Delhi, 1876, 82.] 8°. Wanting Vol. I.—III.

14119. d 3 (8.) and f. 20.


14104. e 16.


14104. f 14 (4.)


14119. e 3 (2.)


14117. e 12.


Pers. 441 (5.)


14119. c 31 (5.)


14114. b 41 (7.)


14588. d 28.


14109. e 12 (4.)

[Muṣāfāt-i Nāṣirī. A treatise on prayer and its efficacy, compiled from various Arabic sources.] pp. 102, lth. [Lucknow, 1880.] 8°.

14104. g 22 (2.)
MUHAMMAD NA`SR ALLAH KHAN. See Naṣr Allah, Khan Dabādar.

MUHAMMAD HIYALDIN KHAN. See Prayers.


MUIJAM NUR KARIM. See Mūhammad Akbar, called Arba`nī. A translation by M. N. K. of the Persian Mufarrīl al-kulūb. 1870. 4°.


MUHAMMAD NUR-UL-KHALIFA. A translation of the preceding. 1872. 4°.


MUHAMMAD RAFI', called SAUND. See ABDUR-RASHIDJAH. [A tarjumah poem.] See ABDUR-RAHMAN (tālīf). Translation into Oordoo of the Carbine Exercises 1877 for the "Native Cavalry," by... assisted by Moonshy Sheekk M. Roshnan. [1879.] 10th.

MUHAMMAD RASHID. See GREAT BRITAIN AND IRELAND. Army. Cavalry. Translation into Oordoo of the Carbine Exercises 1877 for the "Native Cavalry," by... assisted by Moonshy Sheekk M. Roshnan. [1879.] 10th.


MUHAMMAD SAYYAR. Rules for playing the sitar, or Indian guitar. [Kilihan i sitar.] pp. 278, iv. lith. [Lucknow, 1871?] 8vo.


MUHAMMAD SABDAR HUSAIN KHAN. Rules for playing the sitar, or Indian guitar. [Kilihan i sitar.] pp. 278, iv. lith. [Lucknow, 1871?] 8vo.

MUHAMMAD SAILID, Maulana. Objections to a Bill before the Legislative Council of India, on the subject of the Muhammadan law of inheritance. pp. 26, lith. [Patna, 1880.] 8vo.

14101. c. 9.


14106. d. 12.


14106. b. 7 (10.)


14104. e. 31 (4.)

MUHAMMAD ŠIDDĪK HUSAIN, Mauharī. "$\text{t}a\text{rjumān} i Wāliyāt i Ḥusainī. An account in verse of the first four Caliphs, and immediate descendants of the Prophet.] pp. 80, lith. 1910. [ Lucknow, 1873.] 8°.

14110. c. 29 (7.)

MUHAMMAD SULTĀN. See GULĀM MUHAMMAD ibn Ṭeṭe Sultān.

MUHAMMAD SULGAH KHAN. "$\text{t}a\text{rjumān} i Aḥmad ibn Aḥmad (Hāfid al-Dīn Aḥd al-Barakht) Naṣafi. "$\text{t}a\text{rjumān} al-naṣīf. A translation by M. S. Kh. of the Arabic Kanz al-dālātik of Naṣafi.] [1874.] 8°.

14104. e. 15 (4.)

MUHAMMAD TĀHIR. "$\text{t}a\text{rjumān} i Aḥmad ibn al-Ṭalāburī. A history of the prophets, compiled from Persian and Arabic sources.] pp. iv. 178, lith. 1870. [Calcutta, 1867.] 8°.

14104. g. 4 (1.)
MUHAMMAD TĀHIR 'ALĪ, called TĀHIR. [Wāsokht, or Elegiac verses.] pp. 92, lith. [Fategharh, 1877.] 8°.

14114. b. 7 (2.)

MUHAMMAD TĀKH, called Mr. Kooliyat Meer Tugce. The poems of Meer Mohammed Tugce, comprising the whole of his numerous and celebrated compositions in the Oordoo, or polished language of Hindoostan ... Edited by [Kāsim 'Ali Jawān and other] learned Moorsees. (Kāliyāt-i-Muhammad) pp. 1086. Calcutta, 1811. 4°.


14114. a. 2. — [Another copy.]

14112. b. 4 (2.) — [Another edition.] See LAILŪ Lāt, Kari. The Lute, the Hindoo, etc. pp. 130-190. 1840. 8°.


14573. b. 25 (2.)

MUHAMMAD TAKK, Jafarī, called KHAYAL. حنايت انگار. A translation by Khwājah Badr al-Dīn Khān of the first part of Bahār ii. of M. T.'s Būstān i Khayāl, containing the Mu'taṣab-nāmah or Adventures of Shāh-zādah Mu'izz al-Dīn Tāmīm. 2nd edition. pp. 550, lith. [Delhi, 1875.] Fol. The original work, a voluminous Persian romance, is divided into 3 "Bahārs," comprising altogether 15 Books, which again are subdivided into smaller sections.


14112. f. 4.


14112. f. 3.

— Shams al-anwār. A translation by Khwājah Badr al-Dīn Khān of a portion of Bahār iii., i.e. Books 8 and 9, of the Būstān i Khayāl, containing the Khurshid-nāmah, or Adventures of Shāh-zādah Khurshid Tāj-baksh.] pp. 727, lith. [Delhi, 1870.] Fol.


14112. e.


14110. f. 15.


14104. e. 31 (1.)

MUHAMMAD TAKK KHĀN, called HAWAS. هواس. [Laili-i-Mahbiyya, or the story of the loves of Lailī and Majnūn, in verse.] pp. 62, lith. 1809. [Lucknow, 1862.] 8°.

14110. e. 4 (10.)
14112. e. 19 (8).

14114. b. 8.

14119. f. 1 (3).

14119. d. 9 (7).

MUHAMMAD UMSMAN. [Jannat ki Kaghazi; or The key to Paradise. Verses on the necessity of prayer, and religious observances.] pp. 84, 11th. [Delhi, 1877.] 8°.
With copious explanatory notes by M. W. 'A.'
14119. b. 18 (2).

14119. c. 17 (3).

14119. e. 20 (6).

14119. d. 4 (1).

14119. d. 4 (1).

14119. e. 15 (4).

14109. a. 14 (2).

MUHAMMAD YAWBU, Maulana. See Muhammad AKBAR, called AKBAR. [Tibbi i Akbar. Revised and edited by M. Y.] [1874.] 8°.
14106. h. 6.

MUHAMMAD YAWBU, Sahibdar. See Great Britain and Ireland. — Army. — Infantry. [Field Exercises and Evolutions of Infantry, 1877. Translated by M. Y.] [1878.] 16°.
14106. d. 7.

— The Catechism of Field Exercise, 1877, in Hindustani by Tanul charactars, translated by Subadar Mahomed Yacoob. 1878. 10°.
14106. d. 8.

— The catechism of Field Exercise, 1877, in Hindustani by Talug charactars, translated by Subadar Mahomed Yacoob. 1878. 16°.
14106. d. 9.

14106. d. 12 (1.)

— The new skirmishing and attack formation ... in Hindustan by Tamil characters, translated by Subadar Mahomed Yaseeb. 1878. 10°.

14106. d. 11.

— The new skirmishing and attack formation ... in Hindustan by Telugu characters, translated by Subadar Mahomed Yaseeb. 1878. 16°.

14106. d. 10.


14519. d. 18.


14119. e. 16 (3.)


14114. b. 39.


14104. f. 21.


14106. e. 25 (1.)


14104. e. 10.

— [1879.] 8°.

14111. e. 39 (8.)


14119. c. 29 (8.)


14119. e. 22 (13.)

— [Tasmîyâh, or elegy on the death of Hassan and Husain, every third stanza being in Persian.] pp. 38, lith. 1870. 8°. [Lahore, 1869.] 8°.

14119. e. 1 (9.)


14104. g. 18.

MUHAMMAD ZAÎR. See KAMÎ al-DîN HâdîDAR.


14117. c. 12.

— The Elements of Euclid ... by J. Todhunter ... Translated into Urdu by Mohammad Zaka-ul-lah.] [1873.] 8°.

14117. c. 23.

— [1879.] 8°.

14117. c. 38.


14119. c. 11 (1.)


14119. d. 12 (3.)

33
MUHAMMAD ZAKA ALLAH. See Smith (B.) Arithmetico for schools by Barnard Smith...translated into Urdu by Mahammed Zakia-ul-lah.[1871.] 8°.

14117. c. 14.

— [1876.] 8°.

14117. c. 25.


14117. c. 15.


14117. c. 17.

— [1873.] 8°.

14117. c. 24.

— [1876.] 8°.

14117. c. 28.

— [1870.] 8°.

14117. c. 27.


14117. c. 29.

— [Jarib mulkabalah. A key to Todhunter’s Algebra, translated by M. Z. A.] [1876.] 8°.

14117. c. 28.

— شریح المیاسیلات [Jarib i risalaih i masailat. A key to Todhunter’s Mensuration, translated by M. Z. A.] [1870.] 8°.

14117. c. 32.

— A treatise on the Integral Calculus...translated in Urdu by...Mahammed Zaka-ul-lah.[1871.] 8°.

14117. c. 16.


14117. c. 33.

— جغرافیہ محضی [Jughrāfiyāh i fālqi. Lessons in physical geography.] pp. 111. [Delhi, 1870.] 8°.

14119. d. 8 (2.)


14117. c. 10.


14119. d. 12 (4.)


14117. c. 31.


14112. a. 5.

MUHAMMAD ZARDĀR KHĀN. نامه آل خطیب [Nāmah al-khaliq. A treatise on the reading of the Koran, on prayers, the interpretation of dreams, and the use of talismans, amulets and the like. Compiled from various Arabic sources.] pp. x. [1878.] 8°.

14104. g. 15.

— رهبر راه حقیق پای جامعہ رضال دیگر [Rahbar i rāh i hakīq. A religious treatise. Followed by twelve other tracts of a similar nature, five of which are in Hindustani, the rest in Persian.] pp. 220, lith. [Lucknow, 1877.] 8°.

The whole 13 tracts have a continuous pagination, but several of them have also distinct pagination and title pages.

14119. e. 28.

— سفر نامہ طریقہ [Safar-nāmah i Ṭarā’īqah. Travels in Mecca and Medina.] pp. 147, lith. [Delhi, 1873.] 8°.

14109. e. 11.


14109. e. 13.

MUHAMMAD ZIYĀ al-DĪN. See Holroyd (W. R. M.) [Taslih al-kalīm. Compiled with the assistance of M. Z. al-D.] [1866.] 8°.

14117. d. 22.


14109. a. 14.


14119. e. 13 (8)
MUII—MUM


14119. c. 27 (2.)


14119. c. 1 (3.)


14119. b. 17 (8.)

— [Another copy.]

14117. d. 15.


14104. f. 3 (5.)


14104. e. 20.


14119. c. 23 (5.)

MUḤĪ al-DĪN KHAṈ, called Fākīn. [Dīwān.] pp. 102, līth. [Delhi, 1879?] 8°.

14114. e. 13.

MUḤĪB AL-LĀH. [Ganj i Fārsī. A rhymed vocabulary of Persian words with their Hindustani equivalents.] pp. 8, līth. [Delhi, 1876.] 8°.

14119. d. 5 (13.)


14104. e. 8 (2.)


14114. c. 26 (1.)

MUḤĪN AL-DĪN, Chāḥī. [Life.] See MADĀR BAKHIŠI. [Tuljisāh i Ajmīr.]

14104. f. 21.


14104. d. 1.


14106. g. 21.

MU'LICHAND, called MUNSHI. See FIRDĀUSI. [Munshī. Firdausi's Shāh-nāmah abridged and translated into Hindustani verse by M.] [1846.] 8°.

14114. b. 4.

— — [1852?] 8°.

14114. c. 2.

— — [1876.] 8°.

14119. d. 9 (9.)

— — [1879.] 8°.

14114. b. 32.

— — [1879.] 8°.

14114. c. 27.

— — [1881.] 8°.

14114. e. 30 (3.)

— — [1882.] 8°.

14114. b. 38.

MŪMIN. See MUḤAMMAD MŪMIN KHAṈ.

14119. e. 11 (3.)


14119. e. 22 (12.)


14119. e. 21 (3.)

MÜNIS. See NUNWAH, Mīr.

MUNNOO LĀL. See MANNÜ LĀL.


14117. d. 39.


14119. e. 25 (5.)

MURĀD ‘ALI (‘ALI ibn ‘ALI) See ‘ALI ibn ‘ALI.


14104. f. 5.


14104. f. 27.

MURALIDHARA. See Great Britain and Ireland.—Civil Service. The Pension ... Rules ... Translated by Baba Marli Dhar. [1880.] 8°.

14106. d. 18.


14106. a.

MURĀSHĪ ‘ALI ‘AKRĪ. See MUHAMMAD ‘ALI ‘AKRĪ KĀN. See MUSHTA’AK.


14119. d. 4 (8.)


14151. b. 15 (2.)


14119. e. 7 (2.)

MUSHTĀK. See GULAB SINGH.

— See MUHAMMAD ‘ABBĀS AL-HAMDAN.

MUSHTĀK AHMAD. See MUSHTAK AHMAD. A collection of moral precepts, taken from two Pushtu works, one by Karimdād, the other by“Inam al-Dīn.” pp. 150, lith. [Marradabad, 1876] 8°.

14119. e. 20 (5.)

MUSHTAFĂ AL-DĪN SA‘DĪ. See SA‘ID.


14104. b. 7 (6.)

MUSLIM. See MUHAMMAD GHULAM AKBAR KHAN.

MUSTA‘AN, Shāh, MUrRĀ. See JALAL AL-DIN, RūM. A. 


14114. b. 23.

MUSTAFĂ KHĀN, called ShēFTĀN. See KūTĪS AL-DĪN, called Bīr. A collection of sayings. Compilied for the purpose of correcting the mistakes in the Gulshan i beh-khār of M. Kh. [1875.] 8°.

14114. b. 22.

NAPĪS ibn ‘IWĀZ, Kirmānt. [For a Hindustani translation of the Persian version of the Sharī’ asbāb wa ‘alāmāt of Nafis ibn ‘Iwāz.] See MUHAMMAD AKBAR, called ARZĀN. [Tībī i Akbar.]


NAJAF ‘ALĪ. See GREAT BRITAIN AND IRELAND.


NADĀN. See RAḤĪM BHO.

NADĪR. See DURGĀPRAṢĀDA, Dhihrātī.

— See KALB HUBAIJ KHĀN.


One of the series entitled “Chatmah i faqīr.”


14112. c. 8 (1.)

NAMAT KHAN. See 'Ummat Khan.

NAMÄZ i JANÄZAH. تدفقة مسألة نماز جنازة در [Titimah i risālah i namāz i janāzah dar musjid. Decisions of law doctors on points concerning the funeral services of the Ḥanāfī sect.] pp. 17, lith. [Moradabad, 1876.] 8°.

14119. d. 9 (2.)

NANMİ. See 'Amū Ḥasan.

NANAK, Bāba. [Life.] See Čvar (R. N.) 'Awhā Pābhā Nānak. [Warkāvi Bābhā Nānak.]

Nanak. [Japa Paramārthā. The Punjabi text of the Japji or book of Sikh prayers, enjoined by Nānak for daily use, with an interlinear translation, and commentary on the margin. Followed by Janam sikhī, or an account of the life and miracles of Nānak, and Gurbīśā, a sketch of the lives of the first ten Gurus from Nānak to Gobind Singh; both translated from the Gurumukhi by Ḥarasākuṭ Rāy and Govindasāhāya.] pp. 50, 114, 44, lith. [Lahou, 1870.] 8°.

14106. a. 6


14119. b. 16 (6.)

Japji translated into verse by Akāhāya Lālā.] pp. 20, lith. [Sāilkot, 1876.] 12°.

14106. a. 12 (2.)


14106. a. 10


14109. b. 8


14119. c. 11 (4.)


14119. a. 12 (8.)

NARES (Edward). See Tytler (Arthur F.) Lord Woodhouselee. Tytler's Elements of General History . . . corrected with additions by E. N. 1829, etc. 4°.

700. g. 16-18.

NASAPĪ. See 'ABD ALLĀH b. AĪMAD (Ḥīfī al-Dīn Abīl al-Bakārī).

NASHAVĪ. See GovindaśīRī.

NĀŚIKI. See Imām Hākīshī.

NASĪM. See Dayāṣānkaṇhā.

NASSIR. See Muḥammad Ḍasān 'Alī Khān. [Sarāsīr, called Sāmī. A poem on old age.] pp. 18, lith. [Cawnpore, 1877.] 8°.

14114. a. 22 (3.)


NĀṢĪR al-DĪN, called Nāṣīr.


14114. c. 18 (2).

NĀṢĪR al-DĪN MUḤAMMAD ibn MUḤAMMAD (Aḥmed). See HABIRAS (A.). Conversational Hindustani phrases; ... the Hindustani by Munshi Nasiruddin Ahmed. 1861.

12901. a. 26.


14104. f. 3 (5).


14112. c. 28 (1).


14112. b. 21 (1).

NAWĀB ‘ALĪ. See NAWWĀB ‘ALĪ.


14119. b. 21.

— — [1879.] 8°.

— — [1879.] 8°.


14108. e. 2.

— — Almanack of a Century and two years from 1764 to 1865 ... in which is comprised the Christian, Mahomedan, Bikarmee, Bengalee, Fuese and Vilaytee years. Prepared ... by Moonshi Newul Kishoro. [Ta'kwim i yek-šad wa do sālah.] pp. 620, līth. [Lucknow, 1865. 4°. 700. k.

NAWAY. See YAIṬĪ ibn SHARAF (Muviṭ al-Dīn Abū ZAKARIYĀ).

NAZIR. See WALI Muḥammad.


14100. f. 7.


14112. b. 21 (1).


14112. c. 29 (2).
14112. b. 33.

14112. e. 29 (3).

14112. e. 29 (1).

14117. d. 42.

NAZIR HUSAIN. See Muhammad Irsudh Husain.

14104. b. 12.

— See Muhammad Suhayk, Panjabi.

14117. b. 28 (1.)

NEEBALCHUND LAHOREE. See Nihal Chand, Lahori.

14119. a. 8 (3.)

14112. a. 6 (1.)

14119. e. 19 (4.)

14119. e. 19 (10.)


NEWUL KISHORE. See Nawal Kishor.


— Geoli Bukawulee, a tale translated from the Persian, by Nihal Chand. 1804. 4°.
14112. d. 3.

— 1815. 8°.
14112. b. 3.
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<th>Title</th>
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<td>Nihal Chand, Lahori. See 'Izzat Allah, Bangalt.</td>
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<td>[Gul i Bakwali.] 1843. 4°.</td>
<td>14112. d. 5.</td>
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<td>—— La doctrine de l amour ou Taj-ul-mulak et Bakwali... traduit de l hindoustani par M. Garcin de Tassy. 1858. 8°.</td>
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<td>—— Abrégé du roman hindoustani intitulé La Rose de Bakwali. [Translated from N. Ch.'s Hindustani version of 'Izzat Allah's Persian romance.] 1835. 8°.</td>
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<td>—— Extracts from the Gooli Bakwuloulo. See Hindustani Selections. Hindie and Hindoostance Selections... Vol. ii. 1830. 4°.</td>
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<td>Nilaakantha Mīmāṃsa-khaṭṭa. See Colebrooke (II. T.) The translation of Colebrooke’s Mitacchāra with... notes... from Vyavahara mayukha [of N. M.] [1881.] 8°.</td>
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<td>Nimāt Khān, Akbarābādī. See Besant (T. H. G.) The Persian and Urdu letter-writer... Compiled... with the assistance of Namat Khan. 1843. 8°.</td>
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14119. e. 21 (3.)


14109. b. 1 (2.)

NIẒĀM. See MUḤAMMAD MARDĀN `Ali KHĀN (NIẒĀM al-Daulāh) called RAṬMA.

14140. c. 12.


14104. f. 24.


14119. e. 4 (9.)


14119. e. 23 (1.)

— [Another edition.] pp. 16, lith. [Delhi, 1876.] 12°.

14119. a. 18 (4.)


14104. g. 4 (5.)


14104. f. 2 (3.)


14112. a. 11.


14117. b. 5.

— A useful collection of translations, viz. of the Persian Moonshee, of the New Articles of War, and two Court Martials . . . rendered into the Hindoostanee or Urdu language by Moonshee Nizam-ud-deen and printed with the English text annexed to each . . . The whole approved and revised by . . . Vans Kennedy. Bombay, 1847. 8°.

14100. dd. 7.


14100. e. 3.


14114. a. 16 (2.)

— [Another copy.]

14114. a. 25.


14109. b. 11.


14106. dd. 9.


14114. b. 9.
NU'MĀN ibn SĀBIT (Abū Ḥanīfah). [Fīkh al-akbār, a treatise on the principles of the Muhammadan faith, and Wasīyat-nāmah, or precepts for leading a holy life. Two short treatises by Abū Ḥanīfah, in Arabic, with an interlinerary translation and marginal notes in Hindustani by Muhammad Sa'd Allāh.] pp. 24, ltt. [Delhi, 1872.] 8°.

NUÔDY (Frederick). See Oliphant (L.).[Turkīkh i Chūn o Jāšān. Translated by F. N. J.] [1867.] 4°.


NŪŞRAT 'ALI. [Another edition. Followed by the following short poems, viz. (1) Ḥiyyah i sharīf, by Kifī, in Persian; (2) Kīshāh i ḫāṣīt Bīlīl, and (3) Kīshāh i ḫāṣīt Ḥalīmāh sa'dīyāh, both by Ghulām Imām Shāhīd; (4) Khāšāh i na'i'yāh, by Ḫarūmāt 'Ali Khūn; and (6) Maut-nāmah, by Muhammad Ḥasan Imlī] pp. 24, ltit. [Casempore, 1876.] 8°.

— [Another edition.] pp. 16, ltit. [Delhi, 1877.] 8°.

— — [Another edition.] pp. 16, ltit. [Delhi, 1877.] 8°.

Nūṭā. See Māḥūd Ahmād.


Nūwash. The story of a faithful dog, in verse.] pp. 28, ltit. [Casempore, 1877.] 8°.

Nūwashah. See Taṣṣīrkh Khūnik, called Shaukh.

NUZEB AHMED. See Na'īr Ahmād.

OBEYD-OLLA, al-OBEYDEE. See 'Urīd Allāh, 'Urūdī.

14104. b. 8 (4.)

750. f. 9.

—See Shihār al-Dīn Tīlīsh (Aīmād ibn Muḥammad Wāli). Tarīkh-i Ashām ... traduit sur la version hindoustani ... par T. P. 1845. 8°.
760. e. 15.

760. f.

PENOHE (GEORGE) called SHOR. See Banks, (J.) called PAH. Dīwān i Pauā. Revised and edited with an introductory prose by G. P. [1870.] 8°.
14119. d. 9 (6.)

—Dīwān Shor [Moorut, 1876.] pp. 228, lith. 8°.
14114. e. 23 (2.)

PERIODICAL PUBLICATIONS.

AGRA.

14106. g. 3 (2.)

Pers. 686.

ALIGARH.

14118. f. 14.
PERIODICAL PUBLICATIONS [continued].

ALLAHABAD.


14110. e. 20, 21.


14104. d. 6.

— Nazar i Ta'azun, or the "Indian Law Reports," a monthly journal, containing decisions of the Privy Council, and High Courts in India. Translated from the English by a translation committee under the secretaryship of Durgaprasad.] Vol. i. Nos. 2, 3, and Vol. ii. Nos. 5, 6, 8, 9, 10. lith. Allahabad, 1876-77. 8°.

14106. e. 24 (1.)

BAREILLY.

— The Satyra Praksha. A monthly magazine devoted to oriental literature, science, philosophy and national improvement in Hindustani, and partly with translations into Hindi. Edited by Vishnu Lala.] Nos. 1 and 2. Bareilly, 1883, etc. 8°.

14119. f. 22.


14119. f. 1.

FAIZABAD.


14119. d. 18.

GHAZIPUR.


14117. d. 37.

PERIODICAL PUBLICATIONS [continued].

LUCKNOW.

— A Selection from the illustrations which have appeared in the Ouldah Punch from 1877 to 1881. With an introduction, explanatory notes to each plate and a postface, all in English [by A. Constable.] Lucknow, 1881, fol.

Containing 20 plates, and a postface of 11 pages.

14114. a. 18.


14104. d.

MUZAFFARNAGAR.


14119. d. 17.

SHAHJAHANPUR.


14106. a. 9.

PERKINS (II. E.) See BUSHNELL (II.) Usuli. Kī nisrāt, or The character of Christ. Translated by II. E. P.] [1876.] 8°.

14119. b. 1 (2.)

— See Imām al-Dīn. A Mohammedan brought to Christ . . . to which is added . . . (Tract No. ii. of Haqiqi arfan) on justification by faith in Christ. [The latter] translated from the Hindustani into English by H. E. P.] 1869. 8°.

4986. bbb. 38 (19.)


PERS. 671.


14104. b. 8 (9.)
PFA—PFA

PFANDER (Carl Gottlieb). See ULPAT HUSAIN. مهجوز فرمان [Mu'jizah i furkan. A series of articles in defence of the Koran in answer to Dr. P.'s works.] [1870]. 8°.

14119. e. 14 (14).


14104. c. 5.


14104. c. 7.


14104. c. 26.


14104. c. 24.


14104. c. 10.


14104. c. 6.


14104. c. 13.

PHANDAN LAL. See MAHÂBHÂRATA. Vishnu-sahasranama. [Vishnusahasranama, with a Hindustani commentary by P. L.] [1876?] 8°.

14106. b. 17.


14112. a. 30.

PINDISANKARA. See EUCLID. تحضر انگليس [Talhir i Ukldis. The Elements of Euclid, translated by P.] [1878]. 8°.

14117. c. 35 (1.)


14119. b. 19 (1.)


760. f.

PLAYFAIR (George). See TAL'ÎF SHARIF. The Taleef Shoreef . . . Translated . . . by Q. P. 1833. 8°.

760. f. 20.


14104. b. 8 (6.)


14117. c. 12.

PRAKHUDDASA DASA. On Education; a lecture . . . read before the first meeting of the Gorakhpur Reading room, August 15, 1867. ترويب کر پرایان مسی [Tartib ko bayân maqûl.] pp. 11. Allahabad, 1868. 8°.

14119. b. 19 (2).


14119. d. 5 (3.)

PRAŚĀPA SIMHA, Raja of Jaipur. أمروت مارک [Amsyutasa], A work on medicine, originally compiled in the Marwari dialect by order of Raja Pratîpa Simha; now translated into Hindustani by Pandit Pyârî Lâl, from the Braj Bhasha version of Kâlichenâ]. pp. 470, lith. [Karâk, 1880] [Carnagore, 1873.] 8°.

14106. g. 22.
PRAYERS. [A book of Shi'ah prayers, with interlinear translations, some in Hindustani, others in Persian, and with introductory notices in Hindustani prefixed to each prayer.] pp. 48, 36, 40, 40, lith. [Lahore, 1871.] $8.00.

14519. b. 15 (2.)

PRAYERS. [A collection of Arabic prayers, with Hindustani interlinear translations, containing (1) Kibrīt almar by 'Abd al-Kādir Jilānī; (2) Du'a i muglui; and (3) Aṣmā i lūsnī, or the Ninety-nine names of Allāh.] pp. 32, lith. [Lahore, 1871.] $8.00.

14519. b. 14 (5.)

PRICE (William) F.R.S.L. See HINDUSTANI SELECTIONS. Hindoes and Hindoostanee Selections. ... compiled ... [by W. P.] 1830. $4.00.

760. g. 12.

PUNJAB, Chief Court of. [Khulīsah i faīsalajāt i diwānī. A digest of civil cases decided by the Chief Court of Punjab during the years 1877 and 1878.] pp. 34, lith. [Lahore, 1879.] $8.00.

14108. f. 1 (3.)

PUNJAB, Government of. [Kawī'd i mālguzarī i Punjāb. Rules concerning village authorities, the assessment of lands and collection of rents in the Province of Punjab, framed in accordance with the provisions of Act xxxii. of 1877.] pp. 44, lith. [Lahore, 1873.] $8.00.

14119. c. 33 (4.)


14106. e. 7.


14106. f. 14.

PURAṆAS. [Ekaḍaśāmāhītya, or selections from different Purāṇas on the celebration of the eleventh day in each half moon. Translated from the Sanskrit into Hindustani verse by Rāmaprasāda.] pp. 16, lith. [Lahore, 1873.] $8.00.

14119. c. 32 (1.)

BHAṆAVATAPURĀṆA.


14119. e. 15 (5.)

See LALLŪ LĀL, KNEI. [Pramāṅsīgara, taken from the tenth chapter of the Bhaṅgāvatapuruṣa.] [1864.] $4.00.

14108. e. 1.


14119. c. 23 (5.)
Pūrāṇas.—Bhāgavatapurāṇa [continued].

— See Śaṅkara-dayālu, called Fāritāt. [Premadāsgura, taken from the tenth chapter of the Bhāgavatapurāṇa.] [1863.] 8º.

14106. b. 5 (1.)


14118. e. 2 (3.)


14119. e. 6 (5.)

— [Translated into prose by Ganapati Rāya.] pp. 582, lith. [Lahore, 1869.] 8º.

14110. b. 4.


14110. b. 4.

— [Rājānākā kā sambādā. A philosophical treatise, being an extract from the Bhāgavatapurāṇa, translated by Kanhaiyā Lāl.] 2 pts. pp. 8, 8, lith. [Silckot, 1876.] 8º.

One of the series entitled “Zakhibhak i Raful i ʿamūm.”

14106. a. 13 (2.)

Brahmāṇḍapurāṇa.

— Rāmagūla. [Rāmagūla, or Hymn of praise to Rāma, being a portion of the Adhyātmi-rāmāmya in the Brahmāṇḍa-purāṇa, translated by Maṅgala Śiṇa.] pp. 20, lith. [Silckot, 1876.] 8º.

One of the series entitled “Zakhibhak i Raful i ʿamūm.”

14110. a. 7 (4.)

— [Another copy.]

— Uttrārāgūla. [Uttrārāgūla, a section of the Brahmāṇḍa-purāṇa, translated by Lāl Śiṇa. Followed by Dattātreya’s Jīvanamuktiṭā, or verses on final beatitude, also translated by Lāl Śiṇa.] pp. 10, lith. [Silckot, 1877.] 8º.

One of the series entitled “Zakhibhak i Raful i ʿamūm.”

14108. b. 10 (2.)

— [Another copy.]

14119. f. 13 (1.)

Pūrṇas.

Devbhidhāgavatapurāṇa.


14108. e. 3.

Ganēṣapurāṇa.


14119. e. 15 (6.)

Mārkāṇḍeyapurāṇa.


14119. e. 7 (5.)

Silpurāṇa.


14119. e. 23 (5.)

Sivapurāṇa.

— See Śaṅkara-dayālu, called Fāritāt. [A short paraphrase in verse of the Sivapurāṇa.] [1865.] 8º.

14119. e. 3 (8.)


14106. b. 6.

Purushottama Dāsa. See Maṅgala Śiṇa.

— [Jathārātula Rāmāyana. Followed by Trikāla upāsanā, or Vedantist hymns by P. D.] [1877.] 8º.

14106. b. 10 (11.)

Pushpadanta. See Maṅgala Śiṇa.

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14119. b. 22 (1.)


RAHÍM KHÁN. Qura-badeen Raheemee, or The elements of materia medica. . . 5th edition, almost re-written . . . by Raheem Khan. pp. 559, lith. Lahore, 1880. 8°.


RAFI-OOS-SAUDA. See Muhammád Rafí’, called Saúdá.

RAGHUVARADAYÁLU. See Purñáras.—Bhágavatapúranga. ترجومه سری مدع باگوات [Bhágavatapúranga, translated by R.] [1874.] 4°.

RAHÁT. See Bhagavánta Ráyá.


RAHÍM BÉG, ibn BÁKİR BÉG, Kháirábádhi. نغمه سار. The siáur, or Indian guitar, and how to play it.] pp. 181, lith. Lahore, 1870.) 8°.


RAHMÁN ‘ALÍ KHÁN. دهلی [1313 دهلی [Delhi, 1876.) 8°.


[Another edition.] pp. 376, lith. [Delhi, 1876.) 8°.

14119. e. 19 (6.)


14114. b. 34 (4.)


14119. e. 5 (2.)

See KNOWLER (S.) [Tahzib i šifā.] Compiled with the assistance of R.'A.] [1867.] 8°.

14119. b. 10 (4.)


14104. f. 2 (14.)


14104. b. 10 (1.)


14119. c. 22 (8.)

RAJAB 'ALI BEG, called Surūr. See BIOLAKHĀNA, called FORJAM. [Manzīm i Fasīnāh i 'ajī'ib. A paraphrase in verse of the Fasīnāh i 'ajī'ib of R.'A. B.] [1865.] 8°.

14119. e. 2 (11.)


14114. c. 25.


14119. e. 11 (4.)


14119. c. 20 (4.)


14112. c. 24 (9.)

RAJAB 'ALI B. called Surūr. [Intikhāb or Selections from the Fasānāh i 'ajī'ib.] pp. 87. [Delhi, 1855?] 8°.

Without title-page.

14119. c. 4 (1.)


14117. b. 31 (3.)

RAJANĀTHA. See INDIA. — Legislative Council.


14106. e. 19 (1.)

RĀMAKHAROSĀ. See MĀṆIṆṆARATA. — Dhngavārdgītā. [Srīkrishṇagātī. The Dhngavārdgītā, translated into prose by R.] [1877.] 8°.

14106. b. 10 (6.)

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One of the series entitled 'Zāhīrāt i Rṣaṭā i 'asām.'

14102. b. 10 (17.)

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14119. f. 13 (3.)

RĀMACHANDRA, son of Sundaram Lāla. See KĀRIM al-Dīn, MANVĀT. [Wādīrīhī hind. Compiled with the assistance of R.] [1863.] 8°.

14109. a. 14 (1.)


14109. a. 17.

RĀMACHANDRA SENA. See BROWNING (C. A. R.) [Hilāyāt-nāmah i madārīs i dihāti. Compiled by R. S.] [1872.] 8°.

14119. c. 28 (7.)

RĀMACHARANA. See JAGANĀTHA. [Zakhīrāh i suqādat. Moral precepts, translated with the assistance of R.] [1874.] 8°.

14119. c. 30 (8.)

See LĀLĀD. [Majmū'āh i šifāt i inshānī. Compiled with the assistance of R.] [1874.] 8°.

14119. c. 30 (12.)
14119. e. 19 (4).

14117. d. 13 (2).

14100. e. 17.

Rāmaprasāda. See Prāśāna. Rkādasāṁhitāmya. Translated into verse by R.] [1873.] 8°.
14119. e. 32 (1).

14109. b. 18 (2).

14117. b. 8 (1).— [Another edition.] pp. 18, lith. [Lahore, 1860.] 8°.
14119. a. 14 (1).— [Another copy.]
14117. a. 10 (1).— [Another edition.] pp. 21, lith. [Delhi, 1850?] 8°.
14117. a. 9 (2).

14119. e. 13 (9).— Pātwhāri kī kānāb. Pātwhāri kī kitāb, or the duties of a village pātwhāri, and his method of keeping accounts.] pp. 52, lith. [Agra, 1845.] 8°.
14106. dd. 2.

Rāmaprasāda. See Prāśāna. Rkādasāṁhitāmya. Translated into verse by R.] [1873.] 8°.
14119. e. 32 (1).

14109. b. 18 (2).

14119. e. 14 (3).

14117. b. 8 (1).— [Another edition.] pp. 18, lith. [Lahore, 1860.] 8°.
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14117. a. 10 (1).— [Another edition.] pp. 21, lith. [Delhi, 1850?] 8°.
14117. a. 9 (2).

14119. e. 13 (9).— Pātwhāri kī kānāb. Pātwhāri kī kitāb, or the duties of a village pātwhāri, and his method of keeping accounts.] pp. 52, lith. [Agra, 1845.] 8°.
14106. dd. 2.

14106. g. 10.


14119. c. 15 (10.)


14119. b. 14 (1.)

RA’NĀ. See MUIJAM MARDĀN ‘ALĪ (NĪGHĀM AL-DAULAH).

RANGALĀLA, called CHAMAN. Singhâsana battle or the Thirty-two tales of king Vikramāditya. A paraphrase in verse from the Hindi.] pp. 120, lth. [Calcutta, 1869.] 8°.

14112. d. 11 (1.)


14106. b. 5 (2.)

RANGIN. See SA‘DĀY YĀR KHĀN.

RAJNI. See MUIJAM MIYĀH AL-DĪN.

RANMAST KHĀN. See MUIJAM ‘ABDUL-SAMAD.


14119. e. 23 (2.)

RATAN LĀL. Maktat ratuśāvali. A Vedantist tract in verse, with marginal notes, being a translation by R. L. of an unidentified alleged Sanskrit original, the Durgāgītā. [Stalhōt, 1877.] 8°.

One of the series entitled “Zikrīrah i Rāfīq i ‘umm.“

14106. b. 10 (1.)

—— [Another copy.]

14119. d. 2 (9.)


14117. c. 7 (2.)


14114. a. 7.

RAUNAK. See MAHMUD, MIYĀN.


14104. f. 11.


14104. f. 30.


Without pagination.

14106. d. 1.

RĀYA GOPINĀTHA. See GOPINĀTHA, called ‘ALIZ.

RĀZĪ. See JĀNĪ BHIKHĀR LĀL.

REID (HENRY STEWART). See MILI (J.).


14119. b. 10 (1.)

—— See MUIJAM KĀRĪM BAKHSH.

Muntakhabat. Selections in Hindustani prose and verse. Compiled with the assistance of H. S. R.] [1864.] 8°.

14117. c. 19.

—— See WILSON ( ).

Tarkih i ‘ilm. Outlines of general history, translated by H. S. R.] [1859.] 8°.

14109. a. 13.


14112. a. 10 (1.)


ROYAL COLLEGE OF PHYSICIANS. See Academies, etc.—London.

RUPFC-OOS-Souda. See Mu‘ammad Râji‘, called Sābūdā.


RULDÜ RâM. See MAHDĀVĀNANDA SĀRASVATĪ. [Mahāb ā mātrīf. Translated from the Sanskrit by R. R.] [1877.] 8°.


ROE—RUM 300
RÜM. See JALIL al-DIN, Rûmî.


SABBAKa. See Govindalāla.


SABZ. See Lakhpati Rāzīn.

SA'D ALLĀH. See Ishik 'Ali, called Shāhīn.

SA'D al-DIN. See MAJMU'D ibn FAIZ AllāH, Ḥūfīta.

SA'D al-DIN. See MAJMU'D ibn FAIZ AllāH, Ḥūfīta.


SAFAKH. See BENGAL.—Board of Revenue.

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SAFAKH. See BENGAL.—Board of Revenue.
SADASUKHA LĀLA. See Śivanārāyanā. [Uim i labīyāt. Translated by S. L.] [1864.] 8°.
14119. e. 20 (7.)
Pt. ii. was printed at Allahabad, and is of the 5th edition.
Pt. ii. and iii. at Rurki, and of the 4th edition. 14117. a. 2.
— [Another edition.] 14117. a. 2.
14117. a. 18.
14117. d. 10.
14108. a. 2.
14119. c. 3 (8.)
Pt. ii. is of the 6th, pt. iii. of the 2nd edition. 14118. a. 5.
14119. e. 10 (7.)
14117. d. 10 (1.)
14119. a. 9 (2.)
14119. a. 8 (5.)
14119. b. 7 (6.)
14108. a. 10 (2.)

SADASUKHA LĀLA. تاریخ هند
A history of India from the earliest times, compiled from various English sources. pp. 112, iv. lith. [Lucknow, 1864.] 8°.
14119. e. 13 (1.)
Pt. i. is of the 2nd edition, and 8°. size; Pt. ii. of the first, and 12°.

14117. a. 18.

SA'DI. See Muīammad Isīrā. فردوسی
Farhang i Gulistān. A vocabulary of the words occurring in Chapter i. of Sa’di’s Gulistān. [1878.] 8°.
14117. b. 20 (3)
— See Muīammad Muīt al-Dīn, Muṣīhī, Hūllaloqī. A glossary . . . [of the ‘Iql i gul, or first four chapters of the Gulistān of Sa’dī, and the ‘Iql i manṣūh, or selections from the Bûstān of the same author.] 1879. 8°.
14117. b. 29 (4)
— [Pers. 650 (2)]
— [Pers. 651 (2)]
14114. b. 8.


[A reprint of the preceding.] 1867. Lahore. 8°. Pers. 651 (1.)


The Rose Garden of Hindooostan; translated from Shykh Sadoe's original Persian or Persian Gooldian of Scheurz, by Meer Sher Uleoo Ufseo... under the direction and superintendence of J. Gilchrist. 2 vol. Calcutta, 1802. 8°. 14114. b. 1.


[Another edition. With the poetical amplification by Wali Muhammad Naqir, and followed by four short poems by the same author.] pp. 24, lith. Delhi, 1876. 8°. Pers. 514 (8.)


The Hindustani translation in this edition is different from that entitled Rahim. Pers. 709 (3.)

SADIK. See 'Arab al-I'akab.

14108. dd. 9.

SADFAR ʿALĪ. [Balbulonke neghme. Selections from the writings of Hindustani poets, showing the various styles of poetic composition. Taken from Š. Ār. S. A.’s anthology entitled the Bahār-i Hind.] pp. xv, 281, lith. [Al-ḥabāb, 1876.] 8°.

14114. b. 20.

SAFĪ. See MūMĪN HUSAIN.


14104. a. 15.

SAHBĀṬ. See ImāM BAKHĪS.


14104. e. 31 (2.)


14521. d. 8.

SAFĪ. See YDN ʿALĪ SHĀH.

— See WĀFĪ ʿALĪ.

SAFYĀH. See DĪD KHĀN.


14104. e. 25 (1.)


14104. e. 30 (5.)
SAMBHUNATHA. See Gora, Son of Ramanna-kasya. [Vedūrthaparakṣa, translated by S.] [1878.] 4°.

14033. d. 13.

— The Student’s friend, or a vocabulary of Hindustāni and English words in verse by... Shimbhu Nath. [Mulibb al-tulabī, also entitled میثضن شیخ سیبها سهیثری.] pp. xiii. 125. Agra, 1877. 8°.

In Persian and Nagari characters.

14117. b. 9 (3.)


14119. d. 9 (9.)


14104. e. 19 (7.)


14104. e. 30 (9.)


14119. d. 4 (4.)

— [Another edition. Followed by a poem on heroic sins, called Gunāi kā khār, and four other religious frontises on the margin.] pp. 96, lith. [Delhi, 1872?] 8°.

14119. e. 25 (8.)

SĀN’SAT. See Kārīm al-Din.


One of the series entitled “Zubjahr i Rofsh i ‘asma.”

14160. b. 10 (7.)

SĀNKARADAYĀL, called Fariyat. See Purāṇa.—Ganapaprāṇa. [Ganapaprāṇa, translated into verse by S.] [1868.] 8°.

14119. e. 15 (6.)

— See Tulāṣida. Rāmāyana, translated into verse by S.] [1866.] 8°.

14119. e. 17 (1.)


14119. e. 26 (2.)


14106. b. 5 (1.)


14119. e. 19 (2.)


14119. e. 14 (12.)


14118. e. 3 (8.)


14108. a. 8.


14106. b. 8 (1.)

SARDHĀ RĀM. See Navinachandra Rāya.

SAU. See Muḥammad Rāyā.
SAUNDERS (Aubrey William O'hillian). Manual of Musketry Instruction for the native army of India; together with papers on musketry subjects, in English and Hindustanee... New and revised edition. pp. iii. 672. Bangalore, 1878. 8º.
14106. dd. 15.
14107. d. 37.
SAUNDERS (R. F.) See Periodical Publications.—Ghasipur. Discoveries of science... A monthly magazine; conducted by R. F.S. 1877. 8º.
14117. b. 12.
SCHULTZE (Benjamin). See Bibl.—Old Testament.—Psalm. Psalterium Davidis in linguam Indostanicaem translatum a... B.S. 1747. 8º.
1410. g. 2.
1005. b. 13.
SCIENTIFIC SOCIETY. See Academies, etc.—Ahigaro.
Hindi. 456 (1.)
--- सामान्य सैनिक [Sāyānastavivikta. A work containing the substance of a religious controversy between Dayānanda Sarasvatī and T. J. S.] [1879.] 8º.
14104. a. 19 (8.)
14117. a. 59.
14117. b. 29 (3.)
14112. a. 20 (1.)
SELLAN (Rev.) An abridgement of the Holy Scriptures, by the Rev. Mr. Sellan... translated into Hindoostanee. (Kabul, 1876.) 8º. Calcutta, 1822. 8º.
14104. c. 1.
SHĀD. See ‘Ali Muḥammad.
One of the series entitled "Zālikār in Ra’īs i ‘‘ām.”
14119. a. 13 (1.)
--- [Another copy.]
14119. b. 22 (9.)
SHĀDĪ LĀL, called Chamān. See Arabian Nights.
14112. c. 9.
14114. e. 25.
SHĀH. See ‘Is’h ‘Ali.
SHAHĪD. See Ghulām Ima’m.
SHAHĪDĪ. See Karāmat ‘Ali Khān.
SHĀHJAHĀN BEGAM, Ruler of the State of Bhopal. The Tāj-ul Ikbal Tārikh Bhopal; or the History of Bhopal. By H. H. the Nawab Shahjahān... Translated into English from the Hindustani) by H. C. Barstow. pp. viii. 240. Calcutta, 1876. 8º.
760. h. 7.
SHĀH RAMĀN. See Ra’īmān, Shāh.
14104. a. 14 (3.)
SHĀTĪK, Grammarius. See Naẓ’ar in-Dīn Ḥasan.
--- Poet. See Ilīẖī Bakhshī.
--- Writer on Calligraphy. See Harivamsaprabhāda.
SHAIKH JANGLI. See Mādar Bakhshī, Shāhā, called Jangli.

14104. f. 4 (4.)

SHAJA'AT `ALI, called TASA'L. محمّرة تعريز ورفعة. [Mu`jizzah i bar bar. Accounts in verse of miracles said to have been performed by Muhammadan.] pp. 8, lith. [Delhi, 1873.] 8°.

14110. d. 4 (15.)

— [Another edition.] pp. 8, lith. [Delhi, 1877.] 8°.

14110. d. 10 (10.)

— محمّرة سير محاسن إمام حسبين شهدات نامه [Mu`jizzah i bar i mubarak i Imam Husain, or an account of the miraculous lustre that proceeded from the head of Husain, after its decapitation. Also Shuhadat-namah, a poem on the martyrdoms of Hasan and Husain.] See MAJMU'AH i mu`jizzah. [Majmu`ah.] pp. 9 and 10. [1873.] 8°.

14130. e. 32 (11.)


14119. f. 19.


14119. b. 6.


14104. g. 22 (4.)


14117. d. 44 (2.)


SHAMS al-UMARAH, Writer of tales. See MUHAMMAD Muir al-Din.

SHAMSHER. See MAHDI NASIR, Mr.

SHAM SUNDAH LA'AL. See SYAMASUNDARA LALA.


14112. d. 34.

— Arbas or Assemblage of Ornaments. Ten sections of a description of India, being the most interesting portion of J. Shakspere's Muntakhab-at-i-Hindī. ... Translated from the Hindoo-stane and accompanied with notes, explanatory and grammatical, by N. L. Bennet. pp. xvii. 40. Dublin, 1847. 8°.

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SHER SHAH, Sultan of Delhi. Chronique. See 'Abbās Khān, Sarvāni. Un chapitre de l’histoire de l’Inde, etc.

SHERRING (Matthew Atmore). See Mather ( ). Mrs. Lagat i Kitāb i muraddas. ... Revised and edited by M. A. S. 1875. 8°.

14104. d. 5.


14117. d. 11 (2.)


14104. e. 5 (1.)


14117. d. 11 (5.)


14117. d. 11 (4.)


14117. d. 11 (1.)
No. vi. of the "Mupare Educational Books. Urdu Roman Series."
14117. d. 11 (8.)

760. e. 16.

SHIMSHU NATH. See Śambhunātha.

SHIVA PRASAD. See Śivaprasāda, Rājun, C.S.I.

SHIWAN. See Muhammad Ja'far 'Alī.

SHOR. See Pringhe (G.)

14104. e.

SHUMSOODEEN UHMED. See Shams al-Din Ahmad.

SHUMS-OUL-OMRA. See Shams al-Umarā, Nizām of Hyderabad.

SHURMAN (J. A.) See Bible.—Appendix. The proper names in the Old and New Testaments, rendered into Urdu and Hindī. [By J. A. S.] 1840. 4°.
3061. g. 5.

14100. a. 5.

SIHR. See Amīn 'Alī.

SIKANDAR. Rūmāyit Ṣuğrūnī. [Rūmāyit Fītimāt-Sugrūnī, or The story of Sugrūn, the chieftain's daughter. Together with other short poems in the Gujarati character.] pp. 31, lith. 1871 [Bombay, 1875.] 8°.
14112. a. 19 (2.)

SIRAJ al-ḌIN. Nāqī-i ma'āṣī mīlās, or Anecdotes of the Persian court. With illustrations. pp. 64, lith. [Delhi, 1870.] 8°.
14118. d. 6 (19.)

14104. e. 19 (2.)

14119. e. 22 (7.)

14119. e. 18 (3.)

14109. b. 11.

14117. a. 5 (3.)

14106. g. 9 (3.)


14114. b. 18.


14119. e. 14 (10.)


14119. e. 20 (7.)


14119. b. 5 (1.)

—— Tāzi‘ul madrisin. The principles of school management, compiled from various sources, and chiefly from J. Gill’s “Textbook to school education.” 2 pt. lith. [Lucknow, 1867.] 8°.

14117. d. 24.


14117. a. 12 (1.)


14104. f. 10 (3.)

—— Majmū‘ah i sukhān. Selections from the works of Hindustani poets, with a glossary. Compiled by S. with the assistance of Muhammad Ťanāmk al-Dīn, and Ghulām Ḥasānain.] Pt. i. pp. ii. 107, lith. [Caspare, 1870.] 8°.

14118. d. 41 (1.)


14114. b. 13.


14119. b. 11 (8.)


14104. a. 15 (2.)

SIYAPRAŚĀDA, Raja, C.S.I. See DAY (T.) Author of “Sandford and Merton.” The history of Sandford and Merton. Translated by Baboo Shiva Prasad. 1855. 8°.

14112. a. 4.

—— [1860.] 8°.

14119. e. 5 (6.)

—— See KURBAN.-Selections. The testimony borne by the Koran to the Jewish and Christian Scriptures . . . Translated by Baboo Shiva Prasad into Oordoo. 1861. 8°.

14104. d. 1.


14117. b. 29 (3.)

—— See OLIPHANT (L.) [Tārīkh i Chīn o Jāpān. Revised by S. [1867.] 4°.

14109. e. 3.

—— See TUCKER (C.) Miss. [Sacchāh bahādur. True heroism, a tale translated by S.] [1870.] 12°.

14119. a. 6 (4.)


Pt. i. is of the third edition.

14109. b. 7.


Pt. i. is of the second, and Pt. ii. of the fourth edition.

14109. a. 22.


14119. e. 14 (6.)
SIVAPRASADA, Rajn, C.S.I.  [Another copy of Pt. 1.]
14119. b. 7 (2.)
14117. d. 9.

14119. e. 3 (5.)

14108. a. 4 (1.)

— Subjects of examination in the Urdu language; selected by Babu Sivaprasad, and appointed by the senate of the Calcutta University for the Entrance examination. (Mafāsim.) pp. 180, lith. Allahabad, 1878. 8°.
14117. d. 40.

14119. a. 6 (2.)

14104. c. 18.

14117. b. 25.

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14117. b. 6 (2.)

SIVAPRASADA, called Wahnī.  

SIVAPRASADA, Rajn, C.S.I.  [Another copy of Pt. 1.]
14119. b. 7 (2.)
14117. d. 9.

14119. e. 3 (5.)

14108. a. 4 (1.)

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14117. d. 40.

14119. a. 6 (2.)

14104. c. 18.

14117. b. 25.

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14117. b. 6 (2.)

SIVAPRASADA, called Wahnī.
SMITH (JAMES HAMILTON). See Euclid. همیلیان اسمه ماداب ... کی پیل دو مقال ... [Euclid, Bks. i. and ii. translated from J. H. Smith's Elements of geometry.] [1873.] 8°.

SMITH (J. LEWIS FERDINAND). See KHURSAF. انیر. The Tale of the Four Durwesh; translated from the Ooroo ... by J. F. S., with notes by the translator. [1825.] 8°.

--- 1851. 8°.

--- 1870. 8°.


--- [Another edition of pts. i. and ii. only.] pp. 102, 135, lath. [Lucknow, 1866.] 8°.

SMITH (BARNARD). Arithmetic for schools by Barnard Smith ... translated into Urdu by Munshi Muhammad Zaka-ul-lah ... [Calcutta, 1870.] 8°.

--- [Fifth edition.] pp. 467, lath. [Delhi, 1876.] 8°.


--- 1810. 8°.

--- See Muhammad Taqī, called Mīr. [Shoona, i ishq ... A Hindoostance poem ... Edited, [with an accompanying version in Roman characters,] by W. C. S. [1820.] 8°.

SOCIAL PROGRESS ASSOCIATION. See Academies, etc.—Aijene.

SOCIETY FOR THE DIFFUSION OF USEFUL KNOWLEDGE. See Lahore.—Society, etc.

SOZAN. See Ilāšū al-Dīn Aḥmad.

821. k. 43.


14110. b. 12 (5.)

SRIDATTA UPADHYAYA. See ShântI Lâj, Râ'si of Sibandarabâd [Dharmpârachârâka. Taken from the Sanskrit Āchârârâsa of S. U.] [1876.] 8°.

14119. a. 13 (1.)


14117. a. 17.

---- [Shi'it Dâhûm Singh, or The story of an honest zemindar. Translated from the Hindi of S. by Vâmsîthâra, with the assistance of Chiranjî Lâl.] pp. 12, lith. Lahore, 1864.] 8°.

14119. c. 14 (9.)


14119. b. 11 (5.)


14112. b. 26 (3.)


14119. b. 14 (5.)


14119. b. 8 (11.)


14119. e. 10 (11.)


14119. h. 17 (4.)


14119. a. 9 (4.)


14119. c. 13 (11.)


14117. c. 18.


14117. d. 28.


14117. c. 34.

SRINIVASA DASA. See MAHÂRAJA LâLA. किस्सा बाकी [Kisâh Dâlâh kî. Transcribed by S. D.] [1882.] 8°.

14112. c. 37.


In progress.

12906. afl. 12.

STARKEY (SAMUEL CROSS). See DRINGAL—Army. The standing Orders for the Bengal Native Infantry; with a translation . . . by S. C. S. 1846. 8°.

760. f. 22.


14104. b. 8 (7.)


The Urdu title is taken from the wrapper.

14104. b. 13 (2.)
SUNDARA KALI. [Bārāh-māsā. Verses on each month of the year.] pp. 12, lith. [Lucknow, 1871.] 8°. 14119. a. 7 (3)

SUNDARA KAVĪNVARA. See VIKRAMĀĐTYA, king of Ujjain. [Singhāsana battās. Translated from the Braj Bhashā of S. K.] [1866?] 8°. 14112. b. 20

SUNDARA LĀLA. [Gyān-pātrikā. Vedantist hymns.] pp. 12, lith. [Sialkot, 1878.] 8°. One of the series entitled “Zakāṭah i Rasīf i ɪāmn.” 14106. a. 7 (2)

SUNDĀRA MAṣAḤ. [Another copy.] 14119. b. 22 (7)

SUNDĀRA NĀVARA. [Majmūʿah i Bihānpad. Verses in praise of Viśnu.] pp. 8, lith. [Sialkot, 1877.] 8°. One of the series entitled “Zakāṭah i Rasīf i ɪāmn.” 14108. b. 10 (10)

SUN—SUR 328

SUFĪ. See Ahmad Khān. 14112. b. 33

SUGRĀ. Daughter of the Imam ʻIlūmān. [Sugrā-nūmān, or The story of Sugrā. In verse, and in the Gujarati character.] pp. 268, lith. 124° [Bombay, 1881.] 8°. 14118. a. 10 (4)

SUKH*LĀLĀ. [Kitāb i jastrī. Tables for calculating the areas of plots of land by the native system of measurements. With an explanatory preface by Magan Lāl.] pp. 18, lith. 8°. [Lucknow, 1865?] 8°. 14119. b. 2

SUFHĀN. See Fakīr al-Dīn Ilūbāin.


SURAḌĀṢA. [Bārāh-māsā. Verses on each month of the year.] pp. 8, lith. [Caven- poire, 1859?] 12°. 14109. a. 10 (4)


SURAḤ BUN. [Wakāt-i Bābā Ṭānik. Translated by S. B.] [1860.] 8°. 14119. b. 7 (9)
SUR—SYA


14112. a. 26 (2.)

SURūR. See RASAB 'Ali ibn.

SUSPENDED ANIMATION. Treatise on suspended animation from the effects of submersion, banging, noxious air and lightning, and the means employed for resuscitation. [Ilaţkat al-māhiyyāt dūbūn kl.] pp. 10, 15, lith. [Calcutta, 1824.] 8°.

In the Persian and Negari characters.

14106. b. 1.


14109. a. 2.


14109. a. 8 (2.)


14119. c. 28 (1.)

SUYYŪTI. See 'AAM al-Ra'īmān ibn Anār Bār (Ja'āl. al-Dīn Anār al-Fārābi).


14106. c. 1.


14106. g. 7.

SVĀMACHĀRAṆA SARKĀR. See COLEBROOKE (H.T.). The translation of Colebrooke's Mitacemara with ... notes ... from ... Vyvasthachandrika [of S., etc.] [1881.] 8°.

14106. d. 10.


14106. d. 17 (1.)
TAHĪN al-DĪN. [Another copy.] 14114 a. 3.


14112. b. 14.

— Les Aventures de Kamrup ... traduites de l'hindoustaní. See Académie, etc.—London. Oriental Translation Fund, etc. Tahīn al-Dīn. Les Aventures de Kamrup, etc. 1834. 8°.

792. k. 4.

TĀJ. See Faṣīh Muḥammad.

TĀJ iln MUṬṬIN al-DĪN, Mādhī. See Piṭopadha. Ukhlai Hindoe ... translated from [T. al-D.'s Mafarrīn il-lūlieb] a Persian version of the ... Piṭopudana. 1803. 4°.

14113. d. 2.

— 1868. 8°.

14112 c. 12.

TĀJ al-DĪN. See Molesworth (R. F.) [Ghulmān i Hind. Tales of Indian history, compiled with the assistance of T. al-D.] [1848.] 12°.

14109. a. 3.

TAJAMMUL RASUL KHĀN. ضیاء محمد رضوی، [Kišaš i saúdigar o máiní, or The story of the merchant and the maina. A tale in prose.] pp. 8, lîth. 1870 [Delhi, 1873.] 8°.

14119. d. 5 (11.)

— Panj i'jāz, or Five miracles of the Prophet, in verse.] pp. 8, lîth. 1849 [Delhi, 1873.] 8°.

14119. d. 4 (2.)

TAKE, Mr. See Muḥammad Taṣī, called Mīr.


14117. a. 13.


14117. c. 1 (3.)

TĀLĪD. See Kanhaiyā Lāl.


14119. b. 10 (2.)

TAMANNĀ. See Muḥammad Ḥusain.

— See Rāmassāya.


14114 b. 21.


14104 f. 8.


14104 c. 22 (2.)


14106 b. 16.

TĀPISH. See Muḥammad Ismā'īl, Mīrā. TĀRKHAND. كتاب عمّم درعل حساب [Kitāb i 'umah dar 'ilm i hisāb. Arithmetical questions and answers.] pp. 32, lîth. 1870 [Lahore, 1870.] 8°.

14119. d. 5 (6.)


14104 b. 8 (5.)

TĀRĪNĪCHARANA MITRA. See Hindustani Selections. Hindoe and Hindoustania Selections ... compiled ... [by W. Price, and T. M.] 1830. 4°.

700. g. 12.


14117. d. 1 (2.)
TAŠADDUĞ HüSAIN. See ZAKARIYYA ibn MuHAMMAD, Ḳasmi. ["Aṣīr al-makhūliyat"] Translated by T. H. [1877.] fol. 14109. e. 15.


14119. e. 3 (5)

— [Zahr i ’isḥāk, or The poison of love. A poem.] pp. 31, lith. [Cavendish, 1862.] 8°. 14119. e. 11 (8).

TASALLIL. See SHAQIYYA ‘ALI.


— [Another edition.] pp. 56, lith. [Ludiana, 1866.] 8°. 14119. b. 7 (1)

— [Another edition.] pp. 24, lith. [Lahore, 1870?] 8°. 14119. e. 17 (2)

— [Another edition, with slight variations.] pp. 32, lith. [Delhi, 1873.] 8°. 14119. d. 4 (3)

TASLĪM. See AmīR AllĀH ibn ʿAbD al-ŠAMĀD.


One of the series entitled "Zahār-i Rūfāh i ’amm." 14108. b. 10 (19).

TAUHĪD. [Majūnī i tāhuḥīd. Four religious tracts in verse, viz.: (1) Alīf bī i Wajhan; (2) Bhunjāhī i hārath Shīḥ ʿAbd al-Šamād; (3) Maḥsawī Allāh nām; and (4) Prem-nūmah of ʿAbdī Wali.] pp. 32, lith. [Lucknow, 1877.] 8°. 14114. e. 10 (2)

TAWAKKUL BENG ibn TŪLAK BENG. [For editions of Mūlchand's translation of Tawakkul Beg's Shamsir-khānī, or Persian abridgement of Firdausi's Shāh-nāmā.] See FIRDĀUSHI Shāh-nāmā [Shāh-nāmā.] 14117. c. 33.


TEGH. See FaHK Muḥammad.

TEKCIAND. [Majmūʿīi nā ṭālim i ṭālim i paṭvāriyān. The village accountant's manual, containing lessons in arithmetic, mensuration, the keeping of village accounts, and notes on legal enactments concerning the settlement and management of land tenures.] pp. 96, 86, 101, 84, lith. [Lahore, 1877.] 8°. 14106. e. 13.

TEN COMMANDMENTS. See Apostles' Creed. Āqīdā sur ḫūkmug par suwał o jawāb. A Catechism on the Creed and Commandments. 1876. 10°. 14104. a. 9 (3)


In Nepali characters. 3068. aa. 4.
TIP—TOD

TIPŪ SULTĀN, Nawâb of Mysore. [Lîsh. See Ghulâm Muḥammad ibn Tîpū Sultān. (Hâmîlîh i Haidarî)]

TIRMIZĪ. See Muḥammad ibn Ṭās ibn Saurah (Aṣâṣ Ḥâṣîṣ).

TODD (John) D.D., Author of the "Students' Manual." Hints on self-improvement, abridged from the papers of John Todd in the Weekly Visitor, by H. Carre Tucker. Translated into Oordoo by the late Charles C. Fink, with the assistance of Cherounjee Lall. [Hîdâyâtun dar-bâ bîlîm i nafsi. pp. 206, lith. Agra, 1847. 8°.]


Wanting Pt. 3, i.e. chap. 8 and 9 or pp. 109-206 of the Agra edition.

14119. b. 10 (3.)


— [1879.] 8°.


14117. c. 29.


14117. c. 10.


14112. a. 30.

TOTĀRĀM, called Shāyān. See Arabian Nights.


14119. c. 30 (3.) — Tīlam i Hind. A history of India from the earliest times to the British conquest of Bengal, followed by an appendix containing a brief summary of the history of Oudh.] pp. 514, 31, lith. Lucknow, 1874?] 4°.

14109. e. 11.


14119. b. 2 (1.)

14119. a. 6 (4.)


14104. b. 7 (4.)

— [See Tondo (J.) D.D., Author of the "Students' Manual." Hints on self-improvement, abridged from the papers of John Todd . . . by H. C. T.]

14104. c. 4.

TUFEZZOOL HOOSYN KHAN. See Tafaṣṣul Husain Khān.


14104. e. 25 (3.)


14114. d. 8.


14114. e. 5.


14119. e. 17 (1.)


14109. a. 19.

14108. d. 2.


14104. c. 9.

TURĀB ALI, Maula. See MULAMMAD NĪRĀM. [Risālah i ‘ālīkah. A treatise on the ceremonies to be performed on the sixth day after childbirth; taken mainly from a Persian work by T. ‘A. ] [1861.] 8°.

14119. e. 4 (1.)


14114. d. 6.

TÜSĪ. See MULAMMAD ibn ḤASAN (Abū Jā‘far).


760. g. 16-18.


8708. k. 4.


14119. a. 3 (2)


14117. a. 4.

— [Another edition.] pp. 120, līth. 1876. [Calcutta, 1876.] 8°.

14118. b. 18 (3.)

43
UBA—UMM


UMBAYI. See AMMAN, Msr.


UMMAD, Mr. See AMMAN, Mr.

UMM-DARĀZ, Ḥāfaṣ, called Fā'yi. [Fā'yi al-bayān. A work on metaphors and similes.] pp. 59. lith. [Lahore, 1876.] 8°.

UMMAN. See AMMAN, Mr.

UMAḴĀR, Mr. See AMMAN, Mr.


UMUL. See AMMAN, Mr.

UMMAD, Mr. See AMMAN, Mr.


UMMAD, Mr. See AMMAN, Mr.

UMMAN. See AMMAN, Mr.

UMM-YUZUR, called Kušām. [Gulshān-i bo-khiān. An account in verse of famous battles in which Muhammadan saints were slain.] pp. 40. lith. [Lucknow, 1873.] 8°.

14106. e. 3.


14514. c. 15.


14112. a. 1 (2).


14119. e. 28 (2).

VAMSĪDHARA. See BAĻĀṢA. کلش نواحی [Gulshan i fais. A translation of the Sanskrit Bhojpurabandha, from the Hindi version of V.] [1874.] 8°.

14119. b. 18 (5).

— See JACOB (J.) جغرافیہ یاک کتاب [Jughrāfiyā i Fak Kīshā. Geography of the Bible by J. Jacob, assisted by V.] [1867.] 8°.

14117. a. 21.


14119. c. 13 (10).


14119. a. 9 (3).

— See RAID (II. S.) Urdu-Hindi-English vocabulary, compiled by V. [...] 8°.

14117. b. 7.


14119. b. 11 (2).


14119. c. 14 (8).

— [1865.] 8°.

14119. e. 13 (3).

— [1872.] 8°.

14117. d. 29 (1).

— See ŚRĪṆĀṆĀ. تحمص دهم سنگھ [Kisâlah i Dharma Singh. Translated from the Hindi by V.] [1864.] 8°.

14119. c. 14 (9).

— [1865.] 8°.

14119. b. 11 (5).

— [1877.] 8°.

14119. b. 28 (2).

— [1877.] 8°.

14119. b. 14 (6).

— مرات السناحات [Mirâ'āt al-sā'āt. Translated by V. from Šrīśāla's Samayaprabodha.] [1868.] 12°.

14119. a. 9 (4).


14119. c. 13 (11).

— [1871.] 8°, 4°.

14117. c. 18. and 14117. e. 5.

— [1873.] 8°.


— [1876.] 8°.

14117. c. 34.


Pt. i. of the 2nd, pt. ii. of the 3rd edition.

14117. a. 11 (1).


14117. c. 3.


14117. a. 20.


14119. b. 12 (4).

— [Another copy.] 14119. b. 8 (7).

— [Another copy.] 14119. c. 10 (10.)


Pt. i. is of the 7th edition. Pt. ii. of the 4th. Pt. iii. of the 6th, and Pt. iv. of the 3rd. 14117. a. 17.

— [Sixth edition of Pt. i. only.] pp. 78. 1851 [Burki, 1853.] 8°. 14119. c. 4 (6.)


VENIMĀDHAVA. [A Bārah-māṣaḥ poem.] See MAHĪṬHA i BĀRAH-MĀṢAHA. pp. 5, 6. [1875.] 8°. 14119. d. 6 (11.)

VENIRĀMA. [Jughrāfīyāḥ i Hind.] A geography of India, compiled from various English works.] pp. 95, lith. 1867. [Agra, 1880.] 8°. 14117. d. 20 (2.)


— [Third edition.] pp. 204, lith. 1882 [Lodiāna, 1876.] 8°. 14119. b. 17 (1.)

VHĀRĪ LĀLĀ, Munṣhtī. [Bi 'Almo. A tale in verse on domestic unhappiness.] pp. 16. 1877 [Etah, 1876.] 12°. 14119. a. 7 (1.)


VHĀRĪ LĀLĀ, Native Master at the Thomason College, Rurki. See BINGHAM (II). رسالة در دیوان (پرایون) ... بنیاد مسکونی ... Notes on road making ... Translated by Bohari Lall. 1861. 8°. 14117. a. 10 (2.)

VIKRĀMĀDIṬYA, king of Ujjainī. See RAṆGAṆ-LĀLĀ, called CHAMAN. سکھاکی پیغمبر معنوی. [Singhāsaṅ battiś manjūṁ. A metrical version of the Thirty-two tales of king Vikramāditya.] 1809. 8°. 14112. d. 11 (1.)

— [Another copy.] 14119. c. 13 (7.)


— Selections from the Singhāsaṅ battiś. See SHAKESPEAR (II) Muntakhabat-i-Hindī. 1818. 4°. 770. g. 1.


VISHNU LĀLĀ. See PERIODICAL PUBLICATIONS.—Bareilly. The Sattya prakash. A monthly magazine ... [Edited by V. L.] 1883, etc. 8°. 14119. f. 22

VISHUNĀRĀYANA. See ABERCOMBIE (J.) رسالہ ہوایہ [Risālah i ḥwāb, translated by V.] 1872. 12°. 14119. a. 7 (3.)

14119. a. 8 (1.)

VISHJUSÁRMAN. [For editions of the Hitopadesa, ascribed to Vishnu. See Hitopadesa.]


Hindi 456 (3.)


14117. b. 28 (2.)


14108. f. 9


14119. e. 6 (11.)


14114. a. 27 (2.)


One of the series entitled "Zabáhrá i Ráfí i 'amm."

14108. b. 10 (10.)

— [Another copy.]

14119. d. 2 (1.)


One of the series entitled "Zabáhrá i Ráfí i 'amm."

14100. a. 12 (13.)


One of the series entitled "Zabáhrá i Ráfí i 'amm."

14108. a. 12 (11.)

— [Another copy.]

14106. a. 7 (8.)


14108. e. 7


WAJÁH. See Šivaprasáda.

WAHIB. See Muhammád Akbar, called Arzánt. [Mujarrabát i Akbari. Translated from the Persian by W. A.] [1867.] 8°.

14104. g. 3.


14104. g. 4 (2.)


14104. f. 20.


14561. c. 9.

WAHSIB, Poet. See MIR BAKHSHT.

— Translator. See MUHAMMAD 'UMAR ALT KHAN.

WAJHAN. [Alif bā'ī Wajhān. A poem in praise of Allāh, each line beginning with one of the letters of the alphabet.] See MUHAMMAD ZARFAKH KHAN. [Rahbar i rāh i laik]. pp. 109, 110. [1877.] 8°.


14114. e. 16 (2)


14119. d. 2 (5)


14119. b. 11 (1)


14114. b. 20 (8)


14117. d. 5

WAJID 'ALI SHAH. See MUHAMMAD WAJID 'ALI SHIHN.


14104. f 4 (1)

WAJR. See KRISHNAMURTHA.

WAJIDI. See MUHAMMAD ibn 'UMAR (Abū 'Abd AllāH).

WAJIDI. See BANWAHI RāHM.

— See WAILI ALLAH, Shāh.


14114. e. 16 (2)


14119. e. 28


14119. e. 14 (1)


14119. e. 23 (3)

WAJILI ALLAH, Shāh, called WAILI. Les ouvrages de Waili, publiés en hindoustani par M. GARCIN de Tassy. [Diwan i Waili]. pp. xx. 144. PARIS, 1834. 4°.

760. k. 7 (1)


14114. a. 9 (2)

— [Another copy.] 14114. a. 23 (1)

— Les ouvrages de Waili. Traduction et notes par GARCIN de Tassy. pp. 64. PARIS, 1836. 4°.

760. k. 7 (2)

WAJILI ALLAH ibn 'ABD al-RAHIM, DHIKHAT. See MUHAMMAD KUFI al-DIN, DHIKHAT. [Ma'dan al-jawāhir. A collection of pieces, religious and ethical, containing amongst others the maxims of W. A. in Arabic, with explanations in Hindustani.] [1880. 8°.

14516. cc. 8 (5)


14104. h. 8.

14104. b. 9.


14159. e. 8.

WALĪ MUḤAMMAD, Munštā. See MUḤAMMAD ‘ABD AL-KĀHĪN, Benadrāt and WALĪ MUḤAMMAD, Munštā. Muallim, shatrā-nil, etc. [1883.] 8°.

14119. b.

WALĪ MUḤAMMAD, called NAẓĪR. See KHUSHI-DI. [Kashf-i sipḥūlī-zādah. Together with seven short poems on various subjects by NAẓĪR.] [1878.] 8°.

14112. d. 18 (1.)

— See SAʿṬĪ. [Tāsī-namah. With a tāzmin by NAẓĪR.] [1875.] 8°.

14114. b. 25.

— مسند زمان [Pand-namah. With a poetical amplification and four short poems by NAẓĪR.] [1870.] 8°.

14114. a. 10.

Pers. 514 (8.)

— کلیات نظیر امیرالدامنی [Kulliyāt, or Complete poetical works.] pp. 316, līth. [Lucknow, 1870.] 12°.

14114. a. 19.

— [Another edition.] pp. 192, līth. [Delhi, 1877.] 8°.

14114. a. 10.

— [Two poems; viz. Banjārā-namah, or The story of the grain merchant, and Āchār chūlōn kā, or Pickled rats. To which is added the Chūlī-namah of Wājīd.] pp. 8, līth. [Lucknow, 1800?] 8°.

14119. b. 11 (1.)

— [Two poems; viz. Banjārā-namah and Mūṭī-namah. To which is added a tārjīband, by Abād.] [Lucknow, 1874.] 8°.

14119. e. 20 (4.)

— [Jogi-namah and a few other small poems, the whole bearing the title Gīrih-band-i NAẓĪR.] pp. 16, līth. [Agra, 1860?] 8°.

14119. e. 6 (5.)


14119. e. 26 (7.)


14114. b. 20 (2.)


14119. c. 3 (7.)

— [Another edition.] pp. 16, līth. [Delhi, 1873?] 12°.

14119. a. 18 (5.)


14112. b. 32 (1.)


14114. b. 7 (1.)


14114. b. 36.


14117. e. 4.

WĀRĪS. See WĀRĪS ‘ALĪ, Shāh.


14114. b. 7 (9.)


14561. e. 17.
WARREN (Joseph). See Flavell (J.) Chashma i zindagi... [Sermons by John Flavell, translated by J. W.] 1848. 8°.


WILÁKH. See MÁHDAR ALI KHÁN.

WILÁYÁT. See Muhammad 'Azíz Aláh Sháh, also called Wláyát 'Alí Khán.

WILÁYÁT 'ALI. See Sa'dí. [The Bustán, with a translation in verse by W. 'A.] 1878. 8°. Pers. 651 (2.)

WILÁYÁT 'ALI KHÁN. See Muhammad 'Azíz Aláh Sháh.

WILLIAM. See Burvett (W. J.)

WILLIAMS (H. R.) See Butler (J.) successively Bishop of Bristol, etc. The Analogy of Religion to the constitution and course of nature. Part i. Translated... by H. R. W. 1873. 8°.

WILLIAMS (Sir Montier Montier). See Khusnaw, Amîr. Bâg-o-Bahár. The Hindustâni text of Mir Amman, edited in Roman type, with notes, and an introductory chapter... by M. W. 1859. 8°.

WILLIAM'S (Sir Monier Monier). See Khudnaw, Amîr. Bâg-o-Bahár. The Hindustâni text of Mir Amman, edited in Roman type, with notes, and an introductory chapter... by M. W. 1859. 8°.


YAR `ALI, Htr., called JAS. [Kulliyat, or Complete poetical works.] pp. 116, lth. 1873 [Delhi, 1870.] 8°.


YEMEN. [Kiisah i Shih i Yaman. A tale in verse of a king of Yemen, and of the miracle worked on him by Muhammad.] pp. 20, lth. 1875 [Delhi, 1870.] 12°.


One of the series entitled "Zakhrah i Rofiki `anum."

YOUNG (R. J.) Instructions for investigation of grave crime and questions and answers for chalkards. 8°.


The first edition was published at Delhi in 1842.
ZAFAR. See BAHADDUR SHAH II., Emperor of Hindustan.

ZHÎR. See KHÂDÎM 'ALÎ.

ZHÎR. See MUHAMMAD ZHÎR AL-DÎN, BULGARÎN.
— See ZHÎR AL-DÎN HUSAIN.

ZHÎR AL-DÎN AHMAD KHÂN. Do-paiker, or an Urdu grammar treating specially on the distinction between the masculine and feminine genders, with 1,500 exceptions with their examples alphabetically arranged. pp. 116, lith. Calcutta, [1879]. 8°.

14117. b. 29 (5.)


14112. c. 33.

ZÂN, Mulâ. See MUHAMMAD ZÂN AL-LÎH.

ZHÎR. See BARAK 'ALÎ KHÂN.


14108. g. 6.

14108. g. 24.


14108. e. 9.
— [Another translation of the same work by Tahâdduk Êusûn.] pp. 572, lith. [Lucknow, 1877.] 8°.

14109. e. 15.

ZAKHMI. See RAJ BAHâDUR.

ZHAKÎ. See MAHDI 'ALÎ KHÂN.


14119. e. 25 (4)

14119. b. 16 (4.)


14119. d. 6 (9.)

ZÂMIN. See ZÂMIN 'ALÎ.

ZÂMIN 'ALÎ, called JALÎL. [Dîwan i Jalîl, also called Shâhi i shokh-tabar.] The poems of Jalîl, pp. 294, lith. [Lucknow, 1884.] 8°.

14114. e. 38.


14119. e. 14 (6.)

14119. e. 27 (2.)

ZÂMIN 'ALÎ, called ZÂMIN. [Dîwan Mulâwi, or The ocean of love. A short poem. See AMID PRASÂN, called MADHÎSH. [Gulab-i Gojî.] p. 27. [1876.] 8°.

14119. d. 10 (7.)

ZÂUK. See MUHAMMAD IBN HÎMÎN.
ACCESSIONS.


Pers. 499 (6.)


Pers. 128 (1.)


762. k 5, 6.

AUHMAH BAKHSH. [Sooz-i ‘ishr. A poem on Bilgih, the mu’tazzin of the prophet Muhammad.] lith. 128 [Jallandar, 1881.] 8°. *Imperfect; wanting pp. 8-16.*

14104. f. 31.

Pers. 94 (2)

AMIR SINGH. *Asrur al-Husnbad. A treatise on charms, talismans, interpretations of dreams and such like; being Pt. i. of the *Indrajil, a work complete in four parts.* pp. 48, lith. [Delhi, 1880?] 8°.

14119. f. 24.


14119. c. 29 (8.)

'AZIZ. *See Muhammed 'Aziz Allah Shah.*


Pers. 709 (11.)


3081. g. 5.


3088 aa. 36.


Pers. 709 (1.)

DICTIONARIES. A vocabulary of technical terms used in elementary vernacular school books... Iaued... by order of Dr. G. W. Leitner. pp. 40. Lahore, 1870. 4°.

14117. e. 14.

FAZIL KAIANDI. *See Luir Allâh, Naâfî.*


1296. 1. 2.

KAIANDI. *See Luir Allâh, Naâfî, called Fâzîl KâiÎNDI.*

KALIPRASANNA SENA GUPTA. *Urdû-upâleâa, or an Urdu treatise on the Bengali character intended to help the Bengali gentlemen in learning Urdu... by Kaliprasanna Sena. *Urdû-English etc.* pp. 100, ii. *Yogôna 189* [Calcutta, 1877.] 8°.

14131. g. 15.

LITURGY. — *England, Church of.—Common Prayer.*


Omitting the Collects, Epistles and Gospels, the Psalter, and the Forms of Making, Ordaining, and Confirming Bishops, Priests and Deacons.

3406. bb. 11.
INDEX OF ORIENTAL TITLES.

[The references in this Index are to the names of the authors or other headings under which the works are catalogued. In the case of anonymous works, which are catalogued under their titles, the phrase "in loco" is used in referring to them. Oriental titles only are entered in this Index, or those in which English words occur only as forming an essential part of an Oriental title.]

Ab i Rayt.
See Muhammad Husain, called Azad.

Abhul.
See Kawni Pasani Khayru.

Akhur chubay b.".
See Wali Allan, Ilfay.

Abyat i shukr.
See Muhammad 'Abd al-Khalik.

Abdu i zarrou.
See Wali Muhammad, called Nazir.

Achbar abhayta.
See Rammaha Dasa.

Adbhuuta Hanayda.
See Salamadana, called Farayat.

Abd al-nsin.
See Izbntihrakada.

Abilish i kemihu.
See Mahmud Husain.

Abilish i Shima.
See Muhammad Husayn, Hakan.

— hiyaynt.
See Muhammad ibn Muhammad (Zain al-Din Abd Hanim) Qhamsi.

— hiyaynt.
See Naser 'Ali Shain, called Saiif.

Afral namah [in loco].
See Rammaha, called Tamam.

Aghay i mbir.
See Tucker (C.) Mup.

Ahlul-al-inabat al-mutabarahmak.
See 'Ifrayat Allah Ahmad.

'Ahl-namajd.
See Ibya.

Ali al-nimah.

— tilin.
See Muhammad Kutb al-Din, Dhalaw.

Aliyab al-audha.
See Muhammad Chaud.

— kawad.
See Muhammad Nazaf 'Ali Khan.

— moham.
See Gari (J.) the Poet.

— tawad.
See Rammaha, called Tamam.

Aliwai i ni kitab.
See Tawfiquz Husain Khan.

A'in.
See Muhammad Khan, Sabarmarti.

A'in i lashari.
See India—Army.

'Ain al-bukh.
See Dan Mazhe.

— ilid.
See Muhammad Murad 'Ali.

— ahl i Hind.
See Rayamishu Raya.

— ilit.
See Hictory-book.

— giti-numa.
See Haribahazalaya.

— hiyaynt [in loco].
See Jahan-numa.

See Rammaha, called Tamam.

— jami i jahan-numa.
See Barhevar Khan (Muhammad).

— Kurhn.
See Wernardt (F. M).

— mahgoub in Huniid.
See Jafarzul Shina.

— niawad.
See Nizazana Dasa, Chundari.

— noruk.
See Chitana Shain.
INDEX OF TITLES.

Å‘tâmah i tabhâbat.
See Periodical Publications.—Agra.
—arefsh-numâ.
See Sivaramaïa, Raja, C.S.I.
tawârîkh.
See Lâlâ Bakhsh, called Shâ‘îkh.
—‘ukhâl.
See Şahâlam Haidar Khân.
—wallâhâd.
See Darbârât Allâh Shâh.
’Ajlûb al-‘âlimâ.
See ’A’zâd al-Wâsid, ibn Muâammad Muñudî.
—makhluqât.
See Zarakshî ibn Muâammad, Khâwînt.
’Ajlûbât i Furang.
See Yûsuf Khân, Haidurâbâd, called Kamalpahî.
—milînât-shî‘îfî.
See Râdî (H. S.).
’Ajlûb’d i shârîfyah.
See Âhmad Muñudî, Saiyîd.
’Ajlûb’d-nâmâh.

See United States of America.—Methodist Episcopal Church.
’Akl al-jawwâbir.
See Maqâsh Aûmâd.
Ahlihâk i Bhopâlshât.
See Vâzâfârî Lâlî.
—Hindî.
See Hîyândrâsa.
—Nâsîr.
See Nâshir al-Dîn (Muâammad ibn Muâammad) Tûsî.
—Darwît.
See Şahâlam Sarwâr, Mûsîlî.
Ahlihâk kabûnîyag.
See Humphrey (R. J.) Mrs.
Ahktar i Buland.
See Karbândîs Mûlâ.
Akhtâr-naw-nâfu.
See Kihâvân al-Şâfî.
’Akhshâh sur hukmân par su’âl o jawâb.
See Apostles’ Creed.
All ki tajwîz.
See Lîfâmâhâ, also called ‘Ard al-Râmîn.
Akbarbâyjânshâh.
See Râmâmâna Dîsâ.
Alâkh-prakshât.
—Uvânshâhâs.
All islâm.
See Asian Nights.
Alih bâ.
See Wâfîsân.
—i Fârîsh.
See Alih bâ.

See Muâammad ‘Abd al-Azîz ibn Muâammad Mahûdî.
Alâkâb i Masûfî.
See Lucas (J. J.)
Allâhu Khudî k [in loco].
Allâhu ‘âmm [in loco].
INDEX OF TITLES.

Armgahân minju'ib shu'a'î i Dihlî.
See Kambâyi Lâ, called Aâkhadnâbî.  
Arofânâ-prâkâtsh.  
See Periodical Publications.—Farrâhab.  
Arth pahîli.  
See Khûrbâh, Amir.  
'Arût i Fârîs.  
See Gottvedfâsâbâh, called Fârîs.  
Âryânhupâna.  
See Periodical Publications.—Shâhjahânpur.  
'Arût i Bahûr.  
See 'Ali, Mîrzâ, called Bahûn.  
—î hûjît i Fârîs.  
See Muhammad Khurân, called Fârîn.  
Aishanâ i Chiit.  
See Davîfarsâbâh.  
—î Hûjît.  
See Hûrâin Vâ'tz, Kîshfî.  
—î Shâ'm.  
See Hûrâfthafarsâbâh, called Shâ'î.  
Aâshâh al-nâbûtî fi 'udâl al-tâlîn.  
See Raûmât Aâlân, Kûsâ'ânî.  
Ásrî i Rîyânât.  
See Râfî 'al-Dîn, Dâhâlîs.  
—î mulu'ih [in loco].  
—î al-muhîlîn.  
See Ahmad Khân, Saâyidh, C.S.I.  
Aishâ i Nâmâshî.  
See 'Abd al-Hamîd Khân (Abû Muhammad) called Nâmâshî.  
'Abdâshî i Kâmilshâh.  
See Muhammad 'Abd Aâlân, Hîhîg.  
'Âshik i 'âdîdî.  
See Mâhûmûn, Mîyân, called Raunâk.  
'Âshik kâ jûnânâh.  
See 'Abûhî.  
'Âshîf al-Kamânînî.  
See 'Abd al-Fâtîrî, also called Âshîf âLî.  
Ashûtahâna-samîlî.  }  
—— upasann.  }  
See Ashûtahâna.  
Âsâr i Humdî.  
See Âmir Sînâh.  
——î Hûjît.  
See Pashânfâsârî Dîhâr.  
——î Kûshshâh.  }  
——î al-mubûwât.  }  
See Muhammad Šâhî al-Dîn, Bilgrâmûl.  
Âsûtî Şîr Mînâyânî.  
See Yëvâyâtî Lâlâ.  
Âshûtî o pûshshân.  
See Qânsâbâh.  
Âsûdî i Hûsâhî.  
See 'Âlân 'Ali Khân.  
'Aggb al-hûshîk.  
See 'Abd Aâlân, Mûdî.  
Âkîr i Muhammadnî.  
See Muhammad Amîr.  
Bâbî Râmûl  
See Hûpît, Skhrâsî.  

Baîr al-Kâmûl.  
See Muhammad Abû Sa'id Khân.  
Bâgh i 'Âshîk.  
See Kambâyi Lâ, called 'Âshîk.  
——î Iran.  
See 'Ajlân al-Dîn, Râmît.  
——î Udrî.  
See Sa'i.  
Bâgh o bahûr.  
See Khûrbâh, Amir.  
——î mânûnî.  
See Shâhîn.  
Bâghîwît i Mûlânî.  
See Nîyân al-Dîn, called Nîyân.  
Bâhûr i târîh.  
See 'Abî al-Hâyîn, called Hâyîn.  
——î Bânîhûn.  
See Vîrûsâfawa, Mâhûri.  
——î bûshîn i shu'â'î.  
See Muhammad Fârîl Ikâmî.  
——î dânîsh.  
See Ùrûtay Aâlân.  
——î Hîndî.  
See Sâfîbâr 'Ali.  
——î 'âbhî.  
See Tâshâbûd Ikâbin Khân, called Shuâbî.  
——î jumânî.  
See Muhammad 'Abd al-Sâhî.  
——î khûlî.  
See Kifâyât 'Ali, called Kâfî.  
Bâhîrîshân i ashîr.  
See Khûsâhâkâmûhûn, called Wâsîb.  
——î kîhânî.  
See Sa'i.  
——î bûzû.  
See Muhammad Fârîl al-Dîn, called Bânî.  
——î wûshûn [in loco].  
——î tabûsîh.  
See Muhammad Mu'âsh al-Dîn, Kûdîrî.  
——î 'ârîkî.  
See Qâdîm Sâwâh, Mûfît.  
Baîr al-lînâfûs.  
See Muhammad Abû al-Hâsun, called Hâsun.  
——î wâsûhî.  
See Muhammad 'Abd al-Kârim.  
Bahîrûngor.  
See Fârîzâhând 'Ali.  
Bâfîl-panchâlî [in loco].  
Bâigh-fotsh kâ azînî.  
See Baihâr-Panobî.  
al-Bâlûgh al-mubîn.  
See Mu'âsh al-Dîn, Shiikâ.  
Bâlîsh bêtshîn.  
See Jawâhir Lâl, Munâtsh.  
Bânît al-nâshî.  
See Nâsir Aûmâd, Khûn Bahâdur.  
Bandur-mushîk [in loco].  
Banjîrûni-nâmash.  
See Walî Muhammad, called Nâshî.
INDEX OF TITLES.

See Ablia Bahir, Manzur.

See Alam Ali, Bahr.

See Alamgir Rām.

See Ahsan Singh.

See Khawaja Lās, called Tazir.

See Khawaja 'Ali, called Jawān.

See Khawaja Shāh.

See Mādāhava Keshava.

See Rāmachandra.

See Sāmbarī Rāyā.

See Sundara Kālī.

See Sūradā Rāyā.

See Yāshīndārā.

See Zāsim Singh.

Bayān baγīun sahar oγ bā jo nāhātā tā se ‘ilākah rakhīt hain.

See Dacron (P.) al-Bayān al-jumā ill-tartīl.

See Muhammed ‘Imārat Aḥmad.

Baγī al-khām az ‘īm o rāwīnūn.

See Indi—Army.

See Nūr al-Dīn al-Munīr.

See Māmūn, Mīyān, called Raunāk.

Bhagat charitrā.

See Mahāpadāsā.

Bhagat māl.

See Lālājī.

Bhagat māl Aṭkīmil.

See Div, Miγān.

Bhagavata.

See Puγīnasā—Bhagavatapuruṣāsa.

Bhagavata upāsānā.

See Gopānaṭā, called ‘Āṣīr.

Bhagavat-nāmāh.

See Mahāpadāsā.

Bhajanāha iṣrat Shāh ‘Abd al-Š̄amād.

See Muhammed ‘Abd al-Š̄amād, also called Ramast Kān.

Bhaktamāl.

See Dāmūjī.

Bhurata upadar.

See Binārāyā.

Bhārārīrīn astak.

See Bīmarthamārī.

Bhūchāl-nāmāh.

See Wāzī Muhammed, called Naγīn.

Bi ‘Almā.

See Vinātī Lās, Mīnāštī.

Bidhān bhujān karun.

——— guru karun.

See Lālājī.

Bighān sudhān.

See Divīsā, Lakort.

Bihisht-nāmāh.

See Faiyāq al-‘Ibād.

Bikal kahānt.

See Ilāhī Bahārī, Manzur.

Bill-nāmāh.

See Ghulām ‘Ali, called Asad.

Birah bārin.

See Khawaja Lās, called Tazir.

Bitbal-nāmāh.

See Maγhāmīnūrānā.

Bisr rassīlāh [in koro].

Brahmadvīpoṇī.

See Spānara Aṃghānta.

Bhuγal al-gulmānāh.


Bujh paholt.

See ‘Aγbā, Mīr.

See Khuγhara, Amīr.

Bulbulah ko naglum.


Burhān ib gulm.

See Humāin Mīrza, called Ismāl.

Bātān.

See Sā‘īd.

——— i likhānt.

See Humāin Yāγī, Kushtī.

——— Hind.

See Ba‘γī.

——— Khāγīl.

See Muhammed Tākī, Jafār, called Khayāl.

——— kisāl.

See Bīrgaγīvīnī.

——— māγīvat.

See Mādāhava Rāyā.

——— Rāvīl.

See Bhagavantī Rāγā, called Rāγīv.

——— shoγī‘al.

See Muhammed ‘Aγīm al-Dīn.

Buzurg Rābīams Kusoo.

See Dāveγ (D).

Chahār durwesh.

See Khuγhara, Amīr.

Chaman i buγgpsīr.

See Muhammed Inγūm, Mīnāštī.

Chamolt sur Gulkāb.

See Sīγavasā, Ṭoyā, C.S.F.

Chand muγal hikrayaγī.

See Dīγem (H)

Chamsan Malāγisī nūγīfak.

See Karīm Bāγīm, called Marsāmīm.

Chasmah i fāgī.

See Yaγīr al-Dīn ‘Aγīm.

See Muhammed Muγīn ibn Muhammed Muγīn.

Chasmah i Shīrīn.

See ‘Aγd al-Wāγid Khān, called Misīm. 
INDEX OF TITLES.

Daštūr al-ikām.

See Mīrzā Jān, Mūsāsh.

— mūsāsh.

See Līdūnī (J. P.)

Daulat-i Hind.

See Fenwick (J. P.)

Daulat-nūmā.

See Wāhid Muhammad, called Naṣīr.

Dāwūl al-bahā'īn wāl-ayyūr.

See Iskān 'Alī Khān.

Devīkānī.

See Devīkānī.

Dhummapatīkā [in loco].

Dhummapatīkān.

See Shāhī Lāl, Ra's of Sikandarabad.

Dharmarākān.

See Nāvīnachandra Rāya.

Dhūlīlī.

— See Hindūkū.

Dihākī ki ṣafūṭī.

— See Indiā.—North Western Provinces.

Dilāhān-i Rāzī.

See Sāhī.

Dil-bahā'īn.

See Sayyidah, Rojā, C.S.I.

Dīn-i ḥaḳḳ ki tāḥkīr.

See Simīr (W.) Missionary at Benares.

Dīn-i 'Ism kī muḥāfaṣī kī muḥāfaṣī.

See Iskān (C.) M.A.

Dīn kī ṣarbāk.

See Dīn.

Dīwān-i Amīr.

— See Aḥmad Aḥmad.

—— 'Aḥṣāfī.

See Kāshīrī Lāl.

—— Asīr.

See Mūṣaffar 'Alī Khān.

—— Bahāwālī Rām.

See Bahāwālī Rām, called Wālī.

—— Fakhīr.

See Mūṣī al-Dīn Khān.

—— Fakhīr.

See Bhāsrī (J.)

—— Fīdā.

See Mūṣammad 'Abbās al-Qānī.

—— Ghāfīr.

See Munawwar Khān.

—— Ghānīb.

See Amīr Aḥmad.

—— Goyā.

See Faqīr Muhammad Khān.

—— Isḥām.

See Harijānakara Sarasāda.

—— Ilīshār.

See Muḥammad Ilīshār 'Alī.

—— Ilīshār.

See Ilīshār-e Khān, Mīrzā.

—— Ilīshār.

See Khānām Chānd.

—— Ilīshār-e Khān, Mīrzā.

—— Ilīshār.

See Khānām Chānd.

—— Ilīshār-e Khān, Mīrzā.

—— Ilīshār.

See Khānām Chānd.
INDEX OF TITLES.

Durr al-mukhtar.
See Mūhammad ibn ‘Ali (‘Alī al-Dīn), Ḥakīmat.
Durrat al-tāj fi laylān al-mi‘rāj.
See Mūhammad ‘Abd Allāh, Ḥāfṣa.
Durūd in ḥāṣira ['in loco].
See Māmuṣ ibn Subkīyūn, Sultan of Ghur.
See Māmuṣ, 'Abd Allāh, 'Alī al-Dīn, Ḥāfṣa.
Durūd in ḥāṣira ['in loco].
See Māmuṣ, ‘Abd Allāh, Ḥāfṣa.
See ‘Abd al-‘Alī, Madīnāt.
See ‘Abd Allāh, Madīnāt.

Durān i Jalāl.
See Zāmīn ‘Alī.
— Jannār.
See Husain Bux.
— Kadim.
See Jawāhir Lāl.
— Khwājeh Mir Davl.
See Mīr, Kāmīn.
— Līf.
See Mūhammad Lūn ‘Alī Khān.
— Mūnābāt.
See Chhūlama Hindānī.
— Muslim.
See Mūhammad Qulām Akhār Khān.
— Nasīkh.
See Imam Bākhtīsī.
— Niyās.
See Nīrās ‘Alī, Shāh.
— Rind.
See Mūhammad Khān.
— Ruswā.
See Ahmad Hāsun.
— Sālik.
See ‘Abd al-‘Alī, Kuchā.
— sālik.
See Kālī Hūsain Khān, called Nādir.
— Sarwāt.
See Chhūlama Sarwāt, Muqītī.
— Shāhī).
See Karāmat ‘Alī Khān.
— Shāhī.
See Ilḥām Bākhtūsī.
— Shor.
See Parmūr (G.)
— ‘Ummādī.
See Usāid Allāh.
— Wali.
See Walī Allāh, Shāh.
— Zāmīn.
See Zāmīn ‘Alī.
— Zālik.
See Mūhammad Isrā’īlī.

Dopekār.
See Zāmīn al-Dīn Ākhār Khān.
Du‘ā ‘amīm
See England, Church of.—Common Prayer.
— Fakhr.
See Fakhr, Dīhlawī.
— jāhanān ‘āgāhūr.
See Mūsā Kāšī, Seventh Imam.
— mu‘āqīam ['in loco].
— mu‘āqīam ['in loco].

Dukhsukh-nāmāh.
See Wali Mūhammad, called Naqīn.
Dulhān-nāmāh.
See ‘Abd al-Karīm, called Karīm.
Durrat al-bahīyāh.
See Mūhammad ibn ‘Alī, Shaukānī.

Faiz al-‘Alī.
See Fāiz al-Hāsun.
— ‘āmīm dar ‘ilm i riyāfī.
— baḥsh.
See Kāmil Māli.
— al-bāhī.
See Mūhammad ibn Iqbal (‘Abd ‘Abd Allāh) Baḥshī.
— I Shāhīnī.
See Shāhīnī, called Shāhīnī.
See Fāiz al-bayyān.

Faiz-jārī.
See Shams al-Dīn Mūhammad, called Faiz.
Fakhr i hikmat.
See Fakhr al-Dīn, Ḥāfṣa, and Qulām Nābī, Ḥakīm.
Fakhīr i dīrān.
See Mūhammad Kūn al-Dīn, Dīhlawī.
Fāl-nāmāh.
See Jā’ārī Ṣālik, Sixth Imam.
Fāl-nāmāh i Kūrān i majīd.
See Fāl-nāmāh.
Fān i kāb-rabā‘ī.
See Anwār ‘Alī, Ḥāfṣa.
Farsā nāmāh i Ḥāsunī.
See Zād-i Yān Khān.
— Zāhir.
See Khwāhīm ‘Alī.
INDEX OF TITLES.

Farib 'arzálī.
See Fārīr Muḥammad, called Tawīl.

Fath al-ḥakbar.
See Numān ibn Šābir (Abū Ḥanīfah).

Fikr i Ḥakīm.
See Ābd al-Ḥakīm, Bāb 'e is Mewar.

Futughush Nūrūm [i.e. Futughush-nāmah].
See Kālī Ṭāta.

Ghazālī.

Ganjnāmadakhsa.

See Shāhīn (Abū Allāh) Wākidī.

Ghulām i Haidar Khān.
See Aḥmad Mānaṣīl, Mīr.

Ghulām i Haidar Khān.
See 'Abd al-Ḡaffār Khān.

Ghūnāshah i nabīr i insāf.
See Muhammad Šoʿūr Allāh.

Gu iterator.
See Vishavakrṣaṇa.

Hāshid al-ṣawmākh.
See Jaʿfar 'Allāh, Mirzā, and Ḥasan 'Ali, Ḥujjat.

Hāshid al-ṣawmākh.
See Muhammad Šahīr al-Dīn, Bilgrāmt.

Hāshid al-ṣawmākh.
See Nāʾīr i Ṭīlīb.

Hāshid al-ṣawmākh.
See Vishavakrṣaṇa.

Hāshid al-ṣawmākh.
See Ghulām i Haidar Khān.

Hāshid al-ṣawmākh.
See Muhammad Ramaḍān.

Hāshid al-ṣawmākh.
See 'Abd al-ʿAlī, Medrīyat.

Fīlghān i Dihlī.
See Dihlī.

Fīlghān i Dihlī.
See Nāʾīr i Ṭīlīb.

Fīlghān i Dihlī.
See Nāʾīr i Ṭīlīb.

Fīlghān i Dihlī.
See Muhammad Mardān 'Ali Khān (Nīrām al-Dawla).

Ghunchehīng hī ḥikayat.
See Ḥusainīyī.
INDEX OF TITLES.

Girdāb i nisbāb-bāzī.
See Husayn (J. D.).
Giriband i Naqīr.
See Wālī Muḥammad, called Ṣaḥīb i Naṣīr.
Gittāmāhātūnya.
See Rāmaṭahā, called Tamannā.
Gittāmātā.
See Ulmann (J. F.).
Gittāmūrta.
See Mainārīnā.-Dhagansadītē.
Gittāvūlī.
See Ulmann (J. F.).
Gō'ī changīn i Angrezī.
See Cīchīnī.
Gohur-i-shab Tab [i.e. Gohur i shab i tab].
See Bābāk Bāhāī Lāl.
Golī mañanaft [i.e. Gol i maghfūrāt].
See Ḥādīdāk Bāhūn, Saiyād, called Ḥādīdārī.
Gohur i Panjābī.
See Rūfūkhūmū.
Gul i bahār.
See Hezūrāmā.
— bahāwālī.
See Ḫīyāt Allāhī.
— maghfūrāt.
See Ḥādīdāk Bāhūn, Saiyād, called Ḥādīdārī.
— yā'mūnī.
See Muḥammad Ḥusain, Saiyād, called Tamannā.
Gul o Ṣamālūrī.
See Ḫāmid 'Ālī, Fīqābūrī.
See Kasaftī Lāl, called 'Āshītā.
See Nāmūndā.jpg.
Guldatāb i ṣadāb.
See Dīvīrāhādā.
— alāikīyā.
See Sadāsūnā Lāla.
— Amūmātā.
See Amānīt Rīqū.
— on jumāhūnī.
See Wāzīn 'Ālī Khānī.
— bātī-bātī
tī.
See Gīrīsī n-Dīn Aḥmādī.
— chār yārī.
See Muḥammad Suddūn Ḥusain, Mūlāvāt.
— Fulating.
See Ḫūma Ḫūmā.
— Ḫumī.
See Molksworth (R. F.)
— 'īshākīyyī.
See Muḥammad Khān, called Rīnd.
— jashn i khānīrīyāhū.
See Muḥammad Muḥsin.
— Karījū.
See Kāvāhīkīlā.
— Kashmīrī.
See Harāshāpūra.
— Khaṇānī.
See Mughawār 'Ālī.
Guldastah i mu'farīdāt.
See Žāymīn 'Ālī, called Žāmin.
— na'tī.
See Muḥammad Ḥusain Khānī, called Taṣīnī.
— nisbātī.
See Māshqī Lālī.
— nisbāt o sugrabī.
See Muḥammad, Shāikh, called Mażūrī.
— Ḫashūdī.
See 'Abd al-Rahmūn Khānī.
— yā'mūnī.
See Muḥammad Nūmāt 'Ālī.
— shu'kūtī.
See Niqīmī, Gīnajāstī.
— shu'kūt [in loco].
— bukāhūnī.
See Bālaqīrī (R.)
See Muḥammad Ḥusain, Saiyādī.
See Periodical Publications.—Agra.
— Yakūnīng.
See Yākāngīn.
Gulītānīn.
See Sa'dī.
— bo-ḥīzānī.
See Kūh al-Dīn, called Bēātīnī.
— kuṣhūtī.
See Muḥammad 'Umarī.
— laīkītī.
See Muḥammad Ḥusain, called Matīnī.
Gulshān i 'ajībī.
See Muḥammad Aḥkām Khānī.
— bu'nī.
See Purānān.—Brahmaṇapūrānā.—Utarāgītī.
— bo-ḥīzarī.
See Muṣṭafā Khānī, called Shīfātānī.
— bo-ḥīzānī.
See ʿUmmād 'Ālī Khānī, called Khādīmī.
— bu'qī.
See Barāītā.
See Žāymīn 'Ālī, called Jalālī.
— bu'yūqī.
See Isvāhārānīsī.
— ghumūtī.
See Īshūlām Ḥādīdā Khānī.
— nīzī.
See Dūsārīhānī, Dāhlāstī, called Nādirī.
— Panjābī.
See Dīvīrāhādā.
See Sūruwātī.
See Īshūlām Suhrawārī, Muṣṭī.
— shahīdātī.
See Imāmī, 'Imāmī (Muḥammad).
Gulzār i bo-ḥīzarī.
See Ḫusājī Ḫāsa Ḫāyā.
— ghumūtī.
See Ḫusāṣān Mīrāzī, called 'Īshākī.
INDEX OF TITLES.

Gulsh and Indiśk.  
See Muhammad Ans al-Iṣlama.  
——— Ingilis-lan o khristian r Rūs.  
See Khristiānārāya.  
——— jinnat.  
See Muhammad Khūn al-Dīn, Dihlāst.  
——— khālī.  
See Qurān 11, called ShaHRī.  
——— mardan.  
See Iṣrāl Bahsh, called Suṣṭā.  
——— Nāsir.  
See Daṭaṣaṇārā.  
——— panj-tani.  
See Yān-tani.  
——— shahād.  
See Qurān Sarwar, Muṣṭ.  
——— Wāris.  
See Mānār Bahsh, Shafi, called Jangālī.  
——— Yūsuf.  
See Muhammad Yūsuf 'Alī.  
Gumshudhūn,  
Gūndūn,  
See Bābā Allān, Kūsī, Purānāt.  
Gurūlīn.  
See Nānāk, Bābā.  
Gyān-bhishkar.  
See Nandamūtrā Simha.  
——— dipak.  
See Vardāvālī Jālā.  
——— mālī.  
See Anjir Parsād, called Mahbūrī.  
——— pātrikā [in loco].  
See Sundara Līla.  
——— prakāsh.  
See Gurīnā Līlā.  
———  
See Mahānāmārā.—Bhagavadgītā.  
——— sīgar.  
See Gūndharā Līlā.  
———  
See Gorātānā, called 'Aṣūr.  
Hālīkāt 'Alī.  
See Badr al-Dīn Khān, Khwāja, also called Khwājan Amīn.  
——— al balīghat.  
See Shams al-Dīn, called Faqīr.  
Hadd i balīghat ba-mashrab i Sunnat.  
See Wazīr al-Dīn Khān.  
Hālī al-'Irān.  
See 'Arabārā Aṣrānī.  
——— mahsūlī.  
See Muhammad Khān Allān Khān.  
Hālīkāt al-nūrīm.  
See Sultān Allān, Kūsī, Purānāt.  
Hālīkāt in al-hūs.  
See Muhammad 'Abd Allān Khan, called Mīnī.  
——— māfūl.  
See Muntak 'Alī.

Hālīkāt in al-hūs.  
See Muhammad Ans al-Iṣlama.  
——— Marghūb.  
See Qurān Muṣṭ.  
——— Marghūbah.  
See Muhammad Iṣrāyat Allān Khān, called Kūn.  
——— Muḥammadādīn.  
See Muhammad Iṣrāīl ibn Husain, Hāsānī.  
Hālīkāt al-sūrādā [in loco].  
——— 'ulāmā.  
See Kūsī.  
Hārīr al-sīk [in loco].  
Hārīr al-'Alī.  
See Muhammad Kūm 'Alī.  
Hārīrīk al-munajāt.  
See Shāhānārā, Rejā, C.S.I.  
Hārīkān ar māhīyāt dūhā ki.  
See Suspended Animation.  
——— al-sūrā.  
See 'Abd Allān, Mūshā.  
Hārīkāt al-nūrīt in al-silo.  
See 'Abd al-'Alī ibn Nawāsīm 'Alī.  
Hālī in puigāmbar.  
See Anāyāt 'Alī ibn Waṣīl Muḥammad, Hādīnī.  
Hālīkāt i dūlī.  
See Muhammad Jamāl al-Dīn Iqas.  
Hālī al-hūsīb.  
See Smith (R.).  
———  
See Tawand (O. G.).  
——— i maḥkīmat.  
See Khawāns (R.).  
——— al-ukūl.  
See Muhammad Muṣīf al-Dīn, Munāt.  
Hālīkāt i be-dvid.  
See Muhammad Hūsain, called Maḥmūd.  
Hālīkāt i Lālīt.  
See Qurān Sarwar, Muṣṭī.  
Hālīkāt i Hind.  
See Inshārāyātā.  
Hālīkāt i Haidārī.  
See Qurān Muḥammad ibn 'Īsā Sūlānī.  
Hālīkāt i Hind.  
See Wafat Muḥammad, called Nāsīr.  
Hālīkāt i Hindī.  
See 'Ishārāt.  
Hālīkāt i Alakhabdārī.  
Hālīkāt i Muṣṭ.  
See Bhagavāndāmā.  
Hālīkāt in Iqasī.  
See Muhammad Iṣrāyat Khān.  
Hālīkāt in al-hūs.  
See Andrānī Nīght.  
——— māfūl.  
——— māfūl.  
See 'Abd Allān ibn Sālām.
INDEX OF TITLES.

Hijrat namah [i.e. Hijayat-namah i faryar].

Hijayat Khan.

Hijayat [in loco].

Hijayat al-'twâmin.

See 'Arid Huzain.

Husnul.

See Muhammad Zahir al-Din, Bulgrami.

Izlaam.

See Amânat Allâh.

Khatunin.

See Muhammad Mu'in al-Din, Musthâlit.

Mumîdun.

See 'Arid al-'Arzî, Diblavi.

Nawâin.

See 'Ali Muhammad ibn Muhammad Mu'in.

Hijayat dar-bârah ra'h-numâ'at o takmil i maqaddimât i sangin.

See Young (R. J.)

Hijayatgah dar-bârah ta'lim i naa.

See Young (J.) D.D., Author of the "Students' Manual."

Hijayat-namah i faryar.

See Banni Khan.

Hijayat-i madaris i darâsit.

See Bawmings (C. A. R.)

Hijayat—pâshâiri.

See Imad 'Ali, Talhaldir.

Hijayat-i Shahid i Rau'm Rawah Rajpût

See Isyâvâna, Kâmaanâmî

Hijayat-i ta'lim i pâshâriyân.

See Amânishand.

Hijayat-i al-adîyâ.

See Muhammad Kâsm, Maulavi.

Hijayat—dil-paghâr.

See Atiyyâni nâbâ, al-jalilâh.

See Arahâm Noorâ.

Hijayat—i liff [in loco].

Hijayat—i al-âlilâhât.

See Syâhânavâda, Rajin, C.S.I.

Hijayat-i sharîf.

See Khîyât 'Ali, called Kâvi.

See Muhammad, the Prophet.

Hijayat al-'urdu.

See 'Arid ibn 'Ali, called Murâd 'Ali.

Hindi risâlah.

See Geleher (J. B.)

Hindustání gyan-sangrahâ.

See Jâhânâd Bihâni Kâhîzî.

Hindi Risâlah [in loco].

—publihit kutâb.

See 'Arid al-Fattârî, Saiyid, called Ashraf 'Ali.

Hir o Rajâliah.

See Makhûl A'mâr.

Hir-i Subhanâni.

See Muhammad Ashraf 'Ali.

al-Hudâ al-nâmi'dul.

See Sülâm ibn al-'Ashâ'î (Ahd Dî'Ô'da) Siyâsâtul.

Hulluqulqul [i.e. Hall al-'ukî'dul.

See Muhammad Mu'izz al-Din.

Hurtûf i tâhajjî.

See Kâshim al-Din, Maulavi.

See Muhîn 'Ali, Saiyid.

Huzain i akhtâr.

See Muhammad Wâi'do 'Ali Sulâm (Ahd Mansûr Nâzîr al-Dîn) called Akhtar.

Pâhât al-Muâsinîn.

See Muhammad Majd al-Dîn.

Hubn-nâmah [in loco].

Jâl-i kisârîyân.

See Humayn 'Ali Dho.

Jdt-nâmah.

See 'Abbâs, Mîr.

Jîd-i Rangûn.

See Sâ'dat Yâr Khân.

Jîdah i hâdhîyân.

See Muhammad 'Arid Allâh, Bulgrami.

Mushahî.

See Muhammad Wâlî, called Mashâî.

Pîrî-i Ghousiyah.

See Muhammad Kâsm, Maulavi.

—al-hayîh.

See Khân Sinow.

—i 'Imwî.

See Rayâm Allâh, Kâri'mî.

Kharân.

See Kâ'ûn.—Appendix.

Muhammadî.

See Strâmâna, Munshî.

Ikhlâsâm i mubâhâishâh.

See Farnoud (C. G.)

Ikhwân al-'âfî [in loco].

Ikhter-i hijayat.

See Muhammad ibn Muhammad (Zain al-Dîn 'Ahd Hîmîd) Qâibâtî.

—al-kullûb.

See Muhammad Abul, called Abânî.

Hîjâj al-umrâh.

See Muhammad Sherman Khân.

—gûshâbâ.

See Chulâm Irân, Ikhtim.m

—i Ihsanî.

See 'Irân 'Ali Khân.

—al-nawâisît.

See Hâkem (J. H. R.)

—tum i hâkî.

See Muhammad 'Arid al-Khazîk.

—Iâm i fasîl i faizbâlût.

See Muhammad Zakâ' Alîh.

—hâjût.

See Gehrefield ( ).

—hidâb al-kullûyût.

See Tushunter (J.)
INDEX OF TITLES.

See Sīvānālāfprāśā, i mūsūlān.

See ‘Ism i mūsūlān.

See Sīvānālāfprāśā, Deputy Inspector of Schools.

Ultimac [in loco].

‘Imād al-ma‘ṣūf.

See Šprindor (M. A.)

Imād al-‘ālāh

—— hujiṣjī, {—— mūjīṣjūl.

—— mūdālāmīn.

See Imād al-‘ālā, Deputy Collector, C.S.I.

Imārāt i Sunnī.

See Muḥammad Shukr Allāh.

Imraājī.

See Sīvānālāfprāśā.

Imām-i-sabāhī.

See Amānat ‘Alī, called Amānat.

See Mādān Lāl.

Injūl i Mukhūshā.


Insād i Muḥāmmād Sīhī.

See Ma‘mu‘ūn, Mūjīn, called Raunār.

Insād i ishrār i be-khīsān.

See Ghulām Imēm, called Sarnīn.

—— dil-nūbūt.

See Rasmālprāśāda.

—— bījīnāt.

See Hārāk, Muṭānī.

—— Hīnī.

See Na‘īm al-Dīn, Mūnābāt.

—— Ḥimān-dāmān.

See Kamār al-Dīn Khān.

—— Mūdān Rāmūx.

See Mdāyīn Rāmā.

—— mūsīl al-mīnābī.

See ‘Alī Allāh Khān.

—— Sālīṭāt.

See Ghulām Sāfarān.

—— Sūrī.

See Rajār ‘Alī Bīzī.

—— Urdū [in loco].

See Chīrānī Lāl.

See Kāhīm al-Dīn, Maulānā.

Intīkāb i mūsūlān i ‘ajābīhī.

See Rajār ‘Alī Bīzī, called Surūn.

—— Ḫanābād al-‘aṣfī.

See Imām al-Ṣāfī.

—— kulīlīyāt i Sādūbān.

See Muḥammad Raḥīm.

Intīkāb i kullīyāt i Shāh Naṣīr.

See Na‘īm al-Dīn.

—— nākībāb.

See Šūrāl Mālān.

—— al-nūjūm.

See Ma‘mu‘ūn Rā‘īn.

—— i ṣuṣkūb.

See Ra‘īn al-Qayyūr Khān (Ma‘mu‘ūn Muḥammad) called Namālān.

—— ‘ūsīlī i bādāshāhīn i Inglīstān.

See Suthrālnd (B.) Mayor.

—— i kālīshāyān.

See Calhān (J. J.)

Intīlār i Ḫānīk.

See Muḥammad Ibrāhīm Ḫubrāin.

—— Iṣāmīn.

See Muḥammad Ḫubrān, Labbāt.

Ibrāhīm i mūsūlān.

See Imād Allāh, Ḫūjī.

Ibrāhīmīyān.

See ‘Alī Muḥammad, Sārīyād.

‘Īṣ’āt i sītāt.

See Būnīrīzā (B.)

‘Īṣ’āt i ṣuṣkūb i ṣuṣkūb i nāfīhīn i Panjāb.

See Bīnīrīzā (B.)

Iṣām-nāmāh.

See Ma‘mu‘ūn ‘Alī, called ‘Askīrīk.

Iṣām-i-ṣāfīnīdārīn.

See Zāmīn ‘Alī, Moulānā, called Zāmīn.

Ishrat-kadāhī i Ṣūlāhīn.

See Ra‘īm Nāsī, Miṭrā.

Ishrāf i abātāl i ṫawāf i Inmākīlīyān.

See Ra‘īn al-Rasūl Muḥāmmd ‘Āmād.

Ishrāf al-Bāqīfī.

See Muḥammad ‘Abdān, Sārīyād.

—— i nāfī i nāmānābān.

See Muḥammad ‘Abd al-Khālāk.

Išrāfīyān i imāhān i Māsīfī.

See Jesus Christ.

Istīkīiṣj al-ṭawwābīhī.

See ‘Askīrī, Miṭrīn.

Išrāfīṣī gulf-gūnī.

See Roḥsī—Thomas Cīstī Engīnīng Cōlēgā.

‘Ir i maṃjāhūnī nāthān.

See Ghulām Hamānīn.

‘Īṣ’ār al-kawākīdī.

See Muḥammad Muḥtamās al-Ḫābānī.

Iṣīlān al-ṣākīkūkī.

See Fāhīn al-Dīn Aḥmād, called ‘Aḥmād Bāḏshānī.

Iṣhrār i ṣuṣkūb [in loco].

—— Ḫanābād al-ṣawwāb.

See Ma‘mu‘ūn ibn Fāy Allān, Ḫūjī.

Jafr o mūsīlānābān.

See Aldōnīn.

See Smith (B.)

See Tadhīnto (J.)
INDEX OF TITLES.

Jubr od muhammad.
— See Yaqi'n-aharaa.
Jahān i tezkīr.
— See Muhammad Iyadah 'Ali Khan.
Jabā'īn-kā nūr [in loco].
Jahān-numā.
— See Muhammad Waqāfat 'Ali Khan.
Jahān.
— See Poland, Skip.
Jalal i ka'īrīyatuh.
— See Muhammad 'Arif al-Qayyīm.
Jām i jahān-numā.
— See Bahā'ī Khan (Muhammad).
Jāmī al-akhbār.
— See Davād (Jailī al-Dīn).
— faw'kid.
— See Abūn (S. A.)
— hikayāt.
— See Shalī Muhammad, 'Usmānī.
— kawāfīn.
— See Sūz (E.)
— tafṣīr.
— See Kūnān.
Jāmīvāt al-farrūqī.
— See Yānn (H.) Fīvor of Huddeyfield.
Jannam-kunjīf [in loco].
Jannam-skhi'il.
— See Nāmā, Rabī.
Jang-nāma bā Kābułā.
— See Muhammad Faqīr.
— Mihr.
— See Muhammad Ībānī Khān, Rampurī.
— Muhammad Ḫanīf.
— See Māmūn.
Jannat kī kunjīf.
— See Muhammad 'Usmān.
Jāntīr.
— See Eftiyābīrī.
— laur-kward ekhāt.
— See Governmental Dīsā.
— kārīmā-i pasīkāh i zamān.
— See Gopālāsā, Extra Assistant Settlement Officer.
— tabdīlīlah ekhāt o bighāh kī.
— See Jāntīr.
Japa paramārtha.
Japī.
— See Nāmā, Dāḥī.
Jap sur cholan.
— See Jap.
Jathārāb ūsānān.
— See Yāthān-i-amāhānā.
— Rāmūghūn.
— See Māqāla-Shahīn.
Jahār i 'ulī.
— See 'Ali al-Dīn.
— Fardin.
— See Burhān (W. J.)
— 'īsīk.
— See Naṣīr al-Dīn Āḥmad.
Jabar i nīqābān.
— See Hulākī Dīn.
Jawāb al-skīrīn.
— See La'r Muqarrab.
Jawāhir i gīrān.
— See 'AliMuḥammad Subān, called Faqīr.
— Subān.
— See Muhammad Ghaqī.
— al-Kurān.
— See Kūnīn.— Selections.
— i jawāhir.
— See Nūrāt 'Ali.
Jawāhirāt i khyālāt [in loco].
Jagb al-kālūb.
— See 'Abd al-Ḥākīm, Dīlahāt.
Jīrāmuktīgītā.
— See Dārāzātītā.
Jogī-nāma.
— See Wāli Muqarrab, called Naṣīr.
Jogīn-nāma.
— See Karīm al-Dīn, Panjābī, called Shāhin.
Jughrāfī i labīt.
— See Blandford (H. P.)
Jughrāfīyābūh.
— See Aydānāfāhādā.
— i 'Ālam.
— See Isīlahfāhādā.
— Jawīhāb.
— See Shaḥīzātānā, Deputy Inspector of Schools.
— Hind.
— See Sāsān Kāla.
— See Vehīmā.
— Hindustān.
— See Dīnārāfī'ī Tiyāhā.
— jahān.
— See Reīd (H. S.)
— Namār.
— See Muhammad Ākram Khān.
— Fūk Kīlūb.
— See Jāhon (J.)
— Panjābī.
— See Karīm al-Dīn, Maulāvī.
— labīt.
— See Lakshmi-Prakāshānī Mīrā.
— See Muhammad Zakā Allāh.
— Hind.
— See Muhammad Usbān Khān, Schoolmaster.
— gīlawī'ī Pīrsāpūrī.
— See Prākāī Lāī, Munsāh, and Jvālabāhādā.
Kalūr-nāmāh.
— See Muhammad Usbān, Rampurī.
Kādīm nāmmā i dhī i Hindustān.
— See Ahmad Khān, Siyāsid, C.S.I.
Kādir-nāmāh.
— See Ahmad Allāh Khān, Mirād, called Ghāzin.
Kihrāb i 'I拉萨nt.
— See Wāli (J.)
INDEX OF TITLES.

Kaiyset i Bulundshahr.
See Lakhmāna Simha.
——— mandir i Sīri Lodheqvar.
See Sivasāmākara.
——— padshāh i Zila i Kangra.
See Parsk (o. II.)
——— mānīmah.
See Amritsar.— Muhammadan School.
Kaiser al kāfīwālī.
See Kamāl al-Dīn Ḥaidar, also called Muḥammad Zīrīn.
Kulāk-nāmah.
See Aqā Ḥasan, called Amānat.
Kahil i bāb al-hajj.
See Anwar ‘Allī, Sayyid, called ‘Āzīz.
——— gānj i inilkhān i talabštālīān.
See ‘Ilīnandā.
——— al-Kītāb.
See Bihān — Concours de.
——— i bāzār.
See Periodical Publications.—Allahabad.
——— penj-ganj.
See Jesus Chrīst.
——— sukkhan.
See Muḥammad Husain, Sayyid.
Kulīnīmah-nāmah.
See Muḥammad, the Prophet.
Kulīnīq al-dīn.
See Bihānī, Sayyid.
Kanīnān i Bhopāl.
See Dānīn, Sayyid.
Kūnīn i dād-rāst i khāsā.
See Inda — Legislative Council.
——— īlam.
See Ja‘far Sharīf.
——— Ḥind.
See ‘Irān Ḥusain.
——— jādīl i zāhilah i diwānīā.
——— lagān.
See Inda — Legislative Council.
——— al-modarrīnān.
See Sīrānī, Deputy Inspector of Schools.
——— ruhān-nāmahāt.
See Macquarrie (A. G.)
——— jāfīt.
See Lakhmāna Sīrānī, Student of the Benares College.
——— Shāhīkh Bī ‘Āli Sinān.
——— shīrāt.
See Muḥammad Ṣadrār Husain Khān.
——— wāfīt i Hind.
See Inda — Legislative Council.
Kanu al-khāṣīrī.
See ‘Arād al-Kādir ibn ‘Ātīk Allān.
——— musāhil [in loco].
Kulbhāsin i Hīsānt.
See Ḥusain ‘Āli Khān.
——— Rāḥīmah.
See Raḥīmah Khān.
INDEX OF TITLES.

Kawład al målghašt i Panjáb.
See Punjab, Government of.
See India—Post Office.
See India, Money Order.
See Al-mubtaḏī.
See Kāhīm al-Dīn, Maulavī.
See i qanūn.
See Great Britain and Ireland—Civil Service.
See Irdū.
See Imām Bāqīh, Maulavī.
See Iṣvānīpārāda, Maulavī.

See Muḥammad Ẓiyā al-Dīn.

See Nisābūr 'Allī Dāūd, Mutavārī.
See Firdawṣī—Arqā Samājī.
See mālghašt.
See Muḥammad 'Allī, Vakil.

See Gilīhīt (J. B.)
Kawład al-malākī.
See Scot (T. J.) D.D.
Kīrāsthā dharmanārīpārāda.
See Rāmaḥaṇaṇaṇa.
See ethnology [in loco].
Khūr al-kalmān.
See Mārīn Aūmād.

See Muḥammad ibn Ismā‘īl (Anū ‘Abd Allāh) Bahkīrī.
Khīmīl bārī.
See Khurrah, Anīr.
Khānānīs al-Muḥammadīyān.
See Nisābūr, al-Dīn.
Khānānīs al-buḵārī.
See 'Amīr, Mīrza, called Mašīrī.
Khartīār i nānīr.
See Qoḥlām Muḥammad Khān, called Khatīrī.
Khātīrī i takāfīr.
See Khānīk al-Dīn, Maulavī.
Khuwāsī al-ānāgrādī.
See Muḥammad Šādīr al-Ḫāzī.
See i šahādāt al-inānī, i ḥaḏīth al-iḥṣāmī, i mālghašt.
See Asmā i ḥaḏīth al-iḥṣāmī, i mālghašt.
Khayūlī i ḥaḏīth.
See Rāz Bāḥīrī.
Khayūlī i ḥaḏīth al-šāhīṣī, called Pāndīt.
Khānānīs al-Ṯulūmī, called Asnāf al-Ṭawārīkh.
See Asnāf al-Ṭawārīkh, also called Asnāf al-Ṭawārīkh.
Khoṭkāmīr.
See Kāhīr Rāyā, anīrīn al-muḥāfaż."
INDEX OF TITLES.

Khvāh i Rājasthān.
See Devīprānāda.
Khvāh i nīmat [in loco].
Khvāh al aminar.
See 'Ard al-Kāhir ibn Mūsā (Muṭṭī al-Dīn) ’Alī.
Kimiya i ‘umārī.
See Muhammad Akbar, called Amrānī.
Khwāh i ‘alī.
See Ahmad al-Dīn Ahmad, called Sheftah.
Khwāh i hayīn.
See Muhammad Husain, Maulavi.
Khwāh Alī.
See Pyāīī Lāī, Muntāzī.
Khvāh i Agīr o Gul.
See ‘Aṭī.
Khvāh bāhrīgīr.
See Fauziyān ‘Alī.
Bakāwī.
See ‘Imān Allāh.
Bhātarī.
See Hādī Lāī.
Bībī Marīmān.
Bāghā Maklī.
See Gurban Siyāh, called Muntahā.
shawāh darāsh.
See Khwāh Bāhrī, Amir.
Shāh bāgh i iṣbūnīg.
See Haidar Bāhrī, Saiyid, called Haidarī.
Shāh bāgh i būlī.
See Jām.
Shāh bāgh i Haidarī.
See Ghulām Imām, called Shāhīd.
Dallāb kā.
See Mahādīja Lāī.
Shāhīd i Dhum Singh.
See Snātā.
Dil-puṭir.
See Muhammad Shukr Allāh Khān.
Gopichand.
See Amīr Usāna, called Mandhūsh.
Gopichand Bhātarī.
See Gopichand Bhātarī.
Gul o Samsubār.
See Nemuchand.
Gul-bānum.
See Murtūd ‘Alī.
Hullmah i mīdBīyāh.
See Ghulām Imām, called Shāhīd.
Hāmūn.
See Muhammad Husain, called Babā.
Hartrāl Bīlāl.
Hartrāl Bīlāl.
See ‘Imām Imām, called Shāhīd.
Mansūr.
See ‘Aḥmad ‘Alī, Saiyārī.
Hāmūn.
See Muhammad Husain, called Babā.
Hartrāl Bīlāl.
Hartrāl Bīlāl.
See ‘Imām Imām, called Shāhīd.
Mansūr.
See ‘Aḥmad ‘Alī, Saiyārī.
Hāmūn.
See Muhammad Husain, called Babā.
Hartrāl Bīlāl.
Hartrāl Bīlāl.
See ‘Imām Imām, called Shāhīd.
Mansūr.
See ‘Aḥmad ‘Alī, Saiyārī.
INDEX OF TITLES.

Kisah in Sikandar Zul-Karnain.

See Jami' al-Din.

— nipahit-siabah.

See Khwaidid.

— siyah-poh.

See Muhammad 'Irshad Allah Khan, called Kain.

— cubuddhi aur cubuddhi ka.

See Krishna-datta.

— Sitrupur.

See Suhaila.

See 'Imam al-Din.

— Tirmidh Anas.

See Tamim Anas.

— lofán.

See Dilwah.

— Uwais Katun.

See Uwair, Karani.

— Zaidun o Muhammad Hanif.

See Zarrin.

Kisah Leil Majnoun-no.

See 'Abd Allah ibn Qusam 'Ali.

— Najaat Pujhan-no.

See Nazari Patam.

— Shih-jahang tath Shilpaspat-no.

See Muhammad Huaain, Verse-writer.

Kitab al-arba'ina fi islahat mara'am al-din.

See Muhammad Kaid Bakhsh.

— i husab.

See Smith (B.)

— jamari.

See Sukhila.

— Mukaddam.

See Bichl.

— kah al-wal.

See Bawn (C. G.)

— kah mulkhasar al-wal.

See Sull (C.)

— al-nish.

See Muhammad 'Abd al-Rahman, called Mushtik.

— i milis.

See Sull (E.)

— tablkh.

See Indian Tablers.

— tahafj.

See Hindustani Spelling-book.

— tumsl dar 'ilm i hisab.

See Tarmiand.

al-Kitab ke makshat al-ma'tuf.

See Subeering (M. A.)

Kitab in muntakhab.

See 'Abd al-Ghafur Khan (Abd Muhammad) called Namgish.

See Ravi al-Din, Dihlaw.

See Shams al-Din Amin, Saiyid.

Krisnpagati.

See Maharajaputra. — Bhagavadgita.

Krisnapanamah.

See Mahapadma.

Kuchh bayan apni zaboon ka.

— hali in janab Henry Corre Tucker.

See Shivaprasada, Raja, C.S.I.

Kulliyat i Amir Allah Tusiim.

See Amir Allah ibn 'Abd al-Samad.

— 'Ali.

See 'Umaid 'Ali.

— Inshah Allah Khan.

See Ishfaq Allah Khan.

— Mir Tah.

See Muhammad Tah.

— Mir Yar 'Ali.

See Ya'qub 'Ali, Mir, called Ján.

— Mumini.

See Muhammad Mumini Khan.

— Nasikh.

See Imam Baksh.

— Nashikh.

See 'Abd al-Shafur Khan (Abd Muhammad).

— Naqir Akbariabh.

See Wali Muhammad.

— Nizam.

See Muhammad Mandh 'Ali Khan (Niham al-Daulah) called Ra'wa.

— Sahba'.

See Imam Bakhsh.

— Shant.

See Karim al-Din.

— Saud.

See Muhammad Ravi.

— Turab 'Ali.

See Turab 'Ali, Shah.

— Wahabi.

See Shivaprasada.

— Zafar.

See Bahadur Sháh, II. Emperor of Hindustan.

— Zohri.

See Mauj 'Ali Khan.

— Zamin.

See Zaman 'Ali.

Kumata naisaka.

See Chumri Lal.

Kurram al-unain.

See Muhammad ibn Ishaq (Abd 'Abd Allah) Bulbul.

— 'uyun.

See Wali Allah ibn 'Abd al-Rahim, Dihlaw.

Kutub Ilahi ke kawunin ki tasvir.

See Bibl.—Appendix.

Lahan i De'duli.

See Muhammad Abd al-Mansur.

Lalit Majmun [据楼].

— Maimoon, Miyan, called Ramaek.

Lalit Majmun.

See Muhammad Tah Khan, called Haraow.

See Wali Muhammad, called Naqir.
INDEX OF TITLES.

Mafdu in sahibiyah [i.e. Mufid in ilahi].
See HINDUSTAN READER.
Mafid al-Rasul.
See MUHAMMAD ibn 'UMAR (Abū 'Abd Allāh) Wākidī.
—— abdikah.
See BAHRAM 'ALI Khān.
Mafidhūb in mufaddhat [in loco].
Magan-nith tawareekh [i.e. Makhzan al-tawārikh].
See Ḥasan 'Alī, NaẓĀjabandī.
Mahābhārata manzilī.
See MAHĀ HĀTAM, Tirm, called SHAMSHEER.
Mahāmīd in Khātāt al-mubātin.
See AMĪR AḤMĀD, called AMĪR.
Mahāsīl al-faršīyat.
See MUḤAMMAD 'ABD al-WĀHĪB.
Mahdīn-nāma.
See MUḤAMMAD TAKĪ, Jafarī, called Khayāl.
Mahīmātah stavā. { —— stotra. }
See PUSHPAPANTRA.
Mahīb in mawṣūdā.
See NĀHĪĀN SĀRĀVAṢI.
Majīlis al-nishā.
See IZĀF HUSAIN.
Mujmā' in as-sahīr [in loco].
—— bahūrin.
See 'IMAL 'ALI Khān.
—— kalītār wal shahklyāt.
See 'ALI AḤSĀḤ Khān.
—— karwānīn.
See MĀRSHĀN (J. C.)
—— lālīfīt.
See KĀLĪDEVĀH DVA, RAJA.
—— 'ulūm.
See DILQEB SINAN.
Mujīmāt in birah-mashā [in loco].
—— Bishanpad.
See SUNDARA LACÍA.
—— chihār rashīlah.
See MUḤAMMAD, the Prophet.
—— itthāfīnī.
See IL., B. J.
—— ṭāḥāfīt in kāt-ravvālī.
See DURRAṬARĀDA, Assistant Inspector of Schools.
—— kāmil.
See MUḤAMMAD ibn 'UMAR (Abū 'Abd Allāh) Wākidī.
—— karwānīn o akhāmān.
See INDIA.—North Western Provinces.
—— karwānīn in Punjāb.
—— taʻṣīrāt in Hind. { —— khitāb.
See INDIA.—Legislative Council.
—— 'Abd al-Hāl WAT ḬIYīR.
See MUḤAMMAD HĀMID, called ILMĪ.
—— kiāsā [in loco].
—— lūghāt in 'Arbī.
See 'ABD al-RāṣĪM ibn 'ABD al-KARIM, Safyārī.
—— maqālsīyāt.
See MUḤAMMAD, the Prophet.
INDEX OF TITLES.

Majmū'ah i manhaṣṣī [in loco].

— margiṣyaḥ.

See Bābar 'All, Mr, called Anīs.

See Ḥusayn Mīrzā, called 'Isāk.

See Nuwān, Mr, called Mōsīra.

mufīd i mālyqgārān.

See Qudūs 'Abdullāh Khān.

muṣalāt [in loco].

nūn.

See Muḥammād, the Prophet.

nāri al-fahm i diwānī.

See Ḥindūstān.—Legislative Council.

shamāl.

See Copernican System.

shāhīd i insāt.

See Līlāli.

bukhārī.

See Ṣuwānārātūna, Deputy Inspector of Schools.

la'ilām i pāthwāriyān.

See Thāchānd.

bābdīl.

See Tawḥīdī.

wāshiqīt.

See Firdaws 'All, called 'Ahsīn.

gāhilah i diwānī.

See Ḥindūstān.—Legislative Council.

Makhlūk i Ḥāfiz.

See Thāban 'All Khān.

Makhāk al-sulāmīn.

Makhraj i 'āqīd i nūrī.

See Muḥammād Qudūs Dastgīb, Ḥāshīmī.

Makhaq i 'ulūm.

See Karrāmat 'All ibn Raḥmān 'All, Jāmāpurī.

Makhrāj i 'āqīd i nūrī.

See Muḥammād Qudūs Dastgīb, Ḥāshīmī.

Makhan al-adwīyāh.

See Muḥammād Ḥūn Karīm.

al-'ajībī.

See Rūmī, called Kastānīn.

al-nawūr.

See Muḥīn al-Dīn, Chāhītī.

al-Burmiya-ghāyīn.

See Jāyādaylū Singha.

al-biḍānīān.

See Būdīl Dīn.

al-dūshār in bundjawiyāt.

See Nirmāl Chand.

al-fāsāhūt.

See Jawāhir Singh, called Jaumār.

See Gūlām Sābūn, Muṣfī.

al-μαsrīn.

See Muḥīb Aḥmad.

al-Māhdbārātā.

See Marākhiṣmāt.—Hārvāngaya.

manfa'at.

See Māhūb Rā'ī.

Masīhīn.

See Periodical Publications.—Allahabad.

Makhdūm i Shurk.

See Ḥamāchand Rāya.

al-tawārikhī.

See Ḥasan 'All, Nakahandī.

Maktāb-nāmah [in loco].

Maktūbī al-Aḥmadī.

See Aḥmad Ḥusain, Sāyīd.

Muḥammādí.

See Muḥammād Fāhrān Ḥusain.

Māmuṭkhānī.

See 'All al-Dīn, called Wāhīlī.

Māmuṭī al-nubūwāt.

See 'Aḥmad al-Ḥakīm, Diblātī.

Māmūs dharmaṇiṣṭhā.

See Mumīn.

Makhraj al-majūdī.

See Qudūs 'Abdullāh ibn Muḥammād Naṣrūn.

Manṣūr al-qūnūnīn.

See Muḥammād Ḥusain, Kūstī.

Manṣūrinīṭī.

See Mumīn.

Mangūn i Faṣāhī i 'ujībī.

See Bholtāyānī.

Mangūr i jahānīt.

See Muḥammād, Shāhīd, called Mangūn.

Māptāl.

See Kāmārahānī Dīsā.

Maraḥṣī khāyālī.

See Banāharī Dīsā.

Marāmīl, słumānīr i Faṣāhī.

See Thābison (D.C.I.).

Maṭīq i Faṣāhī o mawṣūr in faṣāhī.

See Govindatōla, called Ṣāhī.

Maṭ al-bahrānī.

See Muḥammād 'All al-Chāpānī.

Mājīṣyaḥ i Dābīrī.

See Salāman 'Allī.

See 'Isā,'āqīd i jāfārī.

See Muḥammād Zāhir al-Dīn, Bilgrāmī.

See Anīsī.

See Bābar 'All, Mr.

See Tāhīkī.

See Ḥusain Mīrzā.

Mr Nūmīnī.

See Nuwān, Mr.

Masīhīn al-afūlī.

See 'All al-Tātīūnī, also called Abūlā 'Allī.

See 'Abdul Qayyūm, also called Anā'īn i Fārsī.

See Muḥammād Muḥīb Khān.

Masīhīn i amāhīyātī.

See Muḥammād ibn Muḥammād (Zāhir al-Dīn Abū Ḥāvim) Lāḥījāniī.

Wazīrīghānī i gūstāhīkī.

See Sā'id al-Dīn Ḥusain, also called Mīr Īsā Khān.

Mashfūr i fūṣūqī.

See Nāfīr al-Dīn Ḥusain, called Shibīkī.

Mash'īl i bidāyātī.

See Muḥammād Ghulām 'All Khān.

Māshīhīl al-shāhīkī.

See Khurān 'Allī.
INDEX OF TITLES.

Maḥbub i 'tabīk.
See Izāb Allah.
Maḥzur i 'ādām.
See Maḥlūm 'Ali, called Afzād.
— al-‘ājavīb.
See Fakhr al-Dīn Aḥmad, Munāzī.
— fawwādī.
See Háram 'Ali, Nawshabandī.
— i Rūdānī.
See Dīvānshāhī.
— al-‘ulūm.
See Ilāh Bāghshāh, Hakīm.

See Periodical Publications.—Ghānīyur.
Miṣbāḥ al-ndah.
See 'Ubarīd Allah, 'Uḥṣādī.
— afūk.
See Ferguson (J.) P.R.S.
— arrg.
See Fakhrī Lāl, Munāzī.
— arrūr.
See Fanān (C. G.)
— jāmmat.
— khāwīdī.
See Bāgshah Lāl.
— kābūb.
See Bureh.—Appendix.
— tarīkh.
See Wāzīr Aḥmad.
— Tahāt.
See Clarke (R.)
— 'ulūm.
See Dīk (J. W.)
Miḥmān Bām-nāmūn.
See Bārī Bāghān.
Mihr i darshāshān.
See Fīrās 'Ali, called 'Aṣīrī.
Miṣrūt al-ka‘īlim mīn.
See Sīvārakshī, Rājī, C.S.I.
Mināj al-muṭāfīkīn.
See Bāllamshīr (J. R.)
— muwaušīdīn.
See Muḥammad 'Abd al-Lāṭīf, Bihātī.
— ta‘lim [in loco].
Miḥr-i-nāmah.
See Kūfīyat 'Ali, called Kāfī.

See Muḥammad, the Prophet.
Miṣrūt al-ka‘īlimīn.
See Geography.
— tínūsī.
See Naqīr Aḥmad, Khān Bāhīdūr.
— nāubāhī.
See Blochmann (H.)
— nābīmīn.
See Muḥammad Imām Khān.
— muntakbolīn.
See Aḥmad Aḥmad, called Aḥmad.
INDEX OF TITLES.

Mir'at i gitt-numâ.
See Mu'âmmar Abûn Allah Khân.

al-ibarukat.
See Munawi, Muhammad al-

See Shihâb (M. A.)

hikmat wa kull al-jahl.
See Murâtshahara.

See İmâd Efendi.
See İmâm Efendi.
See İmâmat Salâm, Dâim.

See Fâtimah, Bûbi, daughter of Maryam Zâhir.

See Kudam Abû Ali.

See Şüfiâ.
See Sâlihân.

See Şüfiçân Hüsain Khan.

See İmâm Hüsain Khan.

See İmâm Şahîd.
See İmâm Şüfî.

See İmâm Şüfî, (S.)
See İmâm Şüfî.

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See İmâm Şüfî.

See İmâm Şüfî, (S.)
See İmâm Şüfî.
INDEX OF TITLES.

Mukhtásir jughásyín h l Hindí.
See ‘Abd al-Rahmán, Lúfí.

———
See Guláb Bihsh, Schoolmaster.
See ‘Alam Khán.
———
- al-mussálínt.
See Godvándala, called Shání.
- sair gulušan h l Hindí.
See Bántháma.
- sair h l Inglistán.
- tawárákh h l Inglistán.
See Sadártuká Lála.
———
- wa’nsíng h kí khíth.
See Hornick C. T.
Muktí-tanláwátí.
See Háran Lá.
Mulá-nánmah.
See Mahábárányána.

Munjájd.
See Muhammad Manshár ‘Ali Khán.
———
- be-darghí h kíráj al-hajjájd.
See Shákhtá ‘Ali, called Tamálát.
———
- h báhtí tání.’
See Májíd’áh.
Muntákb al-tásháb.
See Muhammad Zárí Alláh.
Muntáksháb h níkhám al-Kúisan.
See Khán, Selectors.
See Shemsíng (M. A.)
———
- ikhábíd.
See Muhammad Rafí, called Saúrí.
———
- kwallíyátí f Zafár.
See Bahá’írán Sháh II, Emír of Hindustán.
———
- Násir.
See Wási Muñámmád.
———
- súkúlásí f judhulád.)
See Purbán, Government of.
———
- al-tawárákh.
See ‘Abd al-Khádim, Bada’ínt, called Kádímí.

———
See Jawa’hir Lá, Ḫíjkíí.
Muntáksháb hí níkhám al-Rúhíínti.
———
- Bústíán.
Gullástán.
See Ra’yí.
———
- Hindí.
See Sháxpíshí (J.)
———
- inshá f Khulífát.
See Khadjíí Sháh Muhammad.
———
- Urlú [in loco].

———
See Muhammad Karím Bárúní.
Munkhúsínt h l Hindí.
See Jówán ‘Alí Khán.
Munirátí f rúshghínt.
See Shíváprákáda, called Wántí.

Músáhdar h l Káríná.
See Wálí Muñámmád, called Náhirí.
———
- múdíyát.
See Muñámmád Hádí ‘Alí, called Abnik.
Múshábík í kutubí f Náhirí.
See Bídák.—Appendix.
Músháfí ká hqámín.
See Búytán (J.)
Músháf-í-nánmah [in loco].

———
See Jalál al-Dín Zubání, Bákhártí.
Músíyáh-nánmah.
See Safí ‘Alí.
Músháfí dínú kár rúdíyán.
See Wilson (J.) D.D. F.R S, Missionary of the Free Church of Scotland.
Múshítírínt al-faíst.
See Godvándala, called Shání.
Múshábí f hítí [in loco].
Músháltí rík f šáflyáh.
See ‘Abd al-‘Alí, al-Kúdí.
———
- Ḫúlí.
See Muhammad ‘Alí Akbar.
Mútánashír Inqídát.
See Hordimsýns (R.)
Músákír h Lúkí.
Múshábí f Hátí.
See ‘Abd al-Májídí bnd Imaníí, Manúldá.
———
- kúbírí.
See Muhammad Mu’ím ibn Muhammad Múbih.
———
- Kúdín.
See ‘Abd al-Khádír ibn Wálí Alláh.
Múshábí násí [i.e. Maghabí f ishák].
See Ismát Alláh.
Nádir al-qánilíb.
See Paramání Mahána.
Náfí’s al-łughát.
See Avád al-Dín, Bálgrání.
Náf’s al-khulífát.
See Muhammad Záríár Khán.
Nághmah í amuláábí.
See Kúbh al-Dín, called Bání.
———
- ishák.
See Gúlán Iman, called Shárín.
———
- áábir.
See Ruá’im Bn ibn Bání Bn, Khairábátí.
Náhir f Gánd.
See Gándán Camál.
Náhirí f ishák.
See ‘Abd Alláh, Músákír.
Nájím í anájíí.
See Muhammad Nájí al-Dín.
Nájím í lálií.
See Flá ‘Alí, called ‘Abníc.
Nákhíb f Gándání.
See Sa’úd.
Nákhí rkhíyát [in loco].
———
- fajísí.
See Sháhí al-Dín.
INDEX OF TITLES.

Na'īr in 'aj-mand.  
See Aḥūr Allāh ibn 'Abd al-Ṣamād, called Ṭūlīn.  
— bārik.  
See 'Allāh Ḥasan, Suyūṭī, called Matī.  
— i mufrad [in loco].  
— al-wāru'.  
See Muhammad ibn Sa'd (Shahāf al-Dīn Abū 'Abd Allāh) Bāṣrī.  
Nek aḥtar [in loco].  
Nīr in 'instant.  
See Muhammad 'Abd al-Karīm, Mauzū.  
— Naṣīr.  
See Sa'dī.  
Nīrāt in Ilam.  
See Iṣān 'Aẓī Khān.  
Nāsīt in gurūt.  
See Khuṭbā Bahūn.  
Nīsīt in hāwişāt.  
See Suhrawardī (M. A.)  
— al-Isām.  
See Wajīl al-Dīn.  
Nīṣām al-ulmāmī.  
See Ghulām Muhammad, Mauzū.  
Nūr in 'ān.  
See Gokcılçarsadā.  
— Muhammad.  
See Muhammad Imāmī, Mongolā.  
— Muhammad Ibrāhīm Muwaffā.  
Nūr-nāmah.  
See Muhammad, the Prophet.  
Nīṣāh in il-kushā.  
See Jarābah Mīrā.  
— bāhāt-afār.  
See Dhrūbāyā.  
Nūri Budīrūz {[i s. Nūr in be-nājir].  
See Ḥasan, Mīr.  
Nīl in Sarwārī.  
See Ghulām Sarwār, Muṣṭ.  
Nītāvī in Ulūlīn.  
See Muhammad Zakā Allāh.  
Nīṣāhpārakāna {[in loco].  
Nīṭājah in kuwāt.  
See Kāmyā Ṭayy.  
— tāqīr in Ulūlīn.  
See Euc.  
Nāshīm an.  
See Kinādīn, called Kmantīn.  
Nāsūtan.  
See Muhammad Baqarr, called Manūr.  
Nāfṣa in muwaffā.  
See Khosrav, Amīr.  
Nāvī Chāndūlī.  
See Ḥaftā Lālāf.  
Nawā in gūrīt.  
See Muhammad Mandān 'Aẓī Khān.  
Nagūr in kānūn in Hind.  
See Periodical Publications.—Allahabad.
INDEX OF TITLES.

Punjab in Gauharin.
See Gomant Lāl, called Gaumāram.

———-nīgārīn.
See Muhammad 'Abd al-Rahmān ibn Muhammad Rūmān Khān.
Punj-punj [in loco].
Punj-punj.
See Tajamul Rasūl Khān.
Paineshwar ko bhujān.
See Gopāṅīthā, called 'Ājīr.
Pārshārī [in loco].
Pātvrāt ki khitāb.
See Rāmānaṃghā Dēsā.
Pulīsā kā Kīnā.nah.
See Paul, Saint and Apostle.
Pulīsānānā.
See Rāmānaṃghā Dēsā.
Pūrā in nābāligī.
See Māhīcīnī, pseud. [ī.e. Morī Lāl.]
Pūrī o sab tabāb.
See Jīn Bākhānī, called Wāhīmbā.
Nīkānī āñhī ko logyā kā labānānā.
See Pīshārīnā Islāmī.
Pī rūr aṣīfān ko karvādā.
See India.—Legislative Council.
Pīrānsākhā [in loco].
Pīrānsākhā [in loco].
See Gopāṅīthā, called 'Ājīr.

———-Lalī Lāl, Kāhī.
See Saṅkaraḍāyānī, called Fāhīyā.

Dyaum-nāmāh.
See Wālī, Šhīyā.

Purun Bhagat.
See Māhiyānī, Myōn, called Bānākā.
Q̄ābād ibn 'Abdānī [ī.e. Kādānāh kā 'Abdānān].
See Wārain (J.)
Q̄āsam-e-Islām [ī.e. Kūnān ī Islām].
See Ja'far Šahīfī.

Quɹnān.
See Kūnānān.
Rudāl al-ahbābī.
See K̄uwalāfānā, called Hōrtānā.
—ī 'Abd al-Wāhībānānā.
See Aylum ibn Yēhūs, 'Alawī.
—ī-Hīmbānā.
See Muhammad Usman, Kānkanī.
—ī-malābānā.
See Muhammad 'Abd al-Asīr, Mauλānī, Rahīf ī nissānānā.
See Periodical Publications.—Lucknow.

Rīgānāīs.
See Hāman, Sāyībān, Mir.
Rūḥ ī Islāmānānā.
See Muhammad 'Alī Khān, Naubātī.
—ī-nābātī.
See Muhammad 'Alī Khān, Naubātī.
—ī-nīrāanā.
See Advān Hāman, Sāyībān.
INDEX OF TITLES.

Risalah i kusur i a’ubsīlyah.

See Ballyv Bāyshīn.

See Moore (H. T.)

See Towhunter (L.)

misīq.

See Muhammad Tâjī, Sayyid.

See Muhammad Taqī, Sayyid.

See Muhammad ‘Ali Khān.

rubābī.

See Syāma Līlā.

See Sharīr (M.)

See Ahmad ‘Ali, Khwājā.


See Sama‘ul-arzān kā bayān muqīn.

See Colebrooke (H. T.)

See Muhammad ‘Imām.

Risalah dar bayān banānā sāmānākānī.

See Birmingham (H.)

See Khwāja ‘Ali, Khwājā.

See Mushaf ‘Ali Khān, Sayyid.

Risālah madrasah Rāyki ko.

See RukhīThomson Civil Engineering College.

Riwāyāt Fātimah Sughrīn.

See Shādshahī.

Riyād al-qiihāyīn.

See Iskandar ibn ‘Abī (Imād al-Dīn Anb al-Farā’ī).

See Muhammad Khwāja al-Dīn (Anb al-‘Alī) Gājānāt,

See Muhammad Khwāja al-Dīn (Anb al-‘Alī) Gājānāt,

i Mālululāh.

See ‘Abū al-Shawkān, called Mahbānā.

See ‘Abū al-Shawkān, called Mahbānā.

al-shahādāt-e-nāi.


umārā.


Riyād al-kullūb.

See Muhammad ‘Abd al-Kādīn, Dībalāt.

Riyād al-maḥfīl al-ma’ām Mādārshab i ‘Aqām.

See Mādārshab i ‘Aqām.

Rudramokshālīḥ.

See Ṣantarāna Simān.

Rūḥ al-mu’ānul-wali-nāmān.

Seek Muhammad Ja’far, Hijāt.

Rūḥ ko bayān muqīn.

See Rūḥ.

Rūḥīn waqārīn.


See Muhammad Husain, Rampārī.

Rū’īdād i Jalalāh i Islāmīyah.

See Ghazi puri.—Jalalāh i Islāmīyah.

See Kazū—Kazū i inhā’alāh.

See Mākhūj—Kazū i inhā’alāh.

See Sindī—Kazū i inhā’alāh.

See Sadiqā—Kazū i inhā’alāh.

See Sadiqī—Kazū i inhā’alāh.

See Muhammad Nāṣir ‘Alī, Qiyāṣārī.
INDEX OF TITLES.

Shabih i Aḥmadī.
See Mūḥammad Jāmīl al-Dīn Ḥasan.

Shahstān i ʿahlīt.
See Nāṣeruddīn Khān Vandyropādītāy.

Shahādat al-khulufa wal-Ḥamnīn.
See Mūḥammad Naṣīr ʿAlī Qāyūṣpārī.

Shahādat i Kurānī bar kutub i Rabbānī.
See Kūfān.—Selections.

Shahādat-nāmah.
See ʿArḍ al-Karīm, called Karīm.

See Shalīṣṭ ʿAlī, called Ṭabaṣīl.

Shāhī ʿālī i ṭabīb i ʿālī i ṭabīb.

See Ismāʿīl Bābā al-Zahārī.

See Aḥmad Allāh.

Shafi i Shāh-jahānī.
See Mūḥammad Bābā al-Zahārī.

See Amāzī Kālām.

Shafi o nāwī.
See Kūrīm ʿAlī.

Sarghush i Napoleon Bonaparte.
See Napolēon I. Emperor of the French.

Shārīʿ al-fahm i taʿṣīlat i Hind.
See India.—Legislative Council.

Sharsh i sukhlīn.
See Mūḥammad ʿAbd al-Dīn Ḥusayn, called Surkān.

Shīl nāmī.
See Jāmāshāh Sāḥyā.

See Jāmāshāhī Lālā.

See Nāṣir Khān.

Satyānīr harma nukhātī allū.
See Samāḥ Kāmīn.

Satyānīrharma viṭhānāīnānā.
See Bahīṣṭwān Sīnīgī.

Satyānīr harma nukhātī allū.
See Jāmāshāhī Sāḥyā.

Satyānīr harma nukhātī allū.
See Bahīṣṭwān Sīnīgī.

Shūlīt i Afghanī.
See Mūḥammad Zardān Khān.

Shūlīt i tabīr i Ulūhīdīn.
See Κουκλά.

Sawādī vān i tumī i Ḥājah Gopāl Krishn. See Kāmā Kṛishnāma.

Sawādī vān i Shalānī i Awaḍh. See Kāmāl al-Dīn Ḥaidār, also called Mūḥammad Zāḥīr.

See Mūḥammad Khān ibn Idrāšīm Jalāl Khān.

Shariʿ i jahib muḥābātah.
See Todhunter (1.)

Shajaran i muḥābātah i maḥānīt. See India.—Legislative Council.

Shajaran i muḥābātah i maḥānīt. See Todhunter (1.)

Shōriʿ al-taʿlīm [in loco].

See Nāṣir al-Dīn, Maulānī.

See ʿAlī Allāh Khān.
INDEX OF TITLES.

Sārāl al-ihtisāb fi bayān al-iktisāb.
See Aḥmad Ḥasan, Maulavī.

--- Iltimās (in loco).
Sūr al-ahādīdīntūn.
See 'Arūd al-'Āzīz, Dīkhānī.
Shīkhīṣa sūhīṣa.
See Sābir Mūhammad, called Ta:"ījī.

--- Hazīma.
See Māshīs, Mīyūn, called Ra'mak.
Sūrāh i Ḥida.
See Huṣain Vārī, Kāshifī.
Sūrāvīshuṣuṇīva.
See Gāyāra Nārāyana.
Sīvapūrūṇa.
See Perūṣār.—Sīvapūrūṇa.

--- Sākharadāyīlū, called Fāhūt.
Sīvāsahāsirūmāna.
See Sākharadāyīlū, called Fāhūt.
Sīyāsāt al-Isān.
See Wālī Allāh, Ḥayfī.
Sohn Mahīnāwī.
See Arūdī Kīrī.
See Aḥmad Bakhrī.
Sērīshānagītī.
See Māhānbēnāta.—Dhagwadgītā.
Sīmashāhīgūtrā.
See Perūṣār.—Dhágwadapūrūṇa.
Shī māhīmānāh.
See Purāpānāyī.
Sū'āl o jāwālī.
See 'Arūd al-Īsāī and Ismā'īl, Maulānā.

--- Jīvānādīsī.
See Jīvānādīsī, born i jughūṣīyah i labīr.
See Sīvārānālī.
--- maghab a I 'unwī kī
See Stīn (H.)
Sūbāl kī sūrāhā.
See 'Arūdī 'Alī ibu Nāsir 'Aīī
Subq qādī-sūlīsī.
See Sābāk i sūlīsī.
Sūbāt i mu'āthā.
See Māhū Kūrī Kānī:
Suckoontulā [i.e. Sakuntulā nīfāk].
See Kārīm 'Aīī, called Jawān.
Sūsūd a labīgī.
See Hāādī Lālā.
Sūfī al-su'dūlī.
See Mūhammad ibn Ya'ūb (Mājū al-Dīn Abū Tahīn) Firdūsābīdī.
Sugnā-nīnāwī.
Sūkhan i shū'ātī.
See 'Arūd al-Qāfūr Kānī (Abū Mūhammad) called Nasīkārī.
INDEX OF TITLES.

Salih el-kull.
See 'Abd Allah 'Altun.
Sultan al-adab.
See Fuller (A. R.) and Kamar al-Din, Mawardi.
Sullum al-tawżirīn.
See Firdawsī (Muhammad Kāmir) Astārābādī.
Su'ār el-khayrīn.
See 'Ādi Muhammad, called Shād.
Suwar in ghashīb.
See Muhammad 'Ali, Mūrābādīn,
------ Hašīṣhīn.
See Ghulām Hādir ibn Muhammad Khān.
------ al-Rūfīb.
See Muhammad Ta'āl 'Ali Khān.
Swar zanjīh.
See Parsons (J.)
Ta'bir-nāma in ḯukhāb.
See Ta'bir-nāma.
Tabyīn al-kalām.
See Ahmad Khān, Sayqīd, C.S.I.
Tabīkhor in abuulli.
See Jā'ān 'Ali, called Bu-Ṭārī.
Tabīl Ṭuṣrist in hukumāt al-twārīd ki.
See Ghiyāth (G.)
------ al-kalām.
See Hurūb—Selections.
Tabīr in Kazīhīn.
See Humāin Vā'īn, Kīchīfīyīn.
------ al-Kurdiyyīn.
See Ṭuṣīyīn.
------ i Mukhātīn.
See Murad Allān, Ahsārīn
------------------------------ Sūrāh in Fīqīhū.
------------------------------ Yūsufū.
See Kurān.
Tabīfīn.
See Aḥmad 'Ali.
Tabīk al-Janīn [in loco].
Tabīkhir in Chishātīn.
See Nūn Ahmad, Chahātīn.
Tabīhīn i bennātīn.
See Ẓu al-Fārār Mādarīn.
------ dastawīzīt ta'tīmūn.
See Ghulām Ismā'īl, called Shahrīn.
------ i Urūtīn.
See Koučdīn.

See Smith (J. H.)
Tabīgīn al-sāḥilīkīn.
See Periodical Publications—Aligarh.
------ al-ṣāfi.
See 'Abd al-Kārim ibn Amir Allān.
------ i al-ṣāfi.
See Knouf (S.)
------ i maṣāfi.
See Korpīyamīnī.
------ al-nisīb.
See Awad al-Dīn Āhmad, called Shīftān.
------ nūmūnī.
See Fakhr al-Dīn Humāin, called Surkhan.

Ta'īl al-Iṣrām.
See Muhammad 'Īṣasmīn al-Dīn, called Farkān.
Ta'īr al-Kurān.
See Wāzir 'Ali ibn Muhammad 'Ali, called Muḥammad Salīm.
Taḥīr o takfīn
See Muhammad 'Umān.
Taḥrīk in dawānī.
See Jāvrāma, Nūrmālī.
------ malabāb.
See Ghulām Naṣīr, Tahālīrūn.
Takkuṭum al-nuṣūmah
See 'Abd al-Karīm ibn Ghulām Muḥammad.
Takni al-ta'īm [in loco].
Taknīm in Zuhūrīn.
See Kanīm al-Dīn.
Taḵtīr al-muṭābīlīn.
See Muhammad Kādir Bakhrī.
Taḵtīr al-shahādātūn.
See Muhammad Salāmat Allān, called Kāhirīn.
Taḵtīrī hisāb [in loco].
Taknīm in ṭīmnī.
See Epheremides.
------ yek-aad wa do ṣāḥab.
See Nawāl Khwānīh.
------ muḥāfīz al-muṣ'ārifīnīn.
See Davūzīṣādā.
Takwiyāt al-intānīn.
See Muhammad Ṣāmīr, Dāhlītīn.
------ Ṣādiqīn.
See Muhammad Ṣādir al-Dīn, Dilgūrīntīn.
Tālīf i Hargobind.
See Haragovindasahāyā.
------ shafīfī.
See Muhammad Shahir Khān.
Tālīm al-ṣāfīlīn.
See Siyāfarṣādā, Rajān, C.S.I.
------ mubātīl [in loco].
See Hulguqī (W. R. M.)
------ nafāsīn.
See Todd (J.) D.D., Author of the "Students' Manual."
Tālīm dar ta'īmūn.
See Morettī (F. L.) Mrs.
Ta'īmūn nūr Discipline.
See United States of America.—Methodist Episcopal Church.
Ta'īmūn-nāma in.
See Muhammad Ibrāhīm Maṣrī.
Tamaṣī in Lā'gūrīn.
See Lilawī, the Beggārīn.
Tansīfī i Mushīfīn.
See Jesus Christ.
Tanzūl al-gāżīfrūn [in loco]—
------ ghafrūrū.
See Ḥāfīz, peud.n.
------ jihālīnīn.
See Humāin Raḥmāt Allān.
------ nīsīn [in loco].
INDEX OF TITLES.

Tārīkh-i muḥāzea-i Panjāb.
See Qulām Ibrāhīm, Muṣṭfī.

— mutualik-i Chīn.
See Cordovan (J.).
See Muhammad. D.D.
See muṭakaddimin-i muṭa’akhkhūrāt li.
See Suhrawardī (J. A.)

— Panjāb.
See Dīvān-i Ḥāna.
See Niyāz ʿĀrām Khān, ibn Niyāz Muḥammad Khān.

— sallūmat-i Inghilīstānī.
See Inghilīstānī.
— Short Shāh.
See 'Abdāl Khān, Sāvādī.

— sīrārāh-i Hindī.
See Tūṣrī, called Shāyān.

— sībah Bahār.
See 'Ārī Muḥammad, called Shādī.

— Yūsūfī.
See Yūsuf Khān, Ḥāidārābādī, called Kamalpūrī.

— Ḥādīṣ-i Fāruḍkhābādī.
See Dīvān-i Ḥāna.

Tajjībānī.
See Māhī Ḥasan Khān, called Aḥāb.

—
See Muḥammad Rāvī, called Sābūdā.

—
See Muḥammad Yāsīn Qurašī.
Tajjībānī-i 'amāt.
See Kāhīn Bākhtūr, called Aḥāb.

— Wahhābīyat.
See Muḥammad Șādīk Ḥasan Khān.
Tusīb ul-ṣulūt.
See ʿĪṣā, called ʿĪṣāsān.

— ko buyūn meg. 
See Firdawīsī Dīsā.
Tusīnī-i Inghilīstānī.
See Ahmad Khān, Sāvādī, C S I.
Tusawīr-i tusawīr-i inṣānī.
See Ghezī (II.)
Tushīr-i Żubīrī.
See Kāhīn ul-Dīn.
Tushīr ul-kālaṃ.
See Holmohr (W. R. M.)

— kawdūl.
See Kāhīn al-Dīn, Mowlāt.

— mutāʾījī.
See Vīnā 'Ārī, Mowlāt.

— shīfī.
See Qulām Imām, Ḥālimānī

— atār.
See Rāmān Bāq ibn Bīkīr Bāq, 'Khārī ʿabdādī.

— taʾlīm [in loco].
See Rāmān 'Ārī.

— shaght-i kāla-mān-i taṣyūb.
See Kalimān-i taṣyūb.
Tartīb-i tāḥdīth.
See Ḥmmām Sāmī.
Tartīb-i taṣyīb.
See Muḥammad Jāfr, Thanesawarī.

— Ḥalām.
See Wilson (G.).

— Āsān.
See Shūhān al-Dīn Tāṭārī (Aḥmād ibn Muḥammad Wali).

— al-salālāqu.
See Imām al-Dīn Āḥmad ibn 'Abd al-Fattāḥ.

— i bāghāvat-i Hindī.
See Kāmānī Lāl, called Ālakhāramānī.

— Chīn-i Jāmān.
See Oliphant (J.).

— farshān-i ṭawwābān-i Awaṭāhī.
See Rūshā Lālā.

— Gujārātī.
See Aḥāb Bāq, Mīrzā.

— Hindī.
See Dīvān-i Ḥāna.

—
See Sādāshīvar Lāl.

— Hindustānī.
See Elphinstone (Ison. M.)
See Kāhīn al-Dīn, Mowlāt.

— ʿurānām-i Yūnsānī.
See Imān Āsān.

— jahānīyatī.
See Khādīm 'Ārī, ibn Kāhīn, 'Ārī.

— Ḫalīlī-i Kāshārī.
See Wūlār (J. T.)

— Ḫujbārī.
See Qulām Nasī, Tukhrīdarī.

— Kāshmīrī.
See Muḥammad 'Āṣīm.

— dhū blinds-i Ḫūjīhān, ibn Dūhr-i Dowrānī.
See Dharmā Nārāyānā.

— Khurshād Jāhī.
See Muḥammad Qulām Imām Khān, called Ḥihr ibn Muḥammad.

— ṭarīqī in Panjāb.
INDEX OF TITLES.

Tashfīl al-Anbā.  
See Mūhammad SunūĀn Khan.  
--- tashfīl.  
See Mūhammad SunūĀn Khan.  
Tashfīl al-anbā.  
See Ibrāhīm Bākhsh, Ḥakīm.  
--- gonooh ki.  
See Bhrton (P.)  
--- bhrton.  
See Devīprabhāda.


See 'Aqīqb.  
See Nāmāz al-Jannāh.  
See Tattīprabhāda.  
See Devīprabhāda.  
Tawhīd al-Nasīb.  
See Nāżīr Ālmā, Khān Bahādur.  
Tawhīd i zirKT.  
See KALĪ ÙĦĀR KHĀN, called NĀDIR.  
Tawhīl' al-Anwār.  
See AwhāN al-Ḥakīm.  
Tawwul in fathid.  
See Kowān (S.)  
Tawfīk i Aḥmāt.  
See Fātih Mūhammad, called TĀR.  
--- Awdāh.  
See KĀMĀL al-Dīn Hāfīz, also called Mūhammad Zā'īr.  
--- ḫāhib Allāh.  
See Mūhammad Ibrāhīm Aḥmāt Rûṣ.  
--- Hind.  
See Kāmāl al-Dīn, Māwson.  
--- kātīb min ṣāḥib al-Bībīdāh.  
See DVAPRABHĀDA, RAY, C.S.I.  
--- nādīr al-ṭīr.  
See NĀWĀL KIMP.  
--- Sandford sur Merton.  
See DAV (T.) Author of "Sandford and Merton."  
--- ta'allūk-dārān i Awdāh.  
See KOMPILĂ.  
--- yaḥyā dārān i ṣāḥibshāh.  
See SĪĀRĀ, Bāhādūr.  
Tawālī al-mannām.  
See Mūhammad ibrāhīm (Abū BAKR) Bāhādūr.
INDEX OF TITLES.

Tulbah i asbub.
   See Nūrīt 'Aṭī.
   —— Aḥmad.
   See Mānī Bahsh, Mālhātār.
   —— dil-kuhlā.
   See Mūhammad, Sāiyīd, called Ḥāfīz.
   —— dil-paṭīr.
   See Būlāṭī Dīn.
   —— durūd.
   See Mānī Aḥmad.
   —— Fākīr.
   See Mūhammad Husain, called Fākīr.
   —— Islām [in loco].
   —— makbol dar faqīh il Rasūl.
   See Mūhammad 'Aṭīr al-Kaḥīm il Mūhammad Rosmī Khān.
   —— Musallāk.
   See Gīlān Simh, called Mubātīzā.
   —— nāyūb.
   See Būlāṭī Dīn.
   —— aśālikyāb.
   See 'Anīd al-'Aṭīr, al-Kaḥīm.
   —— Shīr Shāhī.
   See 'Anīmī Khān, Surūdāt.
   —— lilāmah.
   See 'Aṭīr al-Haḍās Khān.
   ——
   See Mūhammad Ilham il Mubtāk Husain.
   Tulbah i aslābūbā.
   See Mūhammad Kūr al-Dīn, Dīlahāt.
   —— 'aqīm.
   See 'Aṭīr al-'Aṭīr il Mūhammad (Ilīm al-Dīn Abū al-Bārākāk) Nāmaft.
   —— akhūrīb.
   See Ilham il Mūhammad (Riāz al-Dīn) Shaghti.
   —— 'ashākin.
   See Mūhammad 'Aḥmad al-Ṣāmād, also called Ilmbāt Khān.
   —— aslābūbā.
   See Mushtāf Husain.
   —— 'awāhūm.
   See Ilham 'Aṭīr, Ḥūfi.
   —— ghulūb.
   See Rāmānābāsā.
   —— ṣuqā'ītīn
   See 'Umar il Ilham, Ḥūbānāt.
   —— suqā'ītīn.
   See Mūhammad Kūr al-Dīn, Dīlahāt.
   Tulbah i aslābūbā in loco.
   Tāmūr i ghulūm.
   See 'Aḥmad al-Baḥīr il Ilīm Bahsh.
   Tāmūr il ghulūm.
   See Khān Pā Mūhammad.
   'Uṭūb il Ḥūfin.
   See Abū Ilīm Khān, Mirzā, called Ḥāfīz.
   Uqīlāt.
   See Uqīlāt.
   'Uqīlāt il qallīn.
   See Mūhammad Abū al-Mansūr.
   Īlāhīlāt [in loco].

'Ulam maṭūd o maṭūd mīlāg.
   See Uqīlāt.
   Umār pādī bi-vijayāt.
   See Lālāt.
   'Umar il al-kullūr.
   See Pāhārī Publishings.—Barīlī.
   —— kūlam.
   See 'Abī al-Khārij.
   —— Khānīn.
   —— Appenndix.
   —— tawārīkh.
   See Mūhammad 'Aḥmad al-Haṭīr.
   Umār il il mīlāg.
   See 'Aḥmad Ilīn Khān, Mīrzā, called Ḥāfīz.
   Umār il il mīlāg.
   See Pāhārī Lāl, Mīrzāt.
   —— dūnī kitāb.
   —— pāhīl kitāb.
   —— See Mūhammad Husain, Mawlaīt.
   —— tāīrī kitāb.
   See Pāhārī Lāl, Mīrzāt.
   Uqīlā tāīrīt.
   See Gīlānāīr (J. B.)
   —— ārūf o nāhīw.
   See Sīvāpārādā, Ḥūf, C.S. I.
   —— upādārū.
   See Kālparān Nāma Khāra Guptā.
   Uqīlā i tīhāt.
   See Mūhammad Jamāl al-Dīn Khān.
   —— fann il tasbīb.
   See Mouat (F. J.)
   —— ilm il Ḥudūd.
   See Evīlār.
   —— Rāsāb.
   See Aṭīsamī.
   —— Ḥubīb.
   See Mūhammad Ṣīvāl al-Dīn.
   —— maṭūd.
   See Dīvaḥpārādā.
   —— nākīshīt.
   See Sādāvīrā Kālā.
   —— al-raḥīm.
   See Mūhammad Taḥī 'Alī Khān.
   —— il abū il shāhī.
   See Mīrāyat (Sir W. II) Bart.
   Utārātītā.
   See Purāṇs—Brahmāṇḍapātāṇyā.—Utārātītā.
   Vēḷāṭāpāṇākāṣā.
   See Gōrā, Son of Rān-tagāna.
   Vīṭāīnānīādā.
   See Dīvaḥpārādā, Ḥārvī.
   Vīṭāīnānīādā.
   See Bīgaṭāvāṇādā.
   Vīṭāīnānīādā.
   See Mīrāyatā.—Vīṭāīnānīādāmā.
   Wāhābī ḥuṣān hamko kyā korō chāhīye hai.
   See Mūhammad Ismā'īl Khān.
INDEX OF TITLES.

Yusuf Zolfikar.
See Jami.

See Mahdî 'Ali Khân, called 'Ahrîk.

See Ra'ûr Aûmad, called Râfâr.

Zabûr in Rekhitah.
See 'Abîd al-Ghafûr Khân (Abî Muhammad) called Nasrîbî.

Zabûr in 'Ahrîk.
See Mahdî 'Ali Khân.

Zabûr in Râfâr.
See Bible—Old Testament—Psalms.

See Zâd al-Qârîn 'Ali.

See Zû al-Pakân 'Ali.

See Muhammâd 'Umar 'Ali Khân, called Wohûn.

See Muhammâd Khûlûd al-Dîn, Dâhlât.

Zahîr in iştiklât.
See Tabâdût Husain Khân, called Sâhuq.

Zûlîkhâ in mu'asâm.

See Wâhir Husain ibn Sâhîr 'Ali, Mashhâdi.

Zakhiqh in dânish.
See Abûl 'Ali, Mu'âm.

Jebrail (D. W.)
See Nazîr al-Dîn (Muhammad ibn Muhammad) 'Utî.

Zarb al-hâmâm.
See Sâhuq 'Ali, Chishtî.

Zarîri al-mulâghî.
See Mâyêt Râ'û.

Zawâhi'î in Fânsî.
See 'Abîd al-Hâkîm, Maulavî.

Nasîr al-Dîn (Muhammad ibn Muhammad) 'Utî.

Zarb in kâmil in iştîr.

See Jami' in iştîr.

Bhûshân.
See Rasûlîd al-Dîn Ahmad Khân, called Rashid.

Zowâji in Hindî.
See 'Abîd al-Hâkîm, Maulavî.

Shahîd al-shuhûd-e-ain.
See Ahmad Khân, called Şu'îq.

Zinat al-istiklât.
See Muhammâd Anwar 'Ali.

Zikr in ištîfân.

See Stephen, Saint and Martyr.

See Ahmad Khân, called Şu'îq.

Zinat al-istiklût.
See Muhammâd 'Abî al-Qanî, Safiq, Bâhârî.
INDEX OF TITLES.

Zubdat al-hikmat.
See KAMAR 'Ali.
See datos [in loco].

See AYODHYAPRASADA.
See Muhammad Taqi, Ja'fari, called KHATUL.
See Paya, Maft.
See Muhammad Shaukat 'Ali.
See KHALIQ, Mofid.
See Muhammad Shahid, called MAJID.
Zulaikha in Urdu.
See JAM.

See Mumti 'Ali KhAN, called 'Asik.
SUBJECT-INDEX.

[This Index contains references to the principal works only in the foregoing Catalogue.]

ARS POETICA
(Rhetoric, Proseody, etc.)


ARTS and GAMES.


BIOGRAPHY.

<table>
<thead>
<tr>
<th>Subject Index</th>
<th>Page 427</th>
</tr>
</thead>
<tbody>
<tr>
<td>Takmil al-Lud'un</td>
<td>Takmil al-Val'im</td>
</tr>
<tr>
<td>Ta'lim al-aflah</td>
<td>Sayyara, Roya, C.S.I.</td>
</tr>
<tr>
<td></td>
<td>muftaad.</td>
</tr>
<tr>
<td></td>
<td>Ta'im al-munin</td>
</tr>
<tr>
<td></td>
<td>Hikmood (W. R. M.)</td>
</tr>
<tr>
<td></td>
<td>-narah.</td>
</tr>
<tr>
<td></td>
<td>Muhammad Ibrahim Makram</td>
</tr>
<tr>
<td></td>
<td>Tashil al-tar'im</td>
</tr>
<tr>
<td></td>
<td>Tashrif al-urud</td>
</tr>
<tr>
<td></td>
<td>Sayyara.</td>
</tr>
<tr>
<td></td>
<td>-faniyatiya.</td>
</tr>
<tr>
<td></td>
<td>Usni ki chuuthi kitab, Piethi Lai, Miaski.</td>
</tr>
<tr>
<td></td>
<td>-duri kitab, Tashil</td>
</tr>
<tr>
<td></td>
<td>-pahil kitab, Muhammad Hamid, Maulast.</td>
</tr>
<tr>
<td></td>
<td>-tari kitab, Piethi Lai, Miaski.</td>
</tr>
</tbody>
</table>

**Chronology.**

(For Almanacs, see the heading 'Encyclopedias,' in the body of the Catalogue.)


**Collected Works of Individual Authors.**


- Atitik. 


- Mir Tukt. Mohammad Takir.


- Nasih. imam Bezhy.


- Shabda. Ismael Bezhy.

- Shur. Khein al-Din.

- Surud. Muhammad Raffi.


- Wadd. Sayyara.

- Zafar. Bahumir Shih, II.


Marraka's in urzhang. Sayyara, called Wafri. 

Nasa in aj-mand. Amr Allah, called Takim. 

Tasun in Ahmadun. Ahmad Khim, Saiyed, C.S.I.

**Dictionaries, Vocabularies, and Glossaries.**

Allah Khudai. Allaha Khudai.

- pyish. Muhammad 'Abd al-'Hamid.


**Chrestomathies and Readers.**

Dinest kitab in Anqar. Khein al-Din, Maulast. 

- in Ulth. | Fakham al-Din, Maulast. 

Firtik kitab. | Muhammad Hugan, Maulast. 

- pahil kitab. 

Hindustani pahal kitab. | 'Abd al-Fattah, also called Khuzahni al-Ulum. 

- Larka logon k ghulastah. Mendowlam Primer.

Mufarrir al-kalim. Sheenno. 


Sobah in sulat. Sabah in sulat. 


Takhallum al-mufradah. | 'Abd al-Karim Ibn Ghulam Muhammad. 

Takhallum al-mufradah. | Takmil al-tar'im. 

Takhallum al-mufradah. | Sayyara, Roya, C.S.I. 

- muftaad. | Ta'im al-munin. 

- Hikmood (W. R. M.) |

- narah. | Muhammad Ibrahim Makram. 

Tashil al-tar'im. | Tashrif al-urud. 

Tashrif al-urud. | Sayyara. 


- duri kitab, Tashil. |

- pahil kitab, Muhammad Hamid, Maulast. |

- tari kitab, Piethi Lai, Miaski. |
DIVINATION.

Akwa ahm al-'amāl. Muḥammad Ghānūs.

Ašīr al-Ḥumūd. Aḥmūd Siqīr.

Fāl-nāmah. Jaʿfar Sāḥib, Siqīr Imām.

— — i Ḫuẓd i ḥūl. Fāl-Nāmah.

Ḥārūn. Muḥammad Asbāb al-ʿĀlī.

Fāl-Nāmah. Siqīr Imām, Sāḥib.

Ibrāhīm. Siqīr Imām, Muḥammad.

Jawāḥir al-khamsah. Muḥammad Ghānūs.


Makḥān al-jāḥiṣ. Rūmīn, called Kangarīn.

Muḥrī in Suṣūnān. Muḥammad Shafiʿ.

Nakht i niḥmān. Muḥammad Shafiʿ.

— — i ḥūl. Muḥammad Shafiʿ.

— — Sūlānān. Muḥammad Asbāb al-ʿĀlī.

Naẓhmānman. Rūmīn, called Kangarīn.

Sāᶜīr hūl mānī. Qulām Muḥrī al-Dīn.

Tābir-nāmah in khāṣī. Tābir-nāmah.

Tāwīl al-mānī. Muḥammad ibn Shāhīn (Abū Bakr)

Dāʾirī.

Ṭilāmūṭ i ḥālīh. Ṭilāmūṭ i niḥmān.

Ṭifāsh i ṭilāmūṭ. İḥrām.

— — Sīvānūsī.

— — Sīvānūsī. İḥrām Aḥmūd.

— — Muḥammad Ḥasan ibn Muḥtāzī.

GEOGRAPHY and TOPOGRAPHY.

Aʿīnāh i gitt-numūm. Ḥānīf al-Saḥāra.


Anṣ al-māḥūlūn. Dūḥa Ṣabānīs.

Aḥṣir al-samīḥūlūn. Aḥmūd Khān, Siqīr, C.S.I.

Boqḥā Jām i jilān-numūm. Ṣafdarbādā, Rājī, C.S.I.

Fāṭīmah-numūm. Kālī Rāyā.

Gul i bahār. Iḥrām Ṣafī.

Gulbastāz in Khamzah. Ḩabūsūrī.

— — Ṣuṣūnān. Ṣafdarbādā, Rājī, C.S.I.

Gulpūsh i ḫīl. Ṣafdarbādā, Rājī, C.S.I.

— — -after ḥīl. İḥrām Ṣafī.

— — ụm. İḥrām Ṣafī.

— — Ṣafdarbādā, Deputy Inspec-

tor of Schools.

— — ụm. İḥrām Ṣafī.
Jughrāfīyāh 1 Hindīnān. Dināyātī Tatvāt.  
| ———— | jāhān. Ruq (H. S.) |
| ———— | Namār. Muḥammad Akhān Khān. |
| ———— | Pāk Khatāb. Jacob (J.). |
| ———— | Ṭabī. Lakhmīshānānī Mūsā. |
| ———— | Muḥammad Ẓākā Allān. |
| ———— | i Hind. Muḥammad Huṣain Khān. |

| ———— | ʿilā Mūsā Fuqārā. Ṣabarī Lāt, Munāhīt. |
| ———— | Khulāsāh i tawārīkh. Muḥammad Fakhr al-Dīn Huṣain. |
| ———— | Khwābāb i Ruṣṭaḥīn. Devīprabād. |
| ———— | al-Khatāb to mukamāt al-muḥīt. Ṣarḥkhīnī (M. A.). |
| ———— | Miftāḥ al-arq. Ṣabarī Lāt, Munāhīt. |
| ———— | Miḥā al-ʿalām. Geography. |
| ———— | Ār. Blochmann (H.). |
| ———— | Ṣabarī Lāt. Sarexhīnī (M. A.). |
| ———— | Muḥāsinār jughrāfīyāh i ṣabān. “ʿAbd al-Raḥmān. |
| ———— | Blochmann (H.). |
| ———— | Gūlān Simh. |

KHĀN.  
Rah-nūmā i Dīhlīt. Manuel (O. S.).  
Saʿīr i Panjāb. Kaḥīm Khān.  
Shaṁas al-jughrāfīyāh. Sāhrbanaṣyād, called Faqīrāt.  
Suʿūd i jawāb i jughrāfīyāh i ṣabāt. Sīyadkast.  
Tarkhī i ajāb. Muḥammad Jaʿfar, Thāmashīrī.  
| ———— | Gujūrī. Aʿẓam Bīrā, Mīrā. |
| ———— | Jhūlār. Gīrūn Nāzī, Ṣuḥātī. |
| ———— | Kashmīrī. Muḥammad ʿAlī. |
| ———— | maḥān i Panjāb. Gīrūn ʿAlī, Bīrā. |
| ———— | mamālik i Chīn. Ṣarḥīn (J.). |
| ———— | Ābāb Bāḥār. “ʿAlī Muḥammad, called Ṣaḥā. |
| ———— | ʿilā Ṣuṭṭiṭīḥāb, Devīprabād. |
| ———— | Tarkhī l-tārīkh. Muḥammad Sīhr Khān. |
| ———— | Tawārīkh i nādir i-ṣaḥīr. Nawāl Kishōr. |
| ———— | ʿUmdat al-tawārīkh. Muḥammad ʿAbd al-Ḥājj. |
| ———— | Phālār i riṣālàt i Alwār  

\[ \text{Rāmasambāyā, called Tamannā.} \]  

\[ \text{Bhārgāl} \]  

GRAMMARS.  
Albaḥān al-kawālid. Muḥammad Naṣr ʿAlī Khān.  
Āmādān-nīmāh. “ʿAbd al-Fatūḥ, also called ʿAṣrīf ʿAlī.  
Angrezi sarf o nāi. Cladd (L.).  
Aṣhrāf al-kawālīnān. “ʿAbd al-Fatūḥ, also called ʿAṣrīf ʿAlī.  
Dopaikān. ʿAbd al-Dīn Ṣahīr Khān.  
Gūlīstān i ajābān. Wāzīd ʿAlī Khān.  
Gulshān i fuyūḥ. Īvānprabād.  
Hindī riṣālà. Gīchhīnī (J. B.),  
Hunfī i tāhajj. Kaḥīm al-Dīn, Maulāt.  
Muḥān al-ʿAlī, Sīyāsid.  

| ———— | ʿIṣr al-kawālid. Muḥammad Muḥīt al-Ḥāṣ. |
| ———— | Jāmīʿ al-kawālīn. Suṣī (K.). |
| ———— | ʿAbd al-kawālīn. Wāzīd (J.). |
| ———— | Kādī i akhūna. Muḥammad Huṣain, Sīyāsid. |
| ———— | Kaḥīm i ṣaḥīr. Lakhmīshānānī Tā','=',$. |
| ———— | Kawāli i ʿAbd al-Ḥāṣ. Sāhrbanaṣyād. |

| ———— | Sadīqī. Qarān Muḥammad Khān. |
| ———— | Ṣarḥkhīnī (M. A.). |
| ———— | i Urdū. ʿAbd al-Ḥāṣ, Maulāt. |
| ———— | Kawāli i Urdū. Īvānprabād. |
| ———— | Muḥammad ʿAbd al-Dīn. |
| ———— | ʿAbd al-Ḥāṣ, Maulāt. |
| ———— | zabān i ʿAbd al-Ḥāṣ, Muḥammad ʿAlī, Fālī. |

| ———— | Urdū. Gīchhīnī (J. B.). |
| ———— | Lughāt i Fārās. ʿĪvānprabādā, Deputy Inspector of Schools. |
| ———— | Muṣarrat al-ʿalām. Dīhlī Simh. |
| ———— | Muʿāṣir i kawālid. Govindālā ḍ, called Ṣuḥā. |
| ———— | Muʿāṣir al-ʿalām. “ʿAbd al-Ḥāṣ, also called ʿAṣrīf ʿAlī. |
| ———— | i Fārās. Muḥammad Muḥīt Khān. |
| ———— | Muṣarrat i fuyūḥ. Naṣīr al-Dīn Ḥasan, called Suḥā. |
| ———— | Kwālī. Sāhrbanaṣyād. |
| ———— | Mīr yār al-inlā. Devīprabād. |
| ———— | Nattjak i kawālid. Kāliyān Khān. |
| ———— | Suṣī al-muḥīt. Muḥammad Muḥīt Khān. |
| ———— | Taḥbīr i Shāhjahān. Muḥammad Bābī al-Zamān. |
| ———— | Urdū. Amīn al-Ḥāṣ. |

"O nāi. Kūrain Ṣuḥā. |
Tarkhī. Muḥammad Zain Allān. |
Taḥbīrh i Mullā Zain. Muḥammad Zain Allān. |
Urdū riṣālàh. Gīchhīnī (J. B.), |
| ———— | sarf o nāi. ʿĪvānprabādā, Raja, C.S.I. |
| ———— | upulpā. Kāliyānānī Sāma Gīyāt. |
| ———— | Urdū i ajāb. Muḥammad Jāmī al-Dīn Khān. |
| ———— | Yūḥāg i ḫāṣ. Jānī Bīnā Ṣaḥī. |
| ———— | Zubān i Rāṣhtā. ʿʿAbd al-Ḥāṣ, Khān (Maḥammad) called Nasīkī. |
| ———— | Ṣawābī i Fārās. ʿʿAbd al-Ḥāṣ, Maulāt. |

HISTORY and GÉNEALOGY.  
Aṣfāl al-tawārīkh.  
Rāmasambāyā, called Tamannā.  
Aḥsan al-tawārīkh.  
Aʿmāh i ʿAbbās. Muḥammad Munīd ʿAlī.  
| ———— | jām i jāhān-nūmā. Bahīyāwar Khān. |
SUBJECT-INDEX.

A‘maah i târîkh-namâ.  Sâyârasâda, Rojâ, C.S.L.
A‘lîshâ i malîsh.  Sherk ‘Alî, called Abu.

Bégâshât i Mâshâr.  Nîyâm al-Dîn, called Nîyâm.
Dâhlisân i târîkh.  Ghalâm Sârwar, Miftâh.

Shâm.

Ghazâl-nâmâshâh i Mas‘ûd.  ‘Înâm ‘Husain, Bilgümā.

Gohâh in Panjâb.  Râshîd-Înshâya.
Gul i bâhar.  Petaûmâ.

Guldastah i jâhân i Kâsîrâryah.  Muhammed Mudîn.

Kanâtî.  Kîshrûlîza.

Kashmîr.  Harâdostzâ.

Gulsar in Panjâb.  Dîvîshakâ.

Gulsar i shâhî.  Ghalâm Sârwar, Miftâh.


Hâslâh i Îlâmî.  Ghalâm Muhammed bîn ‘Îsâ Sûzân.

Hâyûk i Afgânî.  Muhammed Hâyat Khân.
Jâm i jâhân-namâ.  ‘Abd Šârân Wâsîr Khân (Muhammed).
Jang-nâmâsh in Mîr.  Muhammed Šâhê Khân, Râmpârî.
Kâlitst in Bûlebâsharh.  Lâshkorâma Shînâ.

— pasûnâr i šâhî i Khânst.  Fâskb (E. H. I).

Kâsîr al-tawârikh.  Kamâl al-Dîn Îlâmî, also called Muhammed Zârî.

Kâyastha dharmadarpan.  Râmchârîzâ.

— ethnology.  Kâshâshì rshnologî.

Khulîshâ i tawârikh i sâmâr i mála’âkhkhûrîn.  Ghalâm ‘Alî, Mîr.


Mîstâr i târîkh.  Wâshîn ‘Alî.

Mîstat al-ashbâsh.  Muhammed Irshad Khân.

— málikin.  Ghalâm Husain Khân.

Mu‘âsharabah i āqâm.  Kâshîhâyâ Khân.

Mûshâshah i tâlâm.  Kâshîhâyâ Khân.

Munâshâsh al-tawârikhî.  ‘Abd al-Kâdir, Badshâsh, called Kâdir.


— umârâ.  Ra’zam ‘Alî Khân.

Shî in Afgânî.  Muhammed Zârân Khân.
Sawâništ in Sâblîn i Awadîh.  Kamâl al-Dîn ‘Hâdram, also called Muhammed Zârî.
Sînt in Îlâm.  Lesthîn (G. W.)

Sûllân al-tawârikhî.  Firâshthân (Muhammed Kânî).

Târîkh i ‘sîb.  Muhammed Ja‘far, Thaneswari.

— ‘ulam.  Wilsoî (E).

— bgâshât i Hind.  Karâshâyî Lîl, called Alâshrûdshârî.

— farman in sawâyân i Awadîh.  ‘Râdûk Lîl.

Hind.  Dîvîshkâ.

— Sâdûkshî Lîl.

— Hindustân.  Eiûshîroz (Zvon, M.)

— Karîm al-Dîn, Moulâshî.


— Jalâl in Kâsîrî.  Wâshîr (J. T. I).

— khânânî i Râshî âdîr o Dîwân.  Dîshmân Nâshîyâshâ.

— Khushâsh Kâhî.  Muhammed Ghalâm Imâm Khân, called Hûrî bîn Muhammed.

— mamâlîs in Chis.  Coroban (J.)

— mutakaddîmîn.  Sûrûmân (J. A. I).

Panjâb.  Dîvîshkâ.


— sâbhîrîat i Inglishgîyâh.  Englîshîlîza.

— Sher Shâh.  ‘Abdân Khân, Sârshât.

— sitâshâsh i Hind.  Tîsârîm, called Sârshât.

— sîshîb Bâshîr.  ‘Alî Muhammed, called Shâd.

Tabâl al-lâshîkî.  Muhammed Shu’ayb Khân.

Tawârikhî in Awadîh.  Kamâl al-Dîn ‘Hâdram, also called Muhammed Zârî.

— Hind.  Karîm al-Dîn, Moulâshî.


— ta‘âlluq i-dârân i Awadîh.  Kîshrûlîza.

— Ùlîsâm in Hind.  Tîsârîm, called Sârshât.

— Tîshfâsh in Sher Shâhî.  ‘Abdân Khân, Sârshât.

— Wâshît i nigîr in Inglishbân.  Colîr (W. F.)

— Rûjûlshâyîhsh.  Yalshârîzâsh.


— pînj hasar sîshî.  Rûdsh Lîl.

Yûnân ko kudîm zamâshsh ki târîkh.  Bollin (C.)

LAW

English (Regulations, Official Manuals, etc.)

‘Abd-nâmâjî.  Îndîa.

‘A‘nî i lâshkârî.  Îndîa.—Army.

Angreat lâshkârî Râwîsh‘âd kî târjumâsh.  Great Britain \nand Ireland.—Army.—Infantry.

Bu’qîl al-khâm as ‘A‘nî o Kâwâhânî.  Îndîa.—Army.

Dîrghâsh kî dastûr al-amul.  Mîshârsh (J. C.)

Dastûr al-amul i ‘a’dshîl i dizântî.  Mîshârsh (W.)


— pâzîrîyân.  Hûsh Chân.

— irkhîz.  Mîrîn Jîn, Munnîh.
LAW.—Hindu.

**Ganpatia i ashtr.**

**Colebrooke (II. T.)**

**Manu.**

**Manuscriti.**

**Manu.**

**LAW.—Muhammadan.**

‘Alä’id i sharifah.  
**A‘ämâd Muhîyy, Saiyîd.**

‘Asharâh in kâmâh.  
**Muhammad ‘Abd Allâm, Šâqîy.**

Durr al-bahiyah.  
**Muhammad ibn ’Ali, Shaukânt.**

Durr al-mukhârîr.  
**Muhammad ibn ‘Ali (‘Alâ al-Dîn).**

Fatwâ in karhâh in namâj in junâzâh dar masjid.  
**Imâm al-‘Alî, C.S.I. Deputy Collector.**

Ghayât al-aufât.  
**Muhammad ibn ‘Ali (‘Alâ al-Dîn).**

Hâirat al-fikr.  
**Hâirat al-fikr.**

Khâliq shair in Muhammadi.  
**Shirîj al-Dîn ‘Abd al-Khân.**

Mâhsûl al-farrî’î.  
**Muhammad ‘Abd al-Wâhid.**

Risâlah in mîrif.  
**Muhammad Taqi, Saiyîd.**

Riyâq al-aufât.  
**Muhammad Khâlî al-Dîn (‘Abd al-‘Alî).**

Sharîr in Muhammadi.  
**Ku‘tubihârî Lâlâ.**

Sîrî al-hitîbâd.  
**A‘ämâd Ibrâhîm, Maulâr.**

Su’âl o jawâb.  
**‘Abd al-I‘âm and Ismâyîl, Maulânâ.**

Subût in mu’âq.  
**Maulânâ Kûlî Khân.**

Usûl i shair i sharif.  
**Macnaghten (Sir W. II.) Bart.**

**LETTERS**

(Callography, Inshâs and Petitions).

‘Arâ’îq o khatûf.  
**‘Arâ’îq o khatûf.**

Arzhang i Chir.  
**Devîrâghâ.**

Shâtîq.  
**Harîyânaşâfatîa, called Shâtîq.**

Farsi sur Urâl ki inshâh.  
**Rasânt (T. II. G.)**

Inshâ.  

[For entries under this title see the foregoing Index of Titles.]

Jâwar in nâyîb.  
**Bulâtî Dâs.**

Jawâhîr in kawâhir.  
**Nusrât ‘Alî.**

Khuṭûf in Ahmed.  
**Kâmar al-Dîn Khân.**

Leggat al-uffâm.  
**Muhammad ‘Alî Khân, Saiyîd.**

Mujâma’i kâhîgât i kâ-tawwût.  
**Dûnâşâfâsâ, Assistant Inspector of Schools.**

Muktâb i Ahmed.  
**A‘ämâd Îltâmî, Saiyîd.**

Muhammad Faizîr, Îlust.  

— Muhâmadât.  

Mufîd in inshâh.  
**Šiva-yâna, Deputy Inspector of Schools.**

Muntakhbât i inshâ i Khâliîfah.  
**Khâliîfah Shâh Muhammad.**

Panjah in niqîrîn.  
**Muhammad ‘Abd al-Râmîn ibn Muhammad Rosham Khân.**

Tâhirî dare-awwâqat ki ta’llûm.  
**Ghulâm Êrêîn, called Shâhîd.**

Tohkash i ahhâb.  
**Nusrût ‘Alî.**

— nâyîb.  
**Bulâtî Dâs.**
MATHEMATICS.

Alwâlî sîh kitâb. *Tâfâṣul 'Uṣūm Khân.*
Amsâlah o jibrîyâh. *Fak Râma.*
Gubristah o anjuman. *Wâjud 'Alî Khân.*
Hâl al-hisâb. *Smith (B.)*
1ilm o fîsîl o mahbûrât. *Muhammad Zakî Allâh.*
— hisâb al-kulliyât. *Todhunter (L.)*
— masalâh. *Shafayitalaphârâd.*
— i musallây. *Ilm o mu'allaq.*
Jûr o mu'kabalâh. *Algorism.*
— hisâb. *Smith (B.)*
— Todhunter (L.)*
— Vâsîfiûrâh.*
Jâmi' al-sawâ'id. *Abbot (S. A.)*
Jantî bar-'awârîd ekhâr. *Gayandharma Dâs.*
— tabzâdah ekhâr o bughâh kr. *Jahânî.*
Kîthâb i hisâb. *Smith (B.)*
— jantî. *Sukhâlalâ.*
— 'umdah dat 'ilm i hisâb. *Tâhîchand.*
Masâbîl al-hisâb. *Vâsîfiûrâh.*
Munqâlah al-hisâb. *Nâzî'î 1 Uhîd.*
Nâjî'î 1 Uhîd.*
Râsâlah o kustîr i ashâ'irîyân. *Baldiri Bahîrî.*
Tâhir i Uhîd.*
— hisâb. *Smith (J. H.)*
— jantî. *Tânshir.*
— tabzâdah.*
Tâhir i tabzâdah.*
— Usîl i 'ilm o handânah. *Algorism.*
— hisâb. *Arithmetic.*
Zubistâl-i-hisâb. *Atrimâshaparâda.*
— Zûrdat al-hisâb.*

MEDICINE.

Â'nîh i sasâk. *Chintam Snâh.*
Ampîlesgharn. *Tâfâṣul 'Uṣūm Khân.*
Dayân bâ'în o musâqor kî jî nihbât o 'ilm o 3hâ'kî râqlîh hain. *Breton (F.)*
Dârâl bâ'îhîm wâl bâ'îrû. *'Isâkî 'Alî Khân.*
Farz-nâmah o Râqîm. *Shârat Yân Khân.*
— Zâhir. *Khânâm 'Alî,* called *Zâhir.*
Hâfizkhât sar mâ'âliyât dûnâh kr. *Supernumerary Animation.*
Hîshâyâl-nâmah i fâryâr. *Banni Khân.*

Ilîsh i sîh-hâl ki 'umdah tabûhirîq. *Yadunâtha Mu*-khâpîdîhâyât.*
Jâlbâl i Masîhî. *Muhammad Wâlî,* called *Masîhât.*
Kîth al-kulûb. *Muhammad Akbar,* called *Arzâh.*
— i Ilâhîn. *'Isâkî 'Alî Khân.*
— al-mawwâshî. *Hâlîn (J. H. B.)*
Kâbûn i 'Irât, *'Irât Hâsîn.*
— Shâikh Bû 'Alî Snî. *Hussân ibn 'Abd Allâh* (Abd 'Alî) called *Ibn Sînâ,* or *Avicenna.*
Kâbûdîn i Ilâhîn. *'Isâkî 'Alî Khân.*
Khulîshâh i lâb. *Elderton (C. A.)*
Kûrîyâh o 'anâshirî. *Muhammad Akbar,* called *Azâh.*
Munjîsî al-bahrîn. *Hâdîr 'Alî Khân.*
Makhtût o Ilâhîn. *'Isâkî 'Alî Khân.*
— yûlûm. *Ibrâhîm Bahîrî,* *Hâsîn.*
Mujâlîjî o Ilâhîn. *'Isâkî 'Alî Khân.*
Muffîl o al-jâmî. *Fazl 'Alî.*
Mujârâshât o Akbarî. *Muhammad Akbar,* called *Azâh.*
— Daurabî. *Daurabî.*
Murakkabât o Ilâhîn. *'Isâkî 'Alî Khân.*
Nâzîm o bârîkh. *'Alî Hâsan,* *Sajîd,* called *Ma'ilî.*
Fârânaskhâ. *Fârânaskhâ.*
Râsâlah o kârîyâh. *Ghûlâm Yâa'û.*
Rûmûs al-lâkîn. *Hâjî 'Alî ibn 'Islam 'Alî.*
Tâllî o sharîf. *Muhammad Sharîf Khân.*
Tâshirîn i tawâhir i inâîlî. *Gray (H.)*
Tâshirîn o al-shî'î. *Ghûlâm Imâm, Hâsîn.*
Tâshirîn al-âbâb. *Ibrâhîm Bahîrî,* *Hâsîn.*
— gurudîn kr. *Breton (F.)*
— kaflî kr. *Breton (F.)*
Tâshîr i anâzîr. *Muhammad Ta'âî,* *Sajîd.*
Tibb o Akbarî. *Muhammad Akbar,* called *Azâh.*
— Ilâhîn. *'Isâkî 'Alî Khân.*
— nabiwî. *Ibrâhîm al-Dîn,* *Hâsîn.*
Tilâm o fâning. *Gregory (W.)* *Professor of Chemistry.*
Tîrîkî sâmîmûm. *Hâlîn al-Dîn Ahmed,* called *Soozân.*
Uâsîl i fann o tabûhî. *Mogha (F. J.)*
Zâkhîrîn i Khâwâsrim-shâhî. *Imâmî Valid (Zain al-Dîn* *Abû Ibrâhîm)* *Jâfûrî.*
Zurîl o al-mulibb. *Ma'âsh Bâ'î.*
PERIODICAL LITERATURE.

(See under the heading 'Periodical Publications' in the body of the Catalogue.)

PHILOSOPHY and LOGIC.

Guldasteh i Furang.  İmdad İmâm.
İkhwân al-şafâ.  İkhwân al-şâ'â.
Kawâfî al-mâlikî.  Scott (T. J.) D.D.
Khušâbî al-mâlikî.  Duvâţkârîa.
Mîhâjî al-mâlikî.  Ballamînî (J. R.)
Mîrâtî i Hillmat wa 'llâj al-jallî.  Mûrâdîhârâ.

İmdat İmâm.

PARIKH in Kukami i Yûnân.  İmâm İlhamî.

POETICAL BIBLIOGRAPHY.

Ab i Bâyî.  Muhammâd Hüsain, called Âzîd.
Anûrî i al-kâbîr.  Guldastâh i shu'â'â.
Bahârî i bâstân i shu'â'â.  Muhammâd Faâl İmâm.
Bahârîn i nûzî.  Muhammâd Faâl al-Dîn, called Rawî.

Guldastâh i shu'â'â.  Guldastâh i shu'â'â.
Gûlistân i hâjîhârîn.  Kûsî al-Dîn, called Bîzîn.
Gûlahân i hâjîhârî.  Mûsâîf Kûn, called Shuvâtî.

Gayîzîn.  Dubîzîhârîa, Diblîrî, called Nâzîm.
Kîtân i mondakâbîn.  'Abû al-Qâhowî Kûn (Abû Muhammâd) called Nâmâshîn.
Nâghânî i 'andâlûzî.  Kûn al-Dîn, called Bîzîn.
Sukhân i shu'â'â.  'Abû al-Qâhowî Kûn (Abû Muhammâd) called Nâmâshîn.

POETRY.

Aşhâr shî'îlâh kâ.  Wâlî Muhammâd, called Nâshîn.
Alishâr al-mawâqîfî.  Gay (J.) the Poet.
Aşînâh i wâhidat.  Bâshirat Allâm Shân.
'Abd al-Jâwîdhârî.  Mûsâîf İmâm.
Arzmânîn.  'Abû al-Qâhowî Kûn (Abû Muhammâd) called Nâmâshîn.
'Astî i Bahârî.  'Âzîd, Mûsâîd, called Bâshîn.

Bâjât i Fâhkî.  Muhammâd Hüsain, called Fâhkî.
Bâşîr i mulâhârî.  Îzîn i mâshîn.

Aghîr i Nâsîkhîn.  'Abû al-Qâhowî Kûn (Abû Muhammâd) called Nâmâshîn.
Bâghî in Yûnân.  Jâlî al-Dîn, called İsmîn.

Gayîzîn.  Sâ'îdî.

Bahârî i 'ammî.  'Abû al-Hayîr, called İsmîn.

Gayîzîn.  Sâ'îdî.
SUBJECT-INDEX.

Jang-nāmah i Muḥammad Ḥasan. Māhīnūr.
Jauhar i Farang. Būrbett (W. J.)
Jauhar i kārī. 'Alī Muḥammad Shāh, called Faẓl.
Jugūd-nāmah. Wāzī Muḥammad, called Nazīr.
Kalak-nāmah. Āqā Ḥasan, called Amānāt.
Kāsī'īd i maṭīyān. Ḥusayn Imām, called Sharīf.
Khamsat al-bukti. 'Abdūrāzāq, Muḥammad, called Malīk.
Khurshīd i surūr. Ḥusayn Muḥammad Khān, called Khānīd.
Khuyūl i Zakhūr. Ḍuʿ Īy Bāhāūrūn.
Khuyūn i ṣifāt. Muḥammad Khān, called Khānīd.
Khumayrūn i Aḥjū. Firdawsī.
Lāwān i Banārūn. Banārūn Dīsūn.
Munāshabat al-ḥādq. Ḍuʿ Īy Khān, called Gānūpur.
Malakhuṭa malakhuṭ. Malīk Ḥasan, Mīr, called Shamsīd.
Malīmūd i Khottim al-nabūlyn. Anīr Aḥmad.
Muṣām al-ṣallī. Maḥmūd al-ṣallī.
Muṣāmāt i marḥṣītī. Maḥmūd i marḥṣītī.
—— mu’t. Muḥammad, the Prophet.
—— sukhān. Sīyāhāyāt, Deputy Inspector of Schools.
—— wāsākhā. Firdawsī, called Aḥamīd.
Maḥāmar i faṣḥī. Ḥasan al-Sīnī, called Jaḥmar.
—— Shāhī. Ḥarīs al-Firdawsī, called Rehāfī.
Nāmākīrūn. 'Alī al-Dīn, called Wāsākhā.
Marḥṣīt khuyūl. Banārūn Dīsīn.
Marīyah. [For entries under this title see the foregoing Index of Titles.]
Masnawī i Kahā. Ḍuʿ Īy Khān, called Khānīd.
Masnawīyyīt i Saiwālī. Muḥammad Ḥāfiz, called Saiwālī.
Masīh. Mawdūd, Mīr, called Mūsīrī.
Muḥīd i shāhīf. 'Alī, Mīr, called Bahārūn.
—— Ḥusayn Imām, called Sharīfīd.
Muḥīd i Raṣūl i nizām. Nizām Aḥmad Khān, Nāsīr.
—— nāsīr i shahīfī. Muḥammad Nāsir al-Ḥāṣim Khān.
Mīr i darākhshī. Firdawsī, called Aḥamīdī.
Mūtīl al-ṣiḥbīnī. Muḥammad Ḥasan, Māhīnūrī.
—— ghāibīn. Anīr Aḥmad, called Amīnīdī.
—— murīfīn. 'Imām Khwāja, Ḥāfizī.
Muṣūn al-ṣuḥārūr. Māhīnūr Dīsīn.
Muḥīd i nubūkwa. Muḥammad Mardān 'Alī Khān
(Nīzām al-Dawlāh) called Raṣīlī.
Muntakab i khuliyat i Dāfūr. Bāhāūrūn Shāh II,
Mawsūdās i Khāmūn. Wāzī Muḥammad, called Nazīr.
Najīm i ṣaḥīfī. Firdawsī, called Aḥamīdī.
Nāsīr i nihābī. Govindavīnānī, called Nāsīrīdī.
Nāsīr i jinnatī. Kifāyāt 'Alī, called Khānīdī.
Nāsīr al-muḥākūmīn. Muḥammad Nāṣir 'Alī, Qūyāṣpūrī.
Naḥi i Sarwārī. Ḥusayn Sarwārī, Muṣīfī.
Nāsīr i muṣīfī. Nazīr i muṣīfī.
Nūzūm al-wāṣitī. Muḥammad ibn Saʿd (Sharaf al-Dīn
Aḥrūr 'Abd Allāh) Firdawsī.
Rūdūd al-ṣīrīkīn. Muḥammad Ḥāfiz Allāhī.
Rūḥīīn. Nazīr, Miḥīnī.
Rūmīyūn. Tūsīmānī.
Sūrā i kārī. Gondān Lāl, called Gānūpur.
Sūrā i ṣāḥibī. Nāsīr 'Alī, Dilgūrūnūn, called Saiwālī.
Shahīd-nāmah. 'Abd al-Karīm, called Karīmīdī.
—— ʿAlī, called Sarwārī.
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RELIGION.—Hindu

including Purāṇas and PHILOSOPHY.

'A'muṣ in maghab in Humāl. JAYADAYĀLO SIMHA.
Alak-prakāsh. ŌṀAHAS;
Amandāśaṇa. GΗMAM LīL.
Ashṭāvakr-aṣuṇghāḥ} ASHYAVAKRA.
RELIGION.—Muhammadan.

Abhis i parsh.  Wali Allah, Ḫāfe.
Adam inhā kārnul.  Muḥammad Ḫasan.
Atībī i ʿinām-tāb.  Muḥammad Ḥasan, Ḫāfe.
— Ḫūṣayn.  Muḥammad ibn Muḥammad (Zain al-Dīn Abū ʿAbd Allāh) Ḫasan.
Alā al-ṣurūb i al-ṣulāb al-takbīr.  Ḫumayd Allah Āmār.
Alīkān al-ṭāliyy.  Ḫasan ʿAlī, Ḫūṣayn.
— ʿAbd.  Muḥammad ʿAbd al-Dīn, Dālāst.
ʿAin al-bākā.  Daʾī Majīs.
— Wālīyāt.  Muḥammad ʿAbd Allah ʿSāfī.
ʿĀṭībī al-ʿAbbās.  Ṭabbāt (K. M.).
— Ḫūṣaynī.  Ḫurayd ibn ʿAbbās.
— ʿAbd al-Ḥāfez.  Ḫurayd ibn ʿAbbās.
— ʿAbd al-Ḥāfez.  Ḫurayd ibn ʿAbbās.
— Rashid.  ʿAlī ʿAbbās.
— Ḫuraydī.  Ḫurayd ibn ʿAbbās.
— ʿAlī.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
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— ʿAbd.  Ḫurayd ibn ʿAbbās.
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— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
— ʿAbd.  Ḫurayd ibn ʿAbbās.
چیحل مسیح. "محمد مسیح".

دیب‌الgence. "رضا"-الدین، دیلکست.

جاهالالقری. "امام"-الله.

دمج. دانیال.

دنیا امان. پادشاهی.

درخت -النیم. "محمد مسیح".

درخت -النیم. "محمد مسیح".

درخت -النیم. "محمد مسیح".

درخت -النیم. "محمد مسیح".
پناه در این صفحه نمی‌باشد.
SUBJECT-INDEX.

451

452

Tahreem ul Chihht. 
Nur Ahmad, Chihht.

Tahat al-Talaam. 
Muhammad Layshim al-Din.

Tahsin ul-Kurain. 
Muhammad Kadih Baksh.

Tahir ul-Shahidat. 
Muhammad Salamat Allah.

Tahwiyat al-Man. 
Muhammad Ismat Allah, Dharbat.

--- Islam. 
Muhammad Zafar al-Din, Bilgram.

Tambul al-Ghulam. 
Tanvir islam.

Tanwir al-Ahman. 
Muhammad Ismat Allah ibn 'Abd al-Qaher.

Tanvir al-Hanum. 
Rahman Ali.

Tarih ul-Hadi. 
Imam al-Din Ahmed.

Tarjuman wa-Wahhabiyat. 
Muhammad Siddik Hasan Khan.

Tartabul al-Attar. 
Ismat, called Syedl.

Taghir al-Mukh. 
Muhammad Sultam Khun.

Taghirah in Rasol ul Akbar. 
Amrit 'Ali ibn Wali Muhammad.

Tilak ul-nashir. 
Muhammad 'Abd ul-Hakim.

Tulab ul din. 
Mangoub Ahmed.

--- Islam. 
Tulab ul Islam.

--- makbul dar fazilat ul Rasul. 
Muhammad 'Abd al-Rahman ibn Muhammad Rosam Khun.

Telbat al-Abidin. 
Muhammad Khun al-Din, Dharbat.

--- 'Amman. 
'Abd al-Ali ibn Ahmad (Hafiz ul-Din Abul Barez). Nusht.

--- ul-hayat. 
Hasan ibn Muhammad (Rizq ul-Din) Saghaati.

--- Tahkik. 
Muhammad 'Abd al-Samad.

--- 'Aam. 
Hasan Ali, Hajji.

--- waqift. 
Ummak ibn Hasan, Khubsoot.

Tumra ul glhum. 
'Abd al-Hakim ibn Ilahi Baksh.

Uqbatul al-Qulam. 
Muhammad Abul-Mansoor.

Umdat al-Khalam. 
'Abd al-Khaleq.

--- Kurain. 
Koh, Appendix.

Usul al-shahd. 
Muhammad Tahre 'Ali Khun.

Wahidah ul shobhat. 
'Abd al-Khadih ibn Muhammad al-Din.

Wazifa in masnawati. 
Muhammad Khun al-Din, Dharbat.

Zaid al-sikht. 
Muhammad Khun al-Din, Dharbat.

--- Zafir. 
Muhammad Khun al-Din, Dharbat.

Zafir ul khalifat. 
Wahab Ismail ibn Syed Ali, Mashahid.

Zaum ul-fudeh. 
Muhammad Ismat ul-Amin.

Zarb ul-samvat. 
Shahid 'Ali, Chishti.

Zawajir ul Hijmat. 
Asam, Shajid.

Zawar ul Imaan. 
Muhammad Anwar Ali.

Zikr-ul-shahadt. 
Ahmad Khun, called Soff.

Zinat al-Kabir. 
Karimat 'Ali, Jangpur.

Ziyy ul-kaashir. 
Muhammad Shawkat 'Ali.


SCIENCES.

'Asiyah al-mukhtarat. 
Zakariya ibn Muhammad, Khairut.

Dahrul ib ilim. 
Muhammad Kahe Bhaie.

Fahri il ikemat. 
Fakhru al-Din, Hafiz, and Ghulam Nasir, Hidat.

Fann il kah-rubti. 
Anwar Ali, Hafiz.

Hakeem al-mu'min. 
Siyam Badia, Raja, C.S.I.

I'tesal ul-bayat. 
Kasim Simh.

Ims il haiat. 
Greenfield ( ).

--- labiyat. 
Siyambaran, Deputy Inspector of Schools.

Istikhab ul-nujum. 
Mansil Khur.

Khuliqah in iiqam al sharaf. 
Vahgirdara.

--- mul o jawah il ilim il labiyat. 
Maxabat Lal.

Malha' ul ilim. 

Majmoo' ul ilim. 
Copenhagen System.

Malik ul ilim. 

Makhtan al-munafisat. 
Mutabir Khur.

Malini al-najib. 
Mansul al-Din ibn Abul-Ma'asim.

Miftah ul adlak. 
Firozul ( J. ) P.R.S.

--- ul-ilim. 
Bral ( J. W. )

Mirat ul-khat. 
Sailala.

Muntakhab ul ilim. 
Sherring ( M. A. )

Niqaam ul muhinaat. 
Achornouw ( J. M. D. )

--- kiyaqat. 
Dhurshadara.

Shams al-qubah. 
Rayan Naim.

Sufat il gittayah il ejam. 
Kaliyus Raya.

Usil il ilim il labati. 
Muhammad Ziyad al-Din.


SELECTIONS (Prose and Verse).

Guldasah in subhan. 
Baldu ( R. )

--- Ulm. 
Mohammed Tabari, Saiyid.

A'la in maajmoh. 
Ghulam Hamzain.

Maqam. 
Siyambarada, Raaja, C.S.I.

Muntakhabul in Hind. 
Shakorbara ( J. )

--- Urdu. 
Muntakhabat Ul Urdu.

--- Ulm. 
Muhammad Karim Baksh.

Nasibul il ilim. 
Janganwala Mitha.

Nasibul al-naqaar. 
Abul-Hasan.

Sikl in muwasi. 
Chandrikapassada, called Jangun.

Sulamul al-adab. 
Faller ( A. R. ) and Kairn al-Din.

Tajrahin in dars. 
Jivarmahah, Nisula.


SOCIOLGY and ETHICS.

'Asiyah ul ilim-ul-shii'ah. 
Rah ( II. S. )

Akhlaqul in Brajchah. 
Vrahvati Lal.

--- Nisr. 
Nisar ul-Din (Mohammed ibn Muhammad) Fakir.

--- Surwat. 
Ghulam Sayward, Mutf.

Ampahul il ilim-ul-shii'ah. 
Chamanwali Lal.

Chashmah ul faqir. 
Fahid al-Din, A'teej.

Dastur al mu'min. 
Lehdon ( J. P. )

Dharmapatrika. 
Dharmapatrika.

Faqir ul-dara in ft bart ul-walhola. 
Aaqbar Husain.


TALES.—Verse.

Addhuta Râmâyana. Sânkara-bâdaya, called Farhâv.
Arzhang-i-Râyât. Husain Vîzân, Kâshfî.
Bâgh-i-'Ashîkh. Kainâhîyâ Lîâf, called 'Aâshî.
— o bahâr mangûm. Shamlâh.
Bâhîrî in dânîsh. Isâyat Âlîn.
— 'Iâkh. Tâbbâdûk Husân Khân, called Shaurû.
Bâhîr-i-nâm-nâm. Wâlî Muhammad, called Nâhâ.
Bistaq kahânî. Ilâmî Bahâshî, Maulâvi.
Bâhîrî in Râhîl. Bhagavanta Râyâ, called Rîyânt.
Chasmân-i Shîrîn. 'Aâd al-Wâhid Khân, called Miskîn.
Chîbâ-nâm-nâm. Irâm.
— Wâjid.

Dhârîlî. Hirâlîlî.
Farîb 'îâkh. Tâbbâdûk Husân Khân, called Shaurû.
Fasânâh-i 'ajîbî in mangûm. Bhûlûkânâhâ.
Qâmzâh in dil-rûbû. Amâr Prâstî, called Madûshàn.
— Kanâîyâ Lîâf, called 'Ashîké.
Gulânî in Nasîm. Dayâshânârâ.
Kiâhâsh in Bhârârî. Hayâ Lîâ.
— Hûgâd Mâli. Gulâm Stîrâ, called Mumtâzâ.
— chîr bâghî in ruqû. Haydân Bâshînî, Saïyid.
— chûhâ o bilût. Irâm.'
— Goptehûnd. Amâr Prâstî, called Madûshàn.
— Bâhîrî in Nasîm. Gûrîshànî Bâhîrîshânî.
Hâmân. Muhammad Husân, called Bârî.
Junumâh. Âmâd 'Ali, Shauvâjîpîrât.
Kâmûnâ g Kalâ. Tâshîn al-Dîn.
Lâl o Gâuhar. Muhammad 'Â líz.
— mîhîgîr. Mûshîn.
— pâshâhî in Rûm. Rûm.
— bâshlùgâr bûchûchù. Hâmînî, Shâh.
— nîshâh-posh. Muhammad 'Isâyat Âlîn Khân.
Kišūh i Tamīm Aḥsānī.  
Tamīm Aḥsānī.  
— Hilli Āsrāf, Kūtau.  
— Uwāk Kamanī.  
Uwāk, Kūtau.  
— Zāītūn o Muḥammad Ḥusnī.  
Zāītūn.  
Kisūr Lāīd Mājūnī-ṇa.  
ʿAbd Allāh iḥb. Ghulām ʿAlī.  
— NūjīĪ ʿAlī.  
NūjīĪ Pathānī.  
— Shāh-jahān tashīh Shāhpati-ṇa.  
Muḥammad Ḥusnī.  
Lāīd Mājūnī.  
Lāīd Mājūnī.  
Lāīd Mājūnī.  
Muḥammad Taqī Khān, called Ḥawār.  
— Wāḥi Muḥammad, called Nazīr.  
Laghat al-Hind.  
Muḥi al-Dīn, Shāfī.  
— I ʿAbhā.  
Ṭāḥīrī Ḥusnī Khān.  
Lūjāh i saḥā.  
Muḥammad ʿĪsā Khān.  
Majmūʿah i kisā.  
Majmūʿah i shāh.  
Mansūr i jahānī.  
Muḥammad, Shāfī, called Mansūr.  
Mansūr i dil-iwz.  
Rashīd al-Dīn Aḥmād Khān.  
— Mir Ḥasan.  
Ḥasan, Ḥasan.  
— I wazīfūr.  
Nūwār ʿAlī.  
Mughlāb i ʿAbhā.  
ʿĪṣāt Allāh.  
Nal Ḥasan.  
Kālīfraṣa.  
Naw i muṣīr.  
Ḥasan, Ḥasan.  
Nīfār i Chūn.  
Muḥammad ʿAbd al-Ḵādir, Māhāl.  
— Rāṣī.  
Ṣaḥī.  
Pulmānaṭ.  
Māhī Muḥammad, ʿĪṣā.  
Ṣanīr i Ṣanīlket.  
ʿĀmbī Ṣanākī, called Ṣanākī.  
Ṣīr al-bayān.  
Ḥasan, Ḥasan.  
Singhat bāṭtāt mansūm.  
Rāğaṭā, called Chamān.  
Ṣīhat-żulḥā.  
Kūshī.  
Ṣuṣhī Māhānūl.  
Ārūshī Ṣuṣ.  
Ṣuṣhī-ṇāmah.  
Ṣuṣhī, Daughter of the Imām Īṣām.  
Ṭāḥānī lā ḡulāmīḥ.  
Ṣaḥafat Allāh.  
Tartummān i ʿismāt.  
Karīm Bahāsh, called Aḥsān.  
Ṭayīrīk-ṇāmah.  
Ṭayīrīk-ṇāmah.  
Ṭīleūm i Shāhīn.  
Ḥasanī iḥb. ʿAbd al-Muṭlaḥ, Ṣaʿīd.  
Ṭuṣfāḥ i Muḥāfīz.  
Gulāb Sinān, called Muḥāfīz.  
Ṭūsīfī Ṣuṣī.  
Ṭāḥīrī Ḥasan.  
— Ṣuṣī Ṣuṣī.  
Rāṣī Ḥusnī al-Dīn Aḥmād Khān.  
TRAVERS.  
ʿĀjīb in Fatim.  
Ṭūsīfī Ṣuṣī.  
— Yūsuf Khān, Ḥasdarabādī.  
Aḥhār i Dīn.  
Kāschān Mūlāzī.  
Būbāristān i Ṣuṣī.  
Muḥammad Mūḥi al-Dīn, Ḥodīrī.  
Mūsāfār-ṇāmah.  
Jalāl al-Dīn Ḥusnī, Būḥārī.  
Ṣafar-ṇāmah.  
Amin Chand.  
— Forsiyh (Sir T. D.)  
— Yūsuf Khān, Ḥasdarabādī.  
— i Ḥasanīn.  
Muḥammad Zardār Khān.  
— Muḥyā Park estīlāb kā.  
Park (M.).  
— i Ṣuṣī.  
Ḵhān Ṣuṣī.  
Ṣaḥī Khān, called Ṣaḥī.  
Ṣuṣīṭān i Inglend.  
Kāsarān Mūlāzī.  
Ṣīḥrīf-ṇāmah i Yūsuf.  
Ṣīḥrīf al-Dīn, Ṣaḥī.  
Ṭūsīfī Ṣuṣī.  
Ṣuṣīṭān i Ḥusnī.  
Ṣuṣīṭān al-Dīn Ṣuṣī.  
— Chin o Ḫān, Oliphart (L.).  
— Yūsuf.  
Ṭūsīfī Ṣuṣī, Ḥasdarabādī.  
Wakāṭ Kān.  
Kinsdach (G. W.)  
Zād i saḥī.  
Muḥammad ʿUmār ʿĀlī Khān, called Waḥshī.
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