

CATALOGUE
OR
SANSKRIT AND PALI BOOKS
IN THE
BRITISH MUSEUM.

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P R E F A C E.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *tities* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Puráṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalam and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's Essays for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in Journals and Transactions of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenschaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskritic origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopádhyáya*, *Chattpádhyáya* and *Vandyopádhyáya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated ; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍurāṅga Pandit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dása, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭavadekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Krishnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantuḍāvē, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

BRITISH MUSEUM,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhascara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *ff. 2, pp. 39 and 161.* *Bombay, 1816. 4°*

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta, 1848-74. 8° and 4°*

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Sáyanáchárya.
" 3. Ditto.	" 22. Bádaráyaṇa.
" 4. Kámañdaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Súryasiddhánta.
" 7. Ditto.	" 26. Vedas. Taittiríya-samhitá.
" 8. Viṣvanátha Páñchánana.	" 27. Kapila.
" 9. Viṣvanátha Kavirája.	" 28. [Arabic].
" 10. Harsha.	" 29. Puráṇas. Márkaṇḍeya-puráṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Bráhmaṇas. Taittiríya-yábráhmaṇa.
" 13. [Arabic].	" 32. Súryasiddhánta.
" 14. Kavikáraṇapára.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kaṇáda.
" 16. }.	" 35. Śáṇḍilya.
" 17. } [Arabic].	
" 18. }.	
" 19. }.	

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Náraṇa.	" 62. Bráhmaṇas. Táṇḍyabráhmaṇa.
" 39. Upanishads.	" 63. Látyáyana.
" 40. Dandin.	" 64. Upanishads.
" 41. Kapila.	" 65. Púrāṇas. Agnipúrāṇa.
" 42. Upanishads.	" 66. } [Persian].
" 43. [Arabic].	" 67. }
" 44. [Persian].	" 68. Búdaráyaṇa.
" 45. Jaṇmíni.	" 69. Bráhmaṇas. Gopáthabráhmaṇa.
" 46. Knudagiri.	
" 47. [Persian].	
" 48. Várhámihira.	" 70. Upanishads.
" 49. Aśvaláyana.	" 71. Vedas. Sámaṇeda.
" 50. Gotama.	" 72. Hémádri.
" 51. [Persian].	" 73. Gobhila.
" 52. Kráṇyakas. Taittirí-yárányaka.	" 74. Pingala.
" 53. [Persian].	" 75. Vedas. Taittiríyasaṁhitá. Prátiśákhya.
" 54. Víjñána-bhíkshu.	" 76. Upanishads.
" 55. } [Persian].	" 77. [Hindi].
" 56. } [Persian].	" 78. [Translation from Persian].
" 57. Aśvaláyana.	
" 58. [Persian].	
" 59. Kachcháyana. Kútantra.

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus.

Leipzig, 1859-70. 8°

The Sanskrit and Prákrit works contained in the above are described under the following headings:—Dhanéṣvara Súri, Bd. 1; Somadova Bháṭṭa, Bd. 2 and 4; Aśvaláyana, Bd. 3 and 4; Súntanava, Bd. 4; Pálá, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRA BÁNU.—The Kalpa Sútra (by Bh. B.) and Navá Tatva: two works illustrative of the Jain religion and philosophy. Translated from the Mágadhí [by means of a Sanskrit commentary, entitled Sákhábadha, by Yaṣovijaya]. With an appendix, containing remarks on the language of the original by . . . J. Stevenson.

London, 1848. 8°

Oriental Translation Fund of Great Britain and Ireland.

IŚVARA KRISHNA.—The Sánkhya Káriká; or, memorial verses on the Sánkhya philosophy, by Iśvara Krishna, translated from the Sanskrit by H. T. Colebrooke. Also the Bháshya or commentary by Gaurapáda; translated, and illustrated by an original comment, by H. H. Wilson. *Sansk. and Eng.* *Oxford, 1837.* 4°

KÁLIDÁSA.—Kumára Sambhava Kálidásac Carmen Sanskrit et Latine edidit A. F. Stenzler. *Berlin, 1838.* 4°

KÁLIDÁSA.—The Birth of the War-God (Kumára Sambhava), a Poem by Kálidása. Translated from the Sanskrit into English Verse, by R. T. H. Griffith. *London, 1853.* 8°

KÁLIDÁSA.—Raghuvansa Kálidásac carmen Sanskrit et Latine edidit A. F. Stenzler. *London, 1832.* 4°

MAHÁBHÁRATA.—Harivansa; ou, histoire de la famille de Hari, ouvrage formant un appendice du Mahábhárata, et traduit sur l'original sanscrit, par A. Langlois. 2 tomi. *Paris, 1834, 35.* 4°

VEDAS.—Rigveda-Sanhita, liber primus, Sanskrito et Latine; edidit F. Rosen. *London, 1838.* 4°

VEDAS.—Translation of the Sanhita of the Sáma Veda, by . . . J. Stevenson. *London, 1842.* 8°

Sanskrit Text Society.

Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. *Pt. 1–5.* *London, 1865–67.* 4°

No more published.

Society for the Publication of Oriental Texts.

BHAVABHÚTI.—The Mahá Víra Charita, or the History of Ráma, a Sanscrit play, by Bhatṭa Bhavabhúti. Edited by F. H. Tritthen. *London, 1848.* 4°

DAÑDIN.—The Daśa Kumára Charita, or Adventures of Ten Princes. A series of tales, in the original Sanscrit. Edited by H. H. Wilson. *London, 1846.* 8°

Society for the Publication of Oriental Texts.

VEDAS.—Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. Stevenson, and printed under the supervision of H. H. Wilson. *London, 1843.* 8°

PARIS.

Bibliothèque Royale (Impériale).

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, traduits et publiés par ordre du Roi. [Containing E. Burnouf's Bhágavata Purâna, in Sansk. and French, besides Quatremère's Histoire des Mongols, and Mohl's Livre des Rois, in Pers. and French.]

Paris, 1836–68. fol.

Société Asiatique.

KALIHANA.—Rādjatarangiṇī, histoire des rois du Kachmîr, traduite et commentée par A. Troyer . . . Tom. I. Texte sanscrit des six premiers livres et notes. (Tom. II. Traduction . . . Examen critique, etc. Tom. III. Traduction, éclaircissements . . . relatifs aux septième et huitième livres.) *Paris, 1810–52.* 8°

The half-title reads "Mémoires, textes orientaux et traductions publiés par la Société Asiatique de Paris."

VÁLMÍKI.—Yajñadattabála, ou la mort d'Yadjnadatta, épisode extrait du Ramâyana [of Válmíki] poème épique sanscrit, donné avec le texte gravé, une analyse grammaticale très-détaillée, une traduction française, et des notes par A. L. Chézy, et suivi par forme d'appendice d'une traduction latine littérale par J. L. Burnouf.

Paris, 1826. 4°

ST. PETERSBURGH,

Imperatorsky Sanktpeterburgsky Universitet.

Легенда объ Охотнике и парѣ Голубей . . . съ присовокуплениемъ . . . Латинскаго перевода и Санскрито-Русскаго глюссарія. [Edited by K. A. Kossovich.] *Санктпетербургъ, 1859.* 8°

ABHIAYACHARAN(A) GUPTA KAVIRAJA.

See NÁRĀYAÑA KAVIRAJA. ଶିଳ୍ପିଶ୍ରି... ଅବ୍ୟାଧିମର୍ତ୍ତବ୍ୟ
etc. [Edited by A. G.] [1865]. 8°

ACHYUTĀNANDA CHAKRAVARTIN.

See JÍMÚTAVÁHANA. ଦ୍ୱାସ୍ତାଗଃ etc. [With com-
mentaries by A. Ch., etc.] [1863–66]. 4°

ACHYUTA RAV(A) MODAK(A).

স[sic] খৃতনীতিশতপত্র [Moral verses]. pp. 23.
মুক্তি ১৮৬৯ [Bombay, 1869]. 8°

ACHYUTA SAR MAN MODAKA.

(সାହିତ୍ୟସାରପୂର୍ବାଧ୍ୟ:—ଚତ୍ତରାଧ୍ୟ:). [The Sáhityasúra, a work on Sanskrit Rhetoric, with the author's own commentary called Sarasámada]. 2 Pts. ff. 224 and 136. lith.

মুক্তি ১৮৬২ [Bombay, 1860]. obl. 4°

Written in 1831 A.D. at Pañchavati.

AGHORANĀTHA (SAR MAN) TATTVANIDHI.

See MAHĀBHĀRATA. ଶିଳ୍ପାରତୀ । etc. [Edited consecutively by A. T. and others and partly translated by him into Bengali.]

[1862–73]. fol.

AGHORANATHA (ŞARMAN) TATTVANIDHI.

See VĀLMĪKI. रामायणै etc. [Ādikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866–71]. 8°

भुग्विनाश । बद्धमानादि . . . महाराजाधिराज महात्मा चन्द्र वाहद्वर कर्त्तुक श्रीयुक्त अथोरुनाथ तत्त्वनिधि द्वारा . . . सक्षणित हह्या अनुवादित [Brahmavināśa, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtāb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tārakanātha Tattvaratna Bhaṭṭāchārya]. pp. 4, 133.

बद्धमान १७९१ [Burdwan, 1869]. 8°

AGNISVĀMIN.

The Srouta Sūtra of Lātyāyana, with the commentary of A., etc. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 63.) 1848–74. 8°

AJITANĀTHA (ŞARMAN) NYAYARATNA.

See KĀLIDĀSA. सेघदूतम्, etc. [Edited by A. N.] [1869]. 8°

See VIŚVANĀTHA PĀNCĀLĀNA BĀLATĀPĀKĀYA TĀRKĀLĀMĀKĀRA. The Bhāshā Parichchhedā and Siddhānta Muktāvali . . . Edited . . . by A. N.

1871. 8°

AKSHIĀCHĀRĀNA OR AKSHIĀPĀDA.

See GOTAMA.

ĀLŪRU EKĀMRA DAIVAJĀNA.

See ĀLŪRU EKĀMRA JYOTISHKA.

ĀLŪRU EKĀMRA JYOTISHKA.

See PURĀNAS. PADMAPURĀNA. Māghamáhātmya. श्रीमद्द्युदर्शनार्थं . . . प्रतीत . . . माघमाहात्म्यार्थान्धर्मो इति etc. [Edited by Nēlatūru . . . assisted by A. E. J.] [1858]. 8°

— SKANDAPURĀNA. Hālāsyamáhātmya. श्रीरस्त्रृतं प्रलोक्यमाहात्म्यं इति etc. [Published under the superintendence of A. E. J.] [1860]. 8°

See ŚĀNKARA ĀCHĀRYA. श्रीकृष्णोऽकर्ण . . . कलन रचनालंजिन द्युदर्शकमंजिकास्त्रोत्तरान्, etc. [With a commentary in Telugu by A. E. J.] [1859]. 8°

— [1863]. 8°

— [1865]. 8°

श्रीरस्त्रृतं अध्यादर्शान्प्रश्नात्मकम् शुल्कम् . . . द्युदर्शकमंजिन द्युदर्शकमंजिन इति etc. [The Abhayadapraśnāśāstra, or, Rules for Fortune Telling by casting Dice, marked with the syllables अ, औ, ओ and ऊ on different sides.] Sansk. and Tel. pp. 30.

— [Madras, 1860]. 12°

ĀLŪRU EKĀMRA JYOTISHKA.

श्रीरस्त्रृतं . . . शृङ्गकाञ्जकचंद्रिकायन् . . . ग्रीष्मालतीकाञ्जिकायन् etc. [Four treatises on Astrology, viz. the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara, Jātaka-Kalānidhi and Jātakālamākāra, ascribed to Yajñanārāyaṇa Veṅkaṭeṣvarārya, A. E. J., Nṛsiṁhavarya Dīkṣhita and Bhaṭṭojīdīkṣhita respectively. Edited with Telugu commentaries by A. E. J., and revised by Kokānti Keśava Āchārya.] pp. 56.

— [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

— [Another edition.]

— [Madras, 1865]. 8°

ĀLŪRU EKĀMRA JYOTISSĀSTRAJĀNA.

See ĀLŪRU EKĀMRA JYOTISHKA.

AMĀRA, Author of the Bālabhārata.

See AMARACIANDRA.

AMĀRA, Author of the Amarakoṣa.

See AMARASIMHA.

AMARACIANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ Ἀμάρα ἢ Ἀμαρασάνδρα . . . μεταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. 'Εν Ἀθήναις, 1847. 8°

AMARASANDRA.

See AMARACIANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Mariñjhā Vocabulary. [Founded upon A.'s Amarakoṣha.] [1853]. 8°

श्रीमद्भरतकोषः पुरुषोन्तमष्टतत्रिकाण्डशेषश्च । हारावल्लभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिकन्ताख्ये कोलप्रूक् साहवाज्ञया । श्रीविद्याकरमित्रेण छत्सूचीसमन्वितः ॥ etc. [The Amarakoṣha, or Nāmaliṅgāṇuśāsana, by Amarasiṁha; The Trikāṇḍaśeṣa and Hārāvalī, by Purushottamadeva; and the Nānārtha-kosha, by Medinīkara, edited under the direction of Colebrooke by Bábú Rāma, and provided with indices by Vidyākara Miṣra.] pp. 84, 117, 35, 82, 16, 23, 7, 182, 3, 16, 3, 8.

कलिकन्ता १८६४ [Calcutta, 1807]. 8°

Each work and each index separately paginated.

Another copy.

Cōsha; or, Dictionary of the Sanscrit Language, by A.: with an English interpretation and annotations. By H. T. Colebrooke. pp. vii. 11, 422, 219.

Serampoor, 1808. 4°

There are two other copies of this work.

AMARASIMHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. pp. xviii. 403, 203. Serampore, 1825. 8°

श्री अमरकोश etc. [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] pp. 114 lith.

सूर्यपत्तन १८८४ [Surat, 1827]. 8°

श्रीराधांश्चान्ते नमः । . . । अष्टरक्षेष्वा. pp. i. 91, iv. Madras, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 Pt. Paris, 1839-45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (-तृतीयकांडः) ॥ [Edited by Ratnágiri Moghc.] 3 Pts. ff. 13, 30, 20, lith. मुंबई १८६२ [Bombay, 1860]. obl. 4°

Issued from Bápú Sadáśiv Şet's press.

Another copy.

Another edition. ff. 10, 26, 18, lith.

मुंबई १८६३ [Bombay, 1861]. obl. 4°

Issued from Bápú Harşet Devalekar's press.

श्रीराधु . . . अष्टरसींश्वांदन . . . विरचित्यौनि नामलिंगान्तर्गान्तर्गमन निष्ठांश्वान् इति. pp. iv. 81.

८४८८ [Madras, 1861]. 8°

अमरकोश । अमरसिंहदृताभिधान । pp. 126.

कलिकाता १८८५ [Calcutta, 1863]. 12°

अमरसिंहदृतः समस्तामरकोशः etc. [Revised by Maheśadatta.] ff. i. 8, 20, 14.

लक्ष्मणपत्तन १८६३ [Lucknow, 1863]. obl. 4°

श्रीराधु . . . अष्टरसींश्वांदन वक्तव्यिच रचित्यौनि नामलिंगान्तर्गान्तर्गमन निष्ठांश्वान् इति. [Edited by Sarasvati Tiruveṅgadāchārya and Vāṇipuram Rāma-kṛishṇamāchārya.] pp. 74.

८४८९ [Madras, 1863]. 8°

श्रीराधु . . . अष्टरसींश्वांदन वक्तव्यिच रचित्यौनि नामलिंगान्तर्गान्तर्गमन निष्ठांश्वान् इति. pp. 83. वदरासु ८४९० [Madras, 1870]. 8°

Printed with title-page in Canarese and the Sanskrit in Canarese character, a modification of the Telugu character printed here.

(श्रीराधु . . . अमरसिंहाख्येन महापञ्चितेन प्रणीतः [sic] नामलिंगानुशासनाख्ये [sic] च कोशः etc.) [Edited by Vávila Rámasvámi Śástri and Sarasvati Tiruveṅkāta Achārya.] pp. 87.

(चन्द्रपुरी १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

AMARASIMHA.

(Amarasam mūlam, etc.) pp. 82. Cottayam, 1873. 8°
Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (-तृतीयकांडः). [A.'s Námaliṇgánuṣásana, with Maheśvara's compressed commentary, called Subodhiní. Sixth revision, by Raghunáth(a) Taṭekar.] 3 Pts. ff. i. 42, 132, 89.

मुंबई १८६२ [Bombay, 1862]. obl. 4°

Another copy.

श्रीराधु . . . अष्टरसींश्वांदन . . . विरचित्यौनि नामलिंगान्तर्गान्तर्गमन निष्ठांश्वान् इति. [Revised by several Pandits, and provided with a literal translation into Telugu in form of a commentary called Amarapadarthachandriká.] pp. 394.

८४९३ [Madras, 1861]. 8°

श्रीराधु . . . अष्टरसींश्वांदन निष्ठांश्वान् इति. [Another edition of the preceding, edited by Dampúru Veṇkaṭa Subbásástri. The title of the translation is changed into Amarapadaratnápaṇa.] pp. 399.

८४९४ [Madras, 1863]. 8°

श्रीराधु . . . गुरुवालप्रबोधिका द्वितीयने नामलिंगान्तर्गान्तर्गमन वाणिज्यान्तर्गमन इति. [A.'s Námaliṇgánuṣásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by Kalánidhi Tiruveṅkātā, and an alphabetical index called Amarakośadarśa by Sarasvati Tiruveṅgadāchārya. Edited by Vāṇipuram Rāma-kṛishṇamāchārya, assisted by Moṣúru Paraśuráma Śástri.] 3 Pts. pp. 68, 29, 266, 118.

८४९५ [Madras, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text.

There are two other copies of this edition.

श्रीराधु . . . गुरुवालप्रबोधिका द्वितीयने नामलिंगान्तर्गान्तर्गमन वाणिज्यान्तर्गमन इति. [A.'s Námaliṇgánuṣásana, with Kalánidhi Tiruveṅkātā's Gurubálaprabodhiká. Followed by the Amarapadarápijáta, a Sanskrit and Telugu vocabulary based upon the Amarakośa and compiled by Vávila Rámasvámi Śástri, the editor of the whole, with the assistance of Madhura Subbásástri.] 2 Pts. pp. viii. 435; 98.

८४९६ [Madras, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasingha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. Sansk. and Lat.

Rome, 1798. 4°

Printed in the Grantha character.

Another copy.

AMARU.

(अमरुष्टतंकं and घटकर्परं). [A.'s collection of Erotic Poems, called Amarūṣṭatāka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭakarpara, an anonymous poem with commentary.] pp. 117, 15. [Calcutta, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

Another copy.

श्री ॥ अमरुष्टतंकसारः ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apudy [i.e. A. L. de Chézy]. Paris, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMRITALAL(A) MITRA.

See RÁDHÁKÁNTA DEVA, Rajah. शब्दकल्पद्रुमः । etc. [A Sanskrit Dictionary founded on Rádhákánta Deva's Śabdakalpadruma, enlarged and remodelled by A. M.] [1859]. 4°

ANANDABODHENDRA SARASVATI.

See YOGAVÁSISHTHARÁMÁYĀNA. VAIRÁGYAPRAKÁRAṄA. संस्कृत योगवाशिष्ठ वास्तव्यम् etc. [With A. S.'s commentary called Váśishṭhatátparyaprákāśa.] [1864]. 8°

ANANDACHANDRA VEDANTAVAGIŚA.

(1) The Grīhya Sútra of Áswaláyana—(2) Tánḍya Mahábráhmaṇa—(3) The Srauta Sútra of Látyáyana. Edited by A. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

See BÁDARÁYĀNA. बेदानुदर्शन etc. [Edited with a translation into Bengali by A. V.] [1862, etc.] 8°

See BHÁRATÍ TÍRTHA. ওতৎসৎ ॥ অধিকরণ মালা etc. [With a Bengali paraphrase by A. V.] [1852–63]. 8°

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] Mozoomder's Series . . . Edited with grammatical notes by . . . Pandita A. V. etc. 1869. 8°

Majumdar's Series . . . Edited . . . by A. V. . . . Second edition. 1870. 8°

See PĀNCIHALAŚI. पञ्चविवेक . . . पञ्चदर्शी etc. [Edited by A. V.] [1849]. 4°

[1862]. 4°

See PÚRNĀNANDA GOSVÁMIN. षट्कर्त्तिरुपाणि प्रभूति पूरुषकं पञ्चकं etc. [Translated into Bengali by A. V.] [1856]. 8°

See SADÁNANDA YOGÍNDRA. ওতৎসৎ । বেদানুদর্শন etc. [Translated into Bengali by A. V.] [1860]. 8°

ANANDACHANDRIKA.

See KRISHNADÁSA KAVIRÁJA, Gosvámin. (श्रीश्रीकृष्णदेतत्त्वज्ञात्मकृञ्जयिति) etc. [The Chaitanya-charitámṛita, with a commentary called A.] [1866]. obl. 4°

ANANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhándogya Upanishad—(3) The Taittiríya and Aittaréya Upanishads—(4) The Iṣá, Kéna, Kaṭha, Praśna, Mundā, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of Saṅkara Acháryya by A. Edited by (Navadvípa Chandra Gosvámin and) Jayanáráyana Tarkapāṇchánana (शङ्कुरविजयः । आनन्दगिरिविरचितः । etc.) Calcutta, 1864–68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 46, 137, 138 (vol. 46). 1848–74. 8°

See BÁDARÁYĀNA. बेदानुदर्शन etc. [Vedántadarśana or Sárikrasáutra. With Saṅkara Achárya's commentary and a commentary thereon, called Sárikranyakáyanirṇaya by A.] [1862, etc.] 8°

See MANĀVÍHÁRATA. व्यागवाद्गीता etc. [With A.'s Gítábháshyavivechana.] [1853–58]. 4°

श्रीमद्भगवत्प्रीता । etc. [With A.'s Gítábháshyavivechana.] [1870]. 4°

उत्तरागीता. శ్రీరస్తు శ్రీకృష్ణాంతంబులు . . . యుత్తరాంతులనియిలు etc. [Tho Uttaraagītā in Sanskrit, with A.'s commentary in Telugu.] [1860]. 12°

[1864]. 12°

आत्मज्ञानोपदेशविधिः । [Saṅkara Achárya's Atmajnánopadesavidhi, with A.'s commentary.] See PERIODICAL PUBLICATIONS. BENARES. प्रते कम्बन्दिनी . . . The Hindu Commentator, etc. Nos. 2–6. 1867–74. 4°

See RAGHUNÁTHA SÁSTRÍ PARVATE. अथ संकरपादभूषणप्रात्मः [On the misinterpretations of Saṅkara Achárya's Sárikrámámánsábháshya by Anandatírtha—in a commentary, it seems, which is known under the name of Sárikraka-Bháshya-Nyáya-Nirṇaya—and his disciples.] [1867?]. obl. fol.

See UPANÍSHADA. छान्दोग्योपनिषत् . . . The Chhándogya Upanishad . . . With the commentary of Sankaracharya and the gloss of A. [called Chhándogyaabháshyaböttiká] etc. 1873. 8°

ANANDAGIRI.

See Upanishads. ईश, केन... माण्डूकोपनिषदः
... Isa, Kena, Katha, Prasna, Munda, Mandukya
Upanishads. With the commentary of Sankara-
charya and the gloss of A. etc. 1873. 8°

सानन्दगिरिकृत—टीक...तैत्ति-
रीयतरेयोपनिषद्... The Taittariya and Aitta-
reya Upanishads, with the commentary of Sankara
Acharya and the gloss of A. etc. 1874. 8°

The Brihadaranyaka Upa-
nihat, with the commentary of Sankara Charya and
the [Vṛihadāraṇyakabhlāshyaṭikā, or] gloss of A.
etc. 1875. 8°

ANANDAJNANA.

See ANANDAGIRI.

ANANDAKRISHNA VASU.

See Rādhākānta Deva, Rajah. शब्दकल्पद्रुमः।
etc. [A Sanskrit Dictionary founded on Rādhā-
kānta Deva's Śabdakalpadruma, enlarged and re-
modelled by A. V.] [1859]. 4°

ANANDATIRTHA.

See ANANDAGIRI.

ANANDATIRTHA, surnamed MADHVACHARYA.

See Bādarāyaṇa. Purnaprajna Darshana, or
Brahma Sutras of Vyāsa [*i.e.* Bādarāyaṇa] with
the [Brahmasūtrabhāṣya or] commentary of A.
etc. 1873. 8°

ANANTA ĀCHARYA

न्यायशास्त्रः. अत्यङ्गं लक्ष्मनकीयाद्विध उक्तव्यं
त्रिभागिं दर्शयतः... अन्तर्वाचार्यः विरचितः etc.
[Nyāyabhāskara, an apologetic treatise in defence of
Nyāya against Vedānta as expounded in Brahmānanda
Saravatī's Laghuchandrikā.] pp. iii. 236.

चन्द्रश्च १८४० [Madras, 1859]. 12°

ANANTA BHĀTTĀ, Author of the *Tarkasamgraha*.

See ANNAMBHĀTTĀ, also called ANANTA BHĀTTĀ.

ANANTA BHĀTTĀ, the Poet.

त्रिरूप... शृङ्खला नाम... च०४० शृङ्खला रत्न-
मात्रान् ल०५० etc. [A. Bh.'s Champúbhārata, also
called Bhārataehampū, a poem in 12 cantos in verse
and prose, founded on the Mahābhārata. With Rāma
Kavíndra's commentary, called Lāsyā. Edited by
Mosúru Paraśuráma Sástri and Vinjímúru Kṛishnamá-
chārya.] pp. 482.

चन्द्रश्च १८६० [Madras, 1860]. 8°

अथ भारतचंपी प्रथमस्तबकः प्रारभते (—द्वादशस्तबकः
समाप्तः) [With Nárāyaṇ Bajiráy Khaṇḍ's commentary.]
ff. 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, lith.

सुंबद्द १७८६ [Bombay, 1864]. obl. 4°

Another copy.

ANANTA BHĀTTĀ, the Poet.

अथ चंपुभारतप्रारभः (—समाप्तः) [With glosses]. ff.
101. १७८६ [Bombay, 1864]. obl. 8°

ANANTACHATURDASIPŪJA.

अथ अनंतचतुर्दशीपूजाप्रारभः [Description of a cere-
mony called A., with the Anantavratakathā, or text of
the legend taken from some Purāṇa.] ff. 13, lith.
सुंबद्द १७८० [Bombay, 1858.] obl. 4°

अथानंतचतुर्दशीत्रतांगसकथानंतपूजाप्राप्ता ॥ [The same
as preceding, with a Marathi commentary.] ff. 20.
lith. [Bombay, 1860 ?]. obl. 4°

ANANTADEVA, Son of Apadera.

(संस्कारकीसुभः) [The Saṃskārakaustubha, a work upon
the religious ceremonies called Saṃskāras.] ff. 237, 4.
१७८३ [Bombay, 1861]. obl. fol.

ANANTANANDA GIRI.

See ANANDAGIRI.

ANANTAPADMANĀBHAVRATA.

See VINĀYAKAVRATA. त्रिरूप... शृङ्खला च इति च एव
त्रिभागिं दर्शयतः... च०४० ल०५० ल०६० [The Vinā-
yaka-, Anantapadmanābha-, and Kedareśvara-
Vratas.] [1863]. 8°

ANANTA (SARMAN) PANDITA.

See BHĀNUDATTA. अथ रसमञ्जरीवाख्याच्यार्थ-
कीमुदी प्रारभते [With A. S.'s commentary called
Vyāngyārthakāumudī.] [1849 ?]. obl. 4°

See GOVARDHANA ĀCHĀRYA. गोवर्धन सप्तशती ॥
etc. [With A. S.'s commentary called Vyāngyār-
thadipana.] [1867]. 8°

ANANTA SĀSTRI TALEKAR.

Sanskrit-Marathi Vocabulary. [Founded upon the
Amarakoshā and compiled by A. S. T. under the direc-
tion of Major Candy.] संस्कृतप्राकृतशब्दकोशः हा ग्रंथ
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Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

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dit ... G. H. B. 1823. 4°

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See NĪTISĀTRA. नीतिशास्त्रं etc. [Nītiśāstra,
with a Canarese commentary by Bh. T.]
[1868]. 8°

BHADRA BHĀU.

The Kalpa Sūtra (by Bh. B.) ... Translated
from the Māgadhi [by means of a Sanskrit com-
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Translation Fund, etc.—The Kalpa Sūtra and Nava
Tatva, etc. 1848. 8°

BHAGABAT CHANDRA VISARADA or BHAGAVACH-
CHANDRA RĀYĀ.

See BHAGAVACHCHANDRA VIŚARADA.

BHAGAVACHCHANDRA VIŚARADA.

वैज्ञानिकिन्द्रम् नाम चमूकाच्यम् ... (Behula-Na-
khidaram, a historical romance, etc.) [after the model
story of Ushā and Aniruddha]. pp. ii. 130.

कलिकाता १९२६ (Calcutta, 1870). 8°

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See ŚĀKPARIŚUBHARATNAMĀLIKĀ. श्रीमद्वेषसुरा-
सुरचंद्रमान् etc. [The Śākpariśubharatnamālikā,
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BHAGAVATACHURNIKA.

See PURĀNAS. BHĀGAVATAPURĀNA. (श्रीमद्भागवत-
चूर्णिका) [The Bhāgavatachūrṇikā, an abstract of
the Bhāgavatapurāna.] [1861]. obl. fol.

BHAIROVA MISRA.

See HARIDIKSHITA. (शब्दरत्न भेरवीटीका सहित)
[Haridikshita's treatise on the Government of
Cases, with Bh. M.'s commentary, called Ratna-
prakāśikā.] [1853]. obl. fol.

See NAGEŠABHĀTTA. (शब्देन्दुशेखरटीका etc.) [La-
ghuśabdenduśekhara. Accompanied by Bh. M.'s
Chandrakalā.] [1865-66]. obl. fol.

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See NAGEŠABHĀTTA. (परिभाषेन्दुशेखरभैरवीटीका-
संयुक्त) [Paribhāshenduśekhara, with Bh. M.'s
commentary called Brīhatiparibhāshāvivṛitti.]
[1864]: obl. fol.

BHĀLACIĀNDRA, of Padarīgrāma.

See GAÑEŚA, Son of Kēśavārka. उदाहरणमस्ता-
रिसहितयहलाघवप्रारम्भः [Edited by Bh.]
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BHĀMANĀ.

See VARARUCHI. The Prākṛita-Prakāśa: or, the
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mentary (Manoramā) of Bh., etc. 1855. 8°

1868. 8°

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अथ रसमञ्जरीवाल्यावंग्यार्थकौमुदी प्रारम्भते [Bh.'s
Rasamanjarī, an erotic poem, with Ananta Ṣarman's
commentary called Vyāgyārthakaumudi.] ff. 108, lith.
वाराणसी [Benares, 1849 ?]. obl. 4°

The symbols for the numbers of the date rightly deciphered
would give 1717 of the Śaka era, instead of 1771, which it seems
to be meant for.

BHARATACHANDRA (SARMAN) SIROMANI.

Chaturvarga Chintāmani by Hemādri. Edited by
Pāṇḍita Bh. S. Vol. I. Dānakaṇḍa. *See ACADE-
MIES.* CALCUTTA. Asiatic Society of Bengal. Bib-
lioteca Indica (vol. 72). 1848-74. 8°

See DEVĀNĀDIPATTA. मूर्तिचन्द्रिकायाः दायभाग-
प्रकरणम् etc. [Edited by Bh. S.] [1870]. 8°

See JIMŪTAVĀHANA. दायभाग्याः etc. [Jimūtavā-
hana's Dāyabhāga, with seven commentaries.
Edited by Bh. S.] [1863-66]. 4°

See KUVERA UPĀDHYĀYA. दत्तरूचलिङ्गः [With
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hīni.] 1857. 8°

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etc. [With a Bengali paraphrase by Bh. S.]
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Sanskrit commentary called Bālavibodhīni.]
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विष्णविद्वान्दित्याः etc. [Hymns in praise of Vishṇu as the
supreme deity of the Hindu pantheon.] pp. 20.

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दत्तरूचित्रोग्निः १ etc. [The Dattakeniromāṇi, a work
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chapters, and summed up by Bh. S. from the following
law books: Nandapāṇḍita's Dattakamīmāṃsā, Ku-
vera Upādhyāya's Dattakachandrikā, the Dattaka-
nirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakakau-
mudi, Dattakadīhi and Dattakasiddhāntamāṇjari.
Under the superintendence of Prasannakumāra(a) Thā-
kur(a).] pp. vi. 359.

ऋतिकाता १४७१ [Calcutta, 1867]. 8°

BHARATAMALLIKA.

See BHARATASENA.BHARATASENA, *Son of Gaurāṅga Mallika.*

See BHĀTTI. Bhāttikāvya . . . with the commentaries of Jayamangala and Bharatamallika, etc. 1828. 8°

— काव्यप्रकाशः । . . भट्टिकाव्यम् ।
etc. [Bhaṭṭikāvya, with the commentaries of Jayamangala and Bh.] [1868, etc.] 8°

BHĀRATITYTIRTHA.

व्यासाधिकरणमाला । भारतीयैर्घन्ता । [Bh.'s Vedānta Adhikaraṇamālā, also called Vyāsādhi-karaṇamālā or Vaiyāsikanyāyamālā.] *See* ACADE-MIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 200, 201 (vol. 22. Pt. II.). 1848-74. 8°

See PAṄCHADĀŚI. पञ्चविदेष— . . . पञ्चदशी etc. [Tho Pañchadaśi ascribed to Bh.] [1849]. 4°

[1862]. 4°

— अथ पञ्चदशी सटीका प्रारभ्यते ॥
[1863]. obl. 4°

— अथ पञ्चदशी मुद्रयितुमारभ्यते ।
[1868]. obl. fol.

ॐ तत् ते जह ॥ अधिकरण माला etc. [Bh.'s Vedānta Adhikaraṇamālā, a treatise on Vedanta philosophy in prose and verse. With a Bengali paraphrase by Anandachandra Vedāntavāgīś.] 2 Pts. pp. 311, 112.

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काव्यनाम किरातार्जुनीय ॥ कविनाम भारवि । टीकानाम घण्टापथ ॥ टीकाकारनाम मञ्जिनाथ ॥ [The Kirātarjunīya. A poem in eighteen sargas by Bh., with Mallinātha's commentary called Ghāṇṭāpatha. Edited by Vidyākara Miśra and Bābū Rāma.] ff. ii. 233, vii.

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Another copy.

किरातार्जुनीयम् ॥ [sic] etc. [Kirātarjunīya, with Mallinātha's commentary. Edited by Tārānātha Śarman in conjunction with several other pandits.] pp. i. 289, 288.

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Kirātarjunīyam, . . . by Bh. With the commentary of Mallinātha. Edited and published by . . . Jibānanda Vidyasagara. (किरातार्जुनीयम् । etc.) pp. 246, 250.

Calcutta, 1875. 8°

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किरातार्जुनीयम् । etc. [Text, without commentary.] pp. 80. कलिकाता १८६८ [Calcutta, 1868]. 8°

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Omitting sargas vii-x.

श्रीराम्यु . . . कर्मज्ञानस्त्वयां राम्यरक्षु० इति० [Kirātarjunīya, Sargas I-X., with Mallinātha's commentary. Edited by Sarasvati Tiruveṇgaḍa Achārya and Vaṇgīpurāṇa Rāmakṛishṇam Achārya.] pp. 189.

८३८० [Madras, 1860]. 8°

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पुण्याख्यपत्तने १८६६-७७ [Poonah, 1864-55]. obl. 4°

विविधशृङ्खलक थ्राणिका । . . किरातार्जुनीय . . . श्रवण ए मञ्जिनाथकृत ठीकासमेत etc. [Kirātarjunīya, with a Bengali translation by Hemachandra Bhaṭṭāchārya, and Mallinātha's commentary in Sanskrit.] pp. 1-144 and 1-176. रुलिकाता १२१५ [Calcutta, 1868, etc.] 8°

Forming Nos. 9-12 of a Series, called Vividhapustaka-Prakāśikā. No more of it received till now.

Bh.'s Kirātarjunīyam (Der Kampf Arjuna's mit dem Kirāten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schütz. Bielefeld, 1845. 4°

BHARTRIHARI.

Βατριχαρή βασιλέως ήθολογίαι, γνωμολογίαι καὶ ἀλληγορίαι & ὑποθήκαι, ἢ περὶ ματαιότητος τῶν τοῦ κόσμου. *See* GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc. 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnā-dattabhadha . . . suivi . . . d'un choix de sentances de Bh. etc. 1829. 8°

See NÍTISĀSTRA. श्रीराम्यु . . . ऋष्येष्वरादिग्रन्थमुलयंकाल नीतिपूर्विकादकल्पकमुलगु नीतिवृत्तम्. [1862]. 16°

Zwey hundert Sprüche des Heydnischen Barthrouherri, etc. *See* OLEARIUS (A.). Des Weltberühmten A. Olearii colligirto . . . Reise-Beschreibungen, etc. 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHASKARA ACHARYA.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठित सत्पृष्ठेण [sic] साहूता: | etc. [Bh. A.'s Vījagāṇita, or treatise on algebra. Forming the second portion of the Siddhāntasiromāṇi.] pp. 128. [Calcutta, 1834]. 8° Imperfect, wanting pp. 129–176.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पृष्ठेण साहूता: | etc. [Revised edition of the same on yellow straw-paper.] pp. 176. १७५६ [Calcutta, 1834]. 8°

वीजगणितं [Published by the Calcutta School Book Society.] pp. i. 106. Calcutta, 1853. 12°

Bija Ganita: or the Algebra of the Hindus. [Originally written in Sanskrit by Bh. A.; thence translated into Persian by 'Ātā Allāh . . . Rāshīdī, and from the Persian into English] by E. Strachey. [With notes by S. Davis.] London, 1813. 4°

The Gunitadhia, or a treatise on Astronomy, with a commentary entitled the Mītacshara [or Vāsanābhāshya] forming the third portion of the Siddhānta Shiromuni . . . Edited by L. Wilkinson. (श्रीमञ्जोतिःसत्सिद्धान्तशिरोमणिः . . . तत्र द्वितीयं गणिताध्यायं एव समिताचराचार्याख्यः) pp. 15, 15, 309, 11. Calcutta, 1842. 8°

The Goladhia: a treatise on Astronomy, with a commentary entitled the Mītacshara [or Vāsanābhāshya], forming the fourth and last chapter of the Siddhānta Shiromuni . . . Edited by L. Wilkinson. (श्रीमञ्जोतिःसत्सिद्धान्तशिरोमणिः | . . . तत्र प्रथमं गोलाध्यायं एव समिताचराचार्याख्यः |) pp. 10, 166, 7. Calcutta, 1842. 8° Issued before the "Gunitadhia."

श्रीमञ्जोतिःसत्सिद्धान्तशिरोमणिः गोलाध्यायः समिताचराचार्याख्यः | etc. [Edited by the Calcutta School Book Society.] pp. xii. 168. Calcutta, 1856. 12°

सिद्धान्तशिरोमणिर्वासनाभाष्टसहितः . . . The Siddhānta Siromāṇi [Grahagaṇitādhyaśaya and Golādhyaśaya], a treatise on astronomy by Bh. With his own exposition, the Vāsanābhāshya. Edited by Bápú Deva Śastrī. pp. iv. 4, 384, 18. Benares, 1866. 8°

BHATTA BHIMACHARYA, Son of Rāmabhaṭṭa.

See BHIMACHARYA JHAL(A)KĪKAR.

BHATTANĀRĀYANA.

See NĀRĀYĀNA BHATTA.

BHATTA VASUDEVA.

See VASUDEVA.

BHATTI.

Bhattikavya; a poem on the actions of Rama. With the commentaries of Jayamangala and Bharatamallika. भट्टिकाव्यं | अस्य टीका जयमङ्गलरचिता जयमङ्गला | भरतमङ्गलकनिर्मिता सुग्रधबोधिनी च | etc. 2 Pts. pp. 847, 511, i. i. Calcutta, 1828. 8°

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In progress.

Fünf Gesänge des Bhatti-Kāvya. Aus dem Sanskrit übersetzt von C. Schütz. Nebst einem Verzeichnisse der im Sanskrit vorkommenden Namen der Sonne und des Mondes, und einer Uebersetzung-Probe aus dem Māgha-Kāvya. Bielefeld, 1837. 4°

BHATTOJIDIKSHITA.

फिट्सूत्राणि || Čāntanava's Phiṭsūtra. Mit . . . Commentaren [viz. Bh.'s in the Siddhāntakaumudī, etc.]. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen. Bd. 4. 1859–70. 8°

See ALŪRU EKĀMRA JYOTISIKA. शुक्रांशु . . . रुद्र-डांश्चात्कर्त्तव्यं च० इति etc. [Four treatises on astrology, viz. the Jātakālāṅkāra, ascribed to Bh. etc.] [1864]. 8°
[1865]. 8°

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See JNĀNENDRA SARASVATI. (तत्त्वोधिनी) [Jñānendra Sarasvatī's Tattvabodhinī, a commentary to Bh.'s Siddhāntakaumudī.] [1863]. obl. fol.

See KAUNḌABHAṬṬA. वैयाकरणभूषणसारः etc. [Kauṇḍabhaṭṭa's Vaiyākaraṇabhūṣṭhanasāra. An abstract of Bh.'s Śabdakauṭubha.] [1849]. 4°

ऋथ वृहद्पूर्णसमाख्याया व्याख्या सहितं वैयाकरणभूषणं प्रारम्भते. [1866]. obl. fol.

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See PĀṇINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारम्भ etc. [Pāṇini's Eight Books of Grammatical Aphorisms, with extracts from Bh.'s Siddhāntakaumudī.] [1809]. 8°

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BILHANA VIDYĀPATI.

The Department of Public Instruction, Bombay.—
विक्रमाद्यदेवचरितम्। The Vikramānkadevacharita, a life of King Vikramāditya-Tribhuvanamalla of Kalyāṇa, composed by his Vidyāpati B. Edited with an introduction by G. Bühler. pp. 46, 168, 2.

Bombay, 1875. 8°

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BIRD () Miss.

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Calcutta, 1839. 8°

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See VISHNUUSARMAN.

BISWANATHA PANCHANANA BHATTA.

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See HEMACHANDRA. Hemakandra's Abhidhāna-kintāmani . . . Herausgegeben . . . von O. B. etc. 1847. 8°

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Sanskrit-Chrestomathie. Zunächst zum Gebrauch bei Vorlesungen, etc. St. Petersburg, 1845. 8°

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Indische Sprüche. Sanskrit und Deutsch. Herausgegeben von O. B. 3 Th.

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Zweite vermehrte und verbesserte Auflage. 3 Th. St. Petersburg, 1870-73. 8°

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See BHARTRIHARI. Bhartrihari Sententiae, et Carmen quod Chauri nomine circumfertur eroticum. Edidit, latine vertit et commentariis instruxit P. a B. 1833. 4°

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কলিকাতা ১৯১৮ [Calcutta, 1861]. 8°

शुद्ध तृतीय संस्कृत भाष्यम् । अथम थषु । तांपर्य सहित । [Part I. of Rámamohana Ráya's B. with Tíká, in Sanskrit and Bengali, and another commentary, called Tátparya, in Bengali, by Devendranátha Thákura (?).] pp. 226. কলিকাতা ১৯৮৩ [Calcutta, 1861]. 8°

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See BRAHMĀNANDA (SARMAN) KAVIRATNA.

BRAHMĀNANDA SARASVATI.

See ANANTA Achárya. न्यायोचनापूर्ण etc. [Nyáyabhásvara, an apologetic treatise in defence of Nyáya against Vedánta as expounded in B. S.'s Laghuchandriká.] [1859]. 12°

BRAHMĀNANDA (SARMAN) KAVIRATNA, Son of Íśvarachandra Nyáyaratna.

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The title-page and preface in Bengali.

BRAHMANAS.

ADHUTABRĀHMĀNA.

See infra SHADVIMSABRĀHMĀNA.

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See infra DEVATĀDHYĀYABRĀHMĀNA.

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The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmans on the meaning of the sacrificial prayers. . . . Edited, translated and explained by M. Haug. Vol. I. pp. ix. 80, 215, vi. and 1 map. Vol. II. pp. vii. 535, i. Bombay, 1863. 8°

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आर्षेयब्राह्मणम् । सामवेदीयम् । (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम् ॥) [I. Ārsheyabrahmána, also called Rishi-brähmaṇa. Followed by II. Saṃhitopanishad-brähmaṇa, and III. Vāṃśabrahmána, accompanied by Sáyanáchárya's commentary on it, and preceded by an analysis of the text in Bengali. Edited by Satyavrata Sámaśramin.] pp. 29, 6, v. 12.

কলিকাতা ৭৩৫৬ [Calcutta, 1874]. 8°

Each Brähmaṇa has a separate pagination, but no title-page of its own, and no mention is made of the second and third on the first title-page.

CHIĀNDOGYABRĀHMĀNA.

See infra MĀNTUBRĀHMĀNA.

DEVATĀDHYĀYABRĀHMĀNA.

The Devatādhhyāyabrahmána (being the Fifth Brähmaṇa) of the Sáma Veda. The Sanskrit Text edited with the commentary of Sáyaná, an index of words, etc., by A. C. Burnell. pp. xii. 16, vi. Mangalore, 1873. 8°

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DEVATÁDHYÁYABRÁHMAÑA.

दैवतब्राह्मणम् ॥ सामवेदीयम् ॥ श्रीमत्सायणाचार्यचिरचितभाष्यसहितम् ॥ etc. [Devatádhýáyabrahmaña, also called Daivatabrahmaña and Agnibráhmaña, with the commentary of Sáyañachárya, and further annotations to it in Sanskrit as well as a running commentary to the text in Bengali by Satyavrata Sámasramin.] pp. 38.

कलिकाता १७६७ [Calcutta, 1875]. 8°

GOPATHABRÁHMAÑA.

गोपथ-ब्राह्मणं । The Gopatha Bráhmaña of the Atharva Veda. . . Edited [with an introduction in English] by Rájendralála Mitra and Harachandra Vidyábhúshaṇa. Calcutta, 1870-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 215, 252 (vol. 69). 1848-74. 8°

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Originally published in numbers in the fifth vol. of the Pratnakiranandini.

Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by Satya Brata Samasrami. [Purporting to be edited by Jívánanda Sarman.] सामवेदस्य मन्त्रब्राह्मणम् । भाष्यसहितम् । etc. pp. 138. Calcutta, 1873. 8°

This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

PĀNCHAVIMŞABRÁHMAÑA.

See *infra* TĀNDYABRÁHMAÑA.

PRAUDHABRÁHMAÑA.

See *infra* TĀNDYABRÁHMAÑA.

RISHIBRÁHMAÑA.

See *supra* KRSHEYABRÁHMAÑA.

SĀMAVIDHÁNABRÁHMAÑA.

सामविधानब्राह्मणम् [Sámavidhánabrahmaña, one of the eight Bráhmañas attached to the Sáma-veda, with a Bengali commentary by Satyavrata Sarman.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्बन्दिनी etc. Vol. 4. Nos. 1-12. 1867-74. 8°

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SATAPATHABRÁHMAÑA.

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कलिकाता १७३२ [Calcutta, 1875]. 8°

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C.

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See BHĀSKARA ĀCHĀRYA. Bija Ganita, etc. [With notes by S. D.] 1813. 4°

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A descriptive Catalogue of Sanskrit, Pali, and Sinhalese literary works of Ceylon. [With extracts from Pali texts.] Vol. I. *Colombo*, 1870. 8°

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See DEVĀNĀDABHĀTTĀ.

DEVĀNĀDABHĀTTĀ.

The Dattaka Mīmānsā (by Nandapāṇḍita) and Dattaka Chandrikā (by D., or rather by Kuvera Upādhyāya). Translated . . . by J. C. C. Sutherland. *See HINDU LAW Books.* Hindu Law Books, etc. [1818]-65. 4°

See VĀTHYAM VĀSUDÉVA PARABRAHMA ŚĀSTRI. John-Fryer-Thomas-Bhúpályam . . . being a compilation of . . . [D.'s] Smruti-chendrika, etc. 1851. 8°

Mitacshara de Vijnyaéswara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de D.-Bh. [or rather Kuvora Upādhyāya, translated from J. C. C. Sutherland's English version with notes], etc. *See VIJNĀNESVARA.* Traitó Original des Successions d'après le droit hindou, etc. 1844. 8°

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कलिकाता १८७० [Calcutta, 1870]. 8°

The Smruti Chandrika on the Hindu law of inheritance . . . By Devanna Bhut. Translated from the original [through Tamil sources] by T. Krishnasawmy Jyer. Second edition. pp. x. 272. *Mudras*, 1867. 8°

DEVANNA BHUT.

See DEVĀNĀDABHĀTTĀ.

DEVARAKKHIITA (ANDRIS DA SILVA) of Baṭuvantudávā.

. *See ANURUDDITA.* (अनुरुद्धश्तकय. सह सन्नय. etc.) [Edited with a preface in Sinhalese by A. da S. Baṭuvantudávā.] 1866. 8°

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DEVA ṢĀSTRIN, Bápú.

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DEVASVĀMIN.

The Śrauta Sútra of Aśwaláyana, with the commentary (Vṛitti) of Gárgya Náráyana [founded on D.'s larger commentary, entitled Bháshya]. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal.* Bibliotheca Indica (vol. 49). 1848-74. 8°

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DEVENDRANATHA THĀKURA.

See BRĀHMADHARMA. श्री तृ० सृ० ब्राह्मधर्म० । etc. [Part I. of Rámamohana Ráya's Bráhmadharma with Tíká, in Sanskrit and English, and another commentary, called Tátptyaya, in Bengali, by D. Th.?] [1861]. 8°

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See PĀṇīYATANANĀMĀVALI. पंचायतनदेवतां चा
अष्टोत्तरशतनामावली [A compilation of five lists
separately called D. etc.] [1857]. ob. 8°

[1858]. ob. 8°

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See VENIMĀDIHAV(A) De(v) DAS(A).

DHAMMAKITTI.

See also SADDHAMMAKITTI.

The Daññavāsa [also called Jinadattadhātuvāpsa], or,
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Pāli text [in Sinhalese characters] and its translation
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Mudelíar.
London, 1874. 8°

DHAMMAPADA.

Dhammapadam [one of the Buddhist books included in
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palice edidit, latine vertit, excerptis ex Commentario
Palico [written by Buddhaghosa] notisque illustravit
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DHANAMJAYA.

The Daśa-Rūpa, or Hindu canons of dramaturgy,
by Dh. with the exposition of Dhanika, the Avaloka.
Edited by F. E. Hall. (दशरूपम्। अथात
धनज्ञयरचितनाव्यधिर्मिकम्। धनिकस्थावलोका-
भिधया दीक्षया सहितम्। etc.) *Calcutta, 1861-*
65. *See ACADEMIES. CALCUTTA. Asiatic Society
of Bengal. Bibliotheca Indica. New Series. Nos.
12, 24, 82 (vol. 36).* 1848-74. 8°

धनंजयकोशः: [Dhananjayakosha, a Sanskrit vo-
cabulary by Dh.] *See MANNĀLĀL(A) ŠARMAN.*
अथ दादश कोशानां संग्रहः: etc. [1865]. 4°

DHANAPATI.

See ŚĀKĀRĀCHĀRYA. अथ श्रीशंकरविजयप्रारंभः॥
[With Dh.'s commentary called Śākarāchāryavi-
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DHANESVARA SURI.

Ueber das Čatrunjaya Mâhâtmyam (of Dh.). Ein
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etc. [Pāṇini's Eight Books of Grammatical Apho-
risms explained by Dh.] [1809]. 8°

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See PĀṇINI. Pāṇini's Acht Bücher grammatischer
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DHARMADĀS(A) MUKHIOPĀDHĪYĀY(A).

See PURĀNAS. SKANDAPURĀNA. Satyanārāyaṇa-
vratakathā. श्रीशत्यनारायणव्रताकथा । etc. [The
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Dh. M.] [1861]. 8°

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followed by Dh.'s Vidagdhamukhamanḍana.]
1866. 8°

See RĀMAKAMALA (ŠARMAN) VIDYĀLĀMĀKĀRA. विद-
श्वरथशब्दन । etc. [Riddles and puzzles, professing
to be founded on Dh.'s Vidagdhamukhamanḍana.]
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Kāvyaikalāpa No.3, containing Vidagdhamukha Mandana,
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Dh.), with notes and explanations in Sanskrit. Published
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Bombay, 1865. 8°

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DHARMARAJADHVARIINDRA, OR DHARMARAJA-
DIKSHTA.

परिभाषा। श्रीधर्मराजाधरीद्विरचिता। etc. [The
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See PURĀNAS. SKANDAPURĀNA. Kārtikamāhādtmya.
अथ कार्तिकमाहात्यप्रारंभः [With an appendix
called Dharmādhī or Dh.] [1854]. fol.

DHARMASURI, Son of Parvatandátha and Allamámbá.

श्रीकृष्णार्थिरचित्तमिल्लुन्न श्रीरामायणस्त्रै-
रामस्त्रैरथ्यव्यासगु नालित्यरत्नाकरपुरुष अल०क०-
रामानुष्टु इति [Śākhyaratnākara, also called Rāmāyaṇo-
ghanasárasurabhita, a work on rhetoric, with Malládi
Lakshmapasúri's commentary called Mandara. Edited
by Sarasvati Tiruveṅgadáchárya.] pp. ii. 376.

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See NÁRAYANA BHATTĀ. (चमत्कारचिंतामणि स्टोक) [Náráyana Bhattā's Chamatkárachintámáṇi, with Dh.'s commentary called Chintámáṇer Anvayárvadípikā.] [1869]. *obl. 4°*

DHATUMANJARI.

धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. *ff. 3, and pp. 116, lith.* *Bombay, 1865.* *4°*

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अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] *ff. 18.* मुँ १८६९ [Bombay, 1861]. *8°*

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See SADĀNANDA YOGÍNDRA. Vedánta Sára (by Sadánanda) and Tatwa Bódha. Published by Dh. D. etc.

1862. *8°*

(संस्कृत भाषानु व्याकरण. भाग १ लो etc.) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] *pp. 4, 47, 4, 55.*

(मुंबई १८६९) [Bombay, 1861]. *8°*

Intended to be continued. Title-page and Gujarati text are printed in the Gujarati character.

DHUNDHIRAJA.

अथ जातकाभरणप्रारंभः || [The Játakábharana, an astrological work on nativities.] *ff. 119, i. lith.*

मुंबई १८६३ [Bombay, 1861]. *obl. 8°*

DHURMADASA.

See DHARMADĀSA.

DÝKSHITA BHATTOJI.

See BHATTOJÍDÝKSHITA.

DÝKSHITA HARI.

See HARI DÝKSHITA.

DÝKSHITA SAKHARĀMA SASTRIN.

The Taittiríya Bráhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. S. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 31). 1848–74. *8°*

DINAKARA BHATTĀ.

अथ श्रातिसारप्रारंभः || [The Śántisára, a work on propitiatory sacrifices and ceremonies.] *ff. 3, 152, lith.*

मुंबई १८६३ [Bombay, 1861]. *fol.*

DÝNANĀTHA NYĀYARATNA.

See HÄEBERLIN (J.). संस्कृत काच्चसंग्रहः | etc. [Revised and edited by D. N.] [1869? etc.]. *8°*

DIVĀKARA, Son of Nr̄isimha.

अथ मकारदविवर्ण [sic] प्रारंभः || [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] *ff. 10, lith.* [Benares, 1869]. *obl. 8°*

DIVĀKARA BHATTĀ, Son of Mahádeva Dvijavarya.

(दानचंद्रिका) [Dánachandriká, also called Saṃkṣhepādánachandriká or Dánasamkṣhepachandriká, rules on propitiatory and expiatory donations, extracted from the Śastras.] *ff. 3, 63.*

काशीपुरी १९७८ [Benares, 1861]. *obl. 4°*

The three leaves of index are lithographed.

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अथ दानचंद्रिकाप्रारंभः || *ff. 53, lith.*

[Poona, 1862?]. *obl. fol.*

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः || *ff. iv. 72, lith.* वनारस १९२० [Benares, 1863]. *obl. 4°*

DJAGANNĀTHA.

See JAGANNĀTHA.

DONNER (OTTO).

Pindapitṛyajna, das manenopfer mit klössen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śánkháyana's Śrautasútra.] Berlin, 1870. *8°*

DORIA (LUIJI).

See KÁLIDÁSA. Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. D. etc.

1815. *8°*

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.] 1857. *8°*

DURGACHARĀNA (SARMAN)VANDYOPĀDIHYĀYA

See PURĀÑAS. Bhágavatapurāña. श्रीमद्भागवतम् | etc. [Edited by D. (S.) V.] [1870, etc.]. *8°*

DURGADĀSA TARKAVÁGÍSHA.

See DURGADĀSA VIDYĀVÁGÍSHA.

DURGADĀSA VIDYĀVÁGÍSHA.

See VOPADEVA. शटीरु शृङ्खलवोध वर्णकरणे etc. [Mugdhabodha. With D. V.'s commentary, called Subodhá.] [1861]. *8°*

मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gangádhara Tarkavágísha's commentaries.] [1871]. *8°*

DURGA PRADIPA.

अथ दुर्गाप्रदीपस्त्रिया शक्तितत्वविमर्शिनी प्रारम्भते ॥
 [D., a collection of works on Durgá worship, comprising
 I. Śaktitattvavimarśiní by Nīlakanṭha Saiva, with his
 own commentary. II. Kātyāyayanaśtantra with Nīla-
 kanṭha's commentary. III. Durgásurasamgraha or
 Durgárchásurasamgraha by Nīlakanṭha. IV. The De-
 vyály Kavacha, Argalástuti and Kílaka, introductory
 prayers to the Devímáhátmya, with Nīlakanṭha's com-
 mentary. V. The Rátrisúkta (Rigveda, x. 127) with
 two commentaries. VI. The Saptasatí or Devímáhátmya
 from the Márkanḍeyapuráṇa, with Nágójibhaṭṭa's com-
 mentary. VII. The Devísúkta (Rigveda, x. 125) with
 commentary. VIII. Rahasyatraya, three tantric treat-
 ises with Nīlakanṭha's commentary. The whole edited
 by Mannálal(a) Śarman.] ff. 12, 14, 43, 23, 5, 79, 4, 20,
 x. lith. वाराणसी १८२७ [Benares, 1864]. obl. 4°

DURGA PRASĀD(A).

See MAHĀBHĀRATA. अथ भगवन्नोता सटीक etc.
 [Revised by D.] [1865]. 8°

DURGA SIMHA.

कातन्त्रम्. The Kâtantra, with the commentary of
 D. etc. See ACADEMIES. CALCUTTA. Asiatic
 Society of Bengal. Bibliotheca Indica.
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DURGA STOTRA.

See ŚĀNKARA ĀCHĀRYA. अथ दुर्गास्तोत्रप्रारंभ
 [Devyaparádhastotra ascribed to Śāṅkara Āchārya.
 Followed by D.] [1862]. 16°

DURGA YYA, Son of Vásudevárya.

See DĀYĀDĀSĀSLOKÍ. Dāyadāsaślokí, ten stanzas
 in Sanskrit [probably by D.] containing a Sum-
 mary of the Hindu Law of Inheritance, etc.
 1875. 8°

DURSCH (G. M.).

See GHĀTAKARPORA. घटकपैरम् oder das zer-
 brochene Gefüss. Ein sanskritisches Gedicht,
 herausgegeben, übersetzt, nachgedichtet und er-
 läutert von G. M. D. 1828. 4°

See VIŚNUŚARMAN. Die älteste praktische Pädagogik . . . Hitopadesa . . . übersetzt von G.
 M. D. 1853. 8°

DVĀDAŚAJYOTIRLINGASTOTRA.

ज्योतिलिंगस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve
 principal temples of Śiva.] ff. 4, lith.

मुंबई १८८५ [Bombay, 1863]. 12°

DVIJA PARAMĀCHĀRYA.

See DVIJAPA RĀMĀCHĀRYA.

DVIJAPA RĀMĀCHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatanirmūlana, a
 refutation of the practices of the Mādhyāchārins—here
 designated by the name of Chakrāṅkitas or Taptachā-
 krāṅkitas—as opposed to the doctrines of the Rāmānu-
 jas. Pt. I. Introduction, separately called Pākhanḍa-
 chakrāṅkamatasya khaṇḍanam. Pt. II. Pākhanḍamu-
 khachapeṭikā. Text in Sanskrit, with a commentary
 in Hindi.] pp. 17, 77, lith.

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. 8°

DVIRUPAKOSA.

द्विरूपकोशः [D., an anonymous Sanskrit vocabu-
 lary different from Purushottama Deva's.] See
 MANNALAL(A) ŚARMAN. अथ द्वादश कोशाना सं-
 घहः etc. [1865]. 4°

DVIVEDAGANGA.

See VEDAS. VĀJASANEVISAMITTA. The White
 Yajurveda . . . Pt. II. Tho Çutapatha-Brāhmaṇa
 . . . with extracts made from the commentaries
 of . . . D. etc. 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) Baron.

Analyse du Kathaka-Oupanischat. Extrait du Yadschour-
 veda. (Extrait de la 3me liv. du 3e vol. du Journal de
 l'Institut Historique.) Paris, [1835]. 8°
 Discontinued after the first chapter.

EGGELING (JULIUS).

कातन्त्रम्. The Kâtantra, with the commentary
 of Durgasimha. Edited, with notes and indexes,
 by J. E. See ACADEMIES. CALCUTTA. Asiatic
 Society of Bengal. Bibliotheca Indica.
 1848-74. 8°

EGUILAZ YANGUAS (LEOPOLDO DE).

See VĀLMÍKI. Ensayo de una traducción literal
 de los episodios indios La Muerte de Yachnadatta
 y La Elección de esposo de Draupadi. Acompa-
 ñada del testo sánscrito y notas, por D. L. de E. Y.
 1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE).

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires
 de l'Inde . . . Rig-Véda . . . traduit . . . par A.
 Langlois. Deuxième édition . . . augmentée d'un
 index analytique [and by F. G. E.'s translations
 of select hymns into Latin verse] etc. 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadveshwara Chinnaji Shastri of Surat. (संख्यात लघु-पुस्तक etc.) pp. 36. Bombay, 1861. 8°

EPHEMERIDES.

१८२०. दरमतवय आसफी... पत्रा क्षपा... [Patrā, or Almanack for the year 1863.] Sansk. and Hind. ff. 14, lith. कानपूर [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Asvina and the first half of Kārtika, which seem to have been left out in printing.

संबत् १८२१ शाके १७८६... तिथिप्रच [Tithipatra, or Almanack for 1864.] Sansk. and Hindi. pp. 32, lith. [Agra? 1864]. obl. 4°

श्रीकासीविश्वनाथपुरी मे... यह पत्रा... संबत् १८२३ का क्षपा लिखा गया etc. [Patrā, or Almanack for 1866.] Sansk. and Hind. ff. 16, lith. without pagination.

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आदर्श [Ādarśa. A calendar for 1866.] Sansk. and Hind. ff. 16, lith. काशीश्रीविश्वनाथपुरी, लखन [Benares, Lucknow? 1866]. obl. 4°

EPHEMERIDES.

Begin. श्रीगणेशाय न[म]: १ विनायकंप्रण[स्मादौ]दि[वी] वारदेवतां गुरु[संवत्सर]फलं वच्ये लोकानां हित[काम्यया] [A calendar for 1866.] Sansk. and Hindi. ff. 15, lith. [Benares? 1866]. obl. 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ चयनामसंवत्सरे ॥ . . . संन १८६६ इसवि. [Panchāṅga, or Almanack for the year 1866.] Sansk. and Mar. ff. 18, lith. सुबई [Bombay, 1866]. obl. 8°

॥ शके १७९५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] Sansk. and Mar. ff. 20 and 1 plate. सुबई [Bombay, 1872?]. obl. 8°

ESHWAR CHANDRA VIDYASAGAR OR ESSUR-CHUNDER BHUTTACHARJEE.

See Iṣvarachandra (SARMAN) VIDYASĀGARA.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See RĀM(A)MOHAN(A) RĀY(A), Rajah. Vertaling van verscheidene voornamme boeken . . . van de Vedaas . . . Naar het Engelsch . . . door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See BHĀRTĀRĀ. Bhartrihari et Tchaurā . . . Sentences érotiques . . . expliquées . . . par H. F. 1852. 8°

See JĀYADEVA. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français, . . . par H. F. 1850. 12°

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See MAHĀBHĀRATA. Le Maha-Bharata . . . Traduit . . . par H. F. 1863-70. 8°

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— The Dasaratha-Jātaka, . . . the original Pāli text with a translation and notes by V. F. 1871. 8°

— Ten Jātakas . . . Pāli text with a translation and notes. By V. F. 1872. 8°

— The Jātaka together with its commentary . . . published in the original Pāli by V. F. etc. 1875. 8°

FERTIG (MICHAEL).

See MAHĀBHĀRATA. DRAUPADÍPRAMĀTHA. Der Raub der Draupadī . . . übersetzt von M. F. 1841. 8°

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See KĀLIDĀSA. Sakontala . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

— 1803. 8°

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See KÁLIDÁSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. Doria. . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, etc. [by J. G. A. F.] 1815. 8°

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See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. Paris, Nancy [printed], 1870. 8°

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G.

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GALANOS (DEMETRIUS).

See AMARACHANDRA. Βαλαζαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . μεταγλωττισθεῖσα . . . παρὰ Δ. Γ. 1847. 8°

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See ΚΑΛΙΔΑΣΑ. Ραγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc. 1850. 8°

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————— ΙΤΙΗΑΣΑΜΑΧΙΛΑΥΑ. Ἰτιχασασαμουστσαΐα, τούτεστιν Αρχαιολογίας Συλλογή . . . , μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. 1851. 8°

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Δ. Γαλανοῦ Αθηναῖου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρῆ Βασιλέως ἡθολογίας, γνωμολογίας, καὶ ἀλληγορίας· τοῦ αὐτοῦ ὑποθήκας ἡ περὶ ματαιότητος τῶν τοῦ κόσμου Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἡθικῶν ἐκ διαφόρων ποιητῶν. Σανακέα, σύνοψιν γνωμικῶν καὶ ἡθικῶν καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ δρμοιωματικά. Ἐκδοθέντα . . . ἐπιμελεῖᾳ Γ. K. Τυπάλδου . . . καὶ Γ. A. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.) 'Εν Αθήναις, 1845. 8°

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See BHARTHĀRĀ. Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur [the latter with the commentary of G.] etc. 1833. 4°

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अथ मुहूर्तगणपतिः प्रारंभते ॥ [The Muhūrtaganapati, a work on astrology in connexion with domestic religious ceremonies.] ff. 77, lith.

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मुंबई १७७९ [Bombay, 1857]. obl. 8°

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గానపతిసహస్రనామశ్శಾಜ್ఞ [Invocations of Gaṇapati.] See GAÑPATIVRATAKALPAMANJARI. श्रीराम. ఈ గానపతిసహస్రనామజధి etc. [1860]. 16°

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GĀNEŚA, Daivajña or Jyotirvid.

See GĀNEŚA, Son of Keśavārka.

GĀNEŚA, Son of Ballūla.

See PURĀNAS. LINGAPURĀNA. अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [With a commentary called Śivatoshanī by G.] [1858]. fol.

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The work was composed in 1613 A.D.

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GĀNEŚA SARMAN.

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GĀNGĀDHAR(A) BHĀTTĀCHARYA.

See PUSNIPADANTA. श्रीश्रीशिदः ॥ महिषः स्त्र ॥ etc. [With a Bengali paraphrase by G. Bh.] [1823]. 8°

GĀNGĀDHAR(A) DEV(A).

See PURĀṄAS. SKANDAPURĀṄA. Kārtikamáhatmya. अथ कार्तिकमाहात्म्यप्रारम्भः [Edited by G. D.] [1854]. obl. 4°

GĀNGĀDHARA KAVIRATNA.

See CHARAKA. अर्थवेदोपाङ्ग आयुर्वेदे चरकसंहिता etc. [The first Sthána of the Charaka-saṃhitá with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, etc.]. 8°

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See VOPADEVA. मुग्धबोधं व्याकरणम् etc. [Mugdhabodha. Edited with a commentary compiled from Durgádása Vidyávágīṣa's and G. T.'s commentaries.] [1871]. 8°

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GĀNGEŚIOPĀDHYĀYA.

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GARCIA ALYUSO (FRANCISCO).

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GATTI (STANISLAO).

See MAHĀBHĀRATA. Il Bhagavad-Gita . . . tradotto . . . con note . . . per S. G. 1859. 8°

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सानन्दगिरिकृतटीक... माण्डुक्योपनिषदः। The Isā, Kéna . . . Māṇḍukya Upanishads. With . . . [G. A.'s epitome of the Māṇḍukyopanishad in slokas, called Agamaśāstra or Māṇḍukyopaniṣatkārikā] etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 7). 1848-74. 8°

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HARIDASA TATA HIRACHANDA, or HARIDASA VI . . . HIRACHANDA.

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See HARIDATTA ĀCHĀRYA.

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Rotterdam, 1870. 8°

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London, 1776. 4°

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प्रारंभः || [The Ghatakarparam, followed by a poem called Devistuti, by II.] [1865 ?]. 8°

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Candigna et Capila, fragment de l'H. See INDIA. Fleurs de l'Inde, etc. 1857. 8°

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See MAHÁBHÁRATA. Indische Sagen. [Translated from the Mahábhárata.] Von A. H. 1845-47. 8°

इन्द्रविजयः Indravidschaja . . . herausgegeben von A. H. 1841. 4°

See VÁLMÍKI. Bruchstücke aus Walmiki's Rama-jana übersetzt von A. H. 1841. 8°

रामा Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होडाचक्र [Enumeration and classification of astrological terms.] pp. 12, lith. १६२७ [Delhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. etc.

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPĀNCHĀNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTĀMAN(I).

HUTTON (CHARLES), LL.D.

अथ चेतत्तदीपिका || [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyāna Misra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rāmadhana.] pp. 165, i.

১৭৬৭ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznade, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Ḫamāsa of Abū Tammām Ḫabīb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] etc. Paris, Nancy [printed], 1857. 8°

IRUGAPADANDADHINĀTHA PĀNDITA.

ଶ୍ରୀରୂପୁ... ନାନାଫେରତ୍ତୁହାଙ୍କଣମ୍ଭାଷଣୀ etc. [Nánártharātñamálā, a Sanskrit vocabulary compiled by I. and edited by Kāngōndī Anantíchárya.] pp. 70.

୧୮୫୭ [Madras, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निखंडु [sic] रत्नं etc.) [Núnártharātñamálūnighāṇṭuratna by I. Edited by Naḍádúru Govindáchárya.] pp. 86.

(চৰপুର ୧୮୭୦) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADANDEŚA.

See IRUGAPADANDADHINĀTHA PĀNDITA.

ISVARACIANDRA BHĀTTĀCHĀRYA.

See VIŚNUŚARMAN. The Hitopadesa etc. [revised and corrected by I. Bh.] 1844. 4°

ISVARACIANDRA (SARMAN) VIDYASĀGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mādhabāchārya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BΗΛΚΑΡΥ. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

ISVARACIANDRA (SARMAN) VIDYASĀGARA.

See KĀLIDĀSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. etc.

1861. 8°

— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

— Raghuvansa . . . Edited by Eshwar Chandra V. etc. 1853. 8°

See MAGNA. শিশুপালবৎ etc. [Edited by I. V.] 1857. 8°

See MATHURĀNĀTHA (SARMAN) TARKARATNA. অঞ্চল (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক etc. [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupāṭha.] [1866-67]. 8°
See RĀM(A)DHĀR(A)DEVA SARMAN TARKAPĀNCHĀNANA BHĀTTĀCHĀRYA. ধর্ম সভা বোয়ালিয়া etc. [Propositions against Hindu widow-marriage, especially directed against I. S.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanskrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা । etc.) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ etc.) [Containing extracts from the Pañchatantra, Rāmāyana, Hitopadeśa and other poems.] 3 Pts. pp. ii. 72.-102, i.-vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ etc. 3 Pts. pp. ii. 56.-i. 92.-i. 115. Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

pp. 83.-104.-132. Calcutta, 1871[-70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See ISVARA KRISHNA.

ISVARA KRISHNA.

The Sánkhyá Káríká, or memorial verses on the Sánkhyá philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl.* See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. The Sánkhyá Káríká, etc. 1837. 4°

See LASSEN (c.). Gymnosophista . . . Edidit . . . C. Lassen . . . Fasc. I. Isvaracrisnae Sankhya-Caricam tenens. 1832. 4°

साहृतत्त्वकौमुदी ईश्वरकृष्णतकारिकाचाल्या षड्-दर्शनटोकान्त्रद्वाचस्तिमिश्विरचिता . . . Sankhyatattva Koumudi [a commentary to I. K.'s Sánkhyakáríká] by Bachaspati Misra. Edited [with the text of the Sánkhyakáríká and] with a commentary [called Sánkhyatattvakaumudívr̄itti] by . . . Taranatha Tarkavachaspati. pp. 5, 153, 2. *Calcutta*, 1871. 8°

ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of I. K.'s Sánkhyakáríká, with Váchuspati Miṣra's Sánkhyatattvakaumudí and Táránatha Tarkaváchaspati's Sánkhyatattvakaumudívr̄itti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition seems to have been stopped in favour of the other one of the same date of imprint.

ISVAROKTASASTRADHARA.

ईश्वरोक्तशास्त्रधारा संखृत महाराष्ट्रदेशीय प्राक्तेति भाषाद्वये प्रणीता; . . . The Course of Divine Revelation, in Sanskrit and Maráthí [by J. Muir]. pp. 105.

[Bombay], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued under M., J.

ISWARACHANDRA VIDYASAGARA.

See ISVARACHANDRA (SARMAN) VIDYASAGARA.

ISWARA KRISHNA.

See ISVARA KRISHNA.

J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pledger.*

See KEDÁRA, Son of Pabboka. श्रीराम्यु . . . श्रीकृ-दारांश्चत्वारैऽन्ने विरचितं . . . वृत्तरात्मकरूपे etc. [Vṛittaratnákara, with a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana.] [1874]. 8°

J., w. [*i.e.* Sir WILLIAM JONES.]

See KALIDÁSA. [RITUSAMHÁRA.] The Seasons: A descriptive poem by Cálidás, etc. [Edited, with a preface, by W. J.] 1792. 8°

JACOB (r. w.)

See DAÑDIN. Hindoo Tales . . . freely translated from the Sanscrit of the Dasakumaracharitam by P. W. J. 1873. 8°

JACOBI (HERMANN GEORG).

See VARÁNA MIHIRA. De Astrologiae Indicae . . . Originibus . . . Dissertatio philologica quam . . . publice defendet . . . II. J. 1872. 8°

JAGANMOHANA (SARMAN) TARKALAMKARA.

See BHATĀTTI. काव्यप्रकाशः। . . . भट्टिकाव्यम्। etc. [Bhaṭṭikávya. Edited by J. T.] [1868, etc.]. 4°

See KALIDÁSA. Raghuvaṁsa . . . Edited by J. T. 1871. 8°

Mozoomder's Series. अभिज्ञान-शकुन्तलम् etc. [Edited, with notes, by J. T.] [1869]. 8°

JAGANMOHANA (SARMAN) TARKALAMKARA.

See KSNEMÍVARA. चण्डकौशिकम् etc. [Edited with a commentary by J. T.] [1867]. 8°

See MAHÁBHÁRATA. श्री महाभारतं। etc. [Accompanied by a translation into Bengali by J. T. and others.] [1862-73]. fol.

महाभारतम् etc. [With a Bengali translation of the text by J. T.] [1870, etc.]. 8°

See NÁRAYANA BHATĀTTA, called MRIGARÁJALAKSHMAN. वैणीसंहार-नाटकम् etc. [With J. T.'s commentary.] [1867]. 8°

See PURĀNAS. KALKIPURĀNA. शास्त्राश्रुताश्च। कल्कि-पूराण etc. [Edited with a Bengali translation by J. T.] [1870]. 8°

Kalki-Purana. Edited by J. T. etc. 1873. 8°

संखृतशिखा। प्रथमो (-द्वितीय) भागः etc. [Saṃskritiśikshá, a Sanskrit reading-book.] Pt. I. pp. ii. 22. Pt. II. pp. ii. 40.

कल्किकाता १९२१ (१९६३) [Calcutta, 1870-71]. 8°

JAGANNATHA PANĀPITARAJA.

Zaryannáθa Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc. 1845. 8°

JAGANNATHA PANDITARAJA.

Gangálaharí. See LAMARÍPĀNCHAKA. अथ लहरीपञ्चकप्रारंभः || etc. [1869]. 8°

संस्कृतसन्दर्भसंग्रहः। भासिनीविलासम् etc. [Bháminívílásá, a collection of didactic and lyric poetry by J. Edited with notes by Yadunátha Sarman.] pp. ii. 64. कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhaminí Vilásá. (भासिनीविलासम्। etc.) pp. 41. Calcutta, 1871. 8°

Bhaminibilasha, a poem by J. P. Edited with notes by Taránatha Tarkavachaspati. (भासिनीविलासः। etc.) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bháminí-Vilásá, recueil de sentences du pandit Djananátha. Texto sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gangálaharí, a hymn in praise of the goddess Ganga. With Sadáśiva's commentary.] ff. 31, lith.

सुंबर्दे १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारंभः [Ditto, with Sadáśiva's commentary.] ff. 31, lith.

सुंबर्दे १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभते [Ditto, with Sadáśiva's commentary.] ff. 32, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gangálaharí, with an anonymous commentary.] pp. 24, lith.

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटेक [sic] etc. [Another edition of the preceding.] pp. 28, lith.

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, lith.

१९२१ [Benares ? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannátha Śástri" in the attitude of worship before "Gangájí."

JAGANNATHA SUKLA or SUKULA.

See KÁLIDÁSA. Tho Nalodaya . . . Edited by Pandita J. S. etc. 1870. 8°

See MAHĀBHĀRATA. श्रीमद्भगवद्गीता। etc. [The Bhagavadgítá, with a commentary in Hindí called Manabhávaní by J. S.] [1870]. 4°

JAGANNATHA SUKLA OR SUKULA.

See VÁLMÍKI. सटीकवाल्मीकिरामायणम् etc. [Edited by J. S.] [1859]. obl. 4°

JAGANNATHA TARKAPĀNCHĀLANĀNA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivádabhaṅgár-nava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGUNMOHANA (SARMAN) TARKALAMKÁRA.

JAIMINI.

The Aphorisms of the Mímánsá by J. with the commentary of Savara-Svámin. Edited by Pandita Maheśachandra Nyáyaratna. (मीमांसा-दर्शनम्। जैमिनि-प्रणीतम्। श्रीश्वरस्वामिकृतेन भाष्येन सहितम्। etc.) Calcutta, 1863, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, etc. (vol. 45). 1848-74. 8°

[The Aśvamedhikaparvan ascribed to one maharshi J.] See MAHĀBHĀRATA. AŚVAMEDHIKAPARVAN.

मीमांसादर्शनम्। [J.'s Mímámsádarśana, as far as adhyáya III., páda 1, with a commentary (viváraṇa) by Satyavrata Súmásramin. Accompanied by the text of Mádhavcháhurya's Nyáyamúlúvistura with a tárká by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न क्रम नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mímánsá Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 36. Allahabad, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibánanda Vidyasaguru. (वेतालपञ्चविंशतिः। etc.) pp. 91. Calcutta, 1873. 8°

JANARDAN(A), Son of Bháskar(a), surnamed Kramavid. See JANARDAN(A) BHÁSKAR(A) KRAMAVANT(A).

JANARDAN(A) BIASKAR(A) KRAMAVANT(A).

See SUKADEVA. ज्योतिषसार etc. [Sukadeva's Jyotishasira. With a commentary in Marathi by J. Bh. K.] [1858]. 4°
[1863]. 4°

[With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RAM(A)CHANDRAJY.

See PURĀÑAS. MĀRKANDEYAPURĀNA. Devimāhātmya. The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDĀRA, Son of Pabbeka. अथ श्री वृत्तरत्नाकरः सटीकः प्रारभते ॥ [Vṛittarutnākara. With J. V.'s commentary called Bhāvārthadīpikā or Bhāvapradīpikā.] [1864]. ob. 8°

JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YĀSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausböll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausböll.

Copenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausböll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I. London, Strassburg, Paris, Copenhagen [printed], 1875. 8°

In progress.

JĀTĀPĀTALA.

Das J., Lehrbuch des Jātāpātha für den Rigveda, nebst dem Abschluß der Prātiśākhya-jyotsnā (by Rāmāchandra) über die Vikṛiti des Kramapātha [with extracts from the text of Kātyāyana's Vājasaneyiprātiśākhya, to which the Prātiśākhya-jyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

JĀTIMĀLA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Parasurāma-Samhitā.] Sansk. and Beng. pp. 19. १२१८ [Calcutta, 1867]. 8°

No title-page.

JĀTISVARA, otherwise called JAYAMĀNGALA.

See JAYAMĀNGALA.

JAYADEVA.

(गीतगोविन्दः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kidderpore? 1808]. ob. 8°
No title-page.

श्री श्रीजयदेव. कविकृत. आष्टयदा [Text of the Gītagovinda, commonly known under the appellation of Ashtapadī in the South.] pp. 32, lith.
१८६२ [Poonah, 1862]. 8°

pp. 54, lith.
१८६३ [Bombay? 1863]. 8°
Beg. శ్రీరాము । నీతగోవిన్దిందే షష్ఠికాండ్య ప్రథమానగ్రణ్ణ-
రంఘః [Complete text.] pp. 20.
చెన్నాపుర్ణాంశు । १८६२ [Madras, 1862]. 8°
No title-page.

श्रीगीतगोविन्दः ॥ Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.

Bonae ad Rhenum, 1836. 4°

శ్రీరాముర్ణాంశు నమః . . . నీతగోవిన్దిందనామూండతంబుగ
రంఘియింపంబః etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvati Tiruvengada Achārya and Vanigīpuramī] Rāmakṛishṇam Achārya.] pp. 86. १८६२ [Madras, 1859]. 8°

भावदीपिका. महाजे गीतगोविन्दाची समझोकी प्राच्छतटीका . . . मूलसंस्कृतासहित [Gītagovinda with Lakshmaṇa Govindabhaṇa Ashtaputre's Marathi commentary called Bhāvadīpikā or Padabhāvānuukāriṇī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . बालबोधिनी टीका सम्बलित etc. [J.'s Gītagovinda with Chaitanyadāsa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāyanāpanchānā.] pp. ii. 136.

कलिकाता १९१८ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . बालबोधिनी टीका सम्बलितः । etc. [Gītagovinda, with Chaitanyadāsa's commentary.] pp. 110. कलिकाता १७६६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyadāsa, entitled] Bālabodhinī, edited by Bēchārāma Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविन्दप्रारंभः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविश्वनाथपुरी १९२२ [Benares, 1865]. ob. 8°

JIMUTAVAHANA.

Dayabhága, or Law of Inheritance, by J., with a commentary [Dáyabhágatíká] by Krishna Terkulankára. [Edited by Lakshmínáriyána Sarman.] etc. (श्रीकृष्णत्रिलोकासहितः श्रीजीमूतवाहनस्तो दायभागः etc.) pp. 16, 365.

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श्रीकृष्णमहात्मानं भूम्बुद्धोऽस्मद्गुरुं etc. [Meghasamîdesa or Meghadûta, with Mallinâtha's commentary called Samjivani. Edited by Vâvila Râmasvâmi Sâstri.] pp. 84. **১৮৬৩** [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dûta, or Cloud Messenger... With a commentary by Mallinâtha, together with a glossary of difficult words [and an English preface] by Krishna Shâstrî Bhûtawadekara. (मेघदूताभिधम् काब्यम् etc.) pp. v. 2, 92, 30. *Bombay*, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) ff. 57, lith.

श्रीकाशीजी ১৮২৪ [Benares, 1867]. obl. 4°

(मेघदूतकाब्द टीकामल्लीनाथसंयुक्त) [Meghadûta with a commentary.] ff. 28, lith.

काशीपुरी ১৮২৪ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinâtha; but this is a wrong statement altogether.

मेघदूतम्... श्रीमल्लिनाथ सुरिविरचितया सज्जीवनी-समाख्यानुगतम् [sic]... श्रीअजितनाथन्यायरत्नपा-रि [sic] शोधितम्। [Edited by Ajitanâtha Nyâyaratna.] pp. ii. 123. **কলিকাতানগর ১৮২৬** [Calcutta, 1869]. 8°

The Meghadûta by K. with the commentary of Mallinâtha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107–48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् etc.). pp. vii. 148. *Calcutta*, 1869. 8°

Edited by Prâma Nâtha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭakarpâra in the preface]. (मेघदूतम् etc.) pp. viii. 125, 46. *Calcutta*, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by... Jibanañda Vidyasuguru. (मेघदूतम् etc.) pp. 87. *Calcutta*, 1874. 8°

The Mâgha Dûta, or Cloud Messenger, a poem in the Sanscrit Language by Câlidâsa. Translated into English verse, with notes and illustrations, by H. H. Wilson. *London*, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dûta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. *London*, 1868. 8°

Meghadûta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. *Königsberg*, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst II. II. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conto G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from II.
Fauché's French version of it in the "Œuvres choisies
de K." by O. Perini.] *Verona, 1871. 8°*

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दोपधियावदनमारुतैरसङ्गतः।
End. इति . . . नलोदयकाश्टीकाथां सुबोधिन्याद्यतुर्थ
उच्छ्रासः etc. [The Nalodaya. A poem attributed to
K. with Prajnákara Miśra's commentary called Subo-
dhinī. Edited by Bábu Ráma.] *Jf. 86, i.*
१८७३ [Kidderpore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanseritum carmen Calidaso adscriptum una
cum Pradschnacuri Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticiis instruxit
F. Bonary. *Berolini, 1830. 4°*

नलोदयः॥ The Nalodaya, or history of King Nala . . .
[With Prajnákara's Subodhinī.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. *pp. xiv. 404. Calcutta, 1844. 8°*

Another copy.

त्रितीये . . . नलोदयम् नेत्रुं यजुषं कृत्यां त्वं कुमा॒ एते [Na-
lodaya. Edited with a commentary, called Subodhinī—
different from Prajnákara's,—by Mośúru Paráśuráma
Śástri, assisted by Vangípuram Rámukrishṇam Achárya
and Sarasvati Tiruvēngada Achárya.] *pp. 108.*

४८५४ [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajnákara Miśra's Subodhinī]. Edited
by Pandita Jagannátha Súkla. नलोदयः। . . . सुबोधि-
नीश्टीकासहिते . . . सत्कार्यं etc. *pp. 166.*

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Pragnakara. Edited by . . . Jibananda
Vidyasagara (नलोदयम् ॥ . . . मैथिल-प्रवर-प्रज्ञाकर-
विरचित सुबोधिनीति नाम्ना टीकाया समेतम् etc.) *pp.*
162. *Calcutta, 1873. 8°*

[RAGHUVAMSA.]

Raghuvansa . . . Sanskrito et Latine edidit A. F.
Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnā-
dattabhadha . . . suivi d'un épisode du Raghuvansa
(by K.) etc. *1829. 8°*

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhiliká] by Pundits of the Sanscrit College
of Calcutta [Rámagovinda, Náthú Ráma and Prema-
chandra, compiled under the direction of II. II. Wilson
and W. Price]. *pp. 638. Calcutta, 1832. 8°*

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(रघुवंश etc.) *pp. i. 130. Calcutta, 1853. 8°*

The Raghuvansa by K. . . . With notes and grammatical
explanations by K. M. Banerjea. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामञ्जनाथीसंयुक्त) [Raghuvamṣa with Malli-
nátha's commentary called Samjívaní.] *Jf. 195, lith.*
काशी १९७८ [Benares, 1862]. ob. 4°

विविधश्लुक अकाशिका । . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhāṭṭāchārya]
and commentaries [*i.e.* Mallinátha's commentary only].
रघुवंश । संकृतश्लुक । . . . टीका । एवं . . . अश्वाद
सहित ८ संथाय etc. [Edited with a Bengali preface
by Vaikunthanátha Datta.] *pp. iv. vi. 355, 284, 11, iv.*
कलिकाता १८६३-६४ [Calcutta, 1863-68]. 8°

Forming Nos. 1-8 of a series called Vividhapustaka-Prakásiká.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[!]र्वार्द्धम्-उत्तरार्द्धम्) etc. [With Malli-
nátha's commentary, and grammatical notes and refer-
ences to Pápini for the first 5 sargas by Bhuvanachandra
Vasáka.] 2 Vol. *pp. 356, 302.*

कलिकाता १९२६ [Calcutta, 1869]. 8°

Mazumdára's Series.—Raghuvamṣa by K. with a com-
mentary styled Sanjívaní by Mallinátha. At the request
of [and with a preface in Bengali by] Bábu Baradá Pra-
sáda Mazumdára edited by Giriśa Chandra Vidyáratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). *pp.*
v. 483. *Calcutta, 1869. 8°*

The Raghuvamṣa of K. with the commentary of Malli-
nátha edited with notes [in English] by Shankar P.
Pandit. Pt. I. *pp. iv. i. 1-194, 1-54, i.-viii.* Pt. II.
pp. 195-407, 55-126, ix.-xviii. Pt. III. *pp. 82* (Preface
to the whole), 408-562, 127-167, xix.-xxx. 24, 8.
Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् । . . . Raghu Vunsa by the great bard Kally
Dassa, with the commentary of Mullinátha. Edited
[with an English preface] by Prannath Dutt Chow-
dhoory. *pp. ii. vii. 440. Calcutta, 1870. 8°*

Raghuvamṣa . . . with the commentary of Mallinátha.
Edited by Khettramohana Mookerjae and Jagunmohana
Tarkalankara. *pp. 712. Calcutta, 1871. 8°*

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha.
Edited by . . . Jibana Vidyasagara (रघुवंशम् [sic] |
etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6,
9, 11 of the Raghuvamṣa, with Mallinātha's com-
mentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पूष्णाख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to
a different edition altogether. It is printed, not lithographed, and
dated Bombay, 1861.

श्रीकृष्णगीतांशु न हौः . . . शृङ्गामोऽन्तर्भुवनं कृष्णं च शृङ्गं
etc. [Raghuvamṣa, Sargas 1-10, with Mallinātha's com-
mentary. Edited by Nischinta Tóva Pérumállu.] pp.
391. चेन्नूपट्टू १२३ [Madras, 1861]. 8°

श्रीकृष्णगीतांशु न हौः . . . शृङ्गामोऽन्तर्भुवनं कृष्णं च शृङ्गं
रथूं etc. [Raghuvamṣa with Mallinātha's commentary.
Edited by Kokanī Keśaváchárya.]

४८८-४९ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunír-
male Sudarśanáchárya's Tiugantamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV.
With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७१३ [Bombay, 1871]. obl. fol.

'Paγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ 'Paγγοῦ, μετα-
φρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ
. . . Νῦν πρῶτον 'Ελληνιστὶ ἐκδοθεῖσα, καὶ μετὰ
προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη^{μὲν}
καὶ μελέτη Γ. K. Τυπάλδου . . . 'Επιστασίᾳ δὲ
καὶ διορθώσει Γ. A. Κοσμητοῦ.

'En Αθηναῖς, 1850. 8°

[RITUSAMĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda,
etc. 1850. 12°

The Seasons: A descriptive poem by Cálidás in the
original Sanscrit. [Edited with a preface by W. J. i.e.
Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali
character.

॥ चतुर्संहारः ॥ Ritusanhāra, id est Tempestatum cyclus,
carmen sanskritum . . . edidit, latina interpretatione,
germanica versione metrica atque annotationibus criticis
instruxit P. a. Bohlen. Lipsiae, 1840. 8°

Another copy.

चतुर्संहार । etc. pp. 32.
रत्निकाठा १२६५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled
Chandrika of . . . Maṇirāma Sarmā. Edited by . . .
Damaru Vallabha Panta etc. (चतुर्संहारः etc.) pp.
ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his
own by Pandit Jibana Vidyasagara. (चतुर्संहार-
काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

चतुर्संहारः । Ritu Sanhara, or Assemblage of Seasons
. . . Translated from the Sanscrit [by means of Bohlen's
version] . . . by Satyam Jayati [i.e. H. A. Ouvry].
London, 1867. 8°

[SAKUNTALA.]

Sakuntala, ein indisches Schauspiel von K. aus
dem Sanskrit und Prakrit übersetzt und erläutert
von E. Meier. See MEIER (E.). Die klassischen
Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (o.). O. Perini. Versioni Indiane.
Volume unico contenente . . . La Sacuntala di
Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass
etc. [Containing a translation of K.'s Sakuntalā
from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥
La Reconnaissance de Sacountala, drame sanscrit et
pracrit de Calidasa, publié . . . sur un manuscrit unique
de la Bibliothèque du Roi, accompagné d'une traduction
française, de notes philologiques, critiques et littéraires,
et suivi d'un appendice (Épisode de Sacountala, extrait
du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy.
Paris, 1830. 4°

अभिज्ञानशकुन्तलम् नाटकम् [Edited by Prema-
chandra Tarkavágisa.] pp. 159. [Calcutta, 1839]. 8°
Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलम् ।
. . . श्रीप्रेमचन्द्रतर्कवागीशभद्राचार्यकृतविषमपदव्याख्या-
समेतम् । etc. [With annotations explanatory of difficult
words by Premachandra Tarkavágisa. Edited under the
direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८७ [Calcutta, Mirzapore, 1860]. 8°

————— [Reprinted from
Premachandra Tarkavágisa and Cowell's edition with
additional notes by Rámamaya Śarman Tarkaratna.]
ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°
अभिज्ञानशकुन्तलं Kálidás's Ring-Çakuntala. He-
rausgegeben, übersetzt und mit Anmerkungen versehen
von O. Bochtlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥
Sakuntala, or, Sakuntalā recognized by the King, a
Sanskrit drama, in seven acts . . . The Devanāgarī re-
cension of the text . . . with literal English translations
of all the metrical passages . . . and notes, critical and
explanatory. By M. Williams. Hereford, 1853. 4°

KALIDASA.

अथ शाकुंतलानाटकप्रारंभः *f. 48.*

मुंबाख्यपत्तने १७८३ [Bombay, 1861]. obbl. 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् etc. [Edited with notes by Jagannohana Tarkālāmpikūra und Kedāru-nātha Tarkaratna and with a preface in Bengali by Varadāprasād(u) Majumdar.] *f. 2 and pp. 232.*

कलिकाता १९२६ [Calcutta, 1869]. 8°

कालिदासवाच्चत अभिज्ञानशाकुन्तलानाटक. सप्तांकी. (Shakuntalā or Shakuntalā recognized by the Ring. . . . With a translation into Marāthī [by Kṛishṇa Śāstri Rajvāde] and illustrations etc.) *f. 4 and pp. iv. vi. i. 266, i. and 9 lith. plates.* *Bombay, 1869.* 4°

Abhijnana Sakuntalam . . . Edited with a commentary [called Rūpaprakāsa] by . . . Damaru Vallabha Panta etc. (अभिज्ञानशाकुन्तलम् etc.) *pp. ii. 236.*

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥
Sacuntala annulo recognita, fabula sconica Cālidāsi. In usum scholarum academicorum toxtum Recensionis Devanagaricæ recognovit atque glossario sanscritico et praekritico instruxit C. Burkhard. 2 Pts.

Vratislaviae, 1872. 8°

Sacountalā, or the Fatal Ring . . . translated from the original Sanscrit and Prākrit [by Sir W. Jones]. *pp. xii. 183, i.*

Calcutta, 1789. 8°

_____ [Ditto.]

London, 1790. 4°

Another copy.

_____ [Ditto.]

London, 1792. 8°

_____ [Ditto.]

Edinburgh, 1796. 8°

Without pagination.

_____ by Sir W. Jones. *pp. 247.*

Calcutta, 1855. 16°

With the translator's name on the title-page.

_____ Reprinted from the translation of Sir W. Jones. *London, 1870.* 8°

Sakoontalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams.

Hertford, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche überzeugt mit Erläuterungen von G. Forster.

Mainz und Leipzig, 1791. 8°

KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite recht-mässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

_____ Der zweiten recht-mässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck.

Heidelberg, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel.

Zürich, 1833. 8°

Another copy.

_____ Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobe-danz.

Leipzig, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen.

Schwerin, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier.

Leipzig, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster.

Paris, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et praekrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy.

Paris, 1832. 8°

La Reconnaissance de Sakuntala . . . traduit du sanskrit par P. E. Foucaux.

Paris, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Brugniero, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alphabetico etc. [by J. G. A. Forster].

Darmstadt, 1815. 8°

Sakuntala, Skuespil i syv Oprin . . . oversat og forklaret af M. Hammerich. Ny Udgave etc.

Kjøbenhavn, 1858. 8°

Çakuntalâ, of het Herkenningsteeken: Indisch tooneel-spel in 7 bedrijven van K. Uit het Sanskriet vertaald door . . . H. Kern.

Haarlem, 1862. 12°

KALIDASA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa, 1861.* 8°

Sakúntala, drama del poeta indio K. . . Version directa del sanskrit [from Bochtlingk's text] por F. García Ayuso. *Madrid, 1875.* 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[SRINGĀRATILAKA.]

Sringára Tilaka by Sri Kálidásá, with a commentary by Kaviráj Chandra Majumdára. Edited by Kailás Chandra Sén Gupta etc. (शृङ्गारतिलकम् etc.) pp. i. 20. *Calcutta, 1871.* 8°

The English title is taken from the wrapper.

[SRUTABODHA.]

See KEDÁRA, Son of Pabbeka. श्रीराम्यु... श्रीरूद्धदा-रामोऽनामेति ना विषयितो . . . वृत्तरात्माकर्णक etc. [Vṛittaratnākara, with parallel passages from K.'s Śrutabodha and Vṛittaratnāvalí.]

[1874]. 8°

Sroutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris, 1855.* 8°

अथ सटीकश्चत्वोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadásá's Vidagdhamukhaṇḍana, containing enigmas and logographs, their definitions and names, and a commentary, called Vidvanmanoharú, by Tárachandra.] 2 Pts. pp. 25, 134, 2, lith. *Benares, 1866.* 8°

[VIKRAMORVÁSHI.]

See LENZ (n.). Apparatus criticus ad Urvasiām, fabulam Calidasi etc. *1834.* 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (n. n.). Select Specimens of the Theatre of the Hindus, etc. Vol. II. (1826)-27. 8°

Vol. I.

1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prácrit passages. (विक्रमोर्वशीनाम चोटकं etc.) pp. 122. *Calcutta, 1830.* 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjectit R. Lenz. *Berolini, 1833.* 4°

KALIDASA.

विक्रमोर्वशी das ist Urwasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts..

St. Petersburg [printed], Leipzig, 1846. 8°

Vikramorváši: a drama by K. Edited . . . by M. Williams. *Hertford, 1849.* 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायास्त्वचा-यासहितं. pp. 119, lith.

सुंबापुरी १७८७ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् etc. [Edited with notes by Ránamaya Sarman.] pp. ii. 155.

कलिकाता १७९१ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम् । etc. pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only.

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Táránátha Sarman's] by Pandit Jibanaṇda Vidyasagara. (विक्रमोर्वशीचोटकम् । etc.) pp. 184. *Calcutta, 1873.* 8°

Urwasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin, 1837.* 8°

Urvasi und der Held. Indisches Melodram von Kálidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel.

Frauenfeld, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig, 1861.* 16°

Vikramorváši . . . translated into English prose . . . by E. B. Cowell. *Hertford, 1851.* 8°

Vikramorvaci. Ourvaci donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux.

Paris, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . Version directa del sanskrit por F. García Ayuso.

Madrid, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṛITTARATNÁVALÍ.]

See KEDÁRA, Son of Pabbeka. श्रीराम्यु... श्रीरूद्धदा-रामोऽनामेति ना विषयितो . . . वृत्तरात्माकर्णक etc. [Vṛittaratnākara, with parallel passages from K.'s Śrutabodha and Vṛittaratnāvalí.]

[1874]. 8°

KALIDASA, *pseud.*

श्री द्वारकानन्द कूलदाम शास्त्र लोकादिकम् etc. [Syāmalādāmākā, invocations to Parvati, in a rhythmic form of composition called Danḍaka. Edited by Nolapūru Kṛishṇamāchārya.] pp. 8.

[Madras, 1862]. 12°

श्री द्वारकानन्द कूलदाम शास्त्र लोकादिकम् etc. [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

[Madras, 1862]. 12°

अथ चिगुणात्मिकाकालिखोचप्रार्थ [Trigunātmikā-Kālikā-Stotra, or Kālikā-Stavana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

सुं [Bombay, 1862?]. 16°

अथ चिगुणात्मिकाकालिखोचप्रार्थ [Trigunātmikā-Kālikā-Stotra, or Kālikā-Stavana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

सुंबद्ध १७८५ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणस्टीकप्रारंभः ॥ [Jyotiividābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhiṇī by Bhāvaratna.] ff. 250, lith. काशी १९२६ [Benares, 1869]. obl. 4°

KALIDASA, *pseud.* [i.e. KALIDĀSA SĀRVABHAUMA BHATTĀCHĀRYA?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidasha, with an old commentary [by Venkaṭa Sārvabhauma] modified and edited by . . . Jibananda Vidyasagara. (पुष्पवाण-विज्ञास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । etc.) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATTĀCHĀRYA.

See PŪRNĀNANDA GOSVĀMIN. शर्णीकृष्णेष्टकं निकल्पण् etc. [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1860]. 8°

KALIDASA SARVABHAUMA BHATTĀCHĀRYA, Father of Tūrdnātha Tarkavāchaspati.

See KALIDASA *pseud.*

KALIDASA TARKASIDDHĀNTA.

श्रीरामतोत्तर-शतरुग्म । etc. [Verses in praise of Rāma.] pp. 12. कलिकाता १९२६ [Calcutta, 1869]. 8°

KALIKĀNTA ŚARMAN.

See SVĀRΝAMAYI, Mahārāṇī of Cossimpoor. श्री-मतीमहाराणीस्वर्णमयूपाथ्यानम् etc. [Four poems in praise of Mahārāṇī Svarṇamayī by K. S. etc.]

[1865]. 8°

KALI KRISHNA BAHAĐUR.

See KALIKRISHNA DEVA.

KALIKRISHNA DEVA, *Rajah*.

See Brown (c. p.). శ్రీకృష్ణదత్తరంగేణ etc. [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKRISHNA DEVA, *Rajah*.

See HANŪMAT. Mahā-Nātaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kāli-Krishna Bahādur. 1840. 8°

See PURUSHAPĀRĀKSHĀ. The Pooroos-Purikhyā . . . translated . . . into English by Muha Rajah Kālee Krishn Bahādoor. 1830. 8°

See RĀMADEVA, surnamed CHIRĀMĀJĪVA. The Vidvun-Moda-Tarangīne . . . translated into English by Maha-Raja K.-K. Bahādur of Shobā-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, etc. with a translation in English by Muha Raj Kālee Krishen Bahādoor. (नीति जैकलनः १ etc.) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haebel's Kāvya-Sangraha.

KALLY DASSA.

See KALIDASA.

KALYĀNAM KUPPUSVĀMI ŚASTRI.

See KĀLĀPATIVRĀTAKALPĀMANĀJĀRI. (शुभमस्तु । इयं गणपतित्रतक्यमंजरी). [Edited by K. K. S.] [1865]. 12°

KALYĀNAM ŚIVARĀMA ŚASTRI.

See KALIDASA. [KUMĀRASAMBHAVA.] श्रीराम. श्रीमता द्वारकानन्द . . . कृष्ण कृष्णकृष्णदत्त इति etc. [Edited by K. S. S.] [1867]. 8°

See VĀLMĪKI. (श्रीरामु . . . सुन्दरकाण्ड etc.) [Edited by K. S. S.] [1867]. obl. 8°

KAMALAKARA BHATTA, Son of Rāmakṛishna Bhatta.

See MAMMATA ĀCHĀRYA. अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Kāvya-prakāśa with K. Bh.'s commentary, called Kāvya-prakāśavākyā.] [1866]. obl. fol.

अथ निर्णयसिंधुक्रमणिकाप्रारंभोऽयम् (अथ निर्णयसिंधुप्रथमपरिच्छेदः प्रारभ्यते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith. १७८४ [Bombay, 1862]. obl. 4°

Each part (parichcheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रान्तिप्रकरणम् १ (निर्णयसिंधुपुस्तकं २) [Nirṇayasindhu, divided into five parichchedas.] pp. 366, 24, lith.

काशीविश्वनाथपुरी १८६५ [Benares, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Śūdrakamalākara, or Śūdradharmatattva, on the duties of the Śūdra caste.] ff. 94, lith. मुंब १७८३ [Bombay, 1861]. obl. 4°

With a preface in Marathi.

१७८४ [Bombay, 1862]. obl. 4°

KĀMANDAKA PĀNDITA.

The Nitisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्द-कपिण्डत्विरचितः । etc.—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārāyaṇa Vidyāratna].) *Calcutta*, 1849–64. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, etc. (vol. 4). 1848–74. 8°

శ్రీరాజు... కామండకంబను రాజులు స్వస్తిగుర్వకులు etc. [Rājanītisamgraha, or Nītisāra. With a Telugu commentary by Taḍakamalla Veṅkaṭa Krishṇa Rāva.] pp. 304.

శ్రీరాజుక్కెళ్ళిపురుషుల ఉచ్చులు [Triplicane? 1860]. 8°

KĀMANDAKI.

See KĀMANDAKA PĀNDITA.

KAMMĀVĀCHIA.

कम्मवाचं [or rather कम्मवाचं]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapitaka.] Palice et latine primus edidit atque adnotaciones adjectit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St. Petersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's *Ancedota Pālīca*, pp. 68–71, Leipzig, 1845.

Another copy.

KAMOLLĀSA.

Beg. శ్రీ నమః శివాయ ॥ అథ కామोళాసః [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Siva and Bhairavī-Pūrvatī.] pp. 32. [*Calcutta*, 1825?]. 8°

KĀNĀDA.

The Vaiśeshika Darśana (by K.) with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Panchānana. Edited by Pandita Jayanārāyaṇa Tarka Panchānana (and Pandita Nanda Kumāra Tarkaratna). (कणाद-सुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूत्र-प्रस्कार जयनारायणतर्कपञ्चानन-द्वात-कणादसूत्र-विवृतिभां सहितम् । etc.) *Calcutta*, 1860–61. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 4–6, 8, 10 (vol. 34). 1848–74. 8°

వैशेषिकदर्शनम् । . . . కणादमश्विर्कृతवैशेषिकसूत्र-आगం... గంగాधరకृతवैशेषिक... కृతभారద్వాజవृత్తిభాయసహితమ् etc. [Vaiśeshikadarśana, comprising K.'s Vaiśeshikasūtras, with Gaṅgādhara Kaviratna's commentary called Bhāradvājavṛittibhāṣya.] pp. i. 180, 5.

বহুমপুর ১১৯° [Berhampore, 1868]. 8°

KĀNĀDA.

The Vaiśeshika Aphorisms of K. with comments from the Upaskāra of Sankara-Miśra and the Vivṛitti of Jaya-Nārāyaṇa-Tarkapanichānana, [in Sanskrit, and] translated by A. E. Gough. pp. iii. 310.

Benares [printed], London, 1873. 8°

KĀNAI LAL ŚIL.

ज्ञानसक्षनिनी तत्र । . . . कानाइ-नान शील कृतान्वादितः । [Jñānasāṅkalī, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. S.] pp. 21.

রনিলাতা ১২৬৯ [*Calcutta*, 1862]. 8°

KĀNCIIANA ACIIĀRYA.

अथ धनञ्जयविजयव्यायोगः प्रारभ्यते । [Dhananjayavijaya, a comedy in one act.] ff. 10, lith.

১৭৭৮ [Bombay? 1856]. obl. 4°

धनञ्जयविजयः ॥ श्रीकाञ्जनाचार्यरचितः । . . Dhananjayavijaya by K. A. Edited by . . . Taranatha Tarkavachaspati. pp. 26.

Calcutta, 1857. 8°

This edition differs not inconsiderably from the preceding.

Edited with notes by Taranatha Tarkavachaspati. pp. 36.

Calcutta, 1871. 8°

KANGÖNDI ANANTĀCHĀRYA.

See IRUGAPADAṄPĀDHINĀTVA PĀNDITA. శ్రీరాజు... నానాఫంటప్పమాళాక్షణ్యము etc. [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPĀDHYAYA OR VIDYĀRATNA BHATTĀCHĀRYA.

See KĀNTICIIANDRA (SARMAN) VANDYOPĀDHYAYA.

KĀNTICIIANDRA (SARMAN) VANDYOPĀDHYAYA OR VIDYĀRATNA BHATTĀCHĀRYA.

Kavyadipika, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यादीपिका etc.) pp. iii. 15, 5, 72.

Calcutta, 1870. 8°

KAPILA.

सांख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilaśāṅkhya-pravachana] by Vijnāna Bhikshu. Edited by F. E. Hall. *Calcutta*, 1854–56. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848–74. 8°

The Sāṅkhya Aphorisms of K. with extracts from Vijnāna Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] Sansk. & Engl. *Calcutta*, 1862–65. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 32 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्यप्रणीताधात्रविद्याप्रतिपादकसूत्रसमूहात्मक-
सांख्यप्रवचननामकर्यः ॥ तद्वाचं विज्ञानाचार्यरचित्
सांख्यप्रवचनभाष्य ॥ [K.'s Sāṅkhyapravachana, or aphorisms
of Sāṅkhya philosophy, with Vijnāna Bhikshu's
commentary, called Sāṅkhyapravachanabhāṣya.] pp.
220. श्रीरामपुर १८२१ [Serampore, 1821]. ८°

The Aphorisms of the Sāṅkhya Philosophy of K. with
illustrative extracts from the commentaries. [Edited
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &
Engl. pp. i. 158. Allahabad, 1852. ८°

Impartial, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books
v. and vi.)

Sankhyadarshana, or Aphorisms of theistic philosophy
by Maharshi K. with the commentary of Vijnanavikshu.
Edited by Pandit Jibana Vidyasagara. (साङ्ख्यप्रव-
चनदर्शनम् । etc.) pp. 294. Calcutta, 1872. ८°

KARKA.

See VEDAS. VĀJASANEYISAMITĀ. The White
Yujurveda . . . Pt. III. The Crauta-sūtra of
Kātyāyana with extracts made from the com-
mentaries of K. etc. 1849-59. ४°

KARMANCHU SUBBARAYA.

See LILĀSUKA YOGĀNDRA. श्रीराम्यु . . . श्रीलाल्लक्ष्मी . . . श्रीकृष्णकर्माण्डुष्टम् etc. [Edited
by K. S.] [1862]. ८°

KARTIKAVRATATITHINIRĀYĀ.

See PURĀNAS. SKANDAPURĀṇA. Kārtikamáhātmya.
अथ कातिकमाहात्यप्रारंभः etc. [With an appen-
dix, called Dharmābdhi or Dharmasindhu, an
abstract of the K.] [1854]. obl. 4°

KASHEE NATH TURKOPUNCHANUN.

See KASINĀTH(A) TARKAPĀNCHĀNĀN(A).

KĀSHINĀTH TRIMBAK TELANG.

See KASINĀTH(A) TRYAMBĀK(A) TELĀNG(A).

KASINATHA, the Astrologer.

See JYOTIŚĀSTRA. प्रणप्रकाश श्री प्रणप्रदीप etc.
[Praṇaprakāṣa. Followed by K.'s Praṇaprap-
dīpa.] [1866]. ८°

(लग्नचंद्रिका) [Lagnachandrikā or Jātakalagnachandrikā,
an astrological work on nativities.] ff. 31, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

KASINATHA, Ganakanātha.

See KASINATHA, the Astrologer.

KASINATHA, the Grammian.

See PĀṇINI. देशे श्रीमति बङ्गनाम्नि... प्रारब्धं etc.
[P.'s Eight Books of Grammatical Aphorisms ex-
plained by K.] [1809]. ८°

Pāṇini's Acht Bücher grammatischer
Regeln etc. [With a commentary by K.]

1839-40. ८°

KASINATHA, the Grammian.

See WILKINS (SIR C.). श्रीधातुमंजरी etc. [Com-
piled from K.'s Dhātumanjari etc.] 1815. ४°

KASINATHA BHĀDA.

अथ पुरश्चरणदीपिका प्रारभ्यते ॥ [Puraścharaṇadīpikā,
preliminary rules to be observed by those who wish to
perform sacrifices.] ff. 13, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

KASINATHA BHĀTTĀCHARYA.

अथ श्रीघ्रबोधप्रारंभः [The Śigṛabodha. An astrological
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

ff. 28, lith.

सुन्दरै १७८५ [Bombay, 1863]. obl. 4°

अथ श्रीघ्रबोधः प्रारभ्यते. ff. 30, lith.

सुन्दरै १७८६ [Bombay, 1864]. obl. 4°

KASINATHA TARKAPĀNCHĀNĀN(A).

See KRISHNAMISRA. श्रीश्रीहरिः । . . अस्त्रनाम
आत्मात्वद्वैश्वदी । etc. [The Atmatattvakaumudī,
being a paraphrase of Krishṇamisra's Prabodha-
chandrodaya in Bengali by K. T.] [1822]. ८°

श्रीश्री आदिश्रङ्गाय नगः ॥
. . . अथ श्रेवोद्धित्वादय नाटक etc. [Ditto.]
[1855]. ८°

See VIŚVANĀTHA PĀNCHĀNĀNA BHĀTTĀCHĀRYA
TĀRKĀLĀMĀKĀRA. A System of Logic, written in
Sunserit by the . . . Sage Boodh and explained
in a Sunserit commentary by . . . Viswonath
Turkaluncar. Translated into Bengalee by Kashee
Nath Turkopunchanun, etc. 1821. ८°

(अस्त्रनाम) साधुसंतोषिणी (अरुणाशक्तः) . . . नन्दलालठाकुर
देवयानजी . . . (व्यवस्थापकः) श्री काशीनाथ तर्कपञ्चाननः ।
[The Sādhusantoshinī. An answer in the negative to
the question if the besprinkling with Ganga Water of
a witness taking an oath is legal or even desirable.
Written in Sanskrit by K. T. Edited and accompanied
with remarks in Bengali by Nandalal Thākur.] pp.
vii. 26. कलिकाता १९८१ [Calcutta, 1825]. ८°

KASINATHA TARKAVĀGĪṢĀ.

See NANDALAL(A) VIDYĀRATNA. ब्रह्माण्डा [With
a Bengali translation by K. T.] [1867]. ८°

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gyasataka . . . edited with notes by K. T. T.
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(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्मात्म-सारप्रथमपरिच्छेदः प्रारभ्यते॥ [The Dharmasindhushāra, or Dharmābdhisāra, a work in 3 sections on religious duties.] ff. 6, 22, 58, 123, 81, lith. १७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichcheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhushāra in 3 sections.] ff. 20, 63, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

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KATANTRA.

कातन्त्रम् The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. Eggeling. Calcutta, Hertford [printed], 1874, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 297, 298, 308, 309, etc. 1848–74. 8°

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See JĀTĀPATĀLA. Das Jātāpatāla etc. [with extracts from the text of K.'s Vājasaneyipratiśākhya.] 1870. 8°

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See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्त्रादौ शक्तित्विमर्शिनी प्रारभ्यते॥ [Durgāpradīpa, comprising K. with Nīlakantha's commentary.] [1864]. obl. 4°

KAUNDABHATTA.

वैयाकरणभूषणसारः etc. [K.'s or Koṇḍabhatta's Vaiyākaraṇabhūṣaṇasāra, on Sanskrit syntax. An abstract of Bhaṭṭojīḍakshita's Śabdakaustubha. Edited by Tārānātha Ṣarman and Madanamohana Ṣarman.] pp. 77. कलिकाता १९०६ [Calcutta, 1849]. 4°

Veyakaranabhūṣaṇasāra . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः etc.) pp. 101. Calcutta, 1872. 8°

अथ वृहद्पूर्णसमाख्या वाख्या सहित वैयाकरणभूषणं प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Harivallabha's commentary, called Vṛihaddarpaṇa.] ff. 212, lith.

काशीविश्वनाथपुरी १९२३ [Benares, 1866]. obl. fol.

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1868. 8°

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Chaitanya-Chandrodaya, or the incarnation of Chaitanya; a drama, in ten acts, by K. With a commentary explanatory of the Prākṛita passages, by Viswanātha Sāstri. Edited by Rājendralāl Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कविकर्णपूर-पुरीदासोभयनाम-कविना विरचितम् । etc.) Calcutta, 1853–54. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 47, 48 & 80 (vol. 14). 1848–74. 8°

KAVI KESARIN.

हरि-कृष्ण-कृतावजी etc. [Harikelikalāvatī, a poem in praise of Kṛishṇa, by K. K. Edited by Pītāmbara Ṣarman.] pp. 29. कलिकाता १९८२ [Calcutta, 1860]. 8°

KAVIRĀGA (R.).

See RĀMĀNUJA KAVIRĀYA.

KAVIRĀGHAVA.

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KAVIRĀJ(A)CHANDRA MAJUMDĀRA.

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Raghavapandaviya, an epic poem by K. P. With a commentary styled Kapatavipatika by Prema Chandra Tarkavagisa. (राघवपाण्डवीयम् । . . कपाटविपाटि-काख्या टीकया सहितम्) pp. ii. 435, ii.

Calcutta, 1854. 8°

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KEŠAVĀRKA.

ऋथ ताजककेशवीसोदाहरणप्रारंभः ॥ [K.'s Tájaka-
(Játaka?) Paddhati, also called Varshaphalapaddhati,
a work on nativities, with Viśvanátha's commentary.]
ff. 23, lith. काशी १९२६ [Benares, 1869]. *obl. 8°*

ऋथ सटीकविवाहवृद्धावनप्रारंभः ॥ [Viváhavṛindávana,
an astrological work on propitious constellations for
marriage. With Ganesa's commentary called Kara-
pídanadípiká.] *ff. 68, lith.*

काशी १९२५ [Benares, 1868]. *obl. 4°*

KHĀNDARAJA DÍKSHITA.

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Khettramohana Mookerjae.

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KIELHORN (FRANZ).

॥ फिट्सुचाणि ॥ Cántanava's Phitṣñitra. Mit
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KISHEN KISHORE GHOSE.

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tentiis . . . Edidit et praefatus est J. K.
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[1864]. 8°

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himnaḥ Stotra. With a commentary called Subo-
dhinī, compiled by K.] [1854]. *obl. 8°*

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See KALYIDAS. Ραγγοῦ-Βάνσα . . . Ἐλληνιστὶ
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Γ. A. K. 1850. 8°

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KOZAKES TYPALDOS (GEORGIOS).

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KOZAKES TYPALDOS (georgios).

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1850. 8°

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अथ द्वादशव्युहप्रारम्भः [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्णपट्टन १७६७ [Poonah, 1845]. 8°

KRISCHNAMISRA.

See KRISHNAMISRA.

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अथ वादसुधाकरः प्रारम्भते [The Vádasudhákara. An essay on the philosophy of grammar.] ff. 15, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

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[1869]. obl. 4°

KRISHNA-CHAITANYA.

[Life.] *See KRISHNADASA KAVIRAJA, Gosvámin. श्रीश्रीकृष्णचेतन्य ॥ श्रण ॥ etc. [The Chaitanyacharitámrita. A life of K. Ch.]*

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॥ चितीश्वर्गावलीचरितं ॥ A Chronicle of the family of Rája Krishnachandra of Navadvipa, Bengal. Edited and translated by W. Pertsch. Berlin, 1852. 8°

KRISHNACHANDRA DHARMADIPIKARIN.

योगलहरी etc. [Yogalaharí, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

कलिकाता १९२७ [Calcutta, 1869]. 8°

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(श्रीश्रीकृष्णचेतन्यमहाप्रभुर्जयति) श्रीश्रीराधामदनमोहनो जयति . . . श्रीश्रीचेतन्यचरितामृते अस्त् etc. [The Chaitanyacharitámrita, with a commentary called Ananda-chandriká.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

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कलिकाता १७९२ [Calcutta, 1870]. 8°

KRISHNADAS(A) VASU MALLIK.

ओषधिसूलहर्यज्ञत्वं गृह्णीवनी etc. [The Mrityu-sanjívani. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Suśruta and other authorities, and translated into Bengali, by K. V. M.] pp. ix. 83.

कलिकाता १२६९ [Calcutta, 1862]. 8°

निदानार्थचल्लिका । अर्थाः सर्व-शास्त्र-सार-पदार्थ-दीपिकार अस्त्वत्वं सम्हृ व्याधिर . . . निदान पञ्चलक्षण निश्चय । [Nidánáarthachandriká, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

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KRISHNAGIRI.

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KRISHNAJIVANA.

See GHĀTAKAPARA. अथ घटखर्पर्काच्चर्त्रिका-प्रारंभः || [The Ghātakaparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KRISHNAKAMALA BIĀTĀCHĀRYA.

See HARSHADEVA. नागानन्दम् || etc. [Edited by K. Bh.] [1864]. 8°

KRISHNAKANTA (ŞARMAN) VIDYAVĀGISA.

See JÍMÚTAVÁPANA. दौयत्तागः etc. [With commentaries by K. S. etc.] [1863–66]. 4°

KRISHNAKISOR(A) GHOSH(A).

See NANDAPĀNDITA. The Dattaka-Mimānsā (by Nandapāndita), and Dattaka-Chandrikā . . . With an appendix by K. Gh. [1865]. 8°

KRISHNALAHARI.

See LAHARÍPAṄCHAKA. अथ लहरीपञ्चकप्रारंभः || etc. [1869]. 8°

KRISHNALAL(A) DEV(A).

अशुद्धिप्रकाशिका शत्रुः etc. [Prasastiprakāśikā. The art of letter-writing in ancient and modern times. With the Patrakaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. Sansk. & Beng. pp. iv. 108, 4. कलिकाता १९६४ [Calcutta, 1842]. 8°

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KRISHNA MAHĀBALA.

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KRISHNAMIŚRA.

अवोधचत्तेदय नाटक॑ [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyāyālāmkāra. Edited by Bhāvāñcharaṇa Śarman.] ff. 54. कलिकाता १९६४ [Calcutta, 1832]. obl. fol.

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rāmādīsa and Maheśvara Nyāyālāmkāra] instruxit H. Brockhaus. *Lipsiae, [1834]–45. 8°*

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The English title is taken from the wrapper.

KRISHNAMISRA.

त्रिभिरिः । क्री आदिपूरुषाय नमः । . . प्रस्तुनाम आश्रुत-द्वाकोमूदी । . . कृष्णमिश्रकृत प्रबोधचत्तेदय नाटक . . . साधुभाषारचित तदीयार्थसंग्रह । etc. [The Atmatattvakaumudi, being a paraphrase of K.'s Prabodhachandrodaya in Bengali by Kāśfnāth(a) Tarkapanchānan(a), Gaṅgādhara(a) Nyāyaratna and Rām(a)kimkar(a) Śiromanī. With the verses of the original in Sanskrit.] pp. 189, 5. १२२९ [Calcutta, 1822]. 8°

त्रिभ्रु आदि पूरुषाय नमः ॥ . . . कृष्ण मिश्र कृत । अथ प्रबोधचत्तेदय नाटक । . . साधुभाषाय तदीयार्थसंग्रहः etc. [Another edition of the preceding.] pp. 190.

कलिकाता १२६२ [Calcutta, 1855]. 8°

London, 1812. 8°

pp. xiii. 125.

Calcutta, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. Königsberg, 1842. 8°

Another copy.

Prabodhatschandroda ja oder der Erkenntnismondaufgang. Philosophisches Drama von K.—Meghaduta oder der Wolkenbote. Lyrisches Gedicht von Kalidasa. Beides metrisch übersetzt von B. Hirzel.

Zürich, 1846. 8°

KRISHNA MOHANA BANERJEA.

See KRISHNAMOHANA VANDYOPĀDHYĀYA.

KRISHNAMOHANA VANDYOPĀDHYĀYA.

(1) The Marcaṇḍeya Purāna . . . (2) The Náraḍa Pancha Rátra . . . edited by K. M. B. (3) The Brahma Sutras [of Bādarāyana] with the commentary of Sankarachārya, translated into English, by Rev. K. M. Banerjea. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68. 1848–74. 8°

See KÁLIDÁSA. The Raghuvana . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

See PURĀNAS. MÁRKANDEYAPURĀNA. Purāna Sangraha . . . Edited by K. M. Banerjea. No. 1. Markaṇḍeya Purāna etc. 1851. 8°

See RÁMAMOHANA RÁYA, Rajah. A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KRISHNANANDA.

अथ कौलगजमर्दनः प्रारभते [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jainas, Buddhists, etc. from the orthodox brahminical platform.] pp. 24, lith.

वाराणसी १८२७ [Benares, 1864]. obl. 4°

Date of composition 1862 A.D.

KRISHNANANDA (SARMAN) BHATTACHARYA.

See Gopinātha Kanṭhabharana. माहित्यश्च ॥ कृष्णज्ञनीय एतो. [Krishnārjunīya, with a commentary in Sanskrit, called Chittamodini, and a translation into Bengali by K. S.]

[1871, etc.]. 8°

(नाट्यपरिशिष्टनाम नाटक॑) [Nātyapariśiṣṭā, i.e. an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] pp. ii. 152.

[Calcutta, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

शब्दशक्तिप्रकाशिकापरिशिष्टम् । [Subdasaktiprakāśikā-pariśiṣṭā. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] pp. 125.

कलिकाता १९१२ [Calcutta, 1855]. 8°

Another copy.

KRISHNANANDA SARVABHAUMA.

See Krishnānanda (Sarman) Bhattacharya.

KRISHNARAJA (or KRISHNARAYA) KANTHIRAVĀ, *Mahārājā*.

श्री... श्रीकृष्णरायकंटिराव [ना]रुलचे... विरचितं बैद्यन् श्रीचामुन्दारत्रुमालिकाय etc. [K. K.'s Chāmuṇḍāratnamalikā and other hymns addressed to several gods. Followed by two fragments from the Brahmāṇḍapurāṇa, the Vishṇvashītottaraśatanāmāstotra and Vishṇutriṣati, as well as by Nṛsiṁha Ārya's Eulogy of K. K., called Krishnārāja-Kanṭhiravāshītara, and by two more poems of the same kind.] pp. 55.

मद्रास १८५७ [Madras, 1857]. 8°

KRISHNA SASTRI BHATTADEKAR(A).

See Kālidāsa. The Megha Dūta... Together with a glossary of difficult words by K. S. Bh.

1866. 8°

See Lolimbarāja. वैद्यजीवन एतो. [With K. S. Bh.'s Marathī commentary.] [1861]. 4°

[1864]. 4°

वैद्यवत्स एतो. [With a Marathī commentary by K. S. Bh.] [1860]. 8°

See Mādnavā, Son of Indukara. Madhavanidana... Translated into Marathi by K. S. Bh.

1862. 4°

KRISHNA SASTRI BHATTADEKAR(A).

See Moreśvara. वैद्यामृतं एतो. [With K. S. Bh.'s Marathī commentary.] [1862]. 4°

See Vopadeva. वौपदेवशतकं एतो. [With a Marathī paraphrase by K. S. Bh.] [1860]. 4°

KRISHNA SASTRI MAHĀBALA.

See Hemachandra. अथ प्राज्ञत बालभाषा (मागधी) व्याकरणं प्रारंभः ॥ [The eighth adhyāya or Prákrit section of Hemachandra's Sanskrit grammar. Edited by K. S. M.] [1872]. obl. 4°

KRISHNA SASTRI RAJVADE.

See Kālidāsa. कालिदासकृत अभिज्ञानशाकुन्तलनाटक. सम्पाद्या. (Shakuntalā... With a translation into Marathī [by K. S. R.]) 1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See Krishnā Sastri Bhattavadekār(A).

KRISHNASHTOTTARASATANAMĀVALI.

See Pāñchāyatana-nāmāvalī. पंचायतनदेवतां च अष्टोत्तरशतनामावली [A compilation of five lists separately called K. or Vishṇvashītottaraśatanāmāvalī etc.] [1857]. obl. 8°

पंचायतननामावली-प्राप्तो ॥ [1858]. obl. 8°

KRISHNA TARKALAMKARA BHATTACHARYA.

The Dáya-Krama-Sangraha. An original treatise on the Hindu law of inheritance (by K. T. Bh.). Translated by P. M. Wynch. *See Hindu Law Books. Hindu Law Books etc.* [1818]-65. 4°

See Jímútaváhana. (दायभागः) [With the Dáyabhágatíká, or commentary of K. T. Bh.] [1813]. obl. 4°

Dayabhágā... by Jímútaváhana, with a commentary [Dáyabhágatíká] by K. T. etc. [1829]. 8°

दायभागः एतो. [With commentaries by S. T. etc.] [1863-66]. 4°

जिम्तवाहनं कृतं दायभागः एतो. [Jímútaváhana's Dáyabhágā with K. T. Bh.'s commentary.] [1870]. 4°

The Dáya-Crama-Sangraha, an original treatise on the Hindu Law of Inheritance (by Srí Krishna Terkálankára Bhattacharya) translated by P. M. Wynch. [With the Sanskrit text in the Bengali character appended to it.] pp. iii. iv. 133, 49, 15, 2. *Calcutta*, 1818. 4°

Dáya Krama Sangraha, a compendium of the order of inheritance by Krishna Terkálankára Bhattacharya. Edited by Lakshmi Náráyan Sermá (श्रीकृष्णतर्कालङ्कारभद्राचार्यवाचः दायाधिकारकमसंयहः etc.) pp. x. 62. *कलिकाता* [Calcutta], 1828. 8°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.

See KRISHNA TARKALAMKARA BHATTACHARYA.

KRISHNA SASTRI, Son of Narayana Sastri.

See PURANAM KRISHNA SASTRI.

KRISTNASAWMY IYER (T.)

See T. . . . KRISHNASVAMI.

KSHEMISVARA.

अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chāndakauṣika, i.e. the Fierceness of Kauṣika. A drama in five acts.]
ff. 23, lith. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्थ्यचेमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkalampkara.] pp. v. 101, 10, ii.
कलिकाता १८२४ [Calcutta, 1867]. 8°

KSHETRAMOHANA MUKHIOPADHYAYA.

See KALIDAŚA. Raghuvamśa . . . Edited by K. M. etc. 1871. 8°

KUBERA MISRAMU.

See KUVERA UPĀDHYĀYA.

KUIIN (ERNST WILHELM ADALBERT).

*See KACCHĀYANA. Kaccāyanappakaraṇae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°**— Kaccāyanappakaraṇae specimen alterum . . . recensuit E. W. A. K. 1871. 8°*

KULLUKA BHATTA.

*See MANU. Begin. ओं ॥ नमो भगवते वासुदिवाय etc. [Mānavadharmaśāstra, or Manusamhitā, with K. Bh.'s commentary called Manvarthamuktavali.] [1813]. 4°**— Menu Sanhita . . . with the commentary of K. Bh. etc. 1830. 8°**— अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. obl. fol.**— अथ सटीकमनुसूतिप्रारंभः ॥ [With the commentary of K. Bh.] [1858]. fol.**— मानवधर्मप्रकाश etc. [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. obl. fol.**— श्रीराम्यु . . . कल्लाक फट्टीयवाद्य राम्यान्तर्योदयो मानवधर्मप्रारंभः etc. [With K. Bh.'s commentary.] [1864]. 4°**— अथ सटीकमनुसूतिप्रारंभः [With K. Bh.'s commentary.] [1866]. obl. 4°**— The Institutes of Manu. शनमैश्विता etc. [With K. Bh.'s commentary.] [1866]. 4°**— Manusanhita . . . with the commentary of K. Bh. etc. 1874. 8°*

KULLUKA BHATTA.

*See MANU. Mānava Dharma Sastra, or the Institutes of Manu according to the gloss of Kulluka, . . . Verbally translated etc. 1863. 8°**— Institutes of Hindu Law, or the ordinances of Menu, according the gloss of Cullūca, . . . Verbally translated etc. 1869. 8°*

KUMĀRASVĀMIN SOMAPITHIN OR SOMAYAJIN, Son of Mallindha Sūri.

See VIDYĀNĀTHA KAVÍNDRA. श्रीराम्यु . . . शुभापूर्णत्वात्प्रसादः अलंकाराद्याद्यु इति etc. [With a commentary, called Ratnāpaṇa, by K. S.] [1868]. 8°

KURAVI RAMA KAVI.

See RĀMA KAVÍNDRA, Descendant of the Kuravi Family.

KUTHUMA RISHI.

See VEDAS. SĀMAYEDA. Aranyakasanhita of the Samaveda [ascribed to K.] etc. 1873. 8°

KUTSA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français, etc. 1870. 8°

KUVERA UPĀDHYĀYA.

*See BHARATACHANDRA (SHARMAN) SHIROMANI. दत्तकशिरोमणि १ etc. [Tho Dattakaśiromanī, compiled from K. U.'s Dattakachandrikā, etc.] [1867]. 8°**The Dattaka-Mimānsā (by Nandapāṇḍita) and Dattaka-Chandrikā (by Devāṅga Bhatta, or rather by K. U.) . . . Translated . . . by J. C. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65. 4°**See NANDAPĀNDITA. Beg. १ ॥ श्रीगणेशाय नमः ॥ अभिवृद्ध इति etc. [Nandapandita's Putrīkaranamimāmsā. Followed by K. U.'s Dattakachandrikā.] [1817]. 8°**— दत्तकमीमांसा ॥ दत्तकचन्द्रिका etc. [Nandapandita's Dattakamimāmsā and K. U.'s Dattakachandrikā.] [1834]. 8°**— Adopted Son of Hindu Law etc. [Nandapāṇḍita's Dattakamimāmsā, and K. U.'s Dattakachandrikā.] [1857]. 8°**— The Dattaka-Mimānsā (by Nandapandita) and Dattaka-Chandrikā [by K. U.] etc. 1865. 8°**Mitacshara de Vijnyāeswara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrica de Devandha-Bhatta [or rather K. U., translated from J. C. C. Sutherland's English version with notes] etc. See VIJÑĀNESVARA. Traité Original des Successions d'après le droit hindou etc. 1844. 8°*

KUVERA UPADHYAYA.

दत्तकचंद्रिका etc. [K. U.'s Dattakachandriká, a treatise on the Hindu Law of Adoption, with Bharatachandra Śiromani's Sanskrit commentary called Bálavibodhini. Followed by the Dattakachandrikátatparyártha, or

KUVERA UPADHYAYA.

Essence of the Dattakachandriká, in Bengali, and the Dattakaputra-grahaṇaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. *Calcutta*, 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).

See SÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.

The Jyotish udhyayu of the Vedu [a vedic calendar in Sanskrit ascribed to L.]. *See* VEDAS. RIGVEDA. चिविदा चिगुणात्मिका १ भाग (The Threefold Science etc.) [1834]. 4°

LAHARI PANCHAKA.

अथ लहरीपञ्चकप्रारंभः ॥ [A collection of five hymns of praise, viz. Śaṅkara Achārya's Saundaryalaharí and Anandalaharí, Khaṇḍarāja Dīkshita's Viśvesvaralaharí, Jagannātha's Gaṅgālaharí and the Kṛiṣṇalaharí by an unknown author.] pp. 55, lith.

काशी [Benares, 1869]. 8°

The Anandalaharí, which generally is only considered another title for Saundaryalaharí, forms a separate poem here, likewise ascribed to Śaṅkara Achārya.

LAKSHMI NARAYAN NYALANKARA.

See LAKSHMINĀRĀYANA (SARMAN) NYĀYĀLAMKĀRA.

LAKSHMANA GIRI, called DANIDIN.

श्री सत्सिद्धांतमार्तडाख्योदय ग्रन्थः etc. [Govardhana Ghānasyāma Gaddūjī's Satsiddhāntamārtaṇḍa, being discussions on various doctrines of Vaishnava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayūrabhaṭṭa and edited by Ātmārāma Nārāyaṇa.] pp. i. xxxii. 484, 4. मुंबापुरी १९१२ [Bombay, 1870]. 4°

LAKSHMAN(A) GOVINDABHĀU ASHTAPUTRE.

See JAYADEVA. भावदीपिका etc. [Gītagovinda with L. G. A.'s Marathi commentary called Bhāvadīpikā or Padabhāvānukārīnī.] [1860]. 4°

LAKSHMANA JYOTIRVID.

अथ लक्ष्मणजी ज्योतिर्विद् छत मुहूर्तप्रदीपः etc. [Muhūrtapradīpa, a versified treatise on fortune telling.] pp. 35, 3, lith. बाराणसी १९२३ [Benares, 1866]. 8°

LAKSHMANA KAVI or LAKSHMANA SURI.

See BHOJARĀJA PANĀITA. अथ चंपुरामायण-प्रारंभः ॥ [In five kāṇḍas, with the addition of a sixth by L. S.] [1852]. obl. 4°

LAKSHMANA KAVI or LAKSHMANA SURI.

See BHOJARĀJA PANĀITA. श्रीरामू . . . फैज़दर० प्राप्तिकाव्यरत्नम० etc. [Completed by L. S.] [1859]. 8°

[1863]. 8°

LAKSHMINARAYANA (SARMAN) NYAYALAMKARA.

See JIMŪTAVĀHANA. Dāyabhāga etc. [Edited by L. S.] [1829]. 8°

See KRISHNA TARKĀLAMKĀRA BHĀTTĀCHĀRYA. Dāya Krama Sangraha. . . Edited by Lakshmi Nārāyan Sermā, etc. 1828. 8°

See RAGHUNANDANA BHĀTTĀCHĀRYA. Dāya Tatwa. . . Edited by L. S. etc. 1828. 8°

Tatwa . . . edited by L. S. 1828. 8° Vyavāhāra

See VIŚNUŚARMAN. The Hitopadesha . . . edited by L. N. 1830. 4°

The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

See YĀJÑAVALKYA. The Mitāksharā . . . edited by . . . L. N. 1829. 8°

Beg. अथ दायाधिकांशिकमदलक्ष्मीव्याप्तिकौशदग्निश्चिः ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] pp. ii. 28, 41. ११४४ [Calcutta, 1822]. 8°

श्री लक्ष्मीनारायणन्यात्रकार विरचिता रजवस्त्रारञ्जगला [The Vyavasthāratnamālā, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit.] pp. viii. 4, 130. कलिकाता १९१२ [Calcutta, 1830]. 8°

Another copy.

Imperfect, wanting title-page and pages 113–130 of the text. The first eight pages read slightly differently from the other copy, and the first four pages are in duplicate.

LAKSHMINARAYANA VASAKA.

See NAVAGRHAHASTOTRA. नवग्रहस्तोत्रम् etc. [Navagrahastotra, edited by L. V.] [1872]. 12°

See SAPTAŚLOKĀGĪTĀ. सप्तश्लोकी गीता etc. [Edited by L. V.] [1872]. 12°

LAKSHMINĀRĀYĀNA VASAKA.

See VIŚVĀNĀTHA PAṄCHĀNANA BHĀTTĀCHĀRYA TĀRKĀLAMKĀRA. The Bhasha Parichehleda, and Siddhānta Muktāvali . . . Edited by L. V. etc.

1871. 8°

संस्कृतवर्णपरिचय। प्रथमो भागः। etc. [Saṃskṛitavarnaparichaya, a Sanskrit first reading book. Second edition.] Pt. I. pp. 20. कलिकाता १९२० [Calcutta, 1872]. 8°

In progress?

LĀL(A)CIIĀND(A) VIŚVĀS(A).

See PURĀÑAS. BHĀGAVATAPURĀÑA. Ekādaśashakha. श्रीमत्तारतीय एकादश श्लोकः etc. [With a preface by L. V.] [1858]. 8°

LĀL(A)MOHANA BHĀTTĀCHĀRYA.

See VOPĀDEVA. कविकल्पद्रुमः . . . Edited by L. Bh. [1866]. 12°

LĀLA RAMIN MAL.

See VARADĀRĀJA. लघुकौमुदी वाकरण् etc. [Revised by L. R. M.] [1869]. 8°

LALITĀSIITOTTARĀNĀMA.

See PURĀÑAS. BRAHMĀNĀDAPURĀÑA. Lalitādiryasaḥasrandāstotra. श्रीलितासहस्रनामस्तोत्रम् etc. [Followed by tho L.] [1862]. 16°

LALITAVISTARA.

ललितविस्तरः। The Lalita-Vistara, or Memoirs of the life and doctrines of Sākyā Siñha [*i.e.* Buddha]. Edited by Rājendralāl Mittra. Calcutta, 1853–58. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 51, 73, 143–145, etc. (vol. 15). 1848–74. 8°

See FOUCAUX (P. É.). Étude sur le L. pour une édition critique du texte sanskrit etc. 1870. 8°

Lalita Vistara, Erzählung von dem Leben und der Lehre des Çākyā Siñha. Aus dem original des sanskrit und des gāthādialects zuerst ins deutsche uebersetzt und mit sachlichen erklaerungen verschen von S. Lefmann. Liefl. I. Berlin, 1874. 8°

In progress.

LANCEREAU (ÉDOUARD).

See KĀLIDĀSA. Sroutabodha . . . publié et traduit par É. L. 1855. 8°

See VIŚNUŚARMĀN. Hitopadeśa . . . Traduit du sanscrit avec des notes . . . et un appendice . . . par É. L. 1855. 16°

पञ्चतन्त्र . . . traduit du sanscrit, par É. L. 1871. 8°

LANGLÈS (LOUIS MATHIEU).

See VIŚNUŚARMĀN. Fables et Contes Indiens . . . traduits avec un discours préliminaire et des notes . . . par L. L. 1790. 12°

LANGLOIS (SIMON ALEXANDRE).

See ACADEMIES. LONDON. Oriental Translation Fund, etc. Harivansa, . . . traduit . . . par A. L. 1834, 35. 4°

See VEDAS. Rig-Véda, . . . traduit . . . par M. L. 1848–51. 8°

— Monde Ancien, Civilisation Orientale. I. . . . Rig-Véda, traduction de A. L. 1870. 8°

— Chefs-d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. L. 1872. 8°

See WILSON (π. π.). Chefs-d'œuvre du Théâtre Indien, traduits de l'original sanscrit en anglais, par H. H. Wilson, et de l'anglais en français par A. L., accompagnés de notes, etc. 1828. 8°

LASSEN (CHRISTIAN).

See BHĀVABHŪTI. Malatimadhavae Fabulae Bhāvabutis actus primus. Ex recensione C. L. 1832. 4°

See JAYADEVA. श्रीगीतगीविन्दः . . . textum . . . recognovit . . . interpretationem latinam adjecit C. L. 1836. 4°

See MAHĀBHĀRATA. Bhagavad-Gita . . . Textum recensuit . . . A. G. a Schlegel. Editio altera . . . cura C. L. 1846. 8°

See VIŚNUŚARMĀN. Hitopadesas . . . Textum . . . recenserunt, interpretationem . . . et annotationes criticas adjecterunt A. G. a Schlegel et C. L. 1829–31. 4°

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The Srauta Sútra of L. with the commentary of Agnísawámi. Edited [with indexes] by Ananda Chandra Vedántavágíśu. (श्रीतस्त्रम्। लायायन-प्रणीतम्। अग्निस्वामिष्टतवृत्तिसहितम् etc.) Calcutta, 1870–72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 181, 184, 185, 187, 196, 198, 202, 213, 260 (vol. 63). 1848–74. 8°

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Selectae e sanscriticis scriptoribus paginae. Choix de morceaux sanscrits, traduits, annotés, analysés par L. L. Avec la collaboration de É. Burnouf etc. Paris, 1867. 8°

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See VÁLMÍKI. अथ श्रीमद्भुतरामायणं प्रारभ्यते॥ [Followed by L.'s Krishnakarṇámṛita.] [1868]. ob. 8°

తీర్థిక్క. తీర్థిక్క కొల్పాగోంతువిరచితంబను తీర్థిక్క ద్వారా వ్యుతము etc. [L.'s Krishnakarṇámṛita, a poem on Krishna's sports in Vṛindāvana. With a commentary in Telugu and a translation in Telugu verse by Vēlagapūdu Venugana Amātya. Edited by Kármanchū Subbarāya.] pp. 229. 1862. 8°

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अथ शिवपार्थिवपूजापञ्चतिप्रारंभः [A section of the L. describing one of the many forms of Śiva worship.] ff. 4, lith. मुंबई [Bombay, 1862]. 8°

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— [Fifth edition.] pp. xiv. 70, lith. मुंबई १८६४ [Bombay, 1864]. 4°

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The Sanskrit commentary was written in 1863 A.D.

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M.

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श्रीपीलचरित्रं || A short Life of the Apostle Paul, with a summary of Christian Doctrine, as unfolded in his epistles. In Sanskrit verse. With an English version and Bengalee and Hindoo translations. pp. vii. 65, 108, iv. *Calcutta*, 1850. 8°

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M., J. C. [i.e. JOHN CLARK MARSHMAN.]

See Níláratna (SARMAN) HÁLDAŘ. **कविता रुद्ध-कृत** etc. (The Kobita-Rutnakur etc.) [With a preface to the English translation by J. C. M.] 1830. 8°

MADANAMOHIANA MITRA.

अकृतिशतकावली [Deistical hymns in praise of the Creator of the World. Pt. I.] pp. i. 22.
জ্ঞান ১৯২২ [Dacca, 1865]. 8°
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See DANDIN. **दशकुमारचरितम्** | etc. [Edited by M. S.] 1849. 8°

See GANGEŚA UPĀDHYĀYA. **तत्त्वचिन्तामणी अनु-मानखण्डः** [Edited by M. S.] [1848]. 4°

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See HARSHADEVA. **खण्डनखण्डखाद्यम्** etc. [Edited by M. T.] [1848]. 4°

See KÁLIDÁSA. **कुमारसम्बवम्** etc. [Edited by M. S.] [1850]. 8°

— **मेघदूतम्** | etc. [Edited by M. S.] [1850]. 8°

See KAUNḌABHÁTTA. **वैयाकरणभूषणसारः** etc. [Edited by M. S.] [1849]. 4°

See RAGHUNÁTHA SIROMANI. **अनुमानचिन्तामणि-दीधितिः** || [Edited by M. S.] [1848]. 4°

See UDAYANA ÁCHÁRYA. **आत्मतत्त्वचिवेकः** || [Edited by M. S.] [1849]. 4°

See VÁÑA BHÁTTA. **कादम्बरी** etc. [Edited by M. S.] [1849]. 8°

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(मदनपालनिधंट) [M.'s Madanavinoda, a work containing an enumeration, with short descriptions, of medical and other plants.] fl. 56, 14, lith.

काशीविद्वनाधपुरी १९२६ [Benares, 1869]. obl. 8°

Madana Pala Nighantu, or a Medical Dictionary. By Rajah M. Edited and published by . . . Jibananda Vidyasagara. (सर्वैषधिनामगुणानां निधाणः etc.) pp. 141. *Calcutta*, 1875. 8°

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MADHAVA, Son of Indukara.

See HÁRĀDHANA VIDYĀRATNA KAVIRJĀ. **निदान-परिशिष्ट१** etc. [An appendix to M.'s Nidána.] [1862]. 12°

Madhavanidana [also called Rogaviniśchaya or Rugvinīśchaya]. A Sanskrit treatise on pathology. Translated into Marathi by Krishna Shastri Bhatuvadekar [under the name of Mádhaváthaprakásiká] etc. (माधवनिदान etc.) pp. 6, 20, 460, lith. *Bombay*, 1862. 4°

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কলিকাতা ১৯৮১ [Calcutta, 1865]. 8°

MADHAV(A)CHIANDRA DAS(A).

[A collection of illustrations, mostly to the Mahábhárata and Rámáyaṇa, by M. D. and others.] 17 double sheets, lith. & partly coloured. [Calcutta, 1850 ?]. fol.

MADHAVACHANDRA GHOSHA.

See HARSHADEVA. **नागानन्दम्** || etc. [Edited by M. Gh.] [1864]. 8°

MAGHA.

ऋथ माघाक्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.-III. of the Mághakávya, with Mallinátha's commentary.] ff. 36, 42, 30, *lith.*

पूर्णाख्यपत्रने १७७२-७३ [Poonah, 1850-51]. *obl.* 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [Sargas I. & III. With Mallinātha's commentary.] ff. 24 & 22, lith. मुंबई १७८२ [Bombay, 1870]. obl. fol.

శ్రీరస్తు . . . మిక్కిలిష్టాస్సింపండుచుస్తు హాఫుకొవ్య-
వుండలి . . . ఎన్గెలు etc. [Sargas VII.-XII., with
Mallinātha's commentary. Edited by Sarasvatī Tiru-
vengada Āchārya and Vāngipūrāṇī Rāmakrishnām
Āchārya.] pp. 158.

చన్దువులు ఉత్తరమ్ [Madras, 1863]. 8°

శ్రీరస్తు ... శిషుపాలవధాణ్య మహాకావ్య సప్తపుస్తాది
... సర్గపట్టమ్ etc. [Sargas VII.-XII., with Mallinátha's commentary. Edited by Sarasvati Tiruvengada Achárya.] pp. 182.

சந்திர மூலம் [Madras, 1870]. 8°

শিশুপালবধ। মহাকবি ব্ৰিমাণ বিৱৰণিত। etc. [Text only, without commentary. Edited by Iṣvarachandra Vidyā-sāgara.] pp. 96. Calcutta, 1857. 8°

This edition omits sargas VI.-X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunstpos,
übersetzt und erläutert von C. Schütz. Erste Abthei-
lung. Übersetzung, Gesang I.-XI. Bielefeld, 1843. 8°

MAHĀBHĀGAVATA.

I. *Entire Work.*

See ΑΜΑΡΑΣΙΑΝΔΡΑ. Βαλαβαρίτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ Ἀμάρα,
etc. 1847. 8°

The Mahábhárata [with the Harivamsa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee etc. (श्रीमहाभारतं etc.) Vol. I. pp. 831.—Vol. II. pp. 868.—Vol. III. pp. 859.—Vol. IV. pp. 1007.—Vol. V. pp. 106, 110, 90, 88.

Vol. V. contains the Súchípatra or analytical index to the whole.

త్రిష స్తు . . . శ్రీమద్బహురతాంతగ్రథాదివరః etc. [The Mahâbhârata with the Harivâmyâ. Carefully revised according to different commentaries, with extracts from Nîlakantha's commentary for the more difficult passages, by Purânam Hayagrîva Sâstri.] Vol. I. pp. ii. 282, 79, 344, 66, 206.—Vol. II. pp. 273, 268, 146, 99, 23, 24.—Vol. III. pp. 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. pp. ii. 464.

2222-5-9 [Madras, 1855-60]. 4°

MAHĀBHĀRATA.

ऋथ श्रीमद्भारतं नीलकंठवटीकासहितं प्रारभ्यते
[The Mahâbhârata without the Harivamsha. With Nâlakantha's commentary called Bhâratabhâshyavâdîpa.] Vol. I.
ff. 239, 87, 309, *lith.*—Vol. II. *ff.* 58, 192, 202, 196,
lith.—Vol. III. *ff.* 114, 36, 44, 18, 17, 126, 40, 154,
148, *lith.*—Vol. IV. *ff.* 202, 81, 24, 8, 4, 8, *lith.*

मुंबापुरी १७८४ [Bombay, 1862]. *obl. fol.*

In 18 parvan, each with a separate pagination, besides which the Salyaparvan is subdivided into 2, and the Śantiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभते ॥ [The Mahábhárata, without the Harivansha. With Nílakantha's commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62, 180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

મુંબઈ ૧૭૮૫ [Bombay, 1863]. *obl. fol.*

Division as in the preceding, with the exception of the Śānti-parvan, which is subdivided into 3 parts only.

ଶ୍ରୀ ମହାଭାରତେ । . . ଶ୍ରୀନିବ୍ରିଦ୍ଧିକୃତବର୍ଷକାମାନାଦିମହାମହିଶୁରମ-
ହାରାଜାଧିରାଜମହିତୀବ୍ୟଚନ୍ଦ୍ର ବାହୁଦ୍ଵରସଂଗ୍ରହୀ ସମେତ । . .
ମୂଲ୍ୟତମ୍ । [Adiparvan to Stríparvan. Edited consecu-
tively by Tárakanátha Tattvaratna, Gopáladhana Chú-
dámáni, Rúmatanu Tarkasiddhántha, Nśutoshá Siroratna,
Syámácharana Tattvavágíśa, Rúmakriṣhṇa Tarkapāṇchá-
nana, Sáradáprásüda Jñánanidhi, Kedáranátha Vidyává-
chaspati and Aghoranátha Tattvanidhi. Accompanied
by a translation into Bengali in separate volumes, made
by some of the preceding scholars and by Jaganmohana
Tarkálamkára and Bánęvara Vidyálamkára.] 22 Pts.
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In progress?

বৰ্দ্ধমান ১৭৮৪-৯৫ [Burdwan, 1862-73]. fol.

INDEX TO SANSKRIT VOLUMES.

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	<i>Bhishmaparvan.</i>	<i>pp.</i> v. 228.	" "
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	<i>Karaparvan.</i>	<i>pp.</i> v. 221.	" 1793
	<i>Salyaparvan.</i>	<i>pp.</i> i. iv. 145.	" 1794
	<i>Sauptikaparvan.</i>	<i>pp.</i> i. ii. 32.	" "
	<i>Stríparvan.</i>	<i>pp.</i> i. ii. 34.	" "

MAHĀBHĀRATA.

महाभारतम् । आदिपर्वं । नीलकण्ठ प्रणीत-टीका-समेतम् । etc. [The Mahābhārata, with Nīlakantha's commentary, and a Bengali translation of the text by Jaganmohana Tarkālaṇḍikāra. Edited by Jaganmohana Śarman and Nrīśīnīhuchandra Śarman.] Nos. I.-VIII. pp. ii. iv. 418, 280.

रुदिकाता १२७१ [Calcutta, 1870, etc.] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipayanu, plus communément appelé Vēda-Vyasa . . . Traduit complètement pour la première fois du sanscrit en français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Karna-parvan through the author's death.

II. Various Episodes.

See MAHEŚACHANDRA (ŚARMAN) NYĀYARATNA BHĀTTĀCHĀRYA. गदासङ्घवः । etc. [Prose Compositions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. श्रीराम्या. श्रीष्मद्भारतश्च . . . अथ श्रीराम्यालयोदयांश्च नीतिष्ठापनादकाल्पकाल्पकाल्पना नीतिष्ठापना [Extracted from the M. etc.]

[1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata [viz. Hidimba-dha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in der Ursprache . . . herausgegeben, metrisch übersetzt und mit kritischen Anmerkungen versehen von F. Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII. of "Nalas und Damajanti," with notes thereon.

Zweite durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-Bhārati praestantissimis episodiis [Sāvitryupākhyāna, Draupadīpramātha & Arjunasamāgama]. Primus edidit F. Bopp. Fasciculus prior, etc. Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never appeared.

Dio Sündflut nebst drei anderen der wichtigsten Episoden des Mahā-Bhārata. Aus der Ursprache übersetzt von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into German by J. Merckel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's "Selections from the Mahābhārata"] en français par A. Sadous.—Vengance de Drona. Svayambara de Draupadi. Enlèvement de Draupadi. Délivrance de Jayadratha. Paris, Versailles [printed], 1858. 12°

MAHĀBHĀRATA.

Beg. अथ भगवन्नीताप्रारंभः ॥ *End.* इति गजेद्रमोक्षः समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma, Bhishma-stava-rāja, Anusmṛiti-stotra and Gajendramoksha, five theological tracts taken from the M., and usually known under the collective title of Pañcharatna.] ff. 85, 18, 14, 12, 19.

मुंबई १७७५-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has a separate title-page and pagination.

Beg. अथ भगवन्नीताप्रारंभः *End.* (यह पञ्चरत्न . . . ज्ञान-सागरवापखानामै क्वाप्यो . . .) इति गजेद्रमोक्षः समाप्तः ॥ [The Pañcharatna or Five Jewels, as described in the preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १८२० [Bombay, 1863]. 8°

Beg. अथ भगवन्नीताप्रारंभः *End.* (ही पञ्चरत्नासहितभगवन्नीता) इति गजेद्रमोक्षः समाप्तः ॥ [The Pañcharatna again, with two other short prayers called Chatuḥśloki-blāgavata and Suptaślokīgītā.] ff. 87, 18, 14, 12, 19, lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyo-pākhyāna, Sāvitryupākhyāna, Draupadīpramātha and Śakuntalopākhyāna] prescribed . . . for the Juggonath Sunkersett Sanskrit Scholarships, etc. pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte sanscrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A. Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits pour la première fois du sanscrit en français par P. E. Foucaux.

Paris, 1862. 8°

III. Single Portions.

AŚVAMEDHIKAPARVAN.

अथ जैमिनिकातात्थमेधः प्रारभते [The Aśvamedhika-parvan, or 14th Book of the Mahābhārata, in the differing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनि-प्रणीतम् । (जैमिनिभारत । . . शून्यर अश्वाद) [Jaimini-bhārata, another title for the same, with Bengali translation. Forming part of the Prāchīnapurāṇasamgraha, intended for the publication in monthly parts of works of pauranic literature.] 4 Pts. pp. 80, 80.

कलिकाता १८२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवन्नीता) [Edited by Bábú Ráma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGITA.

Bhagavad-Gita, il est ΘΕΣΠΕΙΩΝ ΜΕΛΟΣ, sive alii Krishnae et Arjunae colloquium de rebus divinis, Bharatæ episodium. Textum recensuit, adnotationes criticæ et interpretationem latinam adjecit A. G. a Schlegel. *Bonacæ, 1823.* 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonacæ, 1846.* 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canareso newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. pp. xvi. 147, 29, lvii. *Bangalore, 1846-48.* 4°

ଶ୍ରୀଭଗବଦଗୀତା . . . ସଂକୃତଶ୍ଲୋଗରେ ଏବଂ ପଚାରଚିତ ଭାଷା ଅର୍ଥସଂଖ୍ୟା etc. [With a Bengali paraphrase.] pp. 176. କଲିକାତା ୧୨୪୮ [Calcutta, 1841]. 8°

ଶ୍ରୀଭଗବଦଗୀତା . . . ସଂକୃତଶ୍ଲୋଗରେ ଏବଂ ତଥ ପଚାରଚିତ etc. [Another edition of the same.] pp. 158. କଲିକାତା ୧୨୫୬ [Calcutta, 1849]. 8°

ଶ୍ରୀଭଗବଦଗୀତା . . . କନ୍ଦଳାଲାଦ etc. [With a translation into Canarese by several learned men.] pp. 128. ବିଂଗର ଛାର ଓୟୁକ୍ତିର ପାଠାର ଓୟୁକ୍ତିର ପାଠାର [Bangalore, 1849]. 8°

॥ ଶ୍ରୀଭଗବଦଗୀତା ॥ Bhagavad-Gita, or the Sacred Lay . . . An episode from the M. . . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford, 1855.* 8°

The vocabulary never appeared.

(ଭଗବଦଗୀତା) [With an introductory Dhyâna or Meditation.] *ff. 137, lith.*

କାଶୀ ୧୨୪ [Benares, 1857]. obl. 8°
Foll. 134 and 135 are in duplicate.

ଅଥ ଭଗବଦଗୀତାପାରଭମ: ॥

ମୁଦ୍ରା ୧୨୭୯ [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Pañcharatna.

ଶ୍ରୀମଦ୍ଭାଗବତମାତ୍ରାଣିନୀ . . . ପ୍ରକଳ୍ପିତମାତ୍ରାଣିନୀ . . . ଭଗବଦଗୀତାପାରଭମାତ୍ରାଣିନୀ . . . ଶ୍ରୀମଦ୍ଭାଗବତମାତ୍ରାଣିନୀ etc. [Text revised according to different commentaries by Dampûru Venkata Subbâsâstri.] pp. iv. 68. *ଓସ୍ଟର୍ନ ମାଡ଼ରାସ, 1858.* 8°

MAHABHARATA.

BHAGAVADGITA.

ଶ୍ରୀଭଗବଦଗୀତା ॥ La Bhagavad-Gîtâ ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, etc. Sansk. & Fr.

Paris, Nancy [printed], 1861. 8°

ଅଥ ଶ୍ରୀଗୀତାର୍ଥବୋଧିନୀ ପାରଭମ: [The Bhagavadgîtâ in Sanskrit, with metrical paraphrases in Marathi by Vâmana and Muktesvara, and in Hindi by Tulsidâs. The whole edited under the title Gîtarthabodhînî.] pp. 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. **ମୁଦ୍ରା ୧୭୯୩ [Bombay, 1861]. 8°**

Vâmana's Slokas are called Samaśloki (viz. tîkâ).

ଶ୍ରୀଭଗବଦଗୀତା କା ପଞ୍ଚରତ୍ନ [The Bhagavadgîtâ only.] pp. 220, lith. **ମେରତ ୧୯୧୯ [Meerut, 1862]. 8°**

Containing none of the other episodes comprised under the name of Pañcharatna.

ଅଥ ଭଗବଦଗୀତାପାରଭମ: ॥ *ff. 135, lith.*

ମୁଦ୍ରା [Bombay, 1864?]. 12°

ଅଥ ଭଗବଦଗୀତାପାରଭମ: ॥ *ff. 86, lith.*

ରତ୍ନାଗିରି ୧୮୬୯ [Rutnagherry, 1869]. 12°

ଭଗବଦଗୀତା ॥ ଶ୍ରନ୍ଦ୍ରମଙ୍ଗଳମାତ୍ରାଣିନୀ ଏବଂ ଶ୍ରୀକାର ଅଭିପ୍ରାୟାଶ୍ଵରାମାତ୍ରାଣିନୀ . . . ଶାଦୁଭାଷାଯ ଶ୍ରନ୍ଦ୍ରମାତ୍ରାଣିନୀ ଏବଂ ଶ୍ରୀଧରାଶ୍ଵମିନାମାତ୍ରାଣିନୀ [Bhagavadgîtâ with Śrīdharasvâmin's commentary, called Subodhanî, in Sanskrit, and a Bengali translation of the text of Gauriṣonkar Tarkavâgîś.] pp. i. 112.

କଲିକାତା ୧୨୪୨ [Calcutta, 1835]. 8°

Imperfect, wanting adhyâyas 10-18.

(ଶ୍ରୀଗୀତାସଂଯକ୍ତଶ୍ରୀଧରସମୀକ୍ଷାତଟିକା) [The Bhagavadgîtâ, with Śrīdharasvâmin's Subodhanî.] *ff. 90, lith.*

ଶ୍ରୀକାଶୀପୁରୀ ୧୯୧୬ [Benares, 1859]. obl. 4°

ଅଥ ସଟିକା ଶ୍ରୀମଦ୍ଭଗବଦଗୀତା ପାରଭମତେ ॥ [The Bhagavadgîtâ, with Śrīdharasvâmin's Subodhanî.] *ff. 91, lith.*

ମୁଦ୍ରା ୧୭୯୭ [Bombay, 1859]. obl. 4°

ମୁଦ୍ରା ୧୦୪ [Bombay, 1862]. obl. 4°

ଶ୍ରୀମଦ୍ଭଗବଦଗୀତା । ଶ୍ରୀଧରଶାମିକୃତଶ୍ରୋଧିନୀ ଶ୍ରୀକାର ସହିତା । etc. [Bhagavadgîtâ with Śrīdharasvâmin's commentary, edited with a Bengali translation of the text by Mathurânâtha Sarman.] pp. ii. 276.

କଲିକାତା ୧୮୭୧ [Calcutta, 1867]. 8°

ଆନନ୍ଦଗିରିକୃତଶ୍ରୀକାରଶାମିକୃତଶ୍ରୋଧିନୀ ଶ୍ରୀମଦ୍ଭଗବଦଗୀତା ଶ୍ରୀଧରଶାମିକୃତଶ୍ରୋଧିନୀ ଶ୍ରୀକାର ସହିତା । etc. [The Bhagavadgîtâ, with Śaṅkara Achârya's Gîtabhâshya, Anandagiri's Gîtabhâshyavivechana, Śrīdharasvâmin's Subodhanî in Sanskrit, and a commentary in Bengali by Hitalâl Miśra.] pp. 567.

୧୯୧୫-୧୯୧୮ ୧୯୫-୧୯୫୮ [Calcutta, 1853-58]. 4°

МАНДАВАРАТА.

HARIVAMSA.

Hariavansa ; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. Oriental Translation Fund etc. Hariavansa etc. 1834, 35. 4°

ऋथ हरिवंशग्रन्थ प्रारम्भते ॥ [The Hariavamṣa, an episode of the M., with the commentary of Nīlakanṭha.] ff. 65. 130, 112, lith. मुबई १७८३ [Bombay, 1861]. fol.

INDRAVIJAYA.

इन्द्रविजयः Indravidchaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIHĀSASAMUCISPATĀ.

'Ιτιχασασαμουσταια, τούτεστιν Ἀρχαιολογίας Συλλογή, ḥ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαθαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. K. Τυπάλδου . . . , ἐπιστασὶ δὲ Γ. A. Κοσμητοῦ.

'En Αθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal pupiù V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanáráyaṇakathá, a section of the Itihásasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१९२१-२२ [Agra ? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition.] pp. 48, lith. आगरा १९२१ [Agra, 1864]. 8°

ऋथ सत्यनारायणकथाप्राप्तो ॥ ff. 15, lith.

मुबई १९२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१९२८ [Delhi, 1871]. 8°

KAITRĀTAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

КАРОТАЛУРДИИКАСАМУДА.

Легенда объ охотнике и парѣ голубей. . . . съ присовокуплениемъ . . . Латинского перевода и Санскрито-Русского гlosсарія. See ACADEMIES. St. PITERSBURGH. Imperatorsky Sanktpeterburgsky Universitet. Легенда, etc.

1859. 8°

МАНДАВАРАТА.

МАНДЕВАСАСАРНАМАСТОТРА.

शिवनामावच्छि [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharmā or Anuśiṣṇukaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुबई १७८२ [Bombay, 1860]. obl. 8°

ऋथ शिवसहस्रनामावच्छि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

श्रीशिवसहस्रनामावच्छि etc. [Śivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeṣa and Śiva: The Vighneśvarashodasaṇāmapratipādaka, Vighneśvarāśhṭottarasatanāmapratipādaka and Śivāśhṭottarasatanāmapratipādaka in verse, called Vighneśvarashodasaṇāmāvalī, Vighneśvarāśhṭottarasatanāmāvalī or Gaṇapatyāśhṭottarasatanāmāvalī and Śivāśhṭottarasatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

८८८-९ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPĀKHYĀNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalam Mahābhāratem. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEIER (E.). Die klassischen Dichtungen der India etc. Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMÍKI. Due Episodi di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Rāja. . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృతమహాబారతములోనుండి సంస్కృతమాధ్యానము etc.) pp. 110. Madras, 1853. 8°

MAHĀBHĀRATA.

NALOPĀKHYĀNA.

Nalopākhyānam. Story of Nala; an episode of the Mahā Bhārata. The Sanscrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Dio Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. St. Petersburg, 1862. 8°

Another copy.

Nalopākhyānam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, etc. Cambridge, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damayanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. Berlin, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman etc.

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] London, 1864. 8°

Nala och Damayanti, en indisk dikt ur M. från originaltext översatt och med förklarande noter försedd af H. Kellgren. Helsingfors, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. Lund, 1862. 8°

SAKUNTALOPĀKHYĀNA.

Épisode de Sacountala. Sansk., Pers. and Fr.

See KĀLIDĀSA. श्रीकालिदासचिरचितं अभिज्ञा-
नश्कुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRYUPĀKHYĀNA.

Savitri, een episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz.

See HEYNEN (F.). Blikken op Indië etc. 1870. 8°

MAHĀBHĀRATA.

SĀVITRYUPĀKHYĀNA.

See supra NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. 1853. 8°

See RUECKERT (F.). Savitri. [A free translation from the Sanskrit of the Sāvitryupākhyāna.] 1866. 8°

Sāvitri Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjectit C. Kossowicz. Petropoli, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. Aschaffenburg, 1839. 12°

Sāvitri, épisode du M., grande épopee indienne ; traduit du sanskrit par G. Pauthier. Paris, 1841. 8°

Sāvitri, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt översatt jemte Inledning och Annämningsur . . . Till offentlig granskning framställd af C. F. Bergstedt etc. 5 Delen. pp. x. 44. Upsala, 1844. 4°

Sāvitri, Episodio del Mahābhārata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sāvitri-Aleesti per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.) Napoli, 1875. 8°

UTTARAGÍTA.

శ్రీరామాయణం తంబని ద్వారా వ్యవహరితము etc. [The Uttaragīta, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Buraqakunṭa Āṇīyāchārya.] pp. 96.

ఒస్తో [Madras, 1860]. 12°

[Edited by Chē . . . Śrīrāma Sāstri.] pp. 92.

ఒస్తో [Madras, 1861]. 12°

VISHNUASAHRANĀMĀ.

See VĀVILLA RĀMASVĀMI SĀSTRI. శ్రీరామా - శ్రీ-
పూర్వాచార్యులు ద్వారా త్వరితము etc. [The Vishnuasahranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmin Sāstri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भते [The Vishnuasahranāma or Vishṇor Divyasaḥasranāmatoṭra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith. मुंबई १७८२ [Bombay, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसहस्रनाम प्रारम्भते [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishnuasahranāma of the M.] pp. 56, lith.

पुण्य १७८४ [Poonah, 1862]. obl. 8°

MAHĀBHĀRATA.

VISHNUSAHASRANĀMA.

श्रीरामसुप्तवृत्तनामवृत्ति etc. [The Vishnusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishnu. Interspersed with the following poems in praise of Vishnu: The Vishnustotraprāpti, Vishnupanchayudhastotra, Vishnudvālaśanāmapanajara, Vishṇavashṭottarasatanāmastotra in verse and as invocations, and the Nāráyaṇakavacha.] pp. 166. ८०—१ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyaya of the Anushasankaparvan for the Vishnusahasranāma.

अथ सटीकविष्णुमहस्तनामप्रारंभः [The Vishnusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुमहस्तनामभाष्ययत्प्रारभ्यते ॥ [Vishnusahasranāma, with Śaṅkara Achārya's commentary.] ff. 56, lith.

वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith. १६२२ [Agra? 1865]. 8°

بُشْن سہر نام بیشنسہسٹنام ملکیت ॥ pp. 32, lith. १६२३ [Delhi? 1870]. 8°

MAHĀDEVA, *Vedāntin*.

See MAHĀBHĀRATA. अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHĀDEVA BHĀTTĀ, *Son of Kāñhajid Vādava*.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १६२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHĀDEV(A) ṢASTRI DIJARMĀDIHUKARI.

See PURĀÑAS. BRAHMĀNĀDAPURĀÑA. *Adhyātmārāmādyana*. अथ अध्यात्मरामायणप्रारंभः [Edited by M. S. Dh.] [1857]. obl. fol.

— SKANDAPURĀÑA. *Kārtikamāhātmya*. अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. S.] [1854]. obl. 4°

See VALMÍKI. अथ श्रीमद्भास्मीकिरामायणे बालकांड प्रारभ्यते [The Rāmāyana. Edited by M. S. Dh.] [1859]. obl. fol.

MAHĀNĀMA.

First Twenty Chapters of the Mahāwanso. See TURNOUR (a.). An Epitome of the History of Ceylon etc. 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistic literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189–92.

MAHĀRAJAJI, *Pandita*.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapadddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.]. pp. 29, lith. लाहोर १८७० [Lahore, 1870]. obl. 8°

MAHES(A) CHANDRA NYAYARATNA.

See MAHESACHANDRA (SARMAN) NYAYARATNA BHĀTTĀCHĀRYA.

MAHESACHANDRA (SARMAN) NYAYARATNA BHĀTTĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mimūṣa by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 26.—(2) vol. 45. 1848–74. 8°

See MAMMĀTA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. etc. 1866. 8°

See RAṄGĀCHĀRYA SVĀMIN. त्रुलसीमालायधारणमी-मांस। [Edited with a preface in Bengali by M. N.] [1863]. 8°

— द्वर्जन-करि-पञ्चानन etc. [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumānjalī . . . edited and translated by E. B. Cowell, assisted by Pandita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयस्थ विष्णुपुराणीयः । etc. [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71. कलिकाता १६२५ [Calcutta, 1868]. 8°

Another copy.

MAHEŚADATTĀ.

See AMARASIMHA. अमरसिंहस्तः समस्तामर्कोशः etc. [Revised by M.] [1863]. obl. 4°

MAHEŚATIRTHA.

See MAHEŚVARATIRTHA.

MAHESHA CHANDRA NYAYALANKARA.

See MAHEŚVARA NYĀYĀLĀMĀKĀRA BHĀTTĀCHĀRYA.

MAHEŚVARA BHĀTTĀCHĀRYA.

See JIMŪTAVĀHANA. दोषभागः etc. [With commentaries by M. Bh. etc.] [1863–66]. 4°

MAHEŚVARA NYĀYĀLĀMĀKĀRA BHĀTTĀCHĀRYA

See KRISHNAMISRA. अट्टवाधचत्वारिंश नाट्कः [With a commentary by M. N.] [1832]. obl. fol.

— Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]–45. 8°

MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. Prabodha Chandrodaya . . . with the commentary of M. N. etc. 1874. 8°

MAHESVARA SAIRMAN.

See AMARASHINHA. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhinī.] [1862]. ob. 4°

MAHESVARATIRTHA.

See VĀLMÍKI. श्रीरामायणं नमः . . . श्रीरामायणं भाष्यं त्रिप्लाय० गुणः etc. [With commentaries by M., called Rāmāyanatattvadipikā, etc.] [1856]. 4°

श्रीरामायणं नमः . . . श्रीरामायणं भाष्यं त्रिप्लाय० गुणः etc. [With M.'s Rāmāyanatattvadipikā.] [1862]. 4°

MAHIDHARA.

See VEDAS. VĀJASANEYISAMITTA. The White Yajurveda . . . with the commentary of M. etc. 1849–59. 4°

श्रीमन्महीध-
रकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [White Yajurveda, with the commentary, called Vedadipa, of M.] [1874]. ob. 4°

(मन्त्रमहोदधिटीवानौकासंयुक्त) [M.'s Mantramahoddhī, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, lith.

काशी १६१६ [Benares, 1862]. ob. fol.

Date of composition 1689 A.D.

MAHIDHARA ACHARYA.

See BHĀSKARA ACHĀRYA. श्रीरामायणं शिरामायणं खलितचार्याः etc. [With a commentary by M. A.] [1863]. 8°

MAITHILA PANDITA.

See MANU. Beg. ओ॥ नमो भगवते वासुदेवाय etc. [Mānavadharmaśāstra. Revised by M.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिखते। [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Deutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(D)AR(A), the Editor of Majumdar's Series.

See VARADAPRASĀD(A) MAJUMDĀR.

MAKARANDA.

See DIVĀKARA. अथ मकरंदविवरणप्रारंभः [Makarandavivarana, founded upon M.'s tables.] [1869]. ob. 8°

MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारम्भः || [Gokulanātha's Pañchāṅgopapattayāḥ, founded upon M.'s Sāriṇī.] [1869]. ob. 8°

See VIŚVANĀTHA, Son of Divākara. अथ मकरंदस्य उदाहरणप्रारंभः || [Viśvanātha's Instruction for using M.'s astronomical tables.] [1869]. ob. 8°

अथ मकरन्दसारणिप्रारंभः || [Tables for astronomical calculations compiled by M.] ff. 32, lith.
काशी १६२६ [Benares, 1869]. 4°

MALLADI LAKSHMANASURI.

See DHARMASŪRI. श्रीरामूः . . . न्नामैत्यैर्वाच्छुक-
रकृत अमोऽरजामैत्यैर्वाच्छुकूः etc. [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLĀRI, Son of Divākara.

See GĀNEŚA, Son of Keśavārka. The Grahlāghava, . . . with a commentary by M. etc. 1843. 8°

उदाहरणमल्लारि-
सहितग्रहलाघवप्रारम्भः [Ganeśa's Grahlāghava, with M.'s commentary, called Vṛitti.] [1864]. ob. fol.

MALLIKĀNĀTHA SURĪ.

See MALLINĀTHA.

MALLINĀTHA.

See BHĀRAVĪ. काव्यनाम किरातार्जुनीय etc. [With M.'s commentary called Ghāntāpatha.] [1814]. 4°

किरातार्जुनीयम् || etc. [With M.'s commentary.] [1817]. 4°

Kiratarjuniyam . . . With the commentary of M. etc. 1875. 8°

श्रीरामूः . . . श्रीरामायणं न्नामैत्यैर्वाच्छुकूः etc. [Sargas I.–X. With M.'s commentary.] [1860]. 8°

[1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः सर्गः || [Sargas I.–V. with M.'s commentary.] [1844–55]. ob. 4°

विविधशक्तुर अकाशिका । . . किरातार्जुनीय etc. [With M.'s commentary.] [1868, etc.] 8°

See HARSHADEVA. शुभकूमूः . . . श्रीरामूर्णिर्जे रसी-
वान्प्रसादै लैषं फ० etc. [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commentary, called Jivātū.] [1862]. 8°

[1864]. 8°

[1872]. 8°

MALLINATHA.

See KALIDASA. अथ कालिदासकृते कुमारकाचे प्रथमसर्गप्रारंभः [The second Sarga with M.'s commentary called Sanjivini.] [1845]. *obl. 4°*

सम्भवम् etc. [The first Seven Sargas, with M.'s Sanjívaní.]	कुमार-
	[1850]. 8°
	[1862]. 8°
श्रीमता द्वादशान्तेर्ण ... कृता कृतिपूर्वकृता etc. [The first Eight Sargas, with M.'s commentary.]	श्रीराम-
	[1867]. 8°
Sambhava (First Seven Cantos only). With the commentary of M. etc.	Kumára
	1868. 8°
	[1871]. 8°
	[1875]. 8°
Mozoom- der's Series. Kumára Sambhava . . . commentary of M. etc.	With the
	1869. 8°
Majum- dára's Series . . . Second edition.	1870. 8°
Kumára	
Sambhava . . . With the commentary of M. etc.	1870. 8°
The Meghaduta etc. [with M.'s commentary.]	1868. 8°
मेघदूतम् . . . श्रीमल्लिनाथसूरिवि- रचितया सज्जीवनीसमाख्याया व्याख्यायानुगतम् । etc.	[1850]. 8°
श्रीकृष्णद्वाष्टुप्रतिष्ठानद्वैर्ण शंखेश्व- रोद्देशम् etc. [With M.'s commentary.]	[1863]. 8°
The Megha Dúta . . . With a commentary by M. etc.	1866. 8°
(मेघदूत मल्लिनाथी टीका संयुक्त.)	[1867]. obl. 4°
मेघदूतम् . . . सज्जीवनीसमाख्या- यानुगतम् etc.	[1869]. 8°
The Meghaduta . . . with the commentary of M. etc.	1869. 8°
	1871. 8°
	1874. 8°
रघुवंशटीकामल्लिनाथीसंयुक्त) [Ra- ghuvamsha with M.'s commentary called Samjí- vaní.]	[1862]. obl. 4°

MALLINATHA.

*See KALIDASA. विविधपूर्णक अकाशिका । . . Ra-
ghuvansa with text, translation and commen-
taries [i.e. M.'s commentary only] etc. .*

रघुवंशम् etc. [With M.'s commentary.]	[1869]. 8°
Mazumdára's Series.—Raghuvamśa . . . with a commentary . . . by M. etc.	1869. 8°
The Raghuvamśa . . . with the commentary of M. etc.	1869-74. 8°
रघुवंशम् . . . with the commentary of M. etc.	1870. 8°
Raghuvamśa . . . with the commentary of M. etc.	1871. 8°
Raghuvansa . . . with the commentary of M. etc.	1874. 8°
अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6, 9, 11, of the Raghuvamśa, with M.'s commentary.]	[1845-49]. obl. fol.
श्रीप्राच्छान्त्राय नक्षः . . . रथ्म- हृष्णाभ्युपदेशकाव्यरत्नम् etc. [Raghuvamśa, Sargas 1-10, with M.'s commentary.]	[1861]. 8°
अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With M.'s commentary.]	[1871]. obl. fol.
<i>See</i> Māṇa. The Siśupāla Badha . . . with a commentary [called Sarvamīkashā] by Mulli Nātha etc.	1815. 8°
श्रीशुपालबधम् ॥ etc. [With M.'s Sarvamīkashā.]	[1847]. 8°
श्रीकैश्चाय नक्षः . . . माघुकाव्यम् etc. [With M.'s commentary.]	[1854]. 8°
श्रीशुपालबधम् । etc. (With the commentary of M.)	[1868-69]. 8°
Sishupalabhadham . . . With the commentary of M. etc.	1875. 8°
अथ माधाख्ये महाकाव्ये प्रथमः (-तृ- तीयः) सर्गः ॥ [With M.'s commentary.]	[1850-51]. obl. 4°
अथ माधकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारम्भते ॥ [With M.'s commentary.]	[1870]. obl. fol.
श्रीरथ्म . . . माघुकाव्यमुदाति . . . एव एव etc. [Sargas VII.-XII., with M.'s commentary.]	[1863]. 8°

MALLINATHA.

See MÁGIHA. श्रीरामू . . . शुद्धप्रालङ्काराण्ड्य लक्षणे-
का वेद्य . . . सूर्यपठ्यान् etc. [Sargas VII.—XII.,
with M.'s commentary.] [1870]. 8°

MAMIDI PUDU VENKATA KRISHNACHARYA.

See PURĀNA. श्रीमत्यर्थात्मक नमः etc. [The
Bhágavatapurāna. Edited by Dampúru . . .
assisted by M. V. K.] [1858]. 4°

— श्रीरामू . . . श्री विष्णुपूर्व रामो etc.
[The Vishṇupurāna. Edited by Dampúru . . .
assisted by M. V. K.] [1858]. 4°

MAMMATA ACHARYA, or MAMMATA BHATTA.

Kávya Prakásá; a Treatise on Poetry and Rhetoric.
. . . [Revised by Náthúráma.] (श्रीमम्मटाचार्यविरचितं काव्यप्रकाशनामकमलङ्घारशास्त्रम् etc.) pp. vii. 197.
कलिकाता [Calcutta], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते
[Kávyaprakásá, with Kamalákara Bhatta's commentary,
called Kávyaprakáshyákhya. Revised by Púpá
Sástrí.] ff. 198, lith.
काशी १९२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (काव्यप्रकाशः . . . मम्मटभट्टविरचितः
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MANIRAMA ŚARMAN.

See KÁLIDÁSA. Ritusamhára . . . With the com-
mentary styled Chandrika of . . . M. S. etc.
1869. 8°

MANIRATNAMALA.

अथ मणिरत्नमालाप्रारंभः || [A philosophical poem,
ascribed to Tulsídás or Śankara Achárya. Followed by
Śaṅkara Achárya's Dakshinámúrtistotra, and Hastámala-
laka Achárya's Hastámalakustotra.] ff. 3, 1, 1, lith.
१७८१ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्नमाला etc. [With a Gujarati
commentary.] pp. 18.

मुं४८१ १८६३ [Bombay, 1863]. 12°

MANNALAL(A) PANDITA, or MANNALAL(A) SAR-
MAN.

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्त्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते || [Edited by M. S.]
[1864]. obl. 4°

See SIVAPĀNCHARATNA. शिवपञ्चरत्न [With a
Hindí paraphrase by M.] [1868]. 8°

See TATTVABODHA. वेदान्तचयी etc. [With a
paraphrase in Hindí by M.] [1868]. 8°

MANNALAL(A) PANDITA, or MANNALAL(A) SAR-
MAN.

अथ द्वादश कोशाना संग्रहः तत्रादौ मेदिनी तत एकाचरी
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M. S.] pp. 162, 93, 17, 29, 16,
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NÍTISÁSTRA. श्रीरामू . . . मनुष्यान् इति आदि-
रूपोऽप्यमुलयोऽप्यत्तम् निष्ठित्वा निष्ठित्वा
[1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M.'s Institutes].

1842. 4°

Begin. श्री || नमो भगवते वासुदेवाय || गौडे नन्दनवा-
सिनान्त्रि . . . वरेद्वारा कुले . . . दिवाकरस्य तनयः कल्प-
कभट्टोऽभवत् || . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ||
[Mánavadharmaśástra or Manusamhitá, with Kullúka
Bhatta's commentary, called Manvarthanuktávalí. The
text revised by Maithila and edited with an index by
Bábú Ráma.] ff. 299. १८१३ [Calcutta, 1813]. 4°
Without title-page.

Mánava-Dherma-Sástra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullúka Bhatta . . . Published under the
authority of the Committee of Public Instruction.
(मनुसंहिता etc.) Vol. I. pp. 598. Vol. II. pp. 525.
Calcutta, 1830. 8°

Pages 477–504 are wrongly put down as 599–626.

॥ मानव धर्मशास्त्रं ॥ Lois de Manou, publiées en
sanskrit, avec des notes contenant un choix de variantes
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counting 17), 10, 21, 38 (wrongly counting 40), 31,
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अथ सटीकमनुस्मृतिप्रारंभः || [With the commentary
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lished under the name of Mánav(a)dharmaprakás(a).]
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See VINĀYAKAVRATA. শীর্ষস্তু... বিনাদক...
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See SADĀNANDA GIRI. सहस्राच etc. [Edited with a preface by M. L.] [1870]. 4°

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See MATHURĀDASA LĀVJĪ.

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ক্রণঃ ১ etc. [With a Bengali translation by M. D.] [1818]. 12°

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See VARADĀPRASĀD(A) MAJUMDĀR.

MEDINIKARA, Son of Prānakara.

See AMARASINHA. শ্রীমদ্মরক্ষতকোষঃ . . . মেদি-
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Amarasinha; and the Nánárthakosha, by M.] [1807]. 8°

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See PRITHUYASAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. Appendix. মত্যা-
যজুক্যোর্মজ্ঞলসমাচারাভ্যাসুজ্ঞতঃ . . . পর্বতীযো-
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MILL (WILLIAM HODGE).

(श्रीखृष्णसंगीता . . . Christa-Sangitá etc. Book I.—IV.)
pp. 128, ii.—xiii. 165, i.—i. 156.—218, i.
Calcutta, 1834—37. 8°

This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

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See इनुमति. अथ हनुमन्त्राटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1863]. obl. 4°

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See अनन्त बित्ता, the Poet. श्रीराम्यु . . . श्रीमा-
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II. The first (-fourth) book of the Hitopadeśa. San-
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33, 172. बैंगलूरु १८३८ [Bangalore, 1860]. 8°

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Mirzapore, Calcutta, 1852–54. 16°

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Original Sanskrit Texts on the origin and progress of the Religion and Institutions of India; collected, translated . . . and illustrated . . . by J. M. Vol. I.–V.

London, Hertford [printed], 1858–70. 8°

The title-pages read slightly differently in the volumes after the first. After Vol. III. the continuation was undertaken by another publishing firm, by whom also the former volumes were subsequently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the people of India, their religion and institutions. Collected, translated, and illustrated, by J. M. . . . Second edition, rewritten and greatly enlarged. Vol. I.–III.

London, Hertford [printed], 1868–71. 8°

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Privately printed. Some of them were published in the same year in various Numbers of Trübner's American and Oriental Literary Record.

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Metrical Translations from the Hymns of the Veda and other Indian writings. [*Edinburgh*], 1873. 8°

Another edition, enlarged from the preceding, and equally printed for private circulation only.

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BIHĀTTĀCILĀRYA.

See GOPĀLA BHĀTTĀ. गोपाल भट्टाचार्यसः सर्तीकः etc. [Revised by M. V.] [1845]. 4°

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MUKTESVARA.

See MANĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by M. etc.] [1861]. 8°

MUKUNDĀNĀRAYĀN(A) **DEV(A)**, *Zemindar of Maunbhoom.*

See KRISHNADĀSA KAVIRĀJA, *Gosvāmin*. श्लोकार्थबोधिका । etc. [Sanskrit verses with a Bengali translation, called Ślokārthabodhikā, by M. D.] [1870]. 8°

MULLINATHA.

See MALLINĀTHA.

MUÑJURPATTU RĀMACHANDRA SASTRI.

See VĀLMĪKI. श्रीरामस्तुत्यज्ञान्यद्यैर्योदयः शुद्धिः etc. [Revised by M. R. S.] [1874]. 4°

MURĀRI MISRA.

अनर्घराघवं नाम नाटकः etc. [Anargharāghava, a drama in 7 acts. Edited with occasional notes by Premachandra Tarkavágíśa.] pp. i. 241.

कलिकाता ११८२ [*Calcutta*, 1860]. 8°

MUTU COOMĀRA SWAMY, *Mudelidr.*

See MUTU KUMĀRA SVĀMĪ, *Knight*.

MUTU KUMĀRA SVĀMĪ, *Knight*.

See DHAMMAKITTI. The Daṭṭhāvansa . . . text and . . . translation into English, with notes. By M. C. S. 1874. 8°

See SUTTANIPĀTA. Sutta Nipāta . . . Translated from the Pāli, with introduction and notes. By Sir M. C. S. 1874. 8°

N.

NA . . . GOVINDAĀHARYA.

See NĀDĀDŪRU GOVINDAĀHARYA.

NĀBADWIPĀ CĀNDRA GOSVAMI.

See NAVADVĪPACHANDRA GOSVĀMIN VIDYĀRATNA.

NĀDĀDŪRU GOVINDAĀHARYA.

See ANNAMBHĀTTĀ. (श्रीहययीवाय नमः... न्यायबोधिनी etc.) [Edited by N. G.] [1870]. 8°*See* TRUGAPĀDAÑĀDHINĀTTĀ PĀṇĀPITA. (श्रीहययीवाय नमः etc.) [Nānārharatnamālā. Edited by N. G.] [1870]. 8°*See* RĀMASAHASRĀNĀMA. (श्रीहययीवाय नमः etc.) [Rāmasahasranāma. Edited by N. G.] [1870]. 8°*See* VĀLMÍKI. (श्रीरस्तु... श्रीरामायणाख्योर्य... प्रबन्धराजः etc.) [Revised by N. G.] [1869]. 4°*See* YAJÑASUBRAHMĀNYA MĀKHA. (श्रीगणेशाय नमः etc.) [The Vallipariṇaya with commentary. Edited by N. G.] [1867]. 8°

NĀDIPRĀKĀSHA.

गाडीप्रकाश ।... पीताश्र सेन कर्तृक भाषा प्रवीत [The N., a Sanskrit treatise on the circulation of the blood, and the diagnosis of maladies from its pulsation. With a translation into Bengali by Pītāmbar Sen.] pp. 27. ५०८१ [Calcutta, 1865]. 8°

NAGALINGA SASTRI.

See PURĀNAS. BRAHMĀNĀDAPURĀNA. Adhyātmāmāyana. शुरंस्तु... अक्ष्यूष्टरामायणै० etc. [Edited by N. S.] [1859]. obl. 8°

NĀGEŠABHĀTTĀ, also called NĀGOJIBHĀTTĀ.

॥ फित्सूचाणि ॥ Cāntanava's Phitṣātra. Mit . . . Commentarens [viz. N.'s in the Laghusabdendushekha etc.] See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 4. 1859-70. 8°

See DURĀPRAḌIPI. अथ दुर्गाप्रदीपस्त्रादौ शक्तित्विमर्शिनी प्रारभते ॥ [Durgāpradīpa, comprising the Saptasati with N.'s commentary.] [1864]. obl. 4°*See* PATANJALI. The Mahābhāshya with its commentary, the Bhāshya-Pradīpa, and the commentary theron, the Bhāshya-Pradīpoddhyota (by N.) etc. [1855]-56. obl. fol.

Patanjali's Mahābhāshya etc. (III. N.'s Bhāshyapradīpoddhyota on Kaiyyata's Bhāshyapradīpa etc.) 1874. fol.

NĀGEŠABHĀTTĀ, also called NĀGOJIBHĀTTĀ.

See PURĀNAS. MĀRKĀNDĒYAPURĀNA. Devīmāhātmya. अथ सटीकासप्तशती प्रारभते ॥ [The Devīmāhātmya with N.'s commentary.] [1862]. obl. 4°

[1864]. obl. 4°

अथ दुर्गाजी सटीक etc. [Devīmāhātmya with N.'s commentary.] [1865]. obl. 4°

See RĀGHAVENDRA. अथ चिपथगा . . . प्रारभते [A grammatical commentary on N.'s Paribhāshendusekhara.] [1865]. obl. 4°

(शब्देन्दुशेखरटीकामैरवी श्री सदासिव भट्टी संघक) [N.'s Laghusabdendushekha, a grammatical work founded on Bhaṭṭojīdikshita's Siddhāntakaumudī. Accompanied by two commentaries, Bhairava Miśra's Chandrakalā and Sadāśiva Bhaṭṭa's Śekharavivṛttisāṅgraha.] ff. 456, lith.

काशी १९२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, embracing the inflexion of the noun, and Sadāśiva's commentary breaks off at fol. 343, after the determination of genders.

(परिभाषिन्दुशेखरभैरवीटीकासंघक) [N.'s Paribhāshendushekha, grammatical aphorisms, with Bhairava Miśra's commentary, called Bṛihatīparibhāshāvivṛitti.] ff. 150, lith. काशी १९२१ [Benares, 1864]. obl. fol.

The Paribhāshendushekha of N. edited and explained by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II. pp. xxvi. 537. Bombay, 1868-74. 8°

Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit Series."

Paribhashendushekha by N. Edited by Taranatha Tarkavachaspati. (परिभाषिन्दुशेखरः । नाग [sic] जीभट्टिविरचितः etc.) pp. 108. Calcutta, 1872. 8°

अथ प्रायश्चित्तिन्दुशेखरप्रारंभः ॥ [The Prāyashchittendushekha by N. Revised and completed by Kāśinātha Upādhyāya. A work upon different religious performances.] ff. 58, 4, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

NĀGOJIBHĀTTĀ, Son of Sivabhaṭṭa and Sati.

See NĀGEŠABHĀTTĀ.

NAIDIRUVA NĀRAYĀNA.

See NĀRAYĀNA, Son of Divākara.

NAMASHTAŚATAKA.

(नामाष्टशतकम् सह नवरत्नय) [N., a poem praising Śākyasinha under 108 forms of his name. Followed by the Navaratna, a didactic poem in 9 verses. Printed in the Sinhalese character and accompanied by a paraphrase in Sinhalese.] pp. 13. Colombo, 1866. 8°

The Navaratna is the same as the one printed in Haerberlin's Kāvyasangraha.

NANDAKUMARA(Λ) (SARMAN) KAVIRATNA BHATTACHARYA.

See PRITHIVYAS. (জ্ঞাতিশিক্ষিকা) [With a Bengali translation by N.] [1824]. 8°

See PURĀNAS. BIHĀGAVATAPURĀNA. শ্রীমত্তাগবতং পুরাণং [With a Bengali commentary by N. K.] [1845?]. 8°

— Daśamaskandha.
শ্রীশ্রীমত্তাগবতং দশমক্ষেত্রঃ । etc. [Revised by N. K.] [1861]. 4°

VĀYUPURĀNA. Gayāmdhātmya.
শ্রীশ্রীগয়মাহাত্ম্যং etc. [With a Bengali translation called Gayánushthánapaddhati by N. S.] [1865]. 8°

See VĀLMÍKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc. [With a Bengali paraphrase by Yadunáth Nyáyapanchánan and partly by N. K.] [1859-68]. 8°

See VEÑÍMÁDHAVA(Λ) DE(v) DÁS(Λ). শব্দার্থঘূর্ণনী । etc. [Compiled by Veñímádhava Dásá, assisted by N. K.] [1866]. 4°

See YOGAVÁŚIṢIHTHARÁMÁYANA. সঠীক যোগবাশিষ্ঠ রামায়ণ etc. [With a Bengali translation by N. S.] [1864]. 8°

ত্রত্তমানা । অর্থাৎ বহু শাস্ত্রানুসৃত বহুতর অতের নিয়ম অতীচ্ছান পঞ্চতি etc. [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] pp. vi. 231.
[Calcutta, 1867]. oblong. 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries of Sankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita N. T.) *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34).* 1848-74. 8°

NANDALAL(Λ) THAKUR(Α).

See KĀŚINÁTHA TARKAPĀNCHÁNANA. (গ্রন্থনাম) সাধুসন্তোষিণী etc. [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALAL(Λ) VIDYARATNA.

ত্রত্তমানা [Vratamálá, religious ceremonies, compiled from the Puráṇas by N. With a Bengali translation by Kāśinátha Tarkavágíṣa.] Pt. I. pp. iv. 136.
কলিকাতা ১৮৬৯ [Calcutta, 1867]. 8°

In progress ?

NANDAPANDITA.

See BIHĀRATACANDRA (SARMAN) ŚIROMĀNI. দলক শিত্রোগিণী । etc. [Compiled from N.'s Dattaka-mimáṃsá etc.] [1867]. 8°

NANDAPANDITA.

The Dattaka-Mimánsá (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, etc. *See HINDU LAW BOOKS. Hindu Law Books, etc.* [1818]-65. 4°

Beg. ১ ॥ শ্রীগণেশায় নমঃ ॥ অভিবংব্য জগদ্ব্যপদব্দব্যবিন্যায়ক । পুঁচীকরণমীমাংসা কুরুতে নন্দপঞ্জিতঃ ॥ [N.'s Putrīkaraṇamimáṃsá, better known under the title Dattakamimáṃsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Two treatises on the Hindu law of adoption. Edited by Śyāmalál.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°
No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . শ্রীনন্দপঞ্জিত-বিরচিতা etc. [N.'s Dattakamimáṃsá, and Kuvera Upádhyáya's Dattakachandriká.] pp. 65.

কলিকাতা ১৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-দত্তকচন্দ্রিকা etc. [N.'s Dattakamimáṃsá, and Kuvera Upádhyáya's Dattakachandriká. Edited by Balijapalli Sítaráma Śástri and Vaṭhyéṃ Advaitabrahma Śástri.] pp. 62, 24.
০৩৪২ [Madras, 1857]. 8°

দলকমীমাংসা । etc. [N.'s Dattakamimáṃsá, with Bharatachandra Śirománi's Sanskrit commentary called Bálavibodhiní, and the Dattakamimáṃsáktátparyáurtha, or Essence of the Dattakamimáṃsá, in Bengali.] pp. 119, 7.
Calcutta, 1857. 8°

The Dattaka-Mimánsá (by N.) and the Dattaka-Chandriká [by Kuvera Upádhyáya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishore Ghose. pp. viii. 216.
Calcutta, 1865. 8°

NANDASANKARA TUL(Α)JASANKAR(Α).

See RĀM(Α)KRISHNA GOPĀLA BHĀNDĀR(Α)KAR. শৰ্মিষ্ট ভাগোপদেশিকা etc. [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHĀTTĀ, called VĀGANUSĀSANA.

শ্ৰীহৃষীকৃষ্ণ নবঃ । সৃষ্টিকাৰ্ত্তুনৃত্য নিন্দাপুঁজি etc. [Andhrasabdachintímapi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvati Tiruveṅgaḍa Achárya and Vāṇipuram Rámakrishnam Achárya.] pp. 152. ০৩৪২ [Madras, 1865]. 12°

NARADA.

The Nárada Pancha Rátra in the original Sanscrit, edited by Rev. K. M. Banerjea. শ্রীনারদ পঞ্চরাত্রি। Calcutta, 1861-65. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38).* 1848-74. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by S^ri Harsha, with the commentary of N.—(2) The Sranta Sūtra of Aśvalāyana with the commentary (Vṛitti) of Gārgya N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारम्भते ॥ [With N.'s commentary called Naishadhiyaprakāṣa.] [1864]. obl. 4°

NARAYANA PANDITA.

See JAYADEVA. अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. obl. 8°

— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PANDITA or NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nrisimha Yajvan.

NARAYAN(A) RAY(A).

आशुवद्दर्पणम्। अर्थात् चिकित्सा विषयक शब्दः etc. [Ayurvedadarpana, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms.] pp. viii. 417, 59. रुचिकाता १९८१ [Calcutta, 1865]. 8°

In progress?

NARAYANA SRUTIMĀTROPAJIVIN.

(1) The Nrisinha Tāpanī . . . with the commentary of Sankara Achārya [and the Shaṭchakropanishad with the commentary of N. S.]—(2) The Atharvāṇi Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURI KHĀNDĀ.

See NARAYAN(A) BĀJIRĀY(A) KĀPĀY(A).

NATHU RĀMA.

See KĀLIDĀSA. The Raghu Vansha . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMATA KĀPĀRYA. Kāvya Prakāsa etc. [Revised by N. R.] 1829. 8°

See VIŚVĀNĀTHA KĀVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHII RĀMA.

See PURĀNAS. अथ गरुडपुराणप्रारंभः॥ [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVIPACHANDRA GOSVĀMIN VIDYĀRATNA.

The Saṅkara-Vijaya . . . by Ānanda Giri. Edited by (N. G. and) Jayanārāyaṇa Tarkapāñcāśāna. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURĀNAS. ब्रह्मविष्णुतारपुराणा. Adityahṛidaya. अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

— NĀRADAPURĀṇA. Gaṇapatiślotra. Beg. गणपतिश्लोतप्रारंभः etc. [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोतप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

मुखैँ १७८३ [Bombay, 1861]. 16°

नवग्रहस्तोत्रम् etc. [N., attributed to Vyāsa, edited by Lakshmīnārāyaṇa Vasūka.] pp. 5.

कल्पिकाता १७२१ [Calcutta, 1872]. 12°

अथ नवग्रहस्तोतप्रारंभः [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

मुखैँ १७७१ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपञ्चतिप्रारंभः [Another edition of the preceding.] ff. 38, lith.

मुखैँ १७७१ [Bombay, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] ff. 53, lith.

कासी १७२१ [Benares, 1864]. obl. 8°

With a table of illustration in fol.

NAVAKANTA TARKAPĀNCIĀNANA.

See KĀLIDĀSA. [Two or more works.] शशसं- शार नामक शशुक etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVĀRATNA.

See NĀMĀSTŪṢĀTAKA. (नामाष्टशतक्य सह नव- रत्नम्) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. Oriental Translation Fund, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MISRA.

(आग्रकृष्णक्रियाशूद्धिनाम ज्ञातिःसंथेः) [Prānakṛiṣṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prānakṛiṣṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

१९८० [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RAGHAVAYYA.

See SAMSKRITABHÁSHAMANJARÍ. श्रीराम्यु. १०८८-
तथा माम०४८ etc. [Edited by N. R.] [1861]. 12°

NÉ . . . VENKATA SUBBASASTRI.

See NELATURU.

NEEL-RUTNA HALDAR.

See NÍLARATNA (SÁRMAN) HÁLDAR.

NÉLATURU KRISHNAMACHÁRYA.

See KÁLIDÁSA, pseud. श्री कालिदासांशुकृष्णोऽवगु-
चार्युपादानदक्षम्यु etc. [Edited by N. K.] [1862]. 12°

See SÁNKARA ÁCHÁRYA. श्रीकृष्णोक्तरं वल्ल
रचयौनवभिन्न वाचदक्षम्युजरिकाप्त्वेत्तम्यु etc.
[Edited by N. K.] [1863]. 8°

NÉLATURU VENKATA SUBBASASTRI.

*See NAISHADHACHA-
RITA.* श्रीराम्यु . . . [Naishadhacharita.
Edited by N. V. S.] [1872]. 8°

See KÁLAMRITA. श्रीराम्यु . . . कालाम्रितांशुकृष्ण-
योग० शुद्धिः etc. [Edited by N. V. S.] [1862]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. श्रीराम्यु . . .
श्रीमद्भगवद्गीतांशुः etc. [Edited by N. V. S.] [1871]. 4°

See PURÁNAS. BRAHMÁNDAPURÁNA. Lalitádivya-
sahasranámastolra. श्रीललितांशुपूर्णामूल्यात्मकृत्तम्यु
etc. [Edited by Né . . . V. S.] [1862]. 16°

— PADMAPURÁNA. Mághamdhátmya.
श्रीमद्देवदाम्यु . . . श्रीकृष्ण . . . माघमधात्म्यु
शुद्धिः etc. [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (A.).

NESFIELD (JOHN C.).

*See BROWNING (C. A. U.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. Browning
[continued by J. C. N.] etc.* 1873-75. 8°

NÈVE (FÉLIX).

See MONAMUDGARA. Mohamudgara . . . traduit en
français par F. N. 1842. 8°

NILAKANTHA, Son of Ananta.

अथ ताजिकनीलकण्ठाः प्रथमतंत्रः प्रारभ्यते [N.'s Tájika,
called the Nilakanthí, a work on astrology, consisting
of three sections, the Sañjñá-, Varsha- and Praśna-
Tantras. With Viśvanátha's commentary on the first
two sections, and occasional glosses to the last section.]
ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NILAKANTHA, Son of Ananta.

शहर मेरठ। नीलकंठ ताजक etc. [N.'s Tájika, con-
sisting of the complete text of the Sañjñá-Tantra and
the Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pritchchihoddeśagāṇakabhúshana, by
Samarasimha.] pp. 80, lith.

मेरठ १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठाहरणप्रारंभोयं ॥ श्रीमद्रामानु-
जाय नमः ॥ [First part of N.'s Tájika, called Sañjñá-
tantra, with Viśvanátha's commentary.] ff. 66, lith.

सुंबा १७८३ [Bombay, 1861]. obl. 4°

NILAKANTHA, Son of Govinda.

See MAHÁBHÁRATA. श्रीराम्यु . . . श्रीमहाभारत-
त्वांशुत्तरांशुदिवर्ण etc. [With extracts from N.'s
commentary.] [1855-60]. 4°

———— अथ श्रीमद्रामाभारतं . . .
प्रारभ्यते [With N.'s commentary called Bhárata-
bhávadípa.] [1862]. obl. fol.

———— अथ श्रीमहाभारते आदिपर्व
प्रारभ्यते ॥ [With N.'s commentary.]
[1863]. fol.

———— महाभारतम् etc. [With N.'s
commentary.] [1870, etc.]. 8°

———— HARIVAMSA. अथ हरिवंशयं
प्रारभ्यते ॥ [With the commentary of N.]
[1861]. fol.

NILAKANTHA BHATTĀ.

See NÍLAKANTHA MÍMÁMSAKABHATTĀ, Son of
Śankara.

NILAKANTHA MÍMÁMSAKABHATTĀ, Son of Śankara.

The Vyavahára Mayukha, an authentic and com-
plete treatise, embracing all the heads of Hindú
Law . . . Translated from the original by Il.
Borradaile. See HINDU LAW BOOKS. Hindu Law
Books etc. [1818]-65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishthámayukha :
the institutes of ceremonial rites and observances.
Being the eighth part of the Bhagavanta-Bháskara of
N.] ff. 46, 2, lith.

सुंबा १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramaṇiká, which is on 2 ff. Its
general title the work derived from Mahárájah Bhagavantadeva,
by whose direction it was written.

(प्रतिष्ठामयूष [sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishthámayukha
with index.] ff. 34, lith.

काशी १९२१ [Benares, 1864]. obl. 8°

NILAKANTHA MIMĀMSĀKABHATTA, *Son of Sankara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकाण्डकृते भगवद्गास्तरे
व्यवहारमयूखोऽयम् ॥ [The Vyavaháramayúkha, a commentary on Hindu Law, being a portion of the Bhagavadbháska or Bháskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuháru Muyookhu, an authentic and complete treatise, embracing all the heads of Hindu Law applicable to the Topics of Civil and Criminal Jurisprudence, and of extensive authority in Western India. Translated from the original, by H. Borradaile. pp. xv. x. ii. 214. Surat, 1827. 4°

(शांतीमयूख) [The Śántimayúkha, a portion of the Bháskara, treating on all kinds of propitiatory ceremonies.] ff. 97, lith.

काशी १८२४ [Benares, 1867]. obl. 4°

NILAKANTHA PANDITA.

See ANNAMBHAṬṭA. (श्रीहययीवाय नमः... चाय-
बोधिनी etc.) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasamgrahadéśpiká with N. P.'s commentary called Dípi-
káprakáṣa.] [1870]. 8°

NILAKANTHA SAIVA, *Son of Rangandátha.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्त्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभते ॥ [Durgápradípa, a collection of works on Durgá worship, comprising I. Śaktitattvavimarśiní by N. S. with his own commentary.—III. Durgásárasamgraha or Dur-
gárchásárasamgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NILAKANTHA SARASVATI.

See PURĀNAS. BRAHMĀVAIVARTAPURĀNA. Kīśīra-
hasya. अथ काशीरहस्यः प्रारभते [With N. S.'s
commentary, called Setubandha.]

[1865]. obl. fol.

NILARATNA (SARMAN) HALDAR.

See KAVITÁRATNÁKARA. कविता रत्नाकर ॥ . . .
The Cavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. S.] etc. 1850. 8°

श्रीनी नन्दद्वालानः ॥ कविता रत्नाकर ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. S.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. श्रीरामश्वर ११४१ [Serampore, 1825]. 8°

NILARATNA (SARMAN) HALDAR.

कविता रत्नाकर . . . (The Kobita-Rutnakur, or Collection of Sungskrit Proverbs in popular use; translated into Bengalee and English. Compiled by Neel-Rutna Haldar. Second edition.) [With the Sanskrit text, and a preface to the English translation by J. C. M. i.e. Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

कवितारत्नाकर etc. [The Kavitáratnákara, with its Bengali commentary.] pp. ix. 75.

कलिकाता १२१० [Calcutta, 1863]. 8°

NIMĀĪCHANDRA ŚIROMANI.

See GOTAMA. Nyáya Sútra Vritti etc. [Edited
by N. S.] 1828. 8°

NIRĀNANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TÉVA PÉRUMALLU.

See KALIDÁSA. श्रीकृष्णर्णवाय नमः . . . राष्ट्र-
वाचाभ्युपदेशकाव्यरत्नम् etc. [Edited by N. T.
P.] [1861]. 8°

See MAHÁBHÁRATA. श्रीराम् . . . संकीर्तनाम्
etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TÉVAPPÉRUMALLAYYA.

See NIŚCHINTA TÉVA PÉRUMALLU.

NITIŚASTRA.

श्रीराम्. श्रीमहारात्—मन्त्रात्—श्रीराम्यदिरु-
द्धमुलयांकगल नीचिपुत्रिपादकल्पकमुलगु नीचिपुत्रिमु
[A Collection of Sanskrit verses extracted from the
Mahábhárata, Manusmṛiti, Bhartṛhari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
८०—८१ [Madras, 1862]. 16°

pp. 47.

८०—८१ [Madras, 1869]. 8°

त्रिय नीचिपुत्रिपाद etc. [N. or Nítisárasamgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhá . . . Tirumuláchárya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahábhárata and others.] pp. 40.

८०—८१ रूपर ८०—८१ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

श्रीनीहर्षिः १ . . . नित्यकर्मपद्धति । [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850 ?]. 16°

NITYĀNANDA MUNI.

See SAJJĀNANDA SVĀMIN. श्रीसहजानंद स्वामी
लखेली शिक्षापत्री । etc. [With N. M.'s com-
mentary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . . primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum mythologia germanica . . . Adjectis nonnullis Rigvedae hymnis e libro viii. ix. et x. typis nondum impressis, etc. Bonnæ, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NRISIMHA ARYA.

See KRISHNARAJA KANTHIRAVA, Mahárájah. ३ . . . श्रीकृष्णराय . . . चे . . . विरचितं बयला न श्रीचामुण्डा रत्नम् लिकला etc. [Followed by N. A.'s Eulogy of Krishnaraja.] [1857]. 8°

NRISIMHA BHAGAVATA, Disciple of Rámánanda.

See KEDÁRA, Son of Pabbeka. ३४८ . . . श्रीकृष्णराय च विरचितं . . . नृश्चरत्नम् लिकला etc. [Vṛittaratanákara, with notes from N. Bh.'s Vṛittaratnávára.] [1874]. 8°

NRISIMHA CHANDRA (SARMAN) MUKHOPÁDHYAYA VIDYARATNA.

See HALSHADEVA. Majumdára's Series.—Ratnavali . . . Edited . . . by Nrisinha Chandra Mukerjee, etc. 1871. 8°

See MAHÁBHÁRATA. महाभारतम् etc. [Edited by Jagannohana Sarman and N. S.] [1870, etc.]. 8°

NRISIMHA SARASVATI.

See SADÁNANDA YOGÍNDRA. ३५ त१ स१ । वेदान्तसारः etc. [With N. S.'s commentary called Subodhiní.] [1860]. 8°

NRISIMHA VARYA DIKSHITA.

See ALURU EKAMRA JYOTISHKA. ३४८ . . . ज्योतिषक च० लिकला etc. [Four treatises on astrology, viz. the Játaka-Kalánidhi ascribed to N. D. etc.] [1864]. 8°

————— [1865]. 8°

NRISIMHA CHANDRA MUKERJEE VIDYARATNA.

See NRISIMHA CHANDRA (SARMAN) MUKHOPÁDHYAYA VIDYARATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Märchen und Erzählungen in deutscher Bearbeitung mit Einleitung, Anmerkungen und Nachweisen. (I. Bändchen. Buitál Pachist . . . In deutscher Bearbeitung mit . . . Nachweisen [particularly from the two Sanskrit recensions of these tales.]

OLBERS (ERNST G. F.) Leipzig, 1873. 8°

See MAHABHÁRATA. NALOPAKHYÁNA. Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatte etc. 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschreibungen etc. (Zwey hundert Sprüche des Heyduischen Barthrouherri etc.) Hamburg, 1696. fol.

OPPROKASH CHUNDER MOOKERJEE.

See APRAKÁS(A)CHANDRA MUKHOPÁDHYAYA.

ORIANNE (A.).

See VIJNÁNESVARA. Traité Original des Successions . . . extrait du Mitacshara do Vijnuésvara . . . par G. O. 1844. 8°

OUVRY (HENRY AIMÉ).

See KÁLIDÁSA. मेघदूतम्. The Megha Dūta . . . Translated . . . by H. A. O. 1868. 8°

————— चतुर्संहारः। Ritu Sanhara . . . Translated . . . by Satyam Jayati [i.e. H. A. O.] 1867. 8°

P.

PADARTHAVIDYASARA.

Elements of Natural Philosophy and Natural History; in a series of familiar dialogues. Translated into the Sunscrit Language under the superintendence of W. Yates. पदार्थविद्यासार नामाय ग्रन्थः। अर्थात् बालकानां पदार्थ ज्ञानाय कथोपकथनं। pp. 101. Calcutta, 1828. 8°

श्रीगुरुकृष्ण नमः . . . पदार्थ-विद्यानारंभपूर्वोन्मुदित या रुपदम् etc. [Revised and edited by Mosúru Parasuráma Śástri.] pp. 66 (wrongly counting 70). चेन्नूचुरु पुस्टि [Madras, 1859]. 8°

PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected with the sudden appearance of a lizard. In Sanskrit and Marathi.] pp. 31, lith. सुबै १७८७ [Bombay, 1865]. 8°

PANCHADASI.

Pančadásaprakaraṇa. Übersetzung. [Being an imitation, in form of a dialogue, of the P. by Vittiranijsvāmigel, i.e. Vidyáranyasvámīn. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (c.). Bibliotheca Tamulica etc. Tom. I. 1854–56. 8°

PANCHADASI.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাঞ্ছিকা পঞ্চদশী
ত্রিমত্তারতীতীর্থবিদ্যারগ্রন্থমুনীশ্বরকৃতা। etc. [The P., a
work on Vedanta Philosophy, in 15 chapters, ascribed to Bhāratītīrtha (and Vidyāraṇya Muniśvara ?). With
Rāmākṛishṇa's commentary, and a Bengali translation. Edited by Anandachandra Vedāntavāgīṣa.] pp. 780.
কলিকাতা ১১১ [Calcutta, 1849]. 4°

— [Second edition.]
pp. ii. 420. কলিকাতা ১১৮-৮ [Calcutta, 1862]. 4°

অথ পঞ্চদশী সংক্ষোভ প্রারম্ভতে [P. with Rāmākṛishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, lith. মুক্তি ১৭৮৫ [Bombay, 1863]. obl. 4°
Another copy.

অথ পঞ্চদশী সুদ্রযিতুমারভ্যতে। [The same as pre-
ceding.] ff. 145, lith.
শ্রীকাশীবিশ্বনাথপুরী ১৫২৫ [Benares, 1868]. obl. fol.

PANCHANGASUNDARI.

The Sulpsamoodrick Punchanggoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সন্ধি সাংস্কৃতিক পঞ্চাঙ্গ-
শুন্দরীঃ এবং জ্যোতিষ সাগিক্ষুণ্ড এবং তাহার ভাসা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengali.] pp. vi. 156.
Calcutta [1820 ?]. 8°

PANCHAYATANANAMĀVALI.

পঞ্চায়তনদেবতার্ণ চ্যা অষ্টোচত্তরশতনামাবলী [A compilation
of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva,
Kṛishṇa- or Vishṇu-, Sūrya-, Gaṇapati-, and Devy-
Ashtottarasatañamāvalī.] Lith.

মুক্তি ১৭৩৭ [Bombay, 1857]. obl. 8°
Each list consists of 5 leaves and is separately paged and dated.

পঞ্চায়তননামাবলীপ্রাপ্তি ॥ [A compilation similar to the
preceding.] pp. 47, lith. মুক্তি ১৮৫৮ [Bombay, 1858]. obl. 8°

This compilation is not quite the same as the one published by
Bápú Ilarset Devlekar in 1857. As regards Vishṇu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Sūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PANCHAYATANA PUJĀ.

অথ পঞ্চায়তননিয়পূজাপ্রাপ্তি [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, lith. মুক্তি ১৭৮৪ [Bombay, 1862]. 8°

PĀNDAVAGITĀ.

অথ পাংড়বগীতাপ্রারংব: [Verses in praise of Nārāyaṇa-
Vishṇu, put in the mouth of the Pāndavas and their
followers.] ff. 11, lith.

মুক্তি ১৭৭৮ [Bombay, 1856]. 8°

— ff. 11, lith.

মুক্তি ১৭৮৩ [Bombay, 1861.] 8°

PANINI.

See JOHANNENTGEN (F.). Specimen Syntaxeos linguae
sanscritae, nempo particulao quaedam doctrinae
de significatu formarum grammaticarum auctore
P. etc. 1858. 8°

See TĀRĀNĀTHA (SHARMĀ) TARKAVĀCHASPATI
BHAṬṬĀCHĀRYA. অষ্টাধ্যায়ীসূচিপাঠঃ। etc. [An
Appendix to Bhaṭṭojīdīkshita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntakaumudī.]
1871. 4°

দেশে শ্রীমতি বঙ্গনামি নগরে শ্রীকালিকন্তাভিধি . . . প্রা-
র্ব্য . . . ব্যাখ্যানক্ষ্যাণিনি: সূচাণি etc. [P.'s Eight
Books of Grammatical Aphorisms, called Ashtādhya, explained
by Dharaṇīdhara and Kāśīnātha, with extracts
from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkshita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvritti,
and accompanied by the Vārtikas of Kātyāyana, the
Gāṇas, Paribhāṣas and Kārikās.] pp. 1203, 42.

কালিকন্তা ১৭৩৭ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhltingk. [With a commentary by
Dharaṇīdhara und Kāśīnātha.] (অষ্টক পাণিনীয়, etc.)
2 Bd. Bonn, 1839-40. 8°

Linganushashanam, or P. on Genders [according to
Bhaṭṭojīdīkshita's Siddhāntakaumudī]. Edited with a
commentary by Taranatha Tarkavachaspati. pp. 49.
Calcutta, 1872. 8°

PARĀKA ŚAKSTRI.

See MAMMĀTĀ ĀCĀRYA. অথ কমলাকরীটীকা-
সহিত: কা঵্যপ্রকাশ: প্রারম্ভতে [Revised by P. S.]
[1866]. obl. fol.

PARĀÇARA.

See PARASARA.

PARAMADĪŚVARA.

See ĀRYABHĀTA. শ্রীমদ্বার্যভট্টীয়ম . . . The Ārya-
bhāṭṭīya, with the commentary Bhaṭṭadīpikā of
P. etc. 1874. 4°

PARAMĀNANDATĪRTIIA.

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(রমলনবরত) [Navaratna or Ramla Navaratna, a treatise
on geomancy in nine chapters.] ff. 44, lith.

কাশীবিশ্বনাথপুরী ১৫২৬ [Benares, 1869]. obl. 8°

PARASARA.

See SĀYĀṄĀCĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhabīya
commentary on the Parāçara-Smṛti etc. 1868. 8°

PARĀŚARA.

कृषिसंग्रहः। पूज्यपाद-पराशरमूलि-अनीतिः etc. [Krishi-samgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thákura.] pp. 34.

कलिकाता १८६२ [Calcutta, 1862]. 8°

PARĀŚURĀMA.

See JÁTIMÁLÁ. अथ जातिग्रन्थ [Játimálá, an anonymous treatise on castes. Followed by another Játimálá from the Parasuráma-Sáphitá.]

[1867]. 8°

PARĀŚURĀM(A) PANT.

पाठावलिः। संस्कृत भाषाचे प्रथम पुस्तक etc. [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणे १८६३ [Poonah, 1863]. 8°

PARIBHĀSHĀH.

See SATYAVRATA (SARMAN) SÁMAŚRAMIN BHĀTTÁ-CHÁRYA. न्यायावलिः। etc. [Nyáyáváli, consisting of . . . II. Grammatical axioms used for the interpretation of Pánini and known under the appellation P.]

[1875]. 8°

PARISOT (VALENTIN).

See VÁLMÍKI. Le Rámáyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHÁBHÁRATA. Le Bhagvat-Geeta . . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATANJALI.

See PÁNINI. देखे श्रीमति बड्डनान्नि . . . प्रारब्ध etc. [Pánini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahábháshya.]

[1809]. 8°

The Mahábháshya (by P.) with its commentary, the Bháshya-Pradípa (by Kaiyata), and the commentary thereon, the Bháshya-Pradíppodyota (by Nágójibháttá). Edited by J. R. Ballantyne. Vol. I. Containing the Naváhniká with an English version of the opening portion. (महाभाष्यम् etc.) pp. i. 40, 808.

Mirzapore, [1855]-56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम्। भाष्यप्रदीपिनाभिनवटिष्पण्णा च सहितम् ॥ [Mahábháshya, P.'s great grammatical work, with Kaiyata's Bháshya-Pradípa, and occasional notes compiled by Rájáráma Śástrin and Bála Śástrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-18, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyáyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyáyas each, separately paged. The last portion of adhyáya vi. is paged with adhyáya vii. in part V. A few footnotes, extracted from Nágójibháttá's commentary, are marked with चिं, i.e. vivaraṇa.

PATANJALI.

P.'s Mahábháshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstücker. From a Manuscript dated Samvat 1751. In one volume. (II. P.'s Mahábháshya with Kaiyata's Bháshya-Pradípa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nágójibháttá's Bháshya-Pradíppodyota on Kaiyata's Bháshya-Pradípa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson.] 6 vol. pp. 4674.

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasútra, Yogánuṣásanasútra or Sáṃkhyapravachana] with illustrative extracts from the commentary [called Rájamártanda or Pátanjalayogaśastrasútravritti] by Bhoja Rájá [also called Dháreśvara. Edited and translated by J. R. B. i.e. J. R. Ballantyne]. 2 Pts. pp. ii. 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [i.e. Pátanjalayogaśástra or Sáṃkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pátanjalabhbáshya or] commentary of Maharshi Vedavyasa [i.e. Bádaráyaṇa?], and the gloss of Vachaspati Misra [entitled Pátanjalabhbáshyavágá-khyá]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम्। महर्षि-वेदव्यासवत्त-भाष्य-सहितम् etc. pp. 264. Calcutta, 1874. 8°

Title taken from the wrapper.

PATIMOKKHA.

Пратимокша-Сутра, Бумийский Служебник [attached to the Vinayapitaka], изданный и переведенный И. Минаевым. Pali & Russ.

Санктпетербургъ, 1869. 8°

PATTAṄĀHIRĀMA PĀNDITA.

See ANNAMBHAṬṭA. (श्रीहययीचाय नमः . . . न्यायबोधिनी etc.) [A compendium of Nyáya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahaṭīppaṇí etc.] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMÆO (i.e. JOANNES PHILIPPUS WERDIN or WESPIN.)

See AMARASIMHA. (अमरसिंहः स्वर्गवर्गः) Amara-sinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHĀBHĀRATA. Sávitri, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhôdjaprabandha, etc. [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUNDARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf. [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पणम्). Bhishajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozzo dell' Illustrissimo . . . Conto G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासूधानिधि: I . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170. Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कम्ब नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini]. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámasramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कम्ब - नन्दिनी or the Hindu Commentator . . .

नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsásádarshana, Kavikalpalata, Súmaveda, Átmajnú-nopadeśayádhi and Bráhma-dharma in the 1st–3rd vol., and the Sá-mavídhnabráhmana, Vidvanmodatarangini and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न - कम्ब - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCII (WILHELM).

See KRISHNACHANDRA, Rajah of Nuddea. ॥ चिती-शब्दशालीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapátha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.).

See GPATAKAPARA. ॥ घटकर्परं ॥ Гъата-Карпарамъ или разбитый сосудъ . . . Издание . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVAVIPTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PINGALA ASPIARYA.

Chhandah Sútra of P. A. With the commentary of Haláyudha. Edited by Pundita Viśvanátha Sústri. (छन्दःसत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PINGALA ACHARYA.

Ueber die Metrik der Indier. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben über Metrik. II. Das chandalahsûtram des Piñgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यवाचक्षन्दः शास्त्रम् । भद्रहलायुधक्षतच्छन्दो-
वृत्तिसहितम् ॥ etc. [P.'s Chhandahsâstra, with Halâ-yudha's commentary called Chhandovritti or Mritajîvanî and further notes on that commentary by Vechâ-râma Devasarman Sârvabhauma.] Pt. I. pp. 108.
कलिकाता १८२६ [Calcutta, 1869]. 12°
In progress.

PINGALA NAGA.

See PINGALA ACHARYA.

PIRIT-POTA.

(पिरित् पोत् etc.) [The Sinhalese name of a collection of prayers in Pâli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiñaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prâcriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (SARMAN) VANDYOPADHYAY(A).

See KAVI KESARIN. হরি-কেশি-কলাবতী etc.
[Edited by P. S.] [1860]. 8°

বৰতৱ্ৰতাবনী । etc. [Vrataratnâvalî, a manual of propitiatory rites, compiled from the Purânas and Sâstras by P. V. in conjunction with Chandrasekhar Bhattachârya and others, under the direction of Venimâdhav(a) Dev(a).] pp. xx. 372.
কলিকাতা ১৮৭১ [Calcutta, 1870]. ob. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See Nâdîprakâsha. নাড়ীপ্রকাশ etc. [Translated into Bengali by P. S.] [1865]. 8°

দেহৰক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১৮৬৮ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (SARMAN) VANDYOPADHYAY(A).

POLEY (LUDWIG).

See Bâdarâyaña. Vâdânta-Soûtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc.

1847. 8°

POLEY (LUDWIG).

See PURÂNAS. Mârkañdeyapurâna. Devimâ-hatmya. Devimahatmyam . . . edidit latinam interpretationem annotationesque adjecit L. P.

1831. 4°

See UPANISHADS. Kâthaka-Upanishat . . . traduit du sanskrit en français par L. P. etc.

1837. 4°

Vrihadârañyakam, Kâthakam, Iça, Kena, Muñdakam, oder fünf Upanishads aus dem Yagûr- Sâma- und Atharva-Veda, . . . herausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURÂNAS. BHâGAVATAPURâNA. Bagavadam, etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRACHINAPADYÂVALI.

প্রাচীনপদ্যাবনী ॥ [A collection of Sanskrit Poems with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haoberlin's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJNAKARA MISRA.

PRAJNAKARA MISRA.

See KALIDASA. Beg. কংকণফণিৰাজমণিন্দীপঘি-
যাচদনমাহনৈৰসক্ত । etc. [The Nalodaya with P. M.'s commentary called Subodhini.] [1813]. 8°

Nalodaya . . . una cum Pradschnacari Mithilensis scholiis etc. 1830. 4°

নলোদয়: ॥ The Nalôdaya . . . [With P.'s Subodhini] etc. 1844. 8°

The Nalôdaya etc. [With P. M.'s Subodhini.] 1870. 8°

Nalodaya . . . With the commentary of P. etc. 1873. 8°

PRAJYABHATI.

See KALIKA. The Râja Tarangini . . . consisting of four separate compilations: viz. . . . IV. The Râjâvali Pâtaka by P. etc. 1835. 4°

PRAMADADASA MITRA.

The Sâhitya-Darpana . . . by Viśwanâtha Kavirâja . . . Translated into English by J. R. Ballantyne (and Bâbú P. M.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHNA.

শ্ৰীশৰশতক শ্লোকৰত্নং [Sivasatakâ or Sivastotratartha. A hymn to Siva. With a commentary in Bengali.]

pp. 59. [Calcutta, 1860?]. 8°

PRĀNAKRISHNĀ DATTA.

See RĀJANĀRĀYAÑA BHATTĀCHĀRYA and PRĀNAKRISHNĀ DATTA. সন্ধার্থ ও নিবৃত্তান প্রবোধক । etc. [Compiled by P. D. etc.] [1869]. 8°

PRĀNAKRISHNĀ VISVĀSA.

See RĀMATOSHAÑA VIDYĀLAMKĀRA. আণতোষিণী etc. [Compiled under the direction of P. V.] [1859]. 8°

PRĀNANĀTHA DASA, *Bdbū, Judge of the Civil Court, Mullah.*

See VRĀJASUNDARA (DEVAŚARMAN) MAITREYA. শ্রী ক্রিতু রাধাকৃষ্ণনাং নমঃ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoender Moitra [assisted by P. D.]. 1871. 8°

PRĀN(A)NĀTH(A) DATT(A) CHAUDHURI.

See KĀLIDĀSA. রঘুবংশম . . . Edited by P. D. Ch. 1870. 8°

PRĀNANĀTHA PĀNDITA.

See KĀLIDĀSA. The Meghaduta . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATII DUTT CHOWDHOORY.

See PRĀN(A)NĀTH(A) DATT(A) CHAUDHURI.

PRASANGABHĀRAÑA.

অথ প্রসংগাভরণপ্রারংভঃ ॥ [Didactic Verses, arranged so as to illustrate each other.] ff. 18, lith. মুক্তি ১৭৮২ [Bombay, 1860]. obl. 8°

PRASANNACIJIANDRA GUPTA.

See KĀLIDĀSA. [Two or more works.] শঙ্খসংহার নামক প্রস্তুত etc. [With a Bengali translation by P. G.]. 1848. 8°

PRASANNAKUMĀRA SARVADHIKĀRIN.

See TĀRNĀTHA (SARMAN) TARKAVĀCHASPATI BHATTĀCHĀRYA. আশুকোঁডঁ চাকরণম etc. [With an English preface by P. S.] [1867]. 12°

শব্দস্তোমমহানিধি
সংস্কৃতাভিধান etc. [With an English preface by P. S.]. 1869-70. 8°

PRASANNAKUMĀR(A) THĀKUR(A).

See BHĀRATACHANDRA (SARMAN) ŚIROMĀṇI. দৃষ্টক
শিদ্রোগণঃ ১ etc. [Compiled under the superintendence of P. Th.]. 1867. 8°

See JIMŪTAVĀHANA. দায়ভাগঃ etc. [Edited under the direction of P. Th.]. 1863-66. 4°

See PARĀSARA. কৃষিসংগ্রহঃ etc. [Edited under the superintendence of P. Th.]. 1862. 8°

PRASANNAKUMĀR(A) THĀKUR(A).

See VĀCHASPATI MĪṢRA. Vivada Chintamani . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRĀJ(A)NĀTH(A) VIDYĀRATNA. বাদিবিবাদ
ভজ্জনঃ etc. [Edited under the direction of P. Th.]. 1867. 8°

PRASNOTTARARATNAMĀLIKĀ.

অথ প্রশ্নোচ্চরক্ষমালিকাপ্রারংভঃ ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Śaṅkara Achārya. With a paraphrase in Marathi.] ff. 11, lith. মুক্তি ১৭৮২ [Bombay, 1860]. obl. 8°

La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোচ্চরক্ষমালিকা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux.

Paris, 1867. 8°

PRATĀPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] Calcutta, 1874. 12°
Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Sūrya Siddhānta . . . and of the Siddhānta Śiromani etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 32). 1848-74. 8°

PRATYAYASATAKA.

(প্রত্যয়স্তক্য সন্ধসহিতযি. etc.) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. কোলকাতা [Colombo], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYĀYARATNA on PĀNDITA OR TARKAVĀGĪSHA BHATTĀCHĀRYA.

See PREMACHANDRA (SARMAN) TARKAVĀGĪSHA BHATTĀCHĀRYA.

PREMACHANDRA (SARMAN) TARKAVĀGĪSHA BHATTĀCHĀRYA.

The Kāvyaśādarśa of Śrī Daṇḍin, edited, with a commentary [entitled Mālinyapṛopṛekhanī] by Pāṇḍita P. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (vol. 40). 1848-74. 8°

See BHĀVABINŪTI. Uttara Rāmācharita . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. Tho (Pūrvā-) Naishadha-Charita . . . With the . . . commentary [called Anvayabodhikā] of Prēma Chandra Pandita. 1836. 8°

নৈষধচরিতম। [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMAN) TARKAVĀGĪṢA BHĀTTĀCHĀRYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

अभिज्ञानशकुचलमाग्रह॑ नाट्क॑
[Edited by P. T.] [1839]. 8°

अभिज्ञानशकुचलम् | etc. [With annotations by P. T.] [1860]. 8°

[1864]. 8°

See KĀVIRĀJA PAṄPITA. Raghavapandaviya . . . With a commentary styled Kaputavipatika by P. T. 1854. 8°

See MURĀRI MĪṢRA. अनर्थदाशवं नाम नाट्क॑ etc. [Edited by P. T.] [1860]. 8°

See RŪPA GOSVĀMIN. ब्रह्मन्देवतावलीनाम्रक॑ त्रिकृष्णतोत्तर॑ etc. [Mukundamuktávalí and Cháṭupushpánjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABĀGISH.

See PREMACHANDRA (ŚARMAN) TARKAVĀGĪṢA BHĀTTĀCHĀRYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhiká and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. सूचीपुस्तकं | etc. [Printed by order of J. P.] [1838]. 8°

PRITHUYAŚAS, Son of Varáha Mihira.

(ज्योतिष्ठिक्षिणी) [An Epitome of Astrology by P. With a Bengali translation by Nandakúmara.] pp. iv. 80. रुनिकाता १८-२४ [Calcutta, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shatpañchásiká with Utpala's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw-paper and probably issued from the same press as the edition of Bháskara's Lílására of the same year.

अथ षट्पंचाशिकाप्रारंभः ॥ [P.'s Shatpañchásiká, or treatise on divination in 56 verses. With Utpala's commentary called Shatpañchásikávivṛitti.] ff. 29, lith. मुँ १७८० [Bombay, 1858]. obl. 8°

अथ षट्पंचाशिका सटी० प्रा० [P.'s Shatpañchásiká with Utpala's Shatpañchásikávivṛitti.] pp. 26, lith. मुबई १७८६ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMÁR(A) THÁKUR(A).

PUNDARIKA.

See PURĀNAS. BRAHMĀNDAPURĀNA. Tulasikavacha.

अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasistotra.] [1858?]. 16°

PUNJARAJA, Horáchárya.

(शंभुहोराप्रकाश) [Sambhuhoráprakásha, an astronomical work compiled from ancient authorities.] ff. 58, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. obl. 4°

PURĀNAM HAYAGRIVA ŚĀSTRI.

See MAHĀBHĀRATA. श्रीराम्यु . . . श्रीवृषभेष्ठारत्मा० तत्त्वादिपर्याप्ति॒ etc. [Revised by P. H. S.] [1855–60]. 4°

See MANU. श्रीराम्यु . . . कुल्याक फृष्टीयवाच्याद्य॒ etc. [Edited by P. H. S.] [1864]. 4°

PURĀNAM KIRUSHNA ŚĀSTIRI.

See PURĀNAM KRISHNA ŚĀSTRI.

PURĀNAM KRISHNA ŚĀSTRI.

Ātmabodhā Prakásika. Text, Übersetzung und Erklärung [Being Śaṅkara Āchárya's Ātmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Ātmabodhaprakásiká, translated into German from Rámánuja Káviráya's Tamil version of it.] *See* GRAUL (c.). Bibliotheca Tamulica etc. Tom. 1. 1854–56. 8°

See ŚAṄKARA ĀCHĀRYA. अथ षट्पंचाशिका॒ [Text of Śaṅkara Āchárya's Ātmabodha in Sanskrit, with the Ātmabodhaprakásiká, a commentary in Telugu by P. K. S.] [1840]. 12°

PURĀNAS.

शहर बनारस . . . एकादसीमहात्मप्रारंभः etc. [The Ekádaśimáhátmya. Selections from different Purānas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

बनारस १८५३ [Benares, 1853]. 4°

The title is taken from the frontispiece.

अथैकादशीमहात्मप्रारंभते ॥ [Ekádaśimáhátmya.] ff. 38, lith. मुबई १७८० [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

एकादसीमहात्मप्रारंभः ॥ ff. 66, lith.

काशीविश्वनाथपुरी १९१९ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

अथैकादशीमहात्मप्रारंभते ॥ ff. 58.

मुबई १७८५ [Bombay, 1863]. obl. 4°

अथैकादशीमहात्मप्रारंभ ॥ [Another edition.] ff. 47, lith. मुबई १९२० [Bombay, 1863]. 4°

PURĀNAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brōhme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelce.] *London, 1809. 4°*

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p. 68, of "Extracts, Epitomes and Translations, from Asiatick Authors." By the Rev. J. Hindley. *London, 1807, 4°.* The Sanskrit original of No. III. by Rādhikānta Śarman, who calls himself the Governor of Delhi's head pandit, is preserved in a M.S. belonging to the British Museum and marked Or. 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀNA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. *Calcutta, 1870, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°*

BHĀGAVATAPURĀNA.

Le Bhāgavata Purāna ou histoire poétique de Kṛiṣṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) *श्रीभागवतं महापुराणं Sansk. & Fr. Tom. 1-3. Paris, 1840-47. See ACADEMIES. PARIS. Bibliothèque Royale (Impériale). Collection Orientale, etc. 1836-68. fol.*

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः। [Bhāgavatabhūṣhaṇa, a critical essay on the Bhāgavatapurāna, by Gopāla Āchārya.]

[1870 ?]. *obl. 8°*

See PURUSHOTTAMASAHASRANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः। [The Purushottamasahasranāma, containing epithets of Kṛiṣṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमत्तागवतः) [The Bhāgavatapurāna, with Śrīdharaśvāmin's commentary, called Bhāgavatabhārvārthadīpikā or Bhārvārthadīpikā only. Edited by Bhāvānīcharāṇa Vandyopādhyāya.] 2 Vols. *ff. 530 in continued pagination. কলিকাতা ১৯৮৯ [Calcutta, 1827-30]. obl. fol.*
No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrīdharaśvāmin's commentary. Second edition.] *ff. 57, 33, 95, 89, 63, 58, 48, 50, 43, 126, 110, 105, 34, lith.*

मुंबई ১৩৬৭ [Bombay, 1839]. obl. fol.

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURĀNAS.

BHĀGAVATAPURĀNA.

Le Bhāgavata Purāna ou histoire poétique de Kṛiṣṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) *Sansk. & Fr. 3 tom. Paris, 1840-47. 4°*

No more published.

श्रीभागवतपुराणं नक्षः . . . श्रीकृष्णार्थार्थार्थः etc. [The Bhāgavatapurāna with Śrīdharaśvāmin's Bhārvārthadīpikā, and summary of contents in verse. Edited by Dāmpūru Venkāṭa Subbāśāstri, assisted by Māmidipūdu Venkāṭa Krishṇāchārya. With a critical essay on the Bhāgavatapurāna, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. *pp. xl. 700.—Vol. II. pp. viii. 701-1139. জন্মস্থলে মার্জন [Madras, 1858]. 4°*

Specimens of separate commentaries by Venkāṭa Krishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only.

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभते ॥ [Text with Śrīdharaśvāmin's commentary, edited by Harijotra Mahādeva.] *ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 81. মুংবই ১৭৮২ [Bombay, 1860]. fol.*

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभते [Text only.] *ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, lith.*

মুংবই ১৭৮২ [Bombay, 1860]. 4°

अथ श्रीमद्भागवत प्रथमस्कंधः प्रारभः ॥ [Text with Śrīdharaśvāmin's commentary.] 2 Vols. *ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, lith.*

মুংবই ১৭৮৩ [Bombay, 1861]. fol.

(भागवतपुराणं) [Text with Śrīdharaśvāmin's commentary.] 4 Vols. *ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, lith.*

কাশীবিশ্বনাথপুরী [Benares, 1868 ?]. obl. fol.

श्रीमद्भागवतम् . . . श्रीधरस्त्रामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharāṇa Vandyopādhyāya.] Nos. I. & II. *pp. 160.*

কলিকাতা ১১২৩ [Calcutta, 1870, etc.]. 8°

In progress.

ভাগবতদ্বোধিকা অথাৎ শ্রীমত্তাগবতমহাপ্লেণম . . .

শ্রীধরস্ত্রামিকৃত টীকা সমেতম ॥ etc. [Bhāgavatatattvabodhikā, being the Bhāgavatapurāna, with Śrīdharaśvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmānārāyaṇa Śarman.] Nos. 1-12. *ff. 2 & pp. 960.*

মুরশীদাবাদ, বহুমন্ত্র ১২১৮ [Moorshedabad, Behrampore [printed], 1871]. 8°

শ্রীমত্তাগবতপ্লেণঃ ॥ [A Fragment of the Bhāgavatapurāna with Śrīdharaśvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] *pp. 24. Calcutta, 1845 ?]. 8°*

Holding only the first 2 verses.

PURĀNAS.

BHĀGAVATAPURĀNA. *Rásapañchādhyáya.*
Pantchādhyáyā ou les cinq chapitres sur les amours de
Crishna avec les Gopis. Extrait du Bhāgavata Purāna,
livre X, chapitres XXIX-XXXIII, par M. Hauvette-
Besnault. Sansk. & Fr. Paris, 1865. 8°

Vedastuti.

ऋथ वेदस्तुते: श्रीधरीयटीकायाः सुबोधनीचाख्यापारंभः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāna. With Śrīdharaśvamin's commentary and a sub-commentary, called Subodhinī, by Kāśīnātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVIDHYOTTARAPURĀNA. *Adityahṛidayastotra.*

ऋथ आदित्यहृदयप्रारंभः [The Adityahṛidayā, a section of the Bhavishyottarapurāna. Followed by the Navagrahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८१ [Bombay, 1859]. 8°

ऋथ आदित्यहृदयप्रारंभयोः [sic] [The Adityahṛidayā.] ff. 21, lith. बनारस १९२० [Benares, 1863]. 8°

Haritālikāvratakathā.

ऋथ हरितालिकाव्रतप्रारंभः [The Haritālikāvratakathā, or Haritālikākathā, a section of the Bhavishyottarapurāna and description of the ceremony called Haritālikāpūjā.] ff. 9, lith.

बनारस १८५५ [Benares, 1855]. 8°

ऋथ हरितालिकापूजाप्रारंभा [Haritālikāvratakathā and Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८१ [Bombay, 1859]. obl. 8°

ऋथ हरितालिकाव्रतकथाप्रारंभः [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रारंभः [ff. 11, lith.]

[Bombay, 1862?]. 8°

Krishṇajanmāśṭamivratakathā.

See *infra* SKANDAPURĀNA. Rāmanavamīvrataṁhātmya. ऋथ रामजयंतीव्रतकथा प्रारंभते [The Rāmanavamīvrataṁhātmya. Followed by the Krishṇajanmāśṭamivratakathā.] [1863]. obl. 4°

Siddhivināyakavratakathā.

सिद्धिविनायकव्रतकथा [See GAÑAPATIVRATAKALPAMANJARI. कृष्णिनायकव्रतकथा etc.] [1860]. 16°

See SIDDHIVINĀYAKAVRATA. (ऋथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivināyakavratakathā.] [1855]. 8°

ऋथ श्रीसिद्धिविनायकतोदापनप्रा० [Description of a ceremony called Siddhivināyakavrata or Siddhivināyakapūjā, with a legend from the Bhavishyottarapurāna referring to it.] ff. 7, lith. [Bombay, 1862?]. 8°

PURĀNAS.

BHAVIDHYOTTARAPURĀNA. *Śravaṇadvādaśikathā.*

See *infra* SKANDAPURĀNA. Rāmanavamīvrataṁhātmya. ॐ रामजयंतीव्रतकथा प्रारंभते [The Rāmanavamīvrataṁhātmya. Followed by the Śravaṇadvādaśikathā.] [1863]. obl. 4°

Vighnesvarāśṭottarasatanāmapujā.

विघ्नेश्वराश्टोत्तरासातनामापुजा [See GAÑAPATIVRATAKALPAMANJARI. कृष्णिनायकव्रतकथा etc.] [1860]. 16°

SEE MAHĀDEVAPRĀNĀTĀ. MAHĀDEVASAHASRANĀMASTOTRA. मृत्युं वर्षनक्षत्रामात्रामात्रा etc. [Sivasahasranāmāvalī. Proceeded by Vighnesvarāśṭottarasatanāmapratipādaka, called Vighnesvarāśṭottarasatanāmāvalī, or Gaṇapatyashṭottarasatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀNDAPURĀNA. *Adhyātmaramāyā.*

ऋथ अध्यात्मरामायणप्रारंभः [The Adhyātmaramāyā, a portion of the Brahmāndapurāna, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmaramāyanasetu. Edited by Mahādev(a) Śāstrī Dharmādhikāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७१ [Bombay, 1857]. obl. fol.

त्रिपुरा श्रीरामायणप्रारंभः [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith. काशीपुरी १७७१ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

ऋथ श्रीमद्धात्मरामायणबालकांडप्रारंभः [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith. मुम्बई १७८३ [Bombay, 1861]. fol.

त्रिपुरा श्रीरामायण नमः . . . अक्षयं त्रामायण etc. [Adhyātmaramāyana. Edited by Ka . . . Chintāmaṇi Viśvanābharasāstri.] pp. iv. 246.

त्रिपुरा १८२० [Madras, 1870]. 8°

Lalitādīvyasahasranāmastotra.

त्रिपुरा श्रीरामायण नमः . . . ललितादीव्यसहस्रनामस्तोत्रम्, ललितादीव्यसहस्रनामस्तोत्र, or Lalitāsahasranāmastotra, a section of the Brahmāndapurāna, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāshṭottaranāma. Edited by Nēlatūru Vēṅkuṭa Subbāsāstri.] pp. 35, 38.

१८२० [Madras, 1862]. 16°

Rāmaglītū.

See *infra* PADMAPURĀNA. Rāmachandrānāmasaḥsraka. रामसहस्रनाम श्री रामगीता सटीक etc.

[1868]. 8°

PURĀNAS.

BRAHMĀNĀDAPURĀNA. *Rāmagītā.*

अथ रामगीताप्रारंभः [The Rāmagītā, a portion of the Adhyātmaramāyāna in the Brahmānādapurāna.] ff. 9, lith.
मुंबई १७७७ [Bombay, 1855]. ८°

अथ रामगीतासटीकप्रारंभः ॥ [The Rāmagītā, with Rāmavarmā's commentary.] ff. 23, lith.

सु० १७८० [Bombay, 1855]. ८°

अथ रामगीताप्रारंभः ॥ [Text only.] ff. 8, lith.

मुंबई १७८२ [Bombay, 1860]. ८°

Sundarakānda.

End. इति... श्रीरामवर्मणः छत्रौ अध्यात्मरामायणसेतौ सुंदरकांडे पंचमः सर्गः [The Sundarakānda of the Adhyātmaramāyāna with Rāmavarmā's commentary.] ff. 19, lith.
[Benares, 1865 ?]. ४°

Probably forming part of an edition comprising the whole of the Adhyātmaramāyāna. Imperfect, wanting fol. 16.

Tulasikavachā.

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasī, taken from the Tulasimūhātmya, a section of the Brahmānādapurāna. Followed by Pūṇḍarīka's Tulasistotra.] ff. 8, lith. [Bombay, 1858 ?]. 16°

Uttaragītā.

ओहद्गीता १ [Said to be a section of the Brahmānādapurāna.] See Rājanārāyaṇa विनाट्ताचार्या and प्राणकृष्णना दत्ता. जग्धर्थ एव निवृत्थान अवोधक । etc. [A compilation of mystic prayers.] [1869]. ८°

Vishṇupanjarastotra.

अथ विष्णुपंजरस्तोत्रप्रारंभ [Vishṇupanjarastotra, a fragment of the Brahmānādapurāna.] ff. 8, lith.

मुंबई १७८२ [Bombay, 1858 ?]. 16°

Vishnutrisati and *Vishṇvashṭottarasatanāmastotra.*

See KRISHNARĀJA KAΝTHIRĀVA, *Mahārājah.* ३... श्रीकृष्णराय... चै... विरचितं यै... श्रीचामुंदेरत्तुमालैकयै etc. [Followed by the Vishnutrisati and Vishṇvashṭottarasatanāmastotra.] [1857]. ८°

See MAHĀBĀRATA. श्रीविष्णुर्हात्मनाहात् १० etc. [The Vishṇusahasranāmāvalī and Vishṇvashṭottarasatanāmastotra in verse and as invocations.] [1862]. ८°

BRAHMĀVAIVARTAPURĀNA.

See *supra* PURĀNAS. Antient Indian Literature etc. [Containing extracts from the Brehme Vivērtte Pooran.] 1809. 4°

Brahma-Vaivarta-Purāni specimen. Toxtum... edidit, interpretationem latinam adjecit et commentationem... praemisit A. F. Stenzler. Berolini, 1829. 8°

PURĀNAS.

BRAHMĀVAIVARTAPURĀNA.

Spécimen des Purānas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmāvāvarta Purāna, par L. Leupol, etc.

Paris, Nancy [printed], 1868. 8°

Kāśirahasya.

अथ काशीरहस्यः प्रारभते [The Kāśirahasya, or Kāśimāhātmya, a portion of the Brahmāvāvartapurāna. With Nīlakanṭha Sarasvatī's commentary, called Setubandha.] ff. 196, v. lith.

वाराणसी १७८७ [Benares, 1865]. obl. fol.

Krishnajanmakhāṇḍa.

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Krishnajanmakhāṇḍa, extracted from the Brahmāvāvartapurāna.] 2 Pts. ff. 153, 144, lith.

मुंबई १७७६ [Bombay, 1854]. obl. 4°

BRIHANNĀRADĪYAPURĀNA. *Purushottamamāhātmya.*

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Purushottamamāhātmya, an episode of the Brihannāradīyapurāna.] ff. 44, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 4°

ff. 54, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

GARUDAPURĀNA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapurāna, abridged, with a commentary, by Naunidhi Rāma.] ff. 99, lith.

मुंबई १९१९ [Bombay, 1862]. obl. 4°

Pretakalpa.

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapurāna.] ff. 49, lith.

काशीविश्वनाथपुरी १९१२ [Benares, 1855]. obl. 4°

The imprint on the first page does not mention the Pretakalpa.

ff. 49, lith.

काशीविश्वनाथपुरी १९२५ [Benares, 1868]. obl. 4°

KALKIPURĀNA.

शास्त्रश्रेष्ठाण १ ऋक्षश्लोकाण etc. [Edited with a Bengali translation by Jaganmohana Tarkālankāra.] Pt. I. & II. pp. 1-160. रविनकाता १२११ [Calcutta, 1870]. 8°

In progress? Forming part of a collection called "Śāstraprakāṣa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jaganmohana Tarkalankara . . . (कल्किपुराणम् । etc.) pp. x. 196.

Calcutta, 1873. 8°

Forming Vol. I. of the Shastra-Prakasha. Printed in the Devanagari character.

LINGAPURĀNA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Lingapurāna, with a commentary called Śivatoshaṇī, by Gaṇeśa, the son of Ballāṇa.] 2 Pts. ff. 269, 90, lith.

१७८० [Bombay, 1858]. fol.

PURĀNAS.

LINGAPURĀNA. *Sivapancháksharímantrastotra.*

See UPAMANYU. अथ उपमन्युष्टतस्तोत्रप्रां [Together with Śivapancháksharímantrastotra.] [1857]. 16°

— *Vágdevistotra.*

अथ वाग्देवीस्तोत्रप्रारंभः [Vágdevistotra, an extract from the Lingapurána.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MÁRKANDEYAPURĀNA.

The Márcandeya Purána in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं Calcutta, 1855-62. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848-74. 8°

Purána Sangraha or a collection of the Puránas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Markandeya Purána. पुराणसंग्रहः etc. No. I. pp. xii. 88. Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jív(a)rákhan(a) Śástrin.] pp. 306, lith.

लक्षणीयके पुरे १८६५ [Lukhnov, 1865]. obl. 4°

— *Devimáhátmya.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपसत्त्वादीशक्तितत्त्वविमर्शीनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptasatí or Devimáhátmya with Nágójibhāṭṭa's commentary.] [1864]. obl. 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. Berolini, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devimáhátmya, preceded by three smaller poems, called Devyáḥ Kavacha, ascribed to Hariharabrahman, the Argalástuti and Devyáḥ Kílaka, and followed by the Dáridryadulkykhanáshanastotra, an extract from the Padmapurána. The whole of it generally comprised under the title Saptasatí.] ff. 103, lith. मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°

(दुर्गापाठ) [Devimáhátmya, or Durgápáṭha, with the usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

— ff. 19 & 125, lith. काशीजी १९२६ [Benares, 1869]. 8°

PURĀNAS.

MÁRKANDEYAPURĀNA. *Devimáhátmya.*

चण्डोः शूल ओ गोविन्दराम सिङ्गालुवागीशादि शिळाकारगण मश्चता शिला महित् । etc. [The Chändspátha, or Devimáhátmya, of the Márkandeyapurána, with a commentary compiled from different authorities by Govindaráma Siddhántavágíṣa, and a Bengali translation by Gauriśankara Tarkavágíṣa, revised by Muktáráma Śarman.] pp. iii. viii. 167. रुचिराज १२७५ [Calcutta, 1858]. 4°

अथ दुर्गाजी सटीक प्रारभ्यिदं पुस्तकम् ॥ [Devimáhátmya with Nágójibhāṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68. By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79b.-86b.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devimáhátmya or Saptasatí, with Nágójibhāṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparádhastotra, a short mystic prayer, ascribed to Śankara Achárya.] ff. 60, lith. मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Sati, or Chundi-Pat [or Devimáhátmya]; being a portion of the Marcundeya Purana. Translated from the Sanscrit into English, with explanatory notes. By Cavalí Vankata Ramasswami, Pandit. [With 13 lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

Tho Supta-Shati, or Chandi-Pát; being a portion of the Márkandey Purán; translated from the Sanskrit into English, with explanatory notes by Cavalí Venkat Rámasswámi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janárdan Rámchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀNA. *Prayágamáhátmya.*

अथ प्रयागमहात्मप्रारंभयोः [sic] [The Prayágamáhátmya, a portion of the Matsyapurána.] ff. 31, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NÁRADAPURĀNA. *Dattátreyastotra.*

अथ दत्तात्रेयस्तोत्रप्रारंभ [sic] [Dattátreyastotra, an extract from the Náradapurána.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Ganapatistotra.

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्तं [Tho Ganapatistotra, an extract from the Náradapurána. Followed by the Navagrahastotra, attributed to Vyása, and Vasishṭha's Dáridryadahana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURĀNAS.

SKANDAPURĀNA. *Háldsyamáhátmya.*

শ্রীরাম... শ্রীনিৰ্বুণদশ রাজান্তরামুক্ত অগস্ত্যমাহাত্ম্যে
তাৰ্যো—হেৱা স্বীকৃতিগতি etc. [Háldsyamáhátmya,
belonging to the Agastyasamhitá of the Skandapurána.
Text revised by Mosúru Kñjaneya Sástri, and published
under the superintendence of Alúru Ekámra Jyotishka.]
pp. ii. 316. চন্দ্ৰচূড়ি ১২৩৩ [Madras, 1866]. 8°

Kártikamáhátmya.

অথ কার্তিকমাহাত্যপ্রারংবঃ [The Kártikamáhátmya,
extracted from the Sanatkumárasamhitá, a section of the
Skandapurána. Edited by Gaṅgádhar(a) Dev(a) and
Mahádev(a) Sústri with an appendix, called Dharmábhí^১
or Dharmasindhu, an abstract of the Kártikavrata-tithi-
nirṇaya.] ff. 63, 2.

মুংবানগরী ১৭৭৬ [Bombay, 1854]. obl. 4°

অথ কার্তিকমাহাত্যপ্রারংবঃ || [The Kártikamáhátmya.]
ff. 45, lith. মুংবৰ্দ ১৭৮২ [Bombay, 1860]. obl. 8°

Another copy.

Mrityumjayastotra.

মৃত্যংজয়স্তোত্রপ্রারংবঃ || ff. 4, lith.

মুংবৰ্দ ১৭৮১ [Bombay, 1859]. 16°

Rámanavamávrata-máhátmya.

অথ রামজয়ন্তোত্রবন্ধনপ্রারংবতে || [The Rámanavamá-
vrata-máhátmya, also called Ramajayantívratakathá, a
section of the Skandapurána. Followed by the Nrí-
simhachaturdaśívrata-máhátmya from the Nrísimhapu-
rána, the Krishnajanmáshatamávratakathá and the Śra-
vajadvalvádaśíkathá or Vámanajayantíkathá from the
Bhavishyottarapurána.] ff. 3, 3, 5, 3, lith.

মুংবৰ্দ ১৭৮৫ [Bombay, 1863]. obl. 4°

Ráma-stavarájá.

অথ রামস্তুবরাজপ্রারংবঃ। [The Ráma-stavarájá or Rá-
machandrastavarájastotra, a portion of the Sanatkumá-
rasamhitá of the Skandapurána.] ff. 11, lith.

মুংবৰ্দ ১৭৭৬ [Bombay, 1854]. 8°

অথ রামস্তুবরাজপ্রারংবঃ। ff. 9, lith.

১৭৮৭ [Bombay, 1865]. 8°

Another copy.

Samantakopákhyána.

শমন্তকোপাক্ষ্যন্তে নে ভাবুর্দ [Samantakopákhyána, entirely
different from the Símantakákhyána or Syamanta-
kopákhyána, ascribed to the same Purána.] See
Gaṇapativratakalpananjari. ও কেবল তত্ত্বক-
েন্দ্রিয়ানজি etc. [1860]. 16°

Saṅkātachaturthíkathá.

নৰকপুৰুষৰ রাজচতুর্থীনৰ্ত্তকক্ষা] See Gaṇapativra-
takalpananjari. ও কেবল তত্ত্বকল্পনজি etc.
[1860]. 16°

See also supra Ganeṣasāṅkashatachaturthíkathá.

PURĀNAS.

SKANDAPURĀNA. *Saṅkātachaturthíkathá.*

অথ সংকটচতুর্থীবিত্তে প্রারংবতে || [The Saṅkātachaturthí-
kathá, described as a portion of the Skandapurána, with
description of the ceremony called Saṅkātachaturthí-
vrata.] ff. 7, lith. [Bombay, 1864?]. 8°

Another copy.

Satyandrásayanavratakathá.

শিক্ষিসন্ধানাদোশায় নমঃ । সন্ধানাদোশ নামক শিক্ষঃ । etc.
[Tho Satyanáráyanavratakathá, or Fourth Chapter of
the Revákhanya of the Skandapurána, translated into
Bengali verse by Rájachandra Ráy(a). With an ap-
pendix called Satyanáráyanapújápaddhati, and a preface
by Dharmadás(a) Mukhopádhyáy(a).] pp. iv. 48.

কলিকাতা ১২১৮ [Calcutta, 1861]. 8°

(সত্যনারাযণপূজাবিধি:) [The Satyanáráyanavrata-
kathá, and description of the ceremony called Satyaná-
ráyanapújávidhi.] pp. 21, lith.

আগরা ১৯১৮ [Agra, 1861]. obl. 8°

No title-page.

অথ সত্নারাযণকথাপ্রারংবঃ || [Same as preceding.] ff.
20, lith. মুংবৰ্দ ১৭৮৫ [Bombay, 1863]. 8°

Another copy.

(সত্যনারাযণপূজনাদিবিধি:) ff. 11, lith.

কাসীবিশ্বনাথপুরো ১৯২২ [Benares, 1865]. obl. 4°

No title-page.

Sivavarmakathana.

অথ শি঵কবচপ্রারংবঃ || [The Sivavarmakathana or
Sivakavacha, an extract from the Brahmottarakhaṇḍa
of the Skandapurána.] ff. 7, lith.

মুংবৰ্দ ১৭৮২ [Bombay, 1860]. 8°

অথ শি঵কবচস্তোত্রপ্রারংবঃ || ff. 8, lith.

মুংবৰ্দ ১৭৮৫ [Bombay, 1863]. 8°

Sravánamásamáhátmya.

অথ শ্রাবণমাসমাহাত্যপ্রারংবঃ || ff. 47, lith.

মুংবৰ্দ ১৭৮২ [Bombay, 1860]. obl. 4°

ff. 51, lith.

মুংবৰ্দ ১৭৮৫ [Bombay, 1863]. obl. 4°

Syamantakopákhyána.

Sree Siddhivináyakavratá. (অথ সিদ্ধিবিনাযক-
ব্রতপ্রারংবঃ) [With Símantakákhyána or Sya-
mantakopákhyána.] [1855]. 8°

অথ সিদ্ধিবিনাযকপূজা প্রারংবতে || [The Syamantako-
pákhyána, extracted from the Skandapurána, and de-
scription of the ceremony called Siddhivináyakapújá.]
ff. 12, lith. [Bombay, 1860?]. obl. 4°

Another copy.

অথ গণেশচতুর্থীচন্দ্ৰদৰ্শনদোষনিবৰ্ত্তকস্থমতকৌপাল্যা-
নপ্রারংবঃ || ff. 6, lith. [Bombay, 1864?]. obl. 4°

PURĀNĀNANDA GOSVĀMIN OR PURĀNĀNANDA YATI.

सर्टीकृष्टचक्रनिरपेक्ष etc. [Shaṭ-Chakra-Nirūpaṇa with Rāmavallabha's commentary and Kālidās(a) Bhāṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādakāpāñchaka, Durgār̥chāmukura, Kālikār̥chāmukura and Girisānnadārchanamaṇi, compiled and commented upon by Kālīcharaṇa.] pp. i. 64.

কলিকাতা ১২১৩ [Calcutta, 1869]. ৮°

सर्टीकृष्टचक्रनिरपेक्ष etc. [Shaṭ-Chakra-Nirūpaṇa only, with Rāmavallabha's commentary and Kālidās(a) Bhāṭṭāchārya's translation into Bengali.] pp. 42.

কলিকাতা ১২৭১ [Calcutta, 1860]. ৮°

PURUSIAPARIKSYA.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyāpati] into English, by Muha Rajah Kalce Krishn Bahadoor. pp. vii. 76. Serampore, 1830. ৮°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIMHA. श्रीमद्मरणतकोषः etc. [The Amarakosha by Amarasimha; the Trikāṇḍaśesa, and Hārāvalī by P.] [1807]. ৮°

एकाचरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNALĀL(A) PĀNDITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. ৪°

संस्कृतकोश. त्रिकाण्डशेष, मेदिनी, हारावली, एकाचरी etc. [Saṃskṛitakosha, containing the text of four Sanskrit vocabularies, viz. P.'s Trikāṇḍaśesa, Ekāksharakosha and Hārāvalī, and Medinīkara's Medinī. Edited by Sadāśiva Bajābā Sāstri.] pp. 76, 136, 24, lith. মুংবই ১৭৩৬ [Bombay, 1854]. ৮°

হारावली नाम शब्दाश्रयासनम् etc. [Hārāvalī, a Sanskrit vocabulary of rare words.] pp. 21.

बरहमप्ल ১১৯১ [Berhampore, 1869]. ৮°

Hārāvalī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दाश्रयासनम् etc.) pp. 30. Calcutta, 1872. ৮°

PURUSHOTTAMASAHASRANĀMA.

पुरुषोत्तमसहस्रनामावली [Worship of Kṛishṇa under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.

মুংবই ১৭৮০ [Bombay, 1858]. obl. ৮°

PURUSHOTTAMASAHASRANĀMA.

Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः। End. इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्ना सहस्रं संपूर्णम् ॥ [The P. or Kṛishṇasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith. মুংবই ১৭৮৫ [Bombay, 1863]. ৮°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. See FAUCHE (ii.). Une Tétrade etc. Vol. I. 1861–63. ৮°

अथ श्रीमहिम्नः ॥ शहिम्नः लुब ॥ etc. [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Śiva, attributed to P. With a Bengali paraphrase by Gaṅgādhar(a) Bhāṭṭāchārya.] pp. 22.

কলিকাতা ১১৪৫ [Calcutta, 1823]. ৮°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopānapanchaka and ascribed to Śaṅkara Achārya.] ff. 8, lith.

মুংবই ১৭৩৬ [Bombay, 1854]. ৮°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. মুংমাদেব্যাঃ পুরে ১৭৩৬ [Bombay, 1854]. obl. ৮°

अथ सटीकमहिम्नप्रारभते [Mahimnah Stotra with Komalarāma's Subodhinī.] ff. 18, lith.

সুন্দৰী ১৭৮৩ [Bombay, 1861]. ৮°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] ff. 17, lith. মুংবই ১৭৩৩ [Bombay, 1861]. ৮°

महिम्न स्तोत्रम् ॥ pp. 15, lith.

इलाही आगरा ১১১১ [Agra, 1862]. ৮°

अथ महिम्न स्तोत्रप्रारंभः ॥ ff. 7, lith.

পুণ ১৮৬৪ [Poonah, 1864]. ৮°

(टीका शिवपरा) अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnah Stotra with Madhusudana Sarasvatī's commentary.] ff. 50, lith.

মুংবই ১৭৮৭ [Bombay, 1865]. obl. ৮°

अथ महिमन् । अर्थात् महिमन् स्तोत्र जिसका भाषा में टीका etc. [Mahimnah Stotra, with a commentary in Hindi by Avināsi Lāl and Harivansh Lāl.] pp. 19.

Benares, 1865. ৮°

सर्टीक महिम्नलुब अर्थात् प्रश्नादस्तु नामा गञ्जवर्जाज अधीत शिवस्तु [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailásachandra Vandyopādhyāya.] pp. 24.

কলিকাতা ১২১৮ [Calcutta, 1867]. ৮°

The title is taken from the wrapper.

R.

RADHACANTE SAR MAN PENEET.

See RADHAKANTA (SAR MAN) TARKAVAGIŚA BHATTĀCHĀRYA.

RADHAKANTA DEVA, *Rajah.*

[Charitra.] *See TĀLKĀCHARĀNA (SAR MAN) TARKA-RATNA. RĀDHA-KĀNĀTNUPTĒSHTRĪCĀBĀTHAK etc.* [An Eulogy of R. D.]

शब्दकल्पाक्रमः अर्थात् एतदेशस्तु समस्त कोषाशेय शास्त्रं
सक्षिप्ताकारादि वर्णक्रमं विच्छिन्नं शब्दं तज्जिञ्च मानार्थं
पर्यायं प्रमाणादि धात्रूं तदमूरच्छार्थं सहित... देवघटक
प्रवर्णणं रोगनिदानं ज्योतिः आत्मित्यवश्वा षड्दर्शनमतादि
संख्यकं संकृताभिधानं... (Vol. VIII. शब्दकल्पाक्र-
मपरिशिष्टः etc.) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

कलिकाता ११४३—१११९ [Calcutta, 1821-57]. 4°
Vol. I.-VII. 7318 pp., in continued pagination, and 15 pp. of
Preface to the whole in Vol. VII.
Vol. VIII. pp. 16, 1396.

शब्दकल्पाक्रमपरिशिष्टः अर्थात् अथर्वाशितं शब्दकल्पाक्र-
मीयं सम्पूर्णामासक्षिप्तं... कोषशेषः [An Appendix
to the Śabdakalpadruma. With a photographic likeness
of the author.] कलिकाता १११९ [Calcutta, 1857]. 4°
Usually numbered Vol. 8 of the Śabdakalpadruma.

शब्दकल्पद्रुमः नानाशास्त्रोद्गुतप्रमाणप्रयोगादिसम्बलितः
संख्याभिधानयन्तः। राजश्रीराधाकान्तदेववाहादुरेण
रचितः। तदनुच्छया... परिषिद्धतसाहाय्येन संवर्द्धितः।
etc. [A Sanskrit Dictionary founded on R. D.'s Śabdakalpadruma, enlarged and remodelled by Amṛitaśālā Mitra, Śrīnātha Ghosha and Anandakṛishṇa Vasu.] No. I. pp. 40, i.

कलिकाता १७८७ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

शब्दकल्पाक्रमः... आरबाजराधाकान्तवाहादुरेण विरचितः
etc. [Śabdakalpadruma. Republished under the auspices of Kumāra Upendrakṛishṇa Deva Bahādur by Varadākānta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) pp. iv. xxii. 1-550.—Vol. II. (Nos. 1-7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-1340. कलिकाता १९३१ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (SAR MAN) TARKAVAGIŚA BHATTĀCHĀRYA.

See PURĀNAS. Antient Indian Literature etc.
[Containing extracts from the Pooran Artha Pre-kash Shastre, by Radhacante Sermen Pendeet.]

1809. 4°

RADHAKRISHNA GOSVĀMIN.

रामायणरहस्यं और जगन्नाथनवरतं श्रीकृष्णप्रार्थना, ज्ञा-
नविज्ञापन, अपराधक्रमापन etc. [Rāmāyaṇarahasya,
or the Essence of the Rāmāyaṇa, with some smaller
poems. Second edition.] pp. 40, lith.

लाहोर १८७० [Lahore, 1870]. obl. 8°

RADHĀMADHĀVA SILA.

See VOPADEVA. सत्रीक शूक्लबोध वर्णकरणं १ etc.
[Edited by R. S.] [1861]. 8°

RAGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.]
ff. 16, lith. मुंबई १७८६ [Bombay, 1864]. 8°

RAGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष [sic] रथात्वा प्रारभते
[The Tripathugā, a grammatical commentary on Nāge-
śubhāṭa's Paribhāshenduśekhara.] ff. 56, lith.

काशी १९२२ [Benares, 1865]. obl. 4°

RAGHUMANI.

(आंगकृष्णशब्दाक्रिः) [Prānakṛiṣṇīyaśabdābdhi, a San-
skrit Dictionary in alphabetical arrangement, compiled
from ancient authorities by R. and dedicated to Prāna-
kṛiṣṇa, a landowner in the neighbourhood of Caleutta.]
ff. 171. [Calcutta, 1818 ?]. obl. 4°

No title-page or imprint. The date mentioned in the preface,
viz. Śaka 1737, i.e. 1815 A.D., refers to the time when the work
was first begun by the author.

RAGHUNANDANA BHATTĀCHĀRYA.

See JIMUTAVĀHANA. दायतागः etc. [With com-
mentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGOPĀLA BHATTĀCHĀRYA. दायतागवरशा
etc. [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

Dāya Tatwa, a treatise on the law of inheritance by
R. Bh. Edited by Lakshmi Nārāyan Sermā etc. (श्रीरघु-
नन्दनभट्टाचार्यविरचितं दायतत्त्वं etc.) pp. v. 63.

कलिकाता [Calcutta], 1828. 8°

Vyavāhāra Tatwa, a treatise on judicial proceedings
... edited by Lakshmi Nārāyan Sermā. (श्रीरघुनन्दन-
भट्टाचार्यविरचितं व्यवहारतत्त्वं etc.) pp. ix. 66.

कलिकाता [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Rugho Nundun.
अष्टविंशति तत्त्वानि १ श्रीरघुनन्दनभट्टाचार्यविरचितानि
etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

श्रीरघुनन्दन १८३४-३५ [Serampore, 1834-35]. 8°

The complete work contains only 25 tattvas of the 28 promised
on the title-page.

RAGHUNĀTHA, *Disciple of Rāghava Achārya.*

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVIŚVARA, or RAGHUNATHA PĀNDITA.

ऋथ वैद्यविनासः ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith.
[Bombay, 1830?]. fol.

RAGHUNATH(A) SĀSTRI PARVATE.

See MAULĀNĀRĀTA. ऋथ भाषाविवृतिसहितगीतप्रारंभः [The Bhagavadgītā, with R. S.'s commentary in Marāthī.] [1860]. fol.

ऋथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna, or Mīmāṃsānyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhari and Kṛishṇāmbhaṭṭī, i.e. Gadādhara's and Kṛishṇāmbhaṭṭī's commentaries to Raghuṇātha Śiromāṇī's work called Śiromāṇī.] ff. 331, lith.
पुणे १७३२ [Poonah, 1850]. obl. fol.

ऋथ शंकरपादभूषणप्रारंभः [sic] [The Śaṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Śaṅkara Āchāryā's Śūrīramāṃsābhāṣya by Ānandatīrtha and his disciples.] ff. 317, 60, 9, lith.

भोरनगर [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) SĀSTRI TALEKAR.

See AMARASIMHA. ऋथामरकोशे सटीकप्रथमकांडप्रारंभः [Edited by R. T.] [1862]. obl. 4°

See ANANTA SĀSTRĪ TALEKAR. Sanscrit-Marāthī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA ŚIROMANI.

See GĀNGESA UPĀDNYĀYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanidhīti etc. 1872. 8°

See RAGHUNATH(A) SĀSTRĪ PARVATE. ऋथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna based on R. S.'s work called Śiromāṇī.] [1850]. obl. fol.

अनुमानचिन्तामणिदीधितिः ॥ [R. S.'s Anumānadīhi, a commentary on Gāngesa's second chapter of the Tattvachintāmaṇī, on logic. Edited by Madanamohana Sarman.] pp. 163.

कलिकाता १५०४ [Calcutta, 1848]. 4°

RAGHUNATH(A) TALEKAR.

See RAGHUNATH(A) SĀSTRĪ TALEKAR.

RAHASYATRAYA.

See DURGĀPRADĪPA. ऋथ दुर्गाप्रदीपस्त्रादौ शक्तित्वविमर्शनी प्रारभ्यते ॥ [Durgāpradīpa comprising R. with Nīlakanṭha's commentary.] [1864]. obl. 4°

RAJACIANDRA RAY(A) YASONIDHIL.

See PURĀÑAS. SKANDAPURĀÑA. Satyanārādyayavratakathā. श्रीत्रिमल्लानारायणवाय नगः । etc. [The Satyanārāyaṇavratakathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANĀRAYANA BHATTĀCHĀRYA AND PRĀNA-KRISHNA DATTA.

सर्वथर्म ओ नित्यज्ञान अत्रोद्धरु । अर्थात् ऋक्षांशु शर्वागांउगत उल्लगीति, पूर्णानन्द गोप्यामी अवीत शट्टक नित्यपूर्ण... आज्ञाज्ञानविनिर्गय... जीवन्तुक्तिगीति etc. [A compilation of mystic prayers, consisting of—I. the Uttarāgītā from the Brahmāṇḍapurāṇa,—II. Pūrnānanda Gosvāmin's Shaṭchakranirūpaṇa with Rāmavallabha's commentary,—III. the Ātmajñānanirṇaya from the Nirvānatāntra,—IV. Dattatreyā's Jīvanmuktigītā,—V.—VII. Śaṅkara's Ātmashaṭka, Nirvāṇashaṭka and Yatipançchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmakṛishṇa Vidyāratna. Fourth edition.] ff. 2 and pp. 97.

কলিকাতা ১৮৭৯ [Calcutta, 1869]. 8°

RAJĀRAMA SĀSTRIN.

See PĀTĀNGALI. महाभाष्यम् etc. [With occasional notes compiled by R. S. and Bāla Sāstrin.] [1870]. obl. 4°

RAJĀŠEKHARA.

श्रीराजशेखरप्रणीतं बालरामायणाम् [sic] नाटकम्... The Bālārāmāyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Sāstrī. pp. iii. 312, ix. Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajashekhaṇa, with a commentary by Satyabrata Samasrami. विज्ञशाल भज्ञिका टीका सहिता etc. [Edited by Jīvānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALĀLA MITRA.

(1) The Nitīśāra . . . by Kāmandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhāndogya Upaniṣad . . . translated—(5) The Taittirīya Brāhmaṇa—(6) The Taittirīya Āraṇyaka—(7) Agni Purana—(8) The Gopatha Brāhmaṇa—(9) The Taittirīya Prātiśākhya—Edited by R. M. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848–74. 8°

See BROWNING (c. a. r.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873–75. 8°

Notices of Sanskrit MSS. . . . published under orders of the Government of Bengal. Nos. I.–IX. Vol. I. Pt. I. pp. ii. v. 1–109. Pt. II. pp. iv. 109 (again)—204. Pt. III. pp. (195 & 196 again) xv. 205–337.—Vol. II. Pt. IV.–VII. pp. iv. iii. iii. iv. xii. 1–401, & 5 plates.—Vol. III. Pt. I. pp. iv. 96, & 1 plate. Pt. II. pp. 2, 97–176, xxxii. & 2 plates. Calcutta, 1870–75. 8° In progress.

RĀMACHANDRA BHĀRATI, afterwards BAUDDHĀGAMA CHAKRAVARTIN.

(बृत्तमालाकथाव सन्नसहितयि. etc.) [Mahānetraprāśāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāśāda, chief of Rāmāsthala-grāma (*i.e.* Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛittamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvō.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिगतकथ हेवत बीद्रगतकथ—आचार्य चन्द्रभारतीन् विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् आल्यातय दीन अन्द्रिसद सील्वा बटुवलुडावे गुरुतुमा विसिन् संशोधितयि etc.) [Bhaktisatka or Baudhahastaka, *i.e.* 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktisatkavayākhyaṇa by Sumanḍala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvō.]

(कोळम्ब . . . श्रीबुद्धवर्षे)—2410 [Colombo], 1868. 8°

Printed in the Sinhalese character.

RĀMACHANDRA BUDILENDRA.

See BIHĀRĪHĀRĪ. श्रीराम्पु . . . श्रीकृष्णप्राप्त . . . रथांशु . . . नूरांशु तन्मांशु रूपांशु etc. [With R. B.'s commentary called Suhṛidayānandinī.] [1860]. 8°

See BHĀRĀJĀ PĀṇĀPITA, calling himself VIDARBHĀRĀJĀ. श्रीराम्पु . . . श्रीकृष्णप्राप्त . . . रथांशु नूरांशु तन्मांशु रूपांशु etc. [With R. B.'s commentary, called Sāhityamanjūshikā.] [1859]. 8°

[1863]. 8°

RĀMACHANDRA KAVI.

See JAYADEVA. Kāvya-kalapa No. 4. Containing . . . Rādhāvinoda (of R. K.) with commentary etc. 1865. 8°

RĀMACHANDRA KAVIBHĀRATI *Kshitiśura*, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.

See RĀMACHANDRA BHĀRATI, afterwards BAUDDHĀGAMA CHAKRAVARTIN.

RĀM(A)CHANDRA (SARMAN) VIDYĀVAGIS(A) OR VIDYĀLAMKĀR(A).

See JYOTISHASĀRASĀMGRĀHA. श्रीकृष्ण ब्रेश्वर श्रीमहादेव . . . उक्त ज्योतिष सारसंग्रह etc. [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚĀNKARA ĀCHĀRYA. The Annund Nahoory etc. [With a Bengali paraphrase by R. V.] [1823]. 4°

RĀM(A)CHANDRA (SARMAN) VIDYĀVAGIS(A) OR VIDYĀLAMKĀR(A).

See ŚĀNKARA ĀCHĀRYA. शिवावत्तरे श्रीशक्तराचर्य-निजकृता आनन्दलहरी etc. [Ānandalaharī, with R. V.'s Bengali commentary.] [1824]. 4°

— आनन्दलहरी । etc. [With R. V.'s Bengali commentary.] [1862]. 8°

See ŚĀTĀTĀPA. शातातपीय कर्मविपाक etc. [With a Bengali translation by R. Tarkālamkāra.] [1865]. 8°

See VĀCHASPATI MĪṢRA विवादचिन्तामणिः ॥ etc. [Edited by R. V.] [1837]. 8°

RĀMACHANDRA SUBBAJĪ.

See ASVAGHOSHA. The Wujra Soochi . . . Also the Tunku by Soobajee Bapoo, etc. 1839. 8°

RĀM(A)CHANDRA TARKĀLAMKĀR(A), or VIDYĀLAMKĀR(A), or VIDYĀVAGIS(A) BHĀTTĀCHĀRYA.

See RĀM(A)CHANDRA (SARMAN) VIDYĀVAGIS(A), or VIDYĀLAMKĀR(A).

RĀMACHANDRA VIDYĀBHUŚĀNA.

See MILL (W. H.). श्रीखृष्णसंगीता etc. (By W. H. Mill in conjunction with R. V.) [1831-34]. 8°

RĀMĀCHĀRYA, *Dvijāpa*.

See DVIJĀPA.

RĀMADĀSA, Son of *Vināyakadikṣita*.

See KRISHNAMĪṢRA. Prabodha Chandrodaya . . . Edidit scholiisque [of R.] instruxit H. Brockhaus. [1834]-45. 8°

RĀM(A)DAYĀL(A).

See VARĀDĀRĀJĀ. लघुकीमुदी [Edited by R.] [1848]. 4°

RĀMADEVA, surnamed CHIRĀMJIĀ.

See BROWN (C. P.). श्रीकृष्णदत्तरोमिति etc. [Printed in the Telugu character from Kālkīrīshṇa Deva's extract of R. Ch.'s Vidvanmodatarāṅginī, and edited by C. P. Brown.] 1850. 8°

माधवचम्पु गद्यपद्मोभयात्मकं काव्यम् । [Mādhava-champū.] See PERIODICAL PUBLICATIONS. BENARES.

प्रत कम नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 4-7. 1867-74. 8°

विद्वनोदत्तरङ्गिणी चम्पूकाव्यम् । [Vidvanmodata-ramgiṇī.] See PERIODICAL PUBLICATIONS. BENARES.

प्रत कम नन्दिनी . . . The Hindu Commentator etc. Vol. IV. Nos. 1-4. 1867-74. 8°

Madhavachampū, a poem by Chiranjib Bhattacharya. Edited by Jibananda Vidyaśingara. (माधवचम्पु गद्यपद्मोभयात्मकं काव्यम् । etc.) pp. 56. Calcutta, 1872. 8°

Title taken from the wrapper.

RĀM(A)KRISHNĀ GOPĀL(A) BHĀNDĀR(A)KAR.
સુદૂર ભાગેપદેશિકા etc. [First Book of Sanscrita
 by R. G. Bh. The English portion of the original trans-
 lated into Gujarati by Nandasāṅkar(a)Tul(a)jāśāṅkar(a).]
 pp. v. 112. ખુલ્લી પદ્ધતિ [Bombay, 1868]. 8°
 The Sanskrit text is printed in Devanagari.

The Bombay Department of Public Instruction.—Second
 Book of Sanscrit, being a treatise on grammar with
 exercises . . . Second edition . . . (पौरज्ञानपदशिवण-
 पदव्युपदेष्टुराज्ञयेथं संस्कृतमन्दिरान्तःप्रवेशिका नाम पा-
 ठावलिः । etc.) pp. xv. 165. Bombay, 1870. 8°

RĀMAKRISHNĀ NĀNĀBHĀI TRIPĀTHIIN.
सामवेदीया अभिष्ठोमपद्धतिः । याज्ञिककुलमणिश्रीराम-
ऋष्णचिपाठिष्ठता ॥ [On the Vedic sacrifices called
 Jyotiṣṭoma and Agniṣṭoma. Edited by Satyavrata
 Sāmaśramin.] pp. 106.
 कलिकाता १७७६ [Calcutta, 1874]. 8°

RĀMAKRISHNĀ (SARMAN) KSHIRASĀGARA.
See BHĀTTĀJĪDÍKSHITĀ. **वैयाकरणसिङ्गालकौमुदी**
 etc. [Edited by R. S. Ksh.] [1873]. 8°

RĀMAKRISHNĀ SURI.
See MAHĀBILĀRATA. **ত্ৰী ত্ৰীকৰণবাজী** etc.
 [With a Canarese commentary by R. S.]
 [1868]. 8°

RĀMAKRISHNĀ TARKAPĀNCHANANA.
See MAHĀBILĀRATA. **শ্রী মহাভাৰত** । etc. [Edited
 consecutively by R. T. and others.]
 [1862-73]. fol.

RĀMA-KRISHNA-TIRTHA.
See RĀMATĪRTHA YATI.

RĀMAKRISHNĀ TRIPĀTHIIN.
See RĀMAKRISHNĀ NĀNĀBHĀI.

RĀMAKRISHNĀ VIDYĀRATNA.
See RĀJĀNĀRĀYAÑA BHĀTTĀCHĀRYA and PRĀÑA-
 KRISHNĀ DATTĀ. **সন্ধাধন্ম ও নিত্যজ্ঞান প্রচোধক** ।
 etc. [A compilation of mystic prayers. With a
 translation into Bengali by R. V.] [1869]. 8°

RĀMAMĀYĀ KAVIRATNA.
See RĀMAMĀYĀ (SARMAN) TARKARATNA.

RĀMAMĀYĀ (SARMAN) TARKARATNA, OR KAVI-
 RATNA.
 (1) The Nṛisinha Tāpanī of the Atharva Veda
 with the commentary of Sankara Achārya.—(2)
 The Atharvāṇa Upanishads, with the commentary
 of Nārāyaṇa.—Edited by R. T. *See* ACADEMIES.
 CALCUTTA. *Asiatic Society of Bengal. Bibliotheca
 Indica* (1) vol. 70.—(2) vol. 76. 1848-74. 8°

See KĀLIDĀSA. **অভিজ্ঞানশক্তন্ত্রম्** etc. [With
 notes by R. S. T.] [1864]. 8°

RĀMAMĀYĀ (SARMAN) TARKARATNA, OR KAVI-
 RATNA.

See KĀLIDĀSA. **বিক্রমোদ্বৰ্ষী - নাম চোটকম্** etc.
 [Edited with notes by R. S.] [1869]. 8°

See MANU. **মনুসংহিতা** etc. [The seventh book
 of Manu's Institutes. Edited with glosses by
 R. S.] [1860]. 12°

See ŚŪDRĀKA. Majumdar's Series.—**মৃচ্ছকটিক-**
নামক প্রকরণম্ etc. [Edited with a com-
 ments by R. S.] [1870]. 8°

RĀM(A)MOHAN(A) RĀYĀ, Rajah.

See BĀDARĀYAÑA. **(শ্রীগৃহীতিৱৰুণীমাঃসাভাশ্চ)**
 [Edited by R. R.] [1818]. 4°

See BRAHMADHARMA. **ঙ্ৰ সং ১ বাক্তব্যঃ ।**
 [Extracted from the Upanishads, etc., and ac-
 companied with a gloss by R. R. etc.] [1861]. 8°

————— **ঙ্ৰ সং ১ বাক্তব্যঃ ।** etc.
 [Part I. of R. R.'s Brāhmaṇdharma with Tīkā, in
 Sanskrit and Bengali, and another commentary,
 called Tātparya, in Bengali.] [1861]. 8°

ব্রাহ্মধর্মঃ । [Brāhmaṇdharma with the original
 gloss (Tīkā) of R. R. and another one, called
 Tātparya, and translated from the Bengali.] *See*
 PERIODICAL PUBLICATIONS. BENARES. **প্রতি কম্প**
নলিনী . . . The Hindu Commentator etc. Nos.
 13-38 (37). 1867-74. 4°

See UPANISHADS. *Beg.* **ভগবান् বেদব্যাস অঙ্গ-**
সূত্রের স্বারা টেহা ব্যক্ত ফরিয়াছেন etc. [The Yu-
 jurvedīya Upanishad with a short commentary in
 Bengali [by R. R.]. [1816]. 4°

————— *Beg.* **ঙ্ৰ সং সামবেদেৱ তল-**
বকার উপনিষদেৱ ভাষা বিবৰণ etc. [The Talava-
 kāra Upanishad with a short commentary in
 Bengali [by R. R.]. [1816]. 4°

————— *Beg.* **ঙ্ৰ সং । শহনাৰবস্ত**
সহনো ভুনক্তু etc. [The Kāthaka, Iṣa, Talavakāra
 and Mundaka Upanishads with Śaṅkara Achārya's
 commentary [edited by R. R.]. [1818]. 4°

————— Translation of the Ishopanishad,
 . . . by R. R. 1816. 8°

————— Translation of the Cōna Upa-
 nishad, . . . by R. R. 1816. 8°

————— Translation of the Kuth-Opuni-
 shud . . . by R. R. [1819]. 8°

————— Translation of the Moonduk-
 Opunishud . . . by R. R. 1819. 4°

RĀM(A)MOHAN(A) RĀYA, *Rājah.*

*See VEDAS. RIGVEDA. Gáyatrí. গায়ত্রী পরমো-
পাসনাবিধানং* [Passages collected from the Smṛiti-
śūtras referring to the recitation of the Gáyatrí.
By R. R.] [1827?]. 8°

A Translation
into English of the Gayutree etc. [by R. R.]
1844. 8°

An Apology for the pursuit of final beatitude, independently of brahmunical observances [in answer to some assertions made with regard to that matter by Subrahmanyā Śāstri]. Sansk. & Beng. pp. 3, 4.
Calcutta, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820.

[An English
translation of the preceding tract.] pp. 8.
Calcutta, 1844. 8°.

Translation of several principal books, passages, and texts of the Veds, and of some controversial works of Brahmnical Theology. By Rajah Rammohun Roy. Second edition. London, 1832. 8°

This is a collection of reprints of the author's various translations and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen en teksten van de Vedaas, en van eenige twistschriften over Brahmische Godgeleerdheid. Door Rajah Rammohun Roy. Naar het Engelsch van dien schrijver, door P. P. Roorda van Eysinga. Kampen, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [i.e. B. . . Sankara Śāstri. With extracts from Sanskrit authorities]. pp. 15. Calcutta, 1844. 8°

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Selections from several books of the Vaishnava, translated from the original Sanscrita. Sansk. & Eng. pp. 3, 10. Calcutta, 1844. 8°

Preface to the translation of the Isopanishad. [With extracts from Sanskrit authorities.] pp. 12.
Calcutta, 1844. 8°

A Review of the Moonduck Oopunishad. Translated into English by R. R. To which is prefixed an Essay on . . . religion (by Krishnamohana Vandyopâdhyâya). pp. xiii. i. 18. Calcutta, 1833. 16^v

RĀMANAND(A)CHUDAMĀNI BHATTACHĀRYA.

See PURĀNAS. BHĀGAVATAPURĀNA. Ekādaśakandha.
ଶ୍ରୀମତ୍ତାଗବତୀୟ ଏକାଦଶ ସ୍ତୁର୍ଳଙ୍ଘ etc. [With a Bengali
translation by Sanátan(a) Chakravartí, revised by
R. Bh.] [1858]. 8°

RĀMANĀRĀYANA (SARMAN) VIDYĀRATNA.

(1) The Nitisára by Kámandaki.—(2) The Aphorisms of the Vedánta by Bádaráyaṇa.—(3) The Sanhitá of the Black Yajurveda.—(4) The Taittiriya Bráhmaṇa.—(5) The Śrauta Sútra of Áśvaláyana.—(6) The Gríhya Sútra of Áśvaláyana.—Edited by R. S. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (1) vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31. (5) vol. 49.—(6) vol. 57. 1848-74. 8°

See MADHUSUDANA SARASVATI. অস্তুনভেদ etc.
[With a Bengali translation by R. V.] [1856]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. ভাগবতপুরাণ
বোধিকা etc. [Bhāgavatattvabodhikā, being the
Bhāgavatapurāna, with Śrīdharsvāmin's com-
mentary in Sanskrit, and a Bengali paraphrase
of the text by R. S.] [1871]. 8"

RAMANATH(A) BHATTĀ.

See Moresvara. वैद्यामृतम् etc. [With R. Bh.'s Hindi commentary.] [1867]. 8°

RĀMĀNUJĀ, Commentator of the Rāmāyaṇa.

See RAMAVARMAN.

RAMANUJA, *Founder of the Vaishnava Sect of the Rámá-nujas.*

See BÁDARAYĀNA. బ్రాహ్మసూత్రాల నుండి
etc. [Bádarayāna's Brahma-sūtras with its commentary, called Vedāntadīpa.] [1870]. 8"

శ్రీమతే రామానుజూరు నమః. సట్లకాయతిరాజబింశతి
రామానుజాంత్రాష్టకము etc. [The Yatirājaviñśati, in
Sanskrit, with a Telugu commentary, and the Rámánu-
jándhráshṭaka in Telugu. Invocations of the devotee
R.] pp. 42, 4. ఉమా [Madras, 1861]. 16"

RAMANUJA, the Grammarian

See TIRUNAGARI RAMĀNUJA.

RAMANUJA KAVIRAYA,

Ātma Bōdha Prakāśika. Text, Uebersetzung und Erklärung. [Being Śaṅkara Achūrya's Ātmabodha in Sanskrit and German, with extracts from Purāṇam Kṛiṣṇa Śāstri's Telugu commentary, translated into German from R. K.'s Tamil version of it.] See GRAUL (c.). Bibliotheca Tamulica etc. Tom. 1. 1851-56. 8°

See ŚĀṅKARA ĀCHĀRYA. అత్మభద్రకాషిక [Text of Śāṅkara Āchārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by Purāṇam Kṛishṇa Śāstri, and its translation into Tamil by R. K.] [1840]. 12°

RĀM(A)RATNA BHĀTTĀCHĀRYA.

*See PURĀNAS. BRAHMAVATAPURĀNA. ব্ৰহ্মীৰ নাৰদ
সন্ধাদে বিক্ৰিগ্রামহাত্মজ etc. [Bhagavatigita.
With a Bengali translation by R. Bh.] [1821]. 8°*

RĀMASAHASRANĀMA.

(শীহুয়ীবায নম: শীরামসহস্রনামস্তোত্রা [sic] etc.)
[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāna, and other fragments containing
invocations of various gods under different names.
Edited by Na[dādūru] Govindāchārya.] pp. 62.

(চৰপুৰ ১৮৭০) [Madras, 1870]. 8°

Printed in Grantha.

RĀMASARMAN.

See RĀMAVARMAN.

RĀMAŚRĀMĀ ACIĀRYA.

(সিদ্ধাংতচান্দ্ৰিকাসুবোধিনীটীকাসংযোগ) [R. A.'s Siddhāntachandrikā, a grammar founded on Anubhutisvarupā's Sārasvatīprakriyā. With Sadānanda's commentary, called Subodhīnī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,
55, lith. কাশী ১১২৭ [Benares, 1864]. obl. fol.

RĀMASUNDAR(A) VIDYĀLAMKARA.

*See KRISNINĀDĀSA KAVIRĀJA. প্ৰোক্তাৰ্থবোধিকা ।
etc. [Sanskrit verses with a Bengali translation
by Mukundanārāyaṇ(a) Dev(a), assisted by R. V.]
[1870]. 8°*

RĀMATANU TARKASIDDHANTA.

*See MAHĀBHĀRATA. বি. মহাভাৰত । etc. [Edited
consecutively by R. T. and others.]
[1862-73]. fol.*

RĀM(A)TĀRĀN(A) (SARMAN) SIROMĀNI.

*See HANŪMAT. Mahānātaka . . . edited by R. S.,
with a short commentary of his own etc. 1870. 4°*

*See VISHNUVARMAN. Hitopadesha . . . with notes
by R. S. etc. 1871. 12°*

অনুষ্ঠ বিজ্ঞঃ etc. [Pradyumnavijaya, a drama in 7
acts, in Sanskrit and Prakrit.] pp. i. 160.
কলিকাতা ১৮৭৮ [Calcutta, 1868]. 8°

The Bengali preface says that the story is made up from the
Vajranābhābadhopakhyāna of the Mahābhārata, and from the
Mādālasopakhyāna of the Mārkandeyapurāna. It was written
in 1790 of the Śaka era and printed at the expense of Syāmā-
prasāda Rāy Chaturdhuri, whose pedigree is given in a poem at
the end.

RĀMA TARKAVĀGĪṢA.

*See VOPADEVA. জ্ঞানীক শুভেৰাধ ব্যাখ্যণ । etc.
[With R. T.'s commentary.] [1861]. 8°*

সুগুড়বোধং ব্যাকরণম etc. [With
a commentary compiled from Durgudūsa Vidyā-
vāgīṣa's, R. T.'s and Gaṅgādhara Tarkavāgīṣa's
commentaries.] [1871]. 8°

RĀMATIRTHA YATI.

The Maitri Upanishad, with the commentary of R.
etc. See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 42). 1848-74. 8°

RĀMATIRTHA YATI.

*See SĀDĀNANDA YOGÍNDRA. Vedānta Sāra . . .
with a commentary [called Vidvanmanoranjini]
by Rāmakṛishṇa Tīrtha [or rather R. Y.].*

1829. 4°

Die Philosophie der
Hindu. Vedānta-Sara von Sadānanda . . . mit
. Auszügen aus den Scholien des Rama-Krishna-
Tīrtha etc. 1835. 4°

ওঁ তৎসু । বেদান্ত-
সারঃ etc. [Tho Vedāntasāra with R. Y.'s com-
mentary, called Vidvanmanoranjini.] [1860]. 8°

RĀMATOSHĀNA VIDYĀLAMKARA.

প্ৰাণতোষিণী etc. [Prāṇatoshiṇī, or Essence of Arcana,
compiled from a great many Tantras, by R. V. under
the direction of Prānakṛishṇa Viśvāsa. Second revised
edition.] pp. xvii. 638, 1.

কলিকাতা ১২৬৭ [Calcutta, 1859]. 8°
Date of composition 1800 A.D.

RĀMAVALLABHA.

*See PŪRNĀNANDA GOSVĀMIN. সৰ্টীকঁ শট্চক্রনিৰ-
পণঁ etc. [With R.'s commentary.] [1869]. 8°*

[1860]. 8°

শট্চক্রনিৰপণঁ । [Shatcakranirupana with R.'s
commentary.] See RĀJĀNĀRĀYĀNA BHĀTTĀCĀRAYA
and PRĀNAKRISHNĀ DATTA. জন্মধৰ্ম ও নিবৃত্তান
অটৱার্ষক । etc. [A compilation of mystic prayers
etc.] [1869]. 8°

RĀMAVARMAN, Son of Himmativarman, Pupil of Bhāttā-
nāgeśa.

*See PURĀNAS. BRAHMĀNDAPURĀNA. Adhyātmā-
rāmāyaṇa. অথ অধ্যাত্মরামায়ণপ্রারংবঃ ॥ [With
R.'s commentary, called Adhyātmarāmāyaṇasetu.]*

[1857]. obl. fol.

(অধ্যাত্মরা-
মায়ণ টীকাসংযুক্ত) [Ditto.] [1860]. obl. fol.

অথ শ্রীমদ-
ধ্যাত্মরামায়ণবালকাংড়প্রারংবঃ etc. [Ditto.]
[1861]. fol.

Rāmagītā. অথ
রামগীতাস্টীকপ্রারংবঃ ॥ [With R.'s com-
mentary.] [1858]. 8°

Sundarakāṇḍa.

End. ইতি . . . শীরামবর্মণঃ ছতৌ . . . পঞ্চমঃ সর্গঃ
[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa
with R.'s commentary.] [1865 ?]. 4°

*See VĀLMÍKI. অথ শ্রীমদ্বালীকীরামায়ণে বাল-
কাংড় প্রারংবতে [Tho Rāmāyaṇa. With a com-
mentary called Rāmāyaṇatilaka, by Rāmasarman
or R.] [1859]. obl. fol.*

RAMAVARMAN, *Son of Himmavarmān, Pupil of Bhāṭṭā-*
nāgeśa.

See VĀLMÍKI. सटीकवाल्मीकिरामायणम् etc.
[With R.'s commentary.] [1859]. obl. 4°

रामायणम् । . . रामानुज-द्वत-
टीका-समेतम् । etc. [With R.'s commentary.]
[1868-72]. 8°

अथ वाल्मीकिरामायणे सुंदरकांड-
प्रारंभः [With R.'s Rāmāyaṇatilaka.]
[1860?]. obl. fol.

Rāmāyaṇam, Bālakāṇḍa, Cantos
(I.-XIII.) with the commentary of R. etc.
1874. 8°

RAMĀVATAR(A).

See SIVAPĀNCHARATNA. शिवपञ्चरत्न [With a
Hindi paraphrase by R.] [1868]. 8°

See TATTVAVIDHĀNA. वेदान्तचयी etc. [With a para-
phrase in Hindi by R.] [1868]. 8°

RAMCRISHNA (or RAMKRISHNA) GOPAL
BHĀNDARKAR.

See RĀM(A)KRISHNA GOPĀL(A) BHĀNDĀR(A)KAR.

RAMMOHUN ROY.

See RĀM(A)MOHĀN(A) RĀY(A).

RAMTĀRĀN SIROMĀNī.

See RĀM(A)TĀRĀN(A) (SARMĀN) SIROMĀNī.

RAṄARANGAMALLA, surnamed Bhojarāja or Bhoja-
rāti, King of Dhārā.

[Histoire.] *See* BALĀLLA. Bhōdjaprabandha, his-
toire de Bhōdja, roi de Mālwa, etc.

See PĀTĀJĀLI. The Aphorisms of the Yoga
philosophy of Pātanjali, with illustrative extracts
from the commentary [called Rājamārāṇḍa or
Pātanjalayogaśāstrasūtravṛitti] by Bhoja-Rājā.
1852-53. 8°

RĀNGĀCHĀRĪ SVĀMY.

See RĀNGĀCHĀRYA SVĀMIN.

RĀNGĀCHĀRYA SVĀMIN.

तुलसीमाल्यधारणमीमांसा [Tulasimālyadhlāraṇamimāmp-
sā, an apology for discontinuing the practice of wearing
rosaries made of tulasi wood among the Rāmānuja-Sam-
pradāyins. Edited with a preface in Bengali by Ma-
heś(a)chandra Nyāyaratna.] pp. i. 11.

କୁଳିକାତା ୧୨୧୦ [Calcutta, 1863]. 8°

ଦୁର୍ଜନ-କରି-ପଞ୍ଚାନନ୍ଦ etc. [Durjana-Kari-Pančānan.
An answer to certain questions put by the Maharajah of Jyepore to the Rāmānuja-Sampradāyins generally,
doubting their right to call themselves true Vaishnavas.
Edited with a preface in Bengali by Maheś(a)chandra
Nyāyaratna.] pp. i. 56.

କୁଳିକାତା ୧୮୭୫ [Calcutta, 1865]. 8°

Another copy.

RĀNGĀNĀTHA, *Son of Ballāla.*

The Sūrya-Siddhānta, an antient system of Hindu
astronomy, with R.'s exposition, the Gūḍhārtha-
Prakāśaka etc. *See* ACADEMIES. CALOUTTA. Asiatic
Society of Bengal. Bibliotheca Indica (vol. 25).

1848-74. 8°

See SŪRYASIDDHĀNTA. The Sūrya-Siddhānta . . .
with R.'s exposition, the Gūḍhārtha-Prakāśaka
etc. 1871. 8°

RĀNJIT (B.).

See BĀJIRĀV(A) RĀV(A)JÍ RĀN(A)JIT.

RĀSĀLVĀHINĪ.

R., eine buddhistische Legendensammlung [trans-
lated from Sinhalese into Pali by Ratthapāla].
C. 1-4. Pali & Germ. *See* SPIEGEL (F.). Anecdota
Pâlica etc. 1845. 8°

RATNAGARBHA BHĀTTĀCHĀRYA.

See PURĀNAS. VIṢIṄGPURĀNA. अथ श्रीमद्विष्णु-
पुराण प्रारंभः || [With R. Bh.'s commentary
called Vaishṇavākūtachandrikā.] [1866]. obl. fol.

RATNĀGIRI MOGHIL.

See AMARĀŚIMĀ. अथ अमरकोशप्रथमकांडप्रारंभः ||
[Edited by R. M.] [1860]. obl. 4°

RATTHAPĀLA.

Rasavāhīnī, eine buddhistische Legendensammlung
[translated from Sinhalese into Pali by R.].
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RAVANA.

अथ रावणकृतश्विवर्ताङ्गस्तोऽ प्राऽ [Sivalāṇḍa-
vanityastotra, a prayer to Śiva and Parvati.]
ff. 4, lith. १७८६ [Bombay? 1864]. 16°

RAVJI MAHĀRAJ.

See SRINIVĀSA PĀNDITA.

REGNAUD (PAUL).

See BHĀTRIHĀRI. Les Stances Érotiques, Morales
et Religieuses de Bh. traduites du Sanscrit par
P. R. 1875. 12°

Études sur les Poètes Sanscrits de l'époque classique.—
Bhartrihari—Les Centurics. Paris, 1871. 8°

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See SAUNAKA. Études sur la Grammaire Vélique.
Pratiçākhya du Rig-Véda. Par A. R.
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Étude sur l'idiome des Védas et les origines de la langue
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See TIRUNĀGARI RĀMĀNUJA. रामायणसंग्रहः ||
An Introduction to Sanskrit . . . [Edited] by B.
L. Rice. 1868. 8°

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RIEMSCHEIDER (ADOLPH WILHELM).

See JAYADEVA. Gita-Govinda . . . metrisch bearbeitet von A. W. R. 1818. 16°

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See HEMACHANDRA. Hemakandra's Abhidhāna-Kintamani . . . Herausgegeben . . . von O. Bochtlingk und C. R. 1847. 8°

ROER (HANS HEINRICH EDUARD).

(1) The first two Lectures of the Sanhitá of the Rig Veda, with . . . an English translation.—(2) The Brihad Aranyaka Upanishad . . . with an English translation.—(3) The Chhándogya Upanishad.—(4) The Taittariya and Aittaréya Upanishads . . . and the Śwétásvatara Upanishad.—(5) The Isá, Kéna, Kaṭha, Praśna, Muṇḍa, Mánḍukya Upanishads.—(6) Division of the Categories of the Nyáya Philosophy . . . by Viswanátha Panchánana [with translation].—(7) The Sáhi-tya-Darpana . . . by Viśwanátha Kavirája.—(8) The Uttara Naishadha Charita, by Śrī Harsha.—(9) The Taittariya, Aitaréya, Śvétásvatara, Kéna, Isá, Kaṭha, Praśna, Muṇḍaka and Mánḍukya Upanishads, translated.—(10) The Aphorisms of the Vedánta, by Bádaráyaṇa.—(11) The Sanhitá of the Black Yajur Veda.—Edited by E. R. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 1—(2) vol. 2—(3) vol. 3—(4) vol. 6—(5) vol. 7—(6) vol. 8—(7) vol. 9—(8) vol. 10—(9) vol. 11—(10) vol. 22—(11) vol. 26. 1848–74. 8°

See YÁJÑAVALKYA. Hindu Law . . . in English with . . . notes and introduction. By E. R. etc. 1859. 8°

ROGER (ABRAHAM).

Do Open-Deuro tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de cust Chormandcl, ende do landen daar ontrent etc. (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hundert spreucken . . . handelende van den redelijken ommegangh onder den menschen) Leyden, 1651. 4°

La Porte Ouverte, pour parvenir à la connoissance du Paganisme caché: ou la vraye representation de la vie, des mœurs, de la Religion, et du service divin des Bramines . . . Traduite en François [from the Dutch] etc. (Proverbes du payen Barthrouherri etc.)

Amsterdam, 1670. 4°

ROSEN (FRIEDRICH).

See ACADEMIES. LONDON. Oriental Translation Fund etc. Rigveda-Sanhita, libor primus, Sanskrita et Latino; edidit F. R. 1838. 8°

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ROSENKRANZ (CARL).

See KRISITENAMÍSHA. Prabodha-Chandrodaya . . . Mit einem Vorwort eingeführt von K. R. 1842. 8°

ROST (REINHOLD).

See WILSON (H. H.). Works. (Vol. I–V. Collected and edited by R. R.) 1862–71. 8°

ROTH (RUDOLPH).

See VEDAS. अथर्ववेदसंहिता || Atharva Veda Sanhita. Herausgegeben von R. R. und W. D. Whitney. (1855)–56. 4°

———— Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. R. 1875. 8°

See YÁSKA. Jáska's Nirukta sammt den Nighantavas herausgegeben . . . von R. R. 1848–52. 8°

Einladung zur akademischen Feier des Geburtstages . . . des Königs Wilhelm von Württemberg . . . im Namen des Rectors und Akademischen Senats der . . . Universität Tübingen.—Nebst einer Abhandlung über den Atharva Veda von R. R. [With an extract from the Aitareyabrahmaṇa in Sanskrit.] Tübingen, 1856. 4°

RUDRADJARA MAHOPĀDHÍYAKYA, Son of Haladhara. (आत्मविवेक) [On Funeral Ceremonies.] ff. 67, lith.

काशीविश्वनाथपुरी १९१२ [Benares, 1855]. obl. 4°

(आत्मविवेक) ff. 67, lith. काशी १९२१ [Benares, 1864]. obl. 4°

Another copy.

आत्मविवेक || pp. 159, lith. दिल्ली १९२६ [Delhi, 1869]. obl. 4°

(शुद्धिविवेक) [On Religious Ceremonies connected with purification.] ff. 64, lith. काशी १९२३ [Benares, 1866]. obl. 4°

RUECKERT (FRIEDRICH).

See MAHÁBHÁRATA. Nal und Damajanti . . . (bearbeitet) von F. R. etc. 1838. 8°

Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána, an episode of the Mahábhárata.] Leipzig, 1866. 8°

Aus F. R.'s Nachlass etc. [Containing amongst other matter a translation of Kálidása's Sakuntala from the Sanskrit.] Leipzig, 1867. 8°

RUGHOO NUNDUN.

See RAGHUNANDANA BHĀTTĀCHĀRYA.

RUPA GOSVĀMIN.

श्रूनदश्चावलीनाभरः श्रीकृष्णत्तोञ्जः । चाटुप्रश्नाक्षिनिबा-
मरः श्रीराधातत्तोञ्जः । [Mukundamuktávalí and Chátu-
pushpáujali, two poems in honour of Kṛishṇa and Rā-
dhikā. With commentaries by Premachandra Tarka-
vágīsa.] pp. 22, 12.

कलिकाता ১১৮১ [Calcutta, 1859]. 8°

RUPAVALI.

अथ रूपावलिप्रारंभः ॥ [A grammatical treatise on
declension. Fourth edition.] ff. 22, lith.

पुस्तकालय ১৭৭৩ [Poonah, 1855]. 8°

RUPAVALI.

अथ रूपावलीप्रारंभः ॥ ff. 16, lith.

পুষ্টি [Poonah, 1860?]. 8°

अथ रूपावलिप्रारंभः ॥ [Fifth edition.] ff. 19.

সংকৰ্দ ১৭৮৩ [Bombay, 1861]. 8°

ff. 15, lith.

সংকৰ্দ ১৭৮৭ [Bombay, 1865]. 8°

RUPP (JOSEPH).

Jahres-Bericht über das königliche Lyceum . . . zu
Freising . . . Mit einem Programme [containing trans-
lations from Benfey's "Chrestomathie," pp. 3-93] etc.

Freising, 1857. 4°

Gnomac Indicae selectae latinis versibus redditae ab J.
R. Sansk. & Lat. Freising, 1866. 8°

S.

SA . . . TIRUVENGAḌA ACHĀRYA.

See SARASVATI.

SABARA SWĀMIN.

See SAVARA SVĀMIN.

SABDAMANJARI.

శ్లోభంజరి etc. [S., a Sanskrit grammar in Telugu,
edited by Tirunagari Rámánuja. Followed by the
same author's Rámáyaṇasaṅgraha, or abstract of the
Rámáyaṇa, in Sanskrit, Súryakavi's Rámakrishṇavilo-
makávya, a poem which reads the same backwards and
forwards, and several other Sanskrit poems.] pp. iv.
vi. 164. উচ্চে ৩ [Madras, January, 1863]. 12°

[Another edition of the same, edited by
Sarasvati Tiruveṅgaḍa Achārya and Vaṇgípuram Rá-
makrishṇam Achārya. Followed by Tirunagari Rámá-
nuja's Rámáyaṇasaṅgraha and Súryakavi's Rámakri-
shṇavilomakávya in Sanskrit.] pp. viii. 154.
উচ্চে ৩ [Madras, December, 1863]. 12°

SADANANDA GANI, the Grammarian.

See RÁMÁSRAMA ACHĀRYA. (सिद्धांतचंद्रिकासुबो-
धीनीटीकासंयुक्त) [With S.'s commentary, called
Subodhiní.] [1864]. obl. fol.

SADANANDA GIRI, Disciple of Svarúpánanda.

अथ शैवसुधाकरयथः प्रारम्भते ॥ [Saivasudhákara, a col-
lection of authoritative passages on Śiva worship com-
piled from the Puráṇas and other Śástras. With Saṅkara
Achārya's Siddhántavindustotra at the end.] ff. 51, lith.

সংকৰ্দ ১৯২২ [Bombay, 1865]. obl. 8°

SADANANDA GIRI, Disciple of Svarúpánanda.

सहस्राचः । . . श्रीसदानन्दगिरिविरचितः । लवजित्युच्छेण
मथुरादासेन . . . प्रसिद्धि नीतः । [Sahasráksha, philo-
sophical controversies of the Vedántins with the Vallab-
bhákhárins. Edited with a preface by Mathurádása
Lavjí.] pp. viii. 286.

সংকৰ্দ ১৮৭০ [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurádása Lavjí's departed daughter Láḍaká Bái.

SADANANDA PARIVRAJAKACHĀRYA.

*See SADANANDA YOGÍNDRA, Disciple of Advaitá-
nanda.*

SADANANDA SVĀMIN OR SADANANDA YATI, Disciple of Svarúpánanda.

See SADANANDA GIRI.

SADANANDA YOGÍNDRA, Disciple of Advaitánanda.

Vedánta Sára, Elements of Theology according to the
Vedas, by Sadánanda Parivrájakáchárýya [*i.e.* S. Y.]
with a commentary [called Vidvanmanoranjini] by Rá-
makrishṇa Tírtha [or rather Rámátiर्थa Yati]. [Re-
vised by Śambhachandra Ṣarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दद्वतः etc.) pp. vi. 28,
129.

কলিকাতা [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vaedanta-Sara von S.,
Sanskrit und deutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Scholien des
Rama-Krishna-Tírtha begleitet von O. Frank.

München, 1835. 4°

A Lecturo on the Vedánta, embracing the text [and
English translation] of the Vedánta-Sára (by S. Y.
Delivered by J. R. B. *i.e.* J. R. Ballantyne). pp. 84.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitánanda.*

ॐ तृसृष्टि वेदान्तसारः . . . क्रीमद्भास्तुतः । क्रीमसिंह-
सरवन्तीकृता श्वरोधिनी नान्नी क्रीरामतीर्थयतिविरचिता वि-
द्वग्नोरजिनी नान्नी टीका महितः ॥ तथा हस्तामलकृथः ॥
क्रीमभगवं पूज्यगान्दविरचित टीका महितः ॥ etc. [The
Vedántasára, or Essence of the Vedanta philosophy, by
S. With Nṛsiṁha Sarasvatí's commentary, called Subo-
dhiṇí, and Rámátmírtha Yati's commentary, called Vid-
vanmanoranjini. Besides, the Hastámalaṅkam, a short
treatise in verse on the elements of the Vedanta philoso-
phy [by Hastámalaṅka Achárya?] with a com-
mentary in prose, called Hastámalaṅkabhúshya, by Śaṅkara
Achárya. Translated into Bengali by Anandachandra
Vedántavágísa.] pp. ii. 260.

কলিকাতা ১৮২ [Calcutta, 1860]. 8°

Only the Vedántasára and the Hastámalaṅkam are translated into
Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedánta Sára (by S.) and Tatwa Bódha. Published by
Dhirajrám Dulpatrám. वेदांतसारः तथाच तत्त्वबोधः
etc. pp. 18. Bombay, 1862. 8°

SADASIVA.

See JAGANNÁTHA PĀNDITARÁJA. अथ सटीकगंगा-
लहरीप्रारंभः [Gangálaharí. With S.'s commen-
tary.] [1860]. 4°

अथ गंगालहरी-
सटीकप्रारंभः [Ditto, with S.'s commentary.]
[1865]. 4°

अथ सटीका गंगा-
लहरी प्रारभ्यते [Ditto, with S.'s commentary.]
[1866]. 4°

SADASIVA BAJABA ŚASTRI.

See PURUSHOTTAMADEVA. संस्कृतकोश etc. [Edited
by S. B. S.] [1854]. 8°

SADASIVA BHATTĀ.

See NÁGEŠABHATTĀ, also called NÁgeśibhāṭṭā.
(श्वेतच्छुश्रेष्ठरट्टीका etc.) [Nágeśabhattā's Laghu-
śabdenduṣekhara. Accompanied by S. Bh.'s Se-
kharavivṛittisamgraha.] [1865–66]. ob. fol.

SADDHAMMAKITTI.

See also DHAMMAKITTI.
Ekakkharakosa. *Pali.* See MOGGALLÁNA. Abhi-
dhánappadipikā etc. [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNDARIKA.

Le Lotus de la Bonne Loi [*i.e.* S., one of the Sútras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] Paris, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Buddhism Indien."

SADDHARMAPUNDARIKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux.

Paris, 1854. 8°

Another copy of the French translation only.

Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHÁBHÁRATA. Fragments du Mahábhárata
traduits du sanscrit en français par A. S. etc.

1858. 12°

SAJJAJANANDA SVĀMIN.

श्री सहजानंद स्वामी लखेली शिक्षापत्री । नित्यानंद
मुनिनी लखेली . . . टीकासाथे। [S. S.'s Sikshápátri,
aphorisms on moral and religious duties in Sanskrit,
with Nityánanda Muni's commentary in Gujarati.] pp.
72 and 3 plates. सुन्दर १८६२ [Bombay, 1862]. 12°

Sanskrit text composed in 1825 A.D.

SAKATĀYANA.

See UÑADISÚTRĀNI. Die Uñádi-Affixe (उणाद्यः)
[by S. ?] etc. 1844. 4°

SAKHĀRĀMA ŚĀSTRIN.

See DÍKSHITA SAKHĀRĀMA ŚĀSTRIN.

ŚAKYAMUNI OR ŚAKYASIMHA.

See BUDDHA.

SAMAGĀNĀM SANDIYĀPRAYOGĀJI.

अथ सामगानां सञ्चाग्रथयोगः [Religious meditations
for the Súman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] pp. 20.

मिरझाश्रूत [Mirzapore, 1860 ?]. 8°

SAMARASIMHA, Son of Kumárasimha.

See NÍLAKANTHA, Son of Ananta. शहर मेरठ ।
नीलकंठ ताजक etc. [Nilakantha's Samjná-Tantra
and Varsha-Tantra, and an abstract of the Prasna-
Tantra, called Prichchhoddesagānakabhúshana,
by S.] [1866]. 8°

SAMĀSACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samásártává-
bodhaprakára. On compound words in Sanskrit gram-
mar. Third edition.] ff. 12, lith.

पुण्यपत्तन १७७७ [Poona, 1855]. 8°

SAMBIHĀCHANDRA ŚARMAN.

See SADANANDA YOGINDRA. Vedánta Sára, etc.
[Revised by S. S.] 1829. 4°

SAMGAMEŚVARA.

See VIŠVANÁTHA DAIVAJÑASARMAN.

SAMSKRITABHASHAMANJARI.

శ్రీరస్తు... సంస్కృతభాషాహంజరి etc. [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

తాంఠిపురం ఉట్టెను [Conjoveram, 1861]. 12°

శ్రీరస్తు. సంస్కృతభాషాహంజరి [Edited by Nō... Rāghavayya.] pp. 108. ఉట్టెను [Madras, 1864]. 12°

[Edited by Tirunagari Rāmānuja.] pp. 110.

చెన్నపుట్టణము ఉట్టెను [Madras, 1868]. 12°

SAMUDRIKA.

సాముద్రిక నామక ఏష్టః etc. [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

బులికాతా १२५९ [Calcutta, 1850]. 8°

Beg. శ్రీగణేశాయ నమః | అథ సాముద్రికగ్రంథ లిఖ్యతి etc. [The same work with a Hindi commentary.] pp. 54, lith. ११२७ [Benares? 1864]. 8°

No title-page.

See CHĀNAKYA.

SANATAN(A) CHAKRAVARTY.

See PURĀNAs. BHĀGAVATA PURĀNA. Ekādaśasakandha. శ్రీమత్తాగవతౌయ ఏకాదశ స్తోత్రః etc. [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHĀNJANI.

సందేహభాణ్ణనీ etc. [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

बहरమశ్రు ११९ [Berhampore, 1868]. 8°
In progress?

SĀNDILYA.

The Aphorisms of S., with the commentary of Swapneśwara [entitled Sāndilyasatasatrīya Bhāshya or Bhaktimimāmsā]. Edited by J. R. Ballantyne. (శాపిడ్ల్యాశట్సచ్చియం భాష్యమ) Calcutta, 1861. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SANGHARAKKIIITA THERA.

Analysis and Pāli Text of the Subodhālankara, or easy rhetoric, by S. Th. See FRYER (g. e.). Pali Studies... No. I. 1875. 8°

SANKARA ACHARYA.

(1) The Brihad Aranyaka Upanishad... (2) The Chhāndogya Upanishad... (3) The Taittarīya and Aittarēya Upanishads, and the Śwétāswatara Upanishad... (4) The Iṣā, Kéna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads... (5) The Aphorisms of the Vedānta, by Bādarāyana... (6) The Chhāndogya Upanishad... translated...

SANKARA ACHARYA.

(7) The Brahma Sutras [of Bādarāyana] ... (8) The Nṛisinha Tāpanī... [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22 —(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Saṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYĀNA. (శ్రీమచ్ఛార్మిరకమీఎంసాతొశ్చ) [Brahmasūtras, with S. A.'s commentary, called Śārīrakamimāmsābhāshya.] [1818]. 4°

Vedānta-Sūtras, . . . texte sanskrit commenté par S. eto. [1835]. 4°

వెదాంతదర్శనం etc. [With S. A.'s Śārīrakamimāmsābhāshya.] [1862 etc.]. 8°

See BRUINING (d.). Bijdrago tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] etc. 1871. 8°

Ātma Bōd'a Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purānam] Krishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (c.). Bibliotheca Tamulica, etc. Tom. I. 1854-56. 8°

Moha Moodgárā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KĀLÍKRISHNA DEVA, Rajah. The Necti Sunkhulun, etc. 1831. 8°

Atma Bod'h, or the Knowledge of Spirit. See KRISHNAMISRA. Prabod'h Chandrodaya etc. 1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARI-PAÑCHAKA. అథ లహరీపశ్చకప్రారంభः || etc. [1869]. 8°

See MĀDHAVĀNANDA SARASVATI. అథ సారసంగ్రహ ఆమాధోధప్రారంభः || [Mādhavānanda's Sarasamgraha and S. A.'s Ātmabodha.] [1859]. obl. 4°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. ఆమాధోధప్రారంభః... శ్రీమత్తగవద్గీతా etc. [With S. A.'s Gītābhāshya.] [1853-58]. 4°

శ్రీమద్బగవ-
దీతా etc. [With S. A.'s Gītābhāshya.] [1870]. 4°

SĀNKARA ĀCHĀRYA.

See MĀNĀVĀRĀTA. Bhagavadvitā. ৫৪৮ . . .
শিষ্যবিদ্যালয় etc. [With S. A.'s Bhagavadvitábháshya.] [1871]. 4°

VISHNUSAHASRANĀMA. অথ
বিষ্ণুসহস্রনামভাষ্যক্তি প্রারম্ভতে [With S. A.'s
commentary.] [1865 ?]. obl. 4°

See MĀNIRATNAMĀLĀ. অথ মণিরত্নমালাপ্রারংভ: ||
[Ascribed to S. A. Followed by S. A.'s Dakshinámurtistotra.] [1859]. obl. 4°

শ্রীশংকরাচার্যকৃত মণিরত্ন-
মালা etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to S. A.] 1842. 8°

গোশুদ্ধগ্র [A didactic poem
by S. A.?] [1854]. 12°

আত্মজ্ঞানোপদেশচিদিঃ। [On the Vedánta doctrine
of the Soul as distinguished from the Body, with
Anandajñána's commentary.] *See* PERIODICAL
PUBLICATIONS. BENARES. প্রতি কথ্য নন্দিনী . . .
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAŚNOTTARARATNAMĀLIKĀ. অথ প্রশ্নোত্তররত্ন-
মালিকাপ্রারংভ: || [Wrongly attributed to S. A.]
[1860]. obl. 8°

See PURĀÑAS. MĀRKANDEYAPURĀÑA. Devimá-
hátmya. অথ সঠীকাসম্পত্তি প্রারম্ভতে || [Followed
by the Devyaparádha-stotra, ascribed to
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. অথ মহিম্ব খৌচপ্রারংভ: [Followed
by a poem called Sopánapanchaka and
ascribed to S. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRÍ PARVATE. অথ শংকর-
পাদমুষ্ণপ্রারংভ: [A commentary on S. A.'s Śārī-
ramimámsábháshya.] [1867 ?]. obl. fol.

আজ্ঞাস্টোক্ত । নির্বাণস্টোক্ত । যতিপঞ্চকু । [Three
sets of verses embodying Saiva notions of the last
cause of all things.] *See* RĀJĀNĀRĀYĀNA BHĀTTĀ-
CHĀRYA and PRĀNYAKRISHNĀ DATTĀ. সন্ধার্থ ও
নিত্যজ্ঞান প্রবোধক । etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRI. অথ শৈবসুধাকারঘণ্ট: প্রা-
রম্ভতে [With S. A.'s Siddhántavindustotra.]
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1873. 8°

See RĀMAKRISHNA NĀNĀBĀI TRIPĀTHIN. सामवेदीया अभिष्ठोमपद्धतिः | etc. [Edited by S. S.] [1874]. 8°

See SAYANACHARYA. सामवेदीयम् | सामविधानब्राह्मणभाष्यम् | etc. [Edited by S. S.] [1874]. 8°

— सामवेदीयम्। षट्टिंश्चब्राह्मणम् etc. [Commentary to the Shadvimśabrahmāna. Edited by S. S.] [1874]. 8°

See VEDAS. SĀMAVEDA. Aranyakasamhitā. Aranyakasanhita of the Samaveda with the commentary of Sayana Acharya and a Bengali translation by S. S. etc.

1873. 8°

— VĀJASANEYISAMHITĀ. श्रीमन्त्रहीधरकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचि: | . . . सामविधान-ब्राह्मण-विधानानुसारेण सामवेदीय-मन्त्रभागतः: . . . सञ्ज्ञहीता, अनुवादिता प्रचारिता च etc. [Sāmasúchi, a supplement to the Sāma-vidhānabrahmāna, giving the full text of all the Sāman verses indicated in the ritual of the Chhandoga priests, together with their translation into Bengali.] Pt. I. pp. ii. 84, 40.—Pt. II. pp. i. and 125-284.

कलिकाता १७१३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th vol. of the Pratnakarmanandini. It ends now at the 6th khaṇḍa of the 3rd prapāṭhaka of the Sāma-vidhānabrahmāna, leaving khaṇḍas 7-9 to complete the whole.

न्यायावलि: | अच लोकिकन्यायाः, आकरणन्यायाः: विचारवाक्यावलिश्च | etc. [Nyāyāvali, consisting of I. A number of similes and proverbial phrases, alphabetically arranged and explained. II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation of Paribhāshāḥ. III. Aphoristic answers, 76 in number, to so many questions unknown, or at least proposed elsewhere.] pp. 18, 2.

कलिकाता १७१७ [Calcutta, 1875]. 8°

SAUNAKA.

Rig-Veda-Pratisakhyā. *See VEDAS. Rig-Veda . . . Herausgegeben von M. Müller. Mit Text und Uebersetzung des Pratisakhyā [of S.] etc.*

1856-69. 4°

SAUNAKA.

Études sur la Grammaire Vélique. Pratiçākhya du Rig-Véda . . . Par A. Regnier. [Being S.'s Rigvedapratisakhyā, with French translation and commentary by the Editor.] Paris, 1859. 8°

This copy is made up from the different articles that originally appeared in the Journal Asiatique from 1856-58. The special title-page prefixed to it speaks only of the last six chapters, and bears the later imprint.

Rig-Veda-Pratisakhyā, das älteste Lehrbuch der vedischen Phonetik. Sanskrittext mit Uebersetzung [founded upon Uvāča's Pratisakhyabhāshya] und Anmerkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Mandala of the Rigveda and its "Nachwort," and provided with a new preface and "Nachträgliche Berichtigung" pointing out a few errata in the text.

The Atharva-Veda Pratiçākhya, or Çāunakīyā Caturādhyāyikā: Text, translation and notes. By W. D. Whitney . . . From the Journal of the American Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

SAVARA SVĀMIN.

The Aphorisms of the Mimānsa by Jaimini, with the commentary of S.-S. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 45).* 1848-74. 8°

SAYANACHARYA, successively called MADHAVĀCHARYA, and VIDYĀRĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the Rig Veda, with the commentary of Mādhavāchārya.—(2) The Sanhitā of the Black Yajur Veda, with the commentary of M.—(3) The Taittirīya Brāhmaṇa of the Black Yajur Veda . . . (4) The Taittirīya Aranyakā . . . (5) Tāṇḍya Mahābrāhmaṇa . . . (6) Sāma Veda Sañhitā . . . [All] with the commentary of S. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4) vol. 52—(5) vol. 62—(6) vol. 71.* 1848-74. 8°

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By M. Edited by . . . Iśwarachandra Vidyāsāgara. Calcutta, 1853-58. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 63 & 142 (vol. 21).*

1848-74. 8°

Analysis of the third and fourth chapters of the Kaushītaki Brāhmaṇa Upanishad, from the Sarvopanishadarthānubhūtiprakāśa. Sansk. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 20 (vol. 39).*

1848-74. 8°

SAYANACHARYA, successively called MADHAVA-CHARYA, and VIDYĀRANYASVĀMIN.

The Jaimintya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. Sanskrit Text Society. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] See BRAHMĀNAS. आर्षयत्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

See BRAHMĀNAS. The Devatādhvāyabrahmāna . . . with the commentary of S. etc. 1873. 8°

दैवतत्राह्मणम् । etc. [With the commentary of S.] [1875]. 8°

— The Sāmavidhānabrahmāna . . . with the commentary of S. etc. 1873. 8°

— The Vāmçabrahmāna . . . with the commentary of S. etc. 1873. 8°

Panéadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadasī by Vittijaranijasvāmigel, i.e. Vidyāranyasvāmin. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (c.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

See PAÑCHADASÍ. पञ्चविवेक— . . . पञ्चदशी etc. [The Pañchadasī, ascribed to Bhāratatīrtha (and V.).] [1849]. 4°

— अथ पञ्चदशी सटीका प्रारभ्यते ॥ [1863]. obl. 4°

— अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. páda 1. Accompanied by the text of M.'s Nyāyamálāvistara, with a tīkā by Satyavrata Sāmaśramin.] See PERIODICAL PUBLICATIONS. BENARES. प्रत्न कल्प नन्दिनी . . . The Hindu Commentator etc. Nos. 1-31.

1867-74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. etc. 1849-74. 4°

— SĀMAVEDA. Aranyakasamhitā. Aranyakasanhita of the Samaveda with the commentary of S. etc. 1873. 8°

— VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Catapatha-Brāhmaṇa . . . with extracts made from the commentaries of S. etc. 1849-59. 4°

SAYANACHARYA, successively called MADHAVA-CHARYA, and VIDYĀRANYASVĀMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Saṅkshepaśaṅkarajaya, also called Saṅkaradigvijnya or Saṅkaravijaya, on the life and doctrines of the philosopher Saṅkara Āchārya. In 16 sargas. With Dhanapati's commentary called Saṅkarāchāryavijayadīpī.] ff. 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-pages at the beginning and end, and 2 leaves of errata.

१७६६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa of the Mādhabīya commentary on the Parīcara-Smṛti. By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8° Sarvadarshanasaṅgraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्थविरचितः etc.) pp. 203. Calcutta, 1872. 8° Title taken from the wrapper.

सामवेदीयम् । सामविधानत्राह्मणभाष्यम् । श्रीमद्मात्यवरसायणाचार्थविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrahmāna. Edited by Satyavrata Sāmaśramin.] pp. 80. कलिकाता १७६६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशत्राह्मणम् [sic] । श्रीमद्मात्यवरसायणाचार्थविरचितम् ॥ etc. [S.'s Shaḍviṁśabrahmāna-bhāṣhya, or Commentary to the Shaḍviṁśabrahmāna. Edited by Satyavrata Sāmaśramin.] pp. 102.

कलिकाता १७६६ [Calcutta, 1874]. 8°

SAYANAMĀDHAVA.

See SAYANACHARYA, successively called MADHAVA-CHARYA, and VIDYĀRANYASVĀMIN.

SCHIACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. Berlin, 1857. 16°

SCHIEFNER (ANTON).

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. et A. Weber.

1850. 4°

SCIHIRÒ (VICENZO).

See MAHĀBHĀRATA. Itihāsasamuchchaya. Capitoli XXXI e X dell' Ithicasa-Sāmutsaīa voltati dal greco . . . dal papus V. S. etc. 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHĀBHĀRATA. Bhagavad-Gita . . . Bharateae episodium. Textum recensuit . . . et interpretationem latinam adjectit A. G. u. S. 1823. 8°

1846. 8°

— The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With an appendix containing S.'s [text and] Latin translation of the Geeta etc. 1846-48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VĀLMÍKI. Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjectit A. G. a S. 1829–38. 8°

— The First Book of Rāmāyaṇa etc. [Reprinted from S.'s edition.] 1862. 8°

See VISHNUŚARMAN. Hitopadesus . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecterunt A. G. a S. et C. Lassen. 1829–31. 4°

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie. Weimar, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency etc. [Translated from the Marathi Version by B. Ranjit.] pp. 31. Bombay, 1865. 12°

SCHUETZ (c.)

See BHĀRAVI. Bhāravi's Kirātārjunīyam . . . Gesang I. und II. Aus dem Sanskrit übersetzt von C. S. 1845. 4°

See BHATTI. Fünf Gesänge des Bhatti-Kāvya . . . übersetzt von C. S. etc. 1837. 4°

See KALIDĀSA. Kalidasa's Wolkenbote, übersetzt und erläutert von C. S. 1859. 8°

See MAGHA. Magha's Tod des Čiçupala . . . Uebersetzt und erläutert von C. S. etc. 1843. 8°

Kritisches und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchāsikā und Bhartriharis. Bielefeld, 1835. 8°

SENART (v.).

See KACHCHĀYANA. Kaccāyana . . . sūtras et commentaire, publiés avec une traduction et des notes par E. S. 1871. 8°

SETUBANDHA.

Specimen des S. [Āsvāsa I. and II. in Prakrit and German.] Inaugural-Dissertation . . . von P. Goldschmidt. Göttingen, 1873. 8°

SHAMA CHURN CHATTERJEA.

See SYĀMĀCHARĀN(A) (SARMAN) CHATTOPĀDHYĀY(A)

SHAMACHURN SIRCAR.

See SYĀMĀCHARĀN(A) (SARMAN) SARKĀR.

SHANKAR ACHARYA.

See ŚĀNKARA ĀCHĀRYA.

SHANKAR P. PANDIT.

See ŚĀNKAR(A) PĀNDURĀNG(A) PĀNDIT.

SHILIHUNA.

See SIHLANA MISRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASĀDA ŚARMAN.

SHUNKRACHĀRYA, OR SHUNKURA-CHĀRYA.

See ŚĀNKARA ĀCHĀRYA.

SIDDHIVINĀYAKA PUJA.

See PURĀNAS. SKANDAPURĀNA. Syamantakopākhyāna. अथ सिद्धिविनायकपूजा प्रारम्भते ॥ [The Syamantakopākhyāna and description of the S.] [1860?]. ob. 4°

SIDDHIVINĀYAKA VRATA.

सिद्धिविनायकव्रतं [Description of a ceremony called S. or Vināyakapūjā, including the Gaṇapatiṣṭottaraśatanāmapūjā.] *See* GAÑPATIVRATAKALPAMANJARI. शा खापचित्तकल्पहृष्टं etc. [1860]. 16°

See PURĀNAS. BHAVISHYOTTARAPURĀNA. Siddhivināyakavratakathā. अथ श्रीसिद्धिविनायकव्रतोदापनप्रा० [Description of a ceremony called S., with a legend from the Bhavishyottarapurāna referring to it.] [1862?]. 8°

(अथ सिद्धिविनायकव्रतप्रारंभः) [A ceremony in honour of Gaṇesa. With two traditions referring to it, one from the Bhavishyottarapurāna, called Siddhivināyakavratakathā, the other from the Skandapurāna, called Sīmantakākhyāna or Syamantakopākhyāna.] ff. 14, lith.

बनारस १७७३ [Benares, 1855]. 8°

No title-page.

SIHLANA MISRA.

Shānti Shatākā [*i.e.* शांतिशतकः] Sansk. & Engl.

See KALIKRISHNA DEVA, Rajah. The Necti Sunkhulum etc. 1831. 8°

श्रीकृष्ण इति शांतिशतकम् ॥ शृङ्गारतिलुका ॥ आदिरस etc. [S. M.'s didactic poem called Śāntiśataka. Followed by the Śringūratiluka and the Adirasa, two erotic poems ascribed to Kālidāsa. With a Bengali commentary.] pp. 98. रुलिकाता १२२८ [Calcutta, 1817]. 8°

Imperfect, as it seems, the book ending without signature on p. 98.

SILAVAMSA.

Dhātumanjusā. *See* CLOUGH (B.). A compendious Pali Grammar etc. 1824. 8°

Kaṭṭcāyana Dhātumanjusa (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यत्सिसरेन रचिता. सिरीमता पण्डित देवरक्षितेन विसोधिता etc.) [Dhātumanjusā, a compilation of verbal roots in Pali, explained in Pali and founded on Kachchāyana's Pali grammar. Edited with a translation in Sinhalese and in English by Devarakkita.] [Colombo], 1872. 8°

Printed in the Sinhalese character.

SITĀRAM(A) PANT, Son of Pant Viṭṭhala.

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] pp. 27, lith.

रत्नागरि १८६९ [Rutnagherry, 1869]. 8°

SITĀRĀM(A) RĀV(A)JI.

See SUKADEVĀ. નારોતીખભાર etc. [With Jāndan Bhāskar Kramavant's commentary translated into Gujarati by S. R.] [1864 ?]. 4°

SIVADĀSA.

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. S.'s Vetalapanchavimṣati and Somadeva's Kathásaritságarā]. *See OESTERLEY* (n.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetalapančavimṣati oder Fünfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Čividāsa's [sic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Luber. I. Abteilung, etc.

In progress. Görz, 1875. 8°

SIVAMANASAPUJKĀ.

ऋथ शिवमानसपूजाप्रारंभः [S., prayer to Śiva.] ff. 3, lith. मुंबई १८६४ [Bombay, 1862]. 16°

SIVAPANCHARATNA.

शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapurāṇa. With a Hindī paraphrase by Mannálal and Rámávatár(a).] ff. 21, lith.

वाराणसी १८६४ [Benares, 1868]. 8°

SIVAPRASĀD(A), Bábú.

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bábú S. 1857. 8°

— 1866. 8°

SIVAPRASĀDA ṢARMĀN.

Translation of a Sungserit Tract on different modes of worship. By a friend of the author (S. S.). pp. 6. Calcutta, 1825. 8°

SIVARĀMA TRIPĀTHIN.

The Vásavadattá . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpana. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica* (vol. 30). 1848-74. 8°

SIVASHTOTTARASATANĀMĀVALI, or SIVASH-TOTTARASATANĀMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASĀHASRĀMASTOTRA. श्री शिवस्तरशतनामावलि etc. [Śivasahasrāmāvali. Preceded by Śivāshṭottarasatanaṁpratipādaka, called S. when changed into prose.] [1862]. 16°

See PAṄCĀYATANĀMĀVALI. पञ्चायतननदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, separately called S. etc.] [1857]. obl. 8°

— पञ्चायतननामाव- कीप्रा० ॥ [1858]. obl. 8°

SIVASHTOTTARASATANĀMĀVALI, or SIVASH-TOTTARASATANĀMAPRATIPĀDAKA.

See TANTRAS. RUDRAYĀMALATANTRA. Śivasahasrāmākathana. ऋथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasrāmāstotra. Followed by the S.] [1865 ?]. 8°

SMARATUNGA VIBADDE ARACHCHI (DON HENDRICK). (दोन हेन्ड्रिक सरतुङ विवदे आरच्चि महत्या विसिन् सादनलद योगमुक्तावलिय etc.) [Yogamuktāvalī, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation.] pp. ii. 63. Colombo, 1865. 8°

Printed in the Sinhalese character.

SMRITICHLANDRIKA.

See VĀTHYAM VĀSDEVĀ PARABRAHMĀ ŚĀSTRI. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the . . . Smṛutichendrika etc. 1851. 8°

SOMADEVA BHATTA.

Kathā Sarit Sāgara. Die Märchensammlung des S. Buch VI.-XVIII. Herausgegeben von H. Brockhaus. Leipzig, 1862-66. *See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc.* Bd. 2 & 4. 1859-70. 8°

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivadāsa's Vetalapančavimṣati and S.'s Kathásaritságarā XII. 75-99]. *See OESTERLEY* (n.). Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

Katha Sarit Sāgara. Die Märchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], Paris, 1839. 8°

No more published of this edition.

Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathā Sarit Sāgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Märchensammlung des S. Bh. . . (Buch 1-5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. Leipzig, 1843. 8°

This forms Band 27 of the "Ausgewählte Bibliothek der Classiker des Auslandes," and was intended to begin a "Sammlung orientalischer Märchen, Erzählungen und Fabeln, herausgegeben von H. Brockhaus." A new "Bibliothek orientalischer Märchen und Erzählungen" was begun by H. Oesterley in 1873.

SOMA GĀNĀKĀ, Son of Rudrabhatta.

ऋथ कल्पलताप्रारंभः ॥ [Kalpalatā, an astrological calendar.] ff. 21, lith.

काशी १८२६ [Benares, 1869]. obl. 8°

Date of composition about 1640 A.D.

- SOMANATH(A) (SARMAN) MUKHOPADHYAYA.
See GOVARDHANA ĀCHĀRYA. Gobardhanacharya's
 Arya Saptashati. Edited by Soma Nath Mookerjea
 [1864]. 8°

See MEDINÍKARA. मेदिनी . . . (Modini . . .
 Edited by S. M.) 1869. 8°

संखृत पद्मञ्जरी etc. [Sanskrit Reading Book for
 beginners.] Pt. I. pp. i. 50, i.
 कल्पिकाता १९२५ [Calcutta, 1868]. 8°
In progress?

SOMA NATH MOOKERJEA.
See SOMANĀTH(A) (SARMAN) MUKHOPĀDHYĀYA.

SOOBAJEE BAPOO.
See RĀMACHANDRA SUBBĀJĪ.

SOOBRAHMUNYU SHASTREE.
See SUBRAMĀNYA ŚĀSTRI.

SOU德拉KA, *Rāja of Magadha*.
See ŚŪDRAKA.

SPEIJER (JACOB SAMUEL).
 Specimen literarium inaugurale de Ceremonia apud
 Indos, quae vocatur jātakarma etc. [Founded upon
 the Grīhyasūtras and Prayogas.]
Lugduni-Batavorum, 1872. 8°

SPHUTAJYOTISHA.
 अथ ज्योतिषयन्तप्रारंभः etc. [Astrological Rules for
 avoiding bad luck and foretelling future events. With
 a Marathī commentary. Fourth edition.] pp. 54, lith.
 मुंबई १८५७ [Bombay, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः: [Another edition of the pre-
 ceding.] pp. 47, lith.
 मुंबई १८६७ [Bombay, 1865]. 16°

SPIEGEL (FRIEDRICH).
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| SRIDHARASVĀMIN. | |
| <i>See MAHĀBHAṬĀRATA.</i> | ভগবদ্গীতা ॥ শুলসংক্ষিত, ও
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commentary, called Subodhanī.] [1835]. 8° |
| — (গীতাসংযুক্ত শ্রীধরস্বামীক-
তটীকা) [The Bhagavadgītā, with S.'s Subodhanī.]
[1859]. obl. 4° | |
| — অথ সটীকা শ্রীমদ্বজ্ঞানীতা
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রাণ) [With S.'s commentary.] [1868 ?]. obl. fol. | |
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See MOGGALLĀNA. Abhidhānappadipikā . . . With English and Singhalese interpretations, notes, and appendices. By Waskaduve S. 1865. 8°

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मुंबई १७८० [*Bombay*, 1858]. 4°

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See LOLIMBARAJA. (लोलिमराज सटीक etc.) [Vaidyajívana with S.'s Sanskrit commentary called Vaidyajívadanápiká.] [1869]. 8°

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SUMANGALA SVÁMIN.

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SURYAKAVI, *Dairajna.*

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— — — — — [December, 1863]. 12°

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सर्वसहस्रनामावा० [Invocations of Súrya under 1000 different forms of his name.] pp. 61, lith.

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See PĀNCAYATANANAMĀVALI. पञ्चायतनदेवतां चा अष्टोत्तरस्तनामावली [A compilation of five lists separately called S. etc.] [1857]. obl. 8°

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SURYASIDDHĀNTA.

(सूर्यसिद्धान्तः गूढार्थप्रकाशकेन सहितः) The Súrya-Siddhánta, an antient system of Hindu astronomy; with Ranganátha's exposition, the Gúdhlárttha-Prakásaka. Edited by F.-E. Hall, with the assistance of . . . Bápú Deva Sástrin. *Calcutta*, 1854–59. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series.* Nos. 79, 105, 115, 146 (vol. 25). 1848–74. 8°

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Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. pp. iv. 354, i.

New Haven, [U.S.] 1860. 8°

SUŚRUTA.

See HESSLER (F.). Commentarii et Annotationes in Suśrute Ayurvédam a F. Hessler. 1852–55. 8°

See KRISHNADÁSA(Λ) VASU MALLIK. औषधसिद्धान्तस्तुर्गत मृदुसंक्षेपम् etc. [Compiled from S. and other authorities.] [1862]. 8°

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The Suśruta, or System of Medicine, taught by Dhawantari, and composed by his disciple S. . . . Edited by Srí Madhusúdana Gupta. (सुश्रुतः | आयुर्वेद etc.) 2 Vol. pp. 378, 562. *Calcutta*, 1835, 36. 8°

The Suśruta, or System of Medicino . . . composed by . . . S. etc. (सुश्रुतः || आयुर्वेद etc.) 4 Vol. pp. 317, 172, 367, 304. *Calcutta*, 1868. 8°

The Suśruta or System of Medicine . . . Edited by Jibánanda Vidyasagara. (सुश्रुतः | सूच-निदान-शारीर-चिकित्सा-कल्पोत्तरतन्त्रकल्पितः | आयुर्वेदः | etc. pp. x. 236, 56, 68, 230, 54, 240. *Calcutta*, 1873. 8°

Suśrutas. Ayurvédas. Id est medicinae systema a venerabili D'hanvantare demonstratum a S. discipulo compositum. Nunc primum ex sanskrita in latinum sermonem vertit, introductionem, annotationes et rerum indicem adjecit F. Hessler. 3 Tom.

Erlangae, 1844–50. 8°

SUTHERLAND (J. C. C.)

The Dattaka-Mímánsá and Dattaka-Chandriká . . . Translated . . . by J. C. C. S. With notes . . . and a brief synopsis of the law etc. *See HINDU LAW BOOKS. Hindu Law Books etc.* [1818]–65. 4°

See NANDAPĀNIPITA. The Dattaka-Mímánsá (by Nandapānipita) and Dattaka-Chandrika . . . translated from the Sanscrit by J. C. C. S. etc. 1865. 8°

Traité de l'Adoption, le Dattaka-Chandrica de Devandha-Bhutta [translated from J. C. C. S.'s English version with notes] etc. *See VIJÑĀNESVARA.* Traité Original des Successions d'après le droit hindou etc.

1844. 8°

SUTTANIPATA.

Uragasutta, aus dem Suttanipâta, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ. See SPIEGEL (F.). Anechota Pâlicca etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapiṭaka]. Translated from the Pâli, with introduction and notes. By Sir M[utu] Coomâra Swâmy. London, 1874. 8°
In progress.

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[Writings of this division of the Tripitaka of Southern Buddhists.] See under (1) DIAMMAPADA. (2) JÄTAKAS. (3) PRUT-POTA. (4) SUTTANIPATA.

SVADHARMAHITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. Purushasûkta. A Commentary on Purushasûkta by Swadharma Hitechhu etc. [1864]. 8°

SVAPNEŚVARA.

The Aphorisms of Śâṅgîlîya with the commentary of S. [entitled Śâṅgîlîyasatasûtrîya Bhâshya or Bhaktimâmásâ]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 35). 1848–74. 8°

SVARÑAMAYI, *Mahârâni of Cossimpoor.*

ଶ୍ରୀମତୀମହାରାନୀସ୍ଵର୍ଗମୟୁପାଥ୍ୟାନମ୍ । କତିପଯବୁଦ୍ଧଗଣବିର୍ଚିତମ୍ [Four poems in praise of Mahârâni S. and her adviser Râjîvalochana, by Govindakânta, Gaṅgâdhara, Kâlîkânta Šarman and Gadâdhara Šarman.] pp. 6, 9, 5, 2. ବହରମପୁର ୧୯୨୨ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarñâshâlaka.

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See SVADHARMAHITECHCHHU.

SWAPNESWARA.

See SVAPNEŚVARA.

SYAMACHARAN(A) (SARMAN) CHATTOPADHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . ଶବ୍ଦଦୀର୍ଘିତି ଅଭିଧାନ etc. pp. iii. 708. ଚାକ ୧୨୧ [Dacca, 1864]. 8°

SYAMACHARAN(A) (SARMAN) SARKAR.

Vyavasthâ-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided causes bearing upon the Vyavasthâs or principles. By Shama-churn Sircar. Second edition enlarged and improved etc. pp. i. xl. v. ii. 1068, lxiii. iii. Calcutta, 1867. 4°

SYAMACHARANA TATTVAVAGIŚA.

See MAHĀBHÂRATA. ଶ୍ରୀ ମହାଭାରତେ । etc. [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862–73]. fol.

See VÂLMÍKI. ବ୍ରାହ୍ମମ୍ଭଗ୍ନ etc. [Translated by Agorânaðha Tattvanidhi, assisted by S. T.] [1866–71]. 8°

SYAMALAL(A).

See MÂGHA. The Siśupâla Badha . . . Edited by . . . S. 1815. 8°

See NANDAPÂNDITA. Begin. ୭ ॥ ଶ୍ରୀଗଣ୍ଠିଶ୍ଵାୟ ନମः ॥ ଅଭିଚଂଦ୍ର etc. [Nandapanâdita's Putrîkarânamâmâmsâ. Followed by Kuvera Upâdhyâya's Dattachandrikâ. Edited by S.] [1817]. 8°

T.

T. . . KRISHNASVAMI.

See DEVĀNÂPABHÂTTA. The Smruti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. etc. 1867. 8°

T. . . KRISTNASAWMY IYER.

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See BHÂSKARA ACHÂRYA. శ్రీ స్వస్తితింపు రాజితశాస్త్రము etc. [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KÂMANDAKA PÂNDITA. శ్రీ స్వస్తితింపు రాజితశాస్త్రము etc. [With a Telugu commentary by T. V. K.] [1860]. 8°

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ଆସି ତତ୍ତ୍ଵିକଳାପ: ପ୍ରାରମ୍ଭ: ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. ପୁଷ୍ଟ ୧୭୬୭ [Ponah, 1845]. 8°

TANTRAS.

BRAHMATANTRA.

See KÂMOLLÂSA.

NIRVÂNTANTRA. Atmajñânanirñaya.

ଆସ୍ତ୍ରଜ୍ଞାନନିର୍ଣ୍ୟ । [Professing to form part of the Mahânirvântantra.] See RÂJANÂRÂYAÑA BHATTPÂCHÂRYA and PRÂNAKRISHNA DATTA. ସନ୍ଧାନ୍ମର୍ମ ଓ ନିବଜ୍ଞାନ ପ୍ରବୋଧକ । etc. [A compilation of mystic prayers etc.] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyámáhdmya.*

अथायोध्यामाहात्यं प्रारभ्यते ॥ [A description of Ayodhyá and its sacred localities, alleged to be a section of the R.] *ff. 16, lith.*

काशी ११२५ [Benares, 1868]. *obl. 4°*

Bhavánisahasranámastotra.

देवीसहस्रनामावळी [Devísañcasranámávalí or Bhavánisahasranámastotra, invocations of the goddess Deví under 1000 different forms of her name. Extracted from the Maháguptasíra, a portion of the R.] *pp. 61, lith.*

मुंबई १७८० [Bombay, 1858]. *obl. 8°*

Rudrachandí.

दुर्गाच्छ्रीग्रनथश्च ॥ [Mystic verses in praise of Durgá, forming a portion of the Rudrayámalañtra.] *ff. 4.*

कलिकाता ११५० [Calcutta, 1843]. *8°*

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Sivasahasranámakathana.

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranámastotra or Śivasahasranámakathana. A compilation of one thousand names of Śiva, forming the first adhyáya of the Śivarahasya, a portion of the R. Followed by the Siváshtottaraśatanámávalí.] *ff. 23, lith.*

[Bombay, 1865 ?]. *8°*

Svarṇákarshaprabhairavapanchángā.

अथ स्वर्णाकर्षणमैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vaishñtha's Dáridradahanastotra.] *pp. 47, lith.*

काशी [Benares, 1869]. *8°*

SAMMOHANATANTRA. *Gopálasahasranáma.*

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatántra, enumerating a thousand epithets of Krishña.] *ff. 11, lith.*

मुंबई १७८३ [Bombay, 1861]. *8°*

VISVASÁRATANTRA. *Durgásahasranáma.*

भगवत्तीरु महान् नाम [The thousand names of the goddess Bhagavati or Durgá. Being part of a work entitled "Viśvasáratantra."] *pp. 12.*

कलिकाता [Calcutta, 1859 ?]. *8°*

TARACIANDRA.

See KÁLIDÁSA. अथ सटीकशुतबोधः सटीकविद्य-
ग्धमुखमण्डनश्च प्रारभ्यते । [Kálidása's Srutabodha. Followed by Dharmadása's Vidagdhamukhamanḍana, and a commentary, called Vidvanmanoharú, by T.] 1866. *8°*

TARACHARANA (SARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-
कनिबन्धः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayarama Nyáyabhúshaṇa.] *pp. vi. 82.*

कलिकाता ११११ [Calcutta, 1862]. *8°*

In progress?

TARACHARANA (SARMAN) TARKARATNA.

राधाकान्तनृपतेज्ञरित्वशतक etc. [An Eulogy of Rádhákanta Deva.] *pp. i. 28.*

कलिकाता ११२४ [Calcutta, 1867]. *8°*

TARA COOMARA CHAKRABARTI.

See TÁRAKUMÁRA (SARMAN) CHAKRAVARTIN.

TÁRAKANÁTHA TATTVARATNA BHATTACHARYA.

See AGHORANÁTHA (SARMAN) TATTVANIDHI. भ्रमविनाश etc. [Revised by T. T. Bh.] [1869]. *8°*

See MAHĀBHĀRATA. श्री महाभारतः । etc. [Edited consecutively by T. T. and others.]

[1862–73]. *fol.*

See VÁLMÍKI. ऋषीश्वरः । etc. [Edited by Aghoránátha Tattvanidhi, assisted by T. T.]

[1866–71]. *8°*

TÁRAKUMÁRA (SARMAN) CHAKRAVARTIN.

See BHAVABHÚTI. Majumdará's Series.—Uttara Rámacharita . . . With commentary by T. Ch.

1870. *8°*

शिवशतकः [Hymns to Śiva.] *pp. 16.*

१८७४ [Calcutta, 1864]. *8°*

Nitimala or a Collection of Morals. नीतिशास्त्रः etc. *pp. iv. 32.* कलिकाता ११२४ [Calcutta, 1867]. *8°*

TÁRANATHA (SARMAN) TARKAVÁCHASPATI BHATTACHARYA.

See BHÁRAVI. किरातार्जनीयम् ॥ etc. [Edited by T. S.] [1847]. *8°*

See BHÁSKARA ÁCHÁRYA. लीलावती etc. [Edited by T. S.] [1846]. *8°*

See BHĀTTOJÍDKSHITA. सिद्धान्तकीमुदी etc. [Edited with a supplementary commentary, called Saralá, by T. T.] [1863–64]. *4°*

1870–71. *4°*

See BHAVABHÚTI. महावीरचरितम् । . . Edited by . . . T. T.

1857. *8°*

गायत्रीश्रुतिः. Gáyatríprakaraṇa, a lecturo on the Gáyatrí of the Rigveda. See CALCUTTA. ÁRYAVARTARÁTISAMSTHÁPANÍSABHÁ. आश्वारद्वीपित्तम्-शापनीसभा etc. [Bráhmaṇyopayuktamantravyákhya etc.] [1871]. *8°*

See DÁNDIN. Dasakumaracharita . . . Edited with notes by T. T.

1872. *8°*

See GÁNGADÁSA. कृष्णमञ्जरी etc. [Edited by T. T.] [1858]. *8°*

[1870]. *8°*

See HARSHADEVĀ. रत्नावली श्रीहर्षदेवविरचिता etc. [Edited by T. S.] [1864]. *8°*

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See ISVARA KRISHNA. साङ्ख्यतत्त्वकौमुदी . . . Sankhyatattva Koumudi [a commentary to Isvara Krishna's Sankhyakarikā] . . . Edited with a commentary [called Sankhyatattvakaumudivitti] by . . . T. T. 1871. 8°

तत्त्वकौमुदी। [Fragment of Isvara Krishna's Sankhyakarikā with Váchaspati Miśra's Sankhyatattvakaumudī and T. T.'s Sankhyatattvakaumudivitti.] 1871. 8°

See JAGANNÁTHA PAÑDITARÁJA. Bhaminibilasha. . . Edited with notes by T. T. etc. 1872. 8°

[For works edited by T. T. and published by Jívánanda Sarman in his own name] *See* JÍVÁNANDA (SARMAN) VIDYÁSÁGARA BHATTÁCHARYA.

See KÁLIDÁSA. Kumára Sambhava . . . (From Canto VIII.-XVII.) Edited by T. T. 1868. 8°

Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited . . . by . . . T. T. 1868. 8°

[Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

Third edition. 1875. 8°

मालविकाग्रिमित्रम्। नाटकम् . . . Edited with notes by Pandit T. T. 1870. 8°

See KÁNCANA ÁCHÁRYA. धनञ्जयविजयः॥ . . . Edited by . . . T. T. 1857. 8°

1871. 8°

See KAUNḌABHATTĀ. वैयाकरणभूषणसारः etc. [Edited by T. S.] [1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MÁGAHA. शिशुपालवधम्॥ etc. [Edited by T. S.] [1847]. 8°

See NÁGESABHATTĀ. Paribhushendushekharā . . . Edited by T. T. 1872. 8°

See NÁRÁYANA BHATTĀ, called MRIGARÁJALAKSHMAN. Vení Samhára . . . with a commentary by . . . T. T. 1868. 8°

1875. 8°

See PÁÑINI. Linganushashanam . . . Edited with a commentary by T. T. 1872. 8°

See PURÁNAS. VÁYUPURÁNA. Gayámáhátmya. गयामाहात्म्यं etc. [Edited by T. S.] [1864]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See PURÁNAS. VÁYUPURÁNA. Gayámáhátmya. गयामाहात्म्यं etc. [Edited with a Bengali translation by T. S.] [1866]. 8°

See SÁNKARA ÁCHÁRYA. ब्रह्मत्रोत्पर्याथ्यासहितः निष्ठालुब्धमारः etc. [Siddhántavindu. Accompanied by T. S.'s Siddhántavindusára, and Brahmatravyákhya.] [1865]. 8°

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See SÁYANÁCHÁRYA. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See VÁÑA BHATTĀ. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VIŠÁKHADATTA. Majumdar's Series. मुद्राराच्चसम् etc. (Edited with commentary by T. T.) (1870). 8°

See VISHNU SARMAN. Ilitopadesha . . . Edited with notes by T. T. 1871. 8°

See VIŚVANÁTHA PAṄCHÁNANA BHATTÁCHARYA TÁRKALAMKÁRA. The Bhasha Parichcheda, and Siddhanta Muktaivali . . . edited by T. T. 1872. 8°

See VOPADEVA. कविकल्पद्रुमः . . . Edited by T. T. 1872. 8°

आष्टाध्यायीसूचपाठः। पाणिनिसुनिविरचितः etc. [An Appendix by T. S. to his second edition of Bhattachárjikshita's Siddhántakaumudí, containing I. Ashtádhyáyísútrapátha, an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí. II. T. S.'s Preface to his first edition of the Siddhántakaumudí. III. An index of errata occurring in the second edition.] pp. 86, ii. x.

कल्पिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोधं व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumára Sarvádhikárin.] pp. i. 6, 497, 13, 14. कल्पिकाता १९२४ [Calcutta, 1867]. 12°

Asubodham Vyakaranam, a new Sanskrit grammar founded on the system of Panini. By . . . T. T. Second edition, revised and edited by . . . Jibananda Vidyasagara (आशुबोध व्याकरणम्। etc.) pp. iii. vi. ii. 496. Calcutta, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (बहुविवाहवादः etc.) pp. 46. Calcutta, 1872. 8°

धातुरूपादर्शः . . . Dháturúpádarśa by T. T. ff. 2 & pp. viii. 270. Calcutta, 1869. 8°

TARANATHA (SHARMAN) TARKAVACHASPATI BHATTACHARYA.

गयाआङ्कादिपक्षिः etc. [On funeral sacrifices in general, and those prescribed for the city of Gayā in particular. The Sanskrit text compiled from different Purāṇas, and translated into Bengali.] pp. 208.

কলিকাতা ১৯২৩ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (गयाआङ्कादिपक्षति) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

अश्वस्तिपत्रम् [Prasastipatra. Advice to kings, in form of a poetic epistle.] pp. 7. [Calcutta, 1860?]. 8°
No title-page.

राजप्रश्निः I etc. [Rājaprasasti or Prasastipatrikā, a second epistle giving advice to kings.] pp. 9.

কলিকাতা ১৯২৬ [Calcutta, 1869]. 8°

শब্দার্থরত্নম् । বৈয়াকুরণগতজিজ্ঞাসুনাং বঙ্গদেশীয়ানাম্ উপকারার্থম् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians.] pp. vi. 179. কলিকাতা ১৯০৮ [Calcutta, 1851]. 8°

Sabdhartharatnam, or a Treatise on the philosophy of grammar. (শব্দার্থরত্নম) বৈয়াকুরণগতজিজ্ঞাসুনাং বৌধ-নার্থম etc.) [Another edition of the preceding in Devanagari character.] pp. 169. Calcutta, 1872. 8°

শব্দস্তোমহানিধি সংস্কৃতাভিধান... Sabdastoma Mahānidhi . . . A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumāra Sarvādhikārin.] 5 Pts. pp. ii. 526. Calcutta, 1869–70. 8°

তুলানানাদিপক্ষিঃ etc. [Tululānālipaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. ff. 3, 231, 4.

কলিকাতা ১৯২৩ [Calcutta, 1866]. obl. 8°

Discontinued for want of the necessary funds.

বাচস্পত্য বৃহত্সংস্কৃতাভিধান... Vachaspatya, a comprehensive Sanscrit Dictionary. Pt. I.–VII. [অ-কফিন] pp. ii. 1678. Calcutta, 1873–75. 4°

Originally intended for completion in 10 parts.

TARKIKASIROMANI.

See RAHUNATHA SIROMANI.

TATTVABODHA.

See SADĀNANDA YOGINDRA. Vedānta Sāra (by Sadānanda) and Tatwa Bōdha, etc. 1862. 8°

See ŚĀNKARA ĀCHĀRYA. The Ātma-Bodha (by Śāṅkara Āchārya) . . . also the Tattwa-Bodha (by a disciple of Vasudevendra) etc. 1852. 8°

अथ तत्त्वबोध [sic] प्रारभते || [The T., a treatise on Vedanta philosophy, wrongly ascribed to Vāsudevendra Svāmin. Followed by the Vijñānanānukā, a philosophical treatise, ascribed to Śāṅkara Āchārya.] ff. 4, 6, lith.

৭৩৮৭ [Bombay, 1859]. obl. 8°

Another copy.

TATTVABODHA.

वैदान्तचयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि etc. [Three treatises on Vedānta Philosophy, viz. I. The Tattvabodha, II. Śāṅkara Āchārya's Ātmabodha, and III. Krishnagiri's Mokshasiddhi. With a paraphrase in Hindi by Mannalil and Rāmāvalār(a). No. II. revised by Ganeśa Sarman.] ff. 8, 15, 10, lith.

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See VĀLMÍKI. अथ श्रीमद्भास्त्रीकिरामायणे बाल-कांड प्रारभते [The Rāmāyana. Edited by T. S. Kh.] [1859]. obl. fol.

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See ADDENDA under BHAUVABHŪTI. Uttara Rāma Charita . . . Translated . . . by C. H. T. etc. 1874. 8°

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TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

See ACADEMIES. BOMBAY. Literary Society of Bombay. Lilawati . . . Translated . . . by J. T. 1816. 4°

See KĀLISŪNYAMISRA. Prabod'h Chandrodaya . . . translated . . . by J. T. 1812. 8°

1854. 8°

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See GIRIPRASADA.

THIBAUT (G.)

See JĀTĀPĀTALA. Das Jātāpātala . . . nebst dem Abschnitt der Prātiçākhajyotsnā über die Vikṛti des Kramapāṭha. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. COCKBURN).

See MĀPĀBHĀRATA. || श्रीभगवद्गीता || Bhagavad-Gītā . . . Sanskrit text . . . by J. C. T. 1855. 8°

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TIRUNAGARI RAMANUJA.

See BALLĀLA. శ్రీరాము . . . మహాకవిహినిషింఘము . . . నిరచితం భాషణము . . . శ్రీజయమిత్రము . . . కావ్యము etc. [Edited by T. R.] [1862]. 8°

TIRUNAGARI RĀMĀNUJA.

See ŚABDAMANJARĪ. श्री शब्दमन्जरि etc. [Edited by T. R. Followed by the same author's Rāmāyaṇasamgraha.] [1863]. 12°

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रामायणसंग्रहः॥ An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmāyaṇasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. न०-१८६८. [Edited] by B. L. Rico. pp. xi. 74. Bangalore, 1868. 8°

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श्री रामायणसंग्रहः। शब्दमन्जरि, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjanjari. [pp. 58, i.

त्रिपलिका १८५३ [Triplicane, 1853]. 8°

Begin. अकृतपूर्वकरणो उक्ताराः कृति etc. [Tiṅgantamanjanjari and Dhātumanjanjari.] pp. 38. [Madras, 1863]. 8°

A wrong title-page, belonging to Kokānti Kesavāchārya's edition of Kālidāsa's Raghuvaṇḍa with Mallinātha's commentary, is affixed to it.

TIRUPATI GOMĀTHAMU ŚRĪNIVASACHARYA.

See BĀDARĀYĀNA. श्री वेदान्तदीपा नवः etc. [Bādarāyāna's Brahmasūtras with Rāmānuja's Vedāntadīpa. Edited by T. G. S.] [1870]. 8°

See ŚRĪNIVASACHARYA. श्री वेदान्तदीपा नवः etc. [Yatindramatañjikā by Śrīnivásachārya. Revised by T. G. S.] [1868]. 8°

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Essays on Chess; adapted to the European mode of play . . . [Professing to be] translated from the . . . Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamanīmujari."

TOLFREY (w.)

See CLOUGH (b.). A compendious Pali Grammar etc. [Commenced by W. T.] 1824. 8°

TRAYODAŚASANNIPĀTALAKSHĀNA.

(Aepá Appu hāmi suha sumáguma visin achhugasvana-lada Trayodaśasannipátalakshanaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepá Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8°
Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See TIRUVÉNGADACHARYA ŚĀSTRI.

TRIBHĀSIYYARATNA.

The Taittirīya Prātiśikhyā, with the commentary entitled the T. *See* ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 75). 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRAMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. श्री गणेशाय नमः ॥ श्री कंठं . . . नत्वा . . . नानाद्रव्यगुणान्कथयतो ग्रंथान्विचार्याऽसक्तः ॥ पथ्यापथ्यविदे . . . तत्संचेपतया त्रवीति हि शतशोक्या त्रिमल्लः कविः ॥ *End.* पथ्यापथ्य[sic] समाप्तम् etc. [Pathyāpathya, a classification of medicaments used in Hindu medicine.] ff. 7, lith. १९२६ [Benares, 1869]. obl. 8°

No title-page. From the abbreviation श्री० प० on the margin of every leaf one may conclude that the full title is Aushadha-Pathyāpathya. It seems also to be known under the title Dra-vyagunaṣataslokī.

TRIMĀṢĀCHICHHLOKI.

अथ त्रिंश्च्छ्लोकी प्रारभते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] ff. 35, lith.

मुंबई १७८७ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publication of Oriental Texts. The Mahā Vīra Charita . . . Edited by F. H. T. 1848. 4°

TRIVIKRAMA, Son of Chidghanánanda, and younger brother of Tryambaka.

अथ पञ्चायुधप्रपञ्चो भाणः प्रारम्भः ॥ [Pañchāyudha-prapañcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lith., 37 & 38 being passed over in the pagination.

मोहमधी १७८६ [Bombay, 1864]. obl. fol.

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rādjataranginī . . . traduite et commentée par A. T. etc. 1840-52. 8°

TRYAMBAKA.

अथ आशौचनिर्णयः प्रारभते ॥ [Aśauchanirṇaya. On impurity and its expiation by religious observances.] ff. 12, lith. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDAS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थोधिनीप्रारम्भः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. etc.] [1861]. 8°

TUL(A)SIDĀS(A).

See MAṄṄIRATNAMĀLA. ऋथ मणिरत्नमालाप्रारंभः॥
[Ascribed to T. or to Saṅkarāchārya.] [1859]. *obl. 4°*

— श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .
Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAṄṄANĀMA. The Mahāwanso . . . with the
translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled
from native annals: [with an introductory essay on
Pali buddhistical literature] and the first Twenty
Chapters of the [Pali text of the] Mahawanso [by
Mahānāma, edited and] translated by . . . G. T.
Pt. I. pp. cxxvii. ff. iii. & pp. 139.—Pt. II. pp.
12–108. Ceylon, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VISHNUŚARMAN. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ACHARYA.

कुसुमाञ्जलिः॥ [Aphorisms of Nyāya Philosophy by
U. A. with Haridasa Bhaṭṭāchārya's commentary, called
Kusamāñjalikārikā.] pp. 45.
कलिकाता ১৭৬৯ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhaṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Paṇḍita Mahesa Chandra Nyāyaratna. (कुसु-
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864, 8°

आत्मतत्त्वविवेकः [Atmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapāñchāhana and Madanamohana Śarman.] pp. 97.
[Calcutta, 1849]. 4°

Atmatattwabiveka by U. Edited by Pandit Jibānanda
Vidyasagara. pp. 132. Calcutta, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAṄJALI.

See UṄṄADISŪTRĀΝI. U.'s Commentary on the
UṄṄadisūtras. [With the original text.] . . . (उण्णा-
दिवृत्तिः॥) etc. 1859. 8°

— Unadisutras . . . With the
commentary of Ujjaladatta etc. 1873. 8°

UMURA SINGHA.

See AMARASIMHA.

UNADISUTRĀΝI.

Die Uṇādi-Affixe (उण्णादिः) [by Śākataṇyāna?] Heraus-
gegeben [with Bhaṭṭojīdīkshita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Bochtlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Uṇādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उण्णादिवृत्तिः॥)

Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jibā-
nanda Vidyasagara. (उण्णादिसूत्रवृत्तिः॥ . . . श्रीमद्भुज्जल
दत्त विरचिता। etc.) pp. 219. Calcutta, 1873. 8°

UPĀDIHYĀYANIRAPEKSIIA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) *See* ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKIĀ.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjectit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

ऋथ उपमन्युष्टतस्तोत्रप्राह् [U.'s Śivastotra, or hymn to
Śiva. Together with a fragment from the Liṅgapurāṇa,
called Śivapanehuksharīmantrastotra.] ff. 8, lith.
मुंबई ১৭৭১ [Bombay, 1857]. 16°

UPĀNGALALITĀPUJĀ.

See PURĀṄAS. SKANDAPURĀṄA. Upāngalalitāvr-
atākathā. ऋथ उपांगललितापूजा प्रारभ्यते॥ [The
Upāngalalitāvratakathā, with description of the
Upāngalalitāpūjā.] [1857]. *obl. 4°*

UPANGALALITAPUJA.

See PURĀÑAS. SKANDAPURĀÑA. *Upāngalalitávratakathā.* अथ उपांगलत्तिपूजाप्रारंभः ॥ [1863]. *obl.* 4°

UPANISHADS.

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितवृहदारण्योपनिषत्। The Brihad Aranyaka Upanishad, with the commentary of Sankara Achārya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta*, 1848–56. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 5–9. Pt. II. Nos. 10–13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितव्वान्दोग्योपनिषत्। The Chhāndogya Upanishad, with the commentary of Sankara Achārya, and the gloss of Ananda Giri. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितत्तिरीयतरियोपनिषद्वीनिरानन्दज्ञानकृतटीकशङ्करभाष्यसहितव्येताश्वतरोपनिषच्च। The Taittarīya and Aittarēya Upanishads, with the commentary of Sankara Achārya, and the gloss of Ananda Giri, and the Śvetāśvatara Upanishad with the commentary of Śankara Achārya, edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्बलितेशाकेनकटप्रश्नमुण्डकमाण्डुक्योपनिषदः। The Iṣā (or Vājasaneyusamhitopanishad) Kéna (or Sámavediya Talavakāropanishad) Kaṭha, Praśna, Muṇḍa[ka], Māṇḍukya, Upanishads. With the commentary of Śankara Achārya and the gloss of Ananda Giri [and also Gauḍapāda Achārya's epitome of the Māṇḍukyopanishad in slokas, called *Agamaśāstra*, Gauḍapādīyakārikā or Māṇḍukyopanishatkārikā]. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 24, 26, 28–31 (vol. 7). 1848–74. 8°

The Taittarīya, Aitarēya, Śvetāśvatara, Kéna, Iṣā, Kaṭha, Praśna, Muṇḍaka and Māṇḍukya Upanishads. Translated from the ... Sanscrit. By E. Röer. *Calcutta*, 1852–53. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848–74. 8°

UPANISHADS.

The Chhāndogya Upanishad of the Sáma Veda, with extracts from the commentary of Sankara Achārya. Translated from the original Sanskrit, by Rājendralála Mitra. *Calcutta*, 1854–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848–74. 8°

कौषीतकित्राह्मणोपनिषत् शङ्करानन्दकृतदीपिकासहिता। The Kaushítaki-Bráhmaṇa-Upanishad with the commentary of Sankarānanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyáraṇya's Analysis of the third and fourth chapters of the Kaushítaki Bráhmaṇa Upanishad, from the Sarvopanishadarthánubhūti-prakáśa. *Sansk.*) *Calcutta*, 1861. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848–74. 8°

The Maitri Upanishad, with the commentary of Rámatírtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थकृतदीपिकासहिता।) *Calcutta*, 1862, etc. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 35, 40 etc. (vol. 42). 1848–74. 8°

Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. Edited by Harachandra Vidyábhushaṇa and Viśvanátha Sástrí (श्रीगोपालतापनी नाम्याधर्वणोपनिषत् etc.) *Calcutta*, 1870. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848–74. 8°

The Nṛisinha Tápaní of the Atharva Veda. With the commentary of Śankara Achārya [and the Shatcakropanishad with the commentary of Náráyana Śruti-mátrapañjivin]. Edited by Rámamaya Tarkaratna. (श्रीनृसिंहतापनी नाम्याधर्वणोपनिषत्। etc.) *Calcutta*, 1870–71. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848–74. 8°

The Atharva Upanishads, with the commentary of Náráyana (Śruti-mátrapañjivin), edited by Rámamaya Tarkaratna (आथर्वणोपनिषदः। नारायणकृतदीपिकासहिताः।) *Calcutta*, 1872, etc. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, etc. (vol. 76). 1848–74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. etc.] 1847. 8°

UPANISHADS.

See RĀM(Ā)MOONĀ(Ā) RĀY(Ā), Rajah. A Review of the Moonduek Oopunishad etc. 1833. 16°

Begin. ভগবান্ব বেদব্যাস বক্ষস্ত্রের দ্বারা ইহা যজ্ঞ কুরিয়াছেন etc. *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্ত। ॥
ওঁ তৎ সৎ। [The Yajurvediya, i.e. Isā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13.

১৮-১৭ [Calcutta, 1816]. 4°

No title-page.

Begin. ওঁ তৎ সৎ সাগবেদের তন্ত্রকার উপনিষদের ভাষা বিবরণ . . . কুরা গেন *End.* সাগবেদীয় তন্ত্রকারোপনিষদের সমাপ্তি হইল। [The Talavakāra, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rāmamohana Rāya.] pp. 17.

১৮-১৭ [Calcutta, 1816]. 4°

Begin. ওঁ তৎ সৎ। ওঁ সহনাববল্ল সহনে ত্বন্ত্বু *End.* শিগচ্ছক্রতগবতঃ কৃতাথ্বর্গোপনিষৎভিবরণঃ সমাপ্তঃ। [The Kāthaka, Isā, Talavakāra, i.e. Kena, and Mundaka Upanishads, with Śaṅkara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii.

[Calcutta, 1818]. 4°

Kāthaka-Oupanichat, extrait du Yajour-Vēda, [Sanskrit text, followed by Śaṅkara Achārya's commentary in Sanskrit, and by the text of the Isōpanishad] traduit du sanskrit en français, [and augmented by a translation of the Mundakopanishad] par L. Poley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadāraṇyakam, Kāthakam, Iṣā, Kena, Muñḍakam, oder fünf Upanishads aus dem Yagur-Sāma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. Bonn, 1844. 8°

যজুর্বেদীয় শুক্লভাগান্তর্গত . . . মুক্তিকৌপনিষত্ত etc. [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasāk(a).] pp. i. 18. কলিকাতা ১৭১৭ [Calcutta, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibanaanda Vidyasagara. pp. 18.

Calcutta, 1872. 8°

Title taken from the wrapper.

ক্ষান্দোগ্যৌপনিষত্ত . . . শঙ্করাচার্যান্তভাষ্যসহিত . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyo-pañchashikā] and the gloss of Anandagiri [called Chhāndogyabhaśyātikā]. Edited by . . . Jibanaanda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

দৈশ [sic], কিন, কট [sic], প্রশ্ন, মুণ্ড, মাণ্ডুক্যৌপনিষদঃ . . . শঙ্করাচার্যান্তভাষ্যসহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaṇḍapāda Achārya's epitome of the Māṇḍukyopanishad]. Edited by Pandit Jibanaanda Vidyasagara. pp. 598. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিঙ্গত-টীকশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীয়ৈত-র্যৌপনিষদী . . . The Taittariya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Śvetasvatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibanaanda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vṛihadāraṇyakaṭīkā] and the [Vṛihadāraṇyakabhāshyātikā, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibanaanda Vidyasagara. (বৃহদারণ্যকৌপনিষত্ত etc.) pp. 1094. Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opore Anquetil Duperron. 2 tom. Argentorati, 1801-2. 4°

Translation of the Isōpanishad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shaukar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Céna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shancarāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Oupanishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Oupanishud of the Uthurvū-Ved, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYAŚAS. [Pages 27-30 of an edition of Prithuyaśas's Śaṭpañcāśikā with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUVYASAS. अथ षट्पंचाशिकाप्रारंभः ॥ [With U.'s commentary called Shatpanchashikavivritti.] [1858]. obl. 8°

अथ षट्पंचाशिका सटी० प्रा० [With U.'s Shatpanchashikavivritti.] [1864]. obl. 8°

See VARĀHA MITHILA. (वृहज्ञातक भद्रोत्पली टीका सहित बहुज्ञातक) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivritti.] [1861]. obl. 4°

अथ वृहज्ञातकसटीकाप्रारंभः [Vṛihajjātaka with U.'s Vṛihajjātakavivritti.] [1863]. obl. 4°

अथ वृहज्ञातकसटीकप्रारंभः [With U.'s commentary.] [1864]. obl. 4°

UTPALA.

See VARĀHA MITHILA. (भद्रोत्पली टीका सहित बहुज्ञातक) [1870]. obl. fol.

अथ लघुज्ञातकप्रारंभः [Laghujñātaka, with U.'s commentary, called Laghujñātakatīkā or Sūkshmajñātakatīkā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhyā . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Pratiśākhyaabhāshya] etc. 1869. 4°

See VEDAS. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Pratisākhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Pratiśākhyaabhāshya.] 1856–69. 4°

V.

VĀ . . . RĀMASVĀMI ŚĀSTRI.

See VĀVILLA RĀMASVĀMI ŚĀSTRI.

VĀ . . . SUBBARAYA ŚĀSTRI.

See GĀNAPATIVRATAKALPAMANJARI. श्रीराम्पु. श्ल॒ ख॒ ए॑ श्ल॒ इ॑ त॒ क॒ ल॒ घ॒ व॒ ओ॑ ज॒ ध॒ etc. [Edited by Vā[villa?] S. S. and Vā[villa?] Rāmasvāmi Śāstri.] [1860]. 16°

VĀCHASPATI MISRA.

See IŚVARA KRISHNA. साङ्घृततत्त्वकीमुदी ईश्वरकृष्णतत्त्वकारिकाव्याख्या . . . Sankhyatattva Kōmudi [a commentary to Iśvara Kṛishṇa's Sánkhyakārikā] by Bachaspati Misra etc. 1871. 8°

तत्त्वकीमुदी। [Fragment of Iśvara Kṛishṇa's Sánkhyakārikā, with V. M.'s Sánkhyatattvakaumudi.] 1871. 8°

See PĀTAṄJALI. The Patanjala Darshana . . . with the commentary of Maharsi Vedavyasa, and the gloss of V. M. [entitled Pātanjalabhaśyavyākhyā] etc. 1874. 8°

विवादचिन्तामणि: ॥ etc. [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rāmachandra Vidyāvágīṣa.] pp. 173.

कल्पिकाता १८१४ [Calcutta, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105–173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prosonno Coomar Tagore. pp. v. lxxxvii. viii. 339. Calcutta, 1863. 8°

VĀDARĀJA.

See VARADARĀJA.

VĀDARĀYANA.

See BĀDARĀYĀNA.

VĀDHUЛА RĀMA SURI.

See BHĀTTOJÍDKSHITA. श्रीरामचन्द्रोदय नमः . . . शङ्खसीङ्गोत्तमौ द्विष्ठौ etc. [Revised by V. R. S.] [1858]. 8°

VĀDHUЛА ŚRINIVĀSADĀSA.

See ŚRÍNIVÁSACHÁRYA.

VĀGANUŚĀSANA.

See NĀNNAYA BHĀTTA.

VĀGBHĀṬĀ.

See NĀRĀYĀN(A) RĀY(A). आशुर्वेददर्शण etc. [Compiled from V. and other authorities.] [1865]. 8°

VAIDYĀLAMKĀRASAṂGRAHA.

(Aepá Appú hámí saha samágama visin achchugasvana-lada Vaidyālankāraya.) Widdylankāraya etc. [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepá Appú-hámí and Co.] pp. 23. Colombo, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANATHA, Son of Rājā Rāma.

अथ सत्संगविजयनाटकप्रारंभः [Satsaṅgavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

VAIDYANĀTHA, Son of Rāmabhaṭṭa Sūri, surnamed TATSAT.

See APYĀYADÍKSHTA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayánanda, with V.'s commentary called Alampáráchandrikā.] [1853]. obl. fol.

VAIDYANATHA, *Son of Rāmabhaṭṭa Sūri*, surnamed TATSAT.

See ΑΡΥΑΥΑΔΙΚΗΤΑ. अथ चंद्रिकासहितकुवलया-नदप्रारम्भः ॥ [1854]. *obl. fol.*

त्रिरूप... कुवलयान-द० अल० उच्चरण्मूल्ये etc. [With V.'s commentary.] [1870]. 8°

Kubalaynanda... with the commentary of V. etc. 1874. 8°

VAIDYANATHA DEVASARMAN.

Begin. ए नगः शिवाय ॥ शुक्रः प्रगत्य... बैष्णवाथेन प्रस-
द्धादिदश्वच्छते... *End.* इति... शोचपांचालिप्रमाप-
कतृकृतबचनादिनिवस्त्रः समाप्तः ॥ etc. [Sauchapāñchālī, or prescriptions for purification from legal impurity, collected from the Śūstras.] pp. 79, 3.

१९३० [Calcutta, 1808]. 8°

No title-page.

VAIDYANIGHANTU.

अथ वैद्यनिघट्टः ॥ (या गंथा चे औषधप्रकरणा ची अनु-
क्रमणिका) [A classification of plants, minerals and animal substances used in the Indian Pharmacopoeia]. pp. 24, *lith.* [Bombay, 1830?]. *fol.*

VAJJANATHA SASTRI.

See VAIDYANATHA, *Son of Rājā Rāma*.

VAIKUNTJIANATHA DATTA.

See KALIDASA. विविधपूर्णक प्रकाशिका ।... Raghu-
vansa etc. [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHIADRA.

See BALABHADRA.

VALMEEKI or VALMICES.

See VALMIKI.

VALMIKI.

[RĀMĀYĀNA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yajñadattabāla, ... épisode extrait du Ramāyāna, etc. 1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de V. etc.

1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadbhādha... épisode du Ramayana (by V.)... suivi... d'un choix de sentences... par A. Loiseleur-Deslongchamps. [Sansk.] 1829. 8°

Yadjnadbhādha, ou la Mort d'Yadjnadbhatta, épisode extrait et traduit du Ramayana [II. 65 & 66 of the Bengal Recension]... par A. L. Chézy. Paris, 1814. 8°

French translation only.—An English translation of this Episode is affixed to Dean Milman's Nalopākhyānam.

VALMIKI.

Ensayo de una traducción literal de los episodios indios La Muerto de Yachnadatta [reprinted from Loiseleur-Deslongchamps's Edition of 1829] y La Elección de esposo de Draupadi (tomado el primero del Rāmayana de V. y el segundo del Mahābhārata). Acompañada del texto sanscrito y notas, por D. L. de Eguilaz Yanguas. pp. vii. 41, 15. Granada, 1861. 4°

Due Episodi di poemi indiani. (La morte di Yajnadatta dal libro secondo del Ramayana.—Le nozze di Nala e di Damayanti dal libro terzo del Maha-Bharata.) Recati in verso italiano con illustrazioni da P. G. Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici. Testo sanscrito secondo i codici manoscritti della scuola Gaudana, per G. Gorresio. Vol. I.-V. (Traduzione italiana con note. Vol. VI.-X.—Uttarakanda. Testo con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation only.] Seconda edizione da lui riveduta e ritoccatata. Vol. I. II.

Milano, 1869, 70. 8°

In progress.

Le Rāmāyāna de Vālmiki, traduit pour la première fois du samskrit en français, avec des études... par V. Parisot. Tom. 1^{er}. Ādikānda.

Paris, Grenoble [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit... mis en français par H. Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana; poème sanscrit... traduit en français [in a condensed form] par H. Fauche. 2 tom.

Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn from [H. Fauche's French translation of] V.'s Sanskrit poem, the Rāmāyāna. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYĀNA IN THE BENARES RECENSION.]

त्रिलोकान्तरः त्रिलोकान्तरः त्रिलोकान्तरः त्रिलोकान्तरः etc. [V.'s Rāmāyāna in 7 Kāṇḍas. With commentaries by Govindarāja and Maheśvaratīrtha, called Rāmāyanabhūṣṭha and Rāmāyanatattvadīpikā respectively. Edited by Vāvīla Anantanārāyāna Śāstri and his brother Rāmasvāmi Śāstri, with an introduction by the latter, called Rāmāyanaprahasyaratnākara, or mystic explanation of the Rāmāyāna.] 3 Vols. pp. ii. xl. 1478, 222.

त्रिलोकान्तरः त्रिलोकान्तरः [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the first piece of introduction, properly begins only in the Ayodhyākāṇḍa xxii. 25. The 7th or Uttara Kāṇḍa is an appendix to Vālmiki's work probably by another author.

VALMIKI.

अथ श्रीमद्वाल्मीकिरामायणे बालकांड प्रारभते (-उत्तरकांड समाप्तिमगमत ॥) [The Rámáyana in 7 Kándas. With a commentary called Rámáyañatilaka, by Rámásharman or Rámavarman. Edited by Mahádev Sástri Dharmádhikári and Tályú Sástri Khedakur.] Vol. I. ff. 120, 222. Vol. II. ff. 116, 113, 135. Vol. III. ff. 247, 155. मुंबानगरी १७८७ [Bombay, 1859]. obl. fol.

The name of Rámásharman occurs at the end of the Yuddhakánda.

सटीकवाल्मीकिरामायणम् बालकाण्डः (-उत्तरकाण्डः) [The Rámáyana in 7 Kándas. With Rámavarman's commentary, the Rámáyañatilaka. Edited by Jagannátha Sukula.] 3 vol. ff. 118, 206, 112, 112, 131, 246, 160.

कलकत्ता [sic] १९१६ [Calcutta, 1859]. obl. 4°

Imperfect, wanting fol. 247 of the Lankákánda. Each kánda has a separate pagination. In the 2nd kánda the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103-113 are represented by one leaf only. In the 6th kánda fol. 241 is double, while fol. 238 is passed over.

वाल्मीकीय द्वाग्राम्यण आदिकाण्डः (-आदृश्यकाण्डः) etc. [The Rámáyana, Kándas I.-III. in Sanskrit, with a Bengali paraphrase by Yadunáth Nyáyapanchánan and partly by Nandakumár Kaviratna.] Vol. I. pp. 431.—Vol. II. pp. v. 770.—Vol. III. pp. v. 422.

कलकत्ता १९१६ [Calcutta, 1859-68]. 8°
Probably continued.

श्रीराम्यु... श्रीरामायण गुणः etc. [Edited by Sarasvati Tiruvengadá Achárya and Vangípuraṇi Rámakrishnam Achárya.] pp. ii. 514.

कलकत्ता १९१६ [Madras, 1861]. 4°

The title-page speaks of Kánda VII., which, however, is not contained in this edition.

श्रीराम्यु... श्रीरामायण कृष्णः etc. [Rámáyana, Kándas I.-VI., revised according to different commentaries and edited by Vávila Rámásvámi Sástri, Sarasvati Tiruvengadá Achárya and others. With notes from commentaries.] pp. vi. 583. कलकत्ता १९१६ [Madras, 1861]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Kánda.

द्वाग्राम्यण... श्रीवल्मीकिरामायणादिग्रहामहीश्वरग्रहाजाधिराज भृत्याव चन्द्रवाहाद्वरात्राञ्छशा वर्जयेन च श्रीआश्चतोषशिरोरत्नेन परिटेष्ठितः [I. Adikánda and Ayodhyákánda of the Rámáyana, published under the auspices and at the expense of the Rajah of Burdwan, Mahtáb Chand Buhádur. Edited by Aśutosh Síroratna, and continued by Aghoranátha Tattvanidhi, assisted by Tárakanátha Tattvuratna.—II. The same in Bengali, issued in the same edition and at the same intervals of

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time, and translated likewise by Aśutosh Síroratna and Aghoranátha Tattvanidhi, assisted by Syámácharaná Tattvavágísa.] 4 vol. pp. xv. 146; i. x. 310; xvi. 240; i. xxvi. 488.

बर्द्वान् १९८८-९७ [Burdwan, 1866-71] 8°
In progress?

रामायणम्।... रामानुज-कृत-टीका-समेतम्। etc. [The Rámáyana, with Rámánuja's, or rather Rámavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhattachárya.] Vol. I. pp. ii. ii. 573, 290 and 10 duplicate pages from different places with alterations.—Vol. II. pp. 1015, 513.—Vol. III. pp. 520, 248. कलकत्ता १९१० [Calcutta, 1868-72]. 8°
In progress.

(श्रीराम्यु... श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकाव्या प्रबन्धराजः etc.) [Kándas I.-VI. Text only. Revised by Naḍúlúru Govindáchárya.] pp. iii. 607.

(चन्ननगरशाखानगरचिन्नादि १८६६) [Madras, 1869]. 4°
Printed in the Grantha character.

श्रीराम्यु... श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकाव्या प्रबन्धराजः etc. [Kándas I.-VI. Text only. Revised by Mújjúrpaṭu Rámachandra Sástri.] pp. iv. 290, 70, 144.

कलकत्ता १९२४ [Madras, 1874]. 4°

अथ वाल्मीकिरामायणे सुन्दरकाण्डप्रारंभः [The Sundarakánda, or fifth book of the Rámáyana, with Rámavarman's Rámáyañatilaka.] ff. 91, lith.

[Bombay, 1860?]. obl. fol.

श्रीराम्यु... श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकाव्या प्रबन्धराजः etc. [The Sundarakánda, edited according to the commentaries of Govindarája, Maheśvaratírtha and other authoritics by Dampúru Venkáta Subbá-sástri.] pp. 148.

कलकत्ता १९२४ [Madras, 1861]. obl. 8°

श्रीराम्यु... श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकाव्या प्रबन्धराजः etc. [The Sundarakánda, with Govindarája's Rámáyañabhlúshapa and Maheśvaratírtha's Rámáyañatilvalípiká. Edited by Sarasvati Tiruvengadá Achárya and Vangípuraṇi Rámakrishnam Achárya.] pp. iv. 196.

कलकत्ता १९२५ [Madras, 1862]. 4°

(श्रीराम्यु... श्रीरामायणे सुन्दरकाण्ड etc.) [The Sundarakánda. Followed by the last Sarga of the Yuddhakánda and a short poem called Gáyatrírámáyana. Edited by Kalyánam Sívaráma Sástri.] pp. 210.

[Madras, 1867]. obl. 8°
Printed in Grantha.

Rámáyana, Bálakánda, Cantos (I.-XIII.) with the commentary of Rámánuja [i.e. Rámavarman]. Edited by . . . Jibananda Vidyasagara. Calcutta, 1874. 8°

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अथ संक्षिप्तरामायणमूलप्रारंभः [The Saṃkshiptarāmāyaṇa, or Introductory Chapter of the Bālakāṇḍa of the Rāmāyaṇa.] *f. 9, lith.*

सुंबद्दे १७३१ [Bombay, 1857]. 8°

Balaramayanam. [*i.e.* the first Sarga of the Bālakāṇḍa of the Rāmāyaṇa]. बालरामायणम् etc. pp. 18.

विजगपतम् १८८२ [Vizagapatam, 1862]. 12°

श्रीरामूः श्रीकृष्णैर्विजयेन्द्रियैः इति विजगपतम् etc. [Revised by Madhura Subbásūstri.] pp. 14.

१८८३ [Madras, 1863]. 12°

श्रीरामूः श्रीकृष्णैर्विजयैः इति विजगपतम् etc. [Revised by Tirunagari Rāmānuja.] pp. 16.

१८८४ [Madras, 1868]. 12°

Scenes from the Ramayana [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pandit."

The Rāmāyaṇa . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870–74. 8°

[RĀMĀYAṄA IN AN ECLECTIC FORM.]

The Ramayuna of Valmeeki, in the original Sungskrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. Serampore, 1806–10. 4°

Wanting Vol. IV.

Another copy of Vol. I.

The Ramayuna of Valmeeki, translated from the original Sungskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramee rebus gestis poetæ antiquissimi Valmicis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticæ adjecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. **Bonae ad Rhenum**, 1829–38. 8°

No more published.

The First Book of Rāmāyaṇa (Bāla-kanda) etc. [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. **Poona**, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyākāṇḍa] übersetzt von A. Holtzmann.

Karlsruhe, 1841. 8°

VALMIKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.

Karlsruhe, 1843. 8°

Enlarged from the preceding.

[COMPOSITIONS UNDULY ATTRIBUTED TO VALMIKI.]

देवावासिष्ठपरामायाना. **वैराग्यप्रकाराना**. **सौक्रयोगवाचिष्ठ ऋग्मायूष** etc. [The Vairāgyaprakaraṇa, a philosophical poem wrongly ascribed to V.] [1864]. 8°

श्रीरामूः इति श्रीकृष्णैर्विजयैः इति विजगपतम् etc. [The Uttarākāṇḍa, generally reckoned the Seventh Book of the Rāmāyaṇa. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbásūstri.] pp. 240.

[**Madras**, 1860?]. oblong. 8°

Other editions of it, attached to the 6 Kāṇḍas forming the Rāmāyaṇa proper, are noticed under both Recensions above.

Another copy.

अथ श्रीमद्भुतरामायणं प्रारभते ॥ [The Adbhutarāmāyaṇa or Adbhutottarakāṇḍa of the Rāmāyaṇa, professing to be the essence of that epos as revealed to Bhāradvāja by V. himself. Followed by Līlāsuka's Krishnakārṇamṛita.] *f. 64, 25.*

सुंबद्दे १७१० [Bombay, 1868]. oblong. 8°

VAMADEVA, surnamed CHIRAMJÍVA.

See VAMADEVA.

VAMANACHARYA, Assistant Master of Arithmetic at Queen's College, Benares.

See BHĀTTĀOISĪKSHITA. **वैद्यकरणसिद्धान्तकोसुदी** etc. [Edited by V.] [1873]. 8°

VAMANA ACCHARYA, OR VAMANA JAYADITYA.

See PĀNINI. **देशे श्रीमति बङ्गनान्ति... प्रारम्भं** etc. [Pānini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Kāśikā-vṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः । Vāmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. **Jena**, 1875. 8°

VAMANA SVĀMIN.

See MAHĀBHAṬĀ. BHAGAVADGĪTĀ. **अथ श्रीगीतार्थबोधनीप्रारंभः** [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by V. etc.] [1861]. 8°

See PURĀNA. BHĀGGAVATAPURĀNA. BRAHMASTUTI. **वामनकृतब्रह्मसुति चीटीका ॥** [The Brahmastuti, with a commentary in Marathi by V.] [1842]. 8°

See SAṄKARA ACCHARYA. **अथ अपरोक्षानुभूतिप्रारंभः ॥** [With a Marathi metrical translation, called Samāślokī, by V. S.] [1856]. 8°

VAN . . . RAMAKRISHNAM ACHARYA.

See VĀNGIPURĀM.

VĀNA BHĀTTĀ.

कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तरभागः श्रीवाणभट्टविरचितः etc.) [Kādambarī. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohuna Sarman.] pp. 215, 115. कलिकाता १९०६ [Calcutta, 1849]. 8°

Another copy.

कादम्बरी etc. pp. 267, 143.**कलिकाता १९१९** [Calcutta, 1862]. 8°

शुद्धम् . . . लाङकनि ना तत्त्वम् यन्न च विरचितः कादम्बाश्वास्त्रै० व्याप्तिभिर्विषयो इति etc. [Edited by Madhura Subbāśāstri.] pp. 328. मद्रास [Madras, 1862]. 8°

Kādambarī by Bana Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः। . . . उत्तरभागः श्रीवाणभट्टविरचितः etc.) Pt. I. pp. v. 434.—Pt. II. pp. ii. 174. Calcutta, 1872. 8°

English title taken from the wrapper.

VĀNARĀSHIṬĀKA.

[Vānarāshīṭāka and Vānaryashīṭāka, described as the combined work of the "Nine Gems of Vikramāditya's Court."] See KĀLĪKRISHNA DEVA, Rajah. The Neeti Sunkhulun etc. 1831. 8°

VĀNCHHĀNĀTHA KAVI.

See ŚATAKĀVALI. Mahisa Satakam (by V. K.) etc. 1874. 8°

VĀNGIPURĀM RAMAKRISHNAM ACHARYA.

See AMARASIMHA. श्रीरामस्तुतं नामलिंगानशास्त्रम् नमः निष्ठुं द्युष्टुते इति etc. [Edited by V. R.] [1863]. 8°

श्रीरामस्तुतं गुरुद्वालपूर्णं द्युष्टुते इति etc. [Edited by V. R.] [1861]. 4°

See APYAYADÍKSHITA. श्रीरामस्तुतं तुवलयान्देशं द्युष्टुते इति etc. [Edited by V. R.] [1870]. 8°

See BHĀRAVI. श्रीरामस्तुतं किराताज्ञानीयान्देशं द्युष्टुते इति etc. [Edited by V. R. A.] [1860]. 8°

See JAYADEVA. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1859]. 8°

See KĀLIDĀSA. श्रीरामस्तुतं निष्ठुं द्युष्टुते इति etc. [Edited with a commentary by Moṣūru . . . assisted by V. R. A.] [1859]. 8°

See LĀLĀSUKA YOGINDRA. श्रीरामस्तुतं नमः . . . श्रीरामस्तुते इति etc. [Edited by V. R. A.] [1865]. 12°

VĀNGIPURĀM RAMAKRISHNAM ACHARYA.

See MAGHA. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1863]. 8°

See NANNAYA BHĀTTĀ. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1865]. 12°

See SABDAMĀÑJARI. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1863]. 12°

See VĀLMÍKI. श्रीरामस्तुतं नमः . . . श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1861]. 4°

श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1862]. 4°

See VARĀHA MIHIRA. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [With a Telugu commentary by Sarasvati Tiruveṅgaḍa Achārya, assisted by V. R. A.] [1865]. 8°

See VIDYĀNĀTHA KĀVYĀNDRA. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Revised by V. R. A.] [1868]. 8°

See VISNUŚARMAN. श्रीरामस्तुतं नमः . . . निष्ठुं द्युष्टुते इति etc. [Edited by V. R. A.] [1869]. 8°

VARADA ACHARYA.

वसन्ततिलकभाषण etc. [A Dramatical Entertainment of the kind called Bhāṇa. Edited by Damaru Vallabha Sarman.] pp. 63.

कलिकाता १८६८ [Calcutta, 1868]. 8°

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Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine.—Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G. Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux.

Paris, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique international."

Rig-Veda-Sanhita. A collection of ancient Hindu Hymns, constituting the first (-fourth) Ashtaka . . . of the Rig-Veda. . . . Translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell.) 4 vol.

London, 1850-66. 8°

Rig-Veda-Sanhita. The sacred hymns of the Brahmins. Translated and explained by F. M. Müller. Vol. I.

London, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet.

Paris, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de oude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald uit het Sanskrit en toegelicht door J. Arntz.

's Hertogenbosch, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth.

Tübingen, 1875. 8°

— Gáyatrí.

गायत्रीप्रकरण. Gáyatríprakarana, a lecture on the Gáyatrí of the Rigveda by Táránátha Sarmau.

See CALCUTTA. अर्यावर्तरितिसंस्थापनीसभा etc. [1871]. 8°

गायत्री[sic] प्रवर्मोपासनाविधानं [Passages collected from the Smṛitiśāstras referring to the recitation of the Gáyatrí or sacred stanza of the Rigveda (iii. 62, 10). With a Bengali translation. By Rámamohana Ráya.] pp. 11. [Calcutta, 1827 ?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rámamohana Ráya]. pp. 3.

Calcutta, 1844. 8°

A partial reprint from Rámamohana Ráya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasúkta*.

पुरुषसूक्तः । भूवृत्यानः भूञ्चानुमारः गुरु-
राती भूषामां प्रकृते वेदभार्गं हितो अथुः
[The Purushasúkta, Rigveda x. 90, with a commentary
in Gujarati by Vedamárga Hitechchhu.] pp. i. 13.
१६२० [Bombay, 1863]. 8°

A Commentary [in Marathi] on Purushasúkta by Swa-
dharma Hitechchhu. पुरुषसूक्तव्याख्या etc. [With the
original Sanskrit text.] pp. i. 13.

मुंबई १८६४ [Bombay, 1864]. 8°

Title taken from the wrapper.—This Marathi version is only
a translation of the preceding Gujarati text.

SÁMAVEDA.

Sáma Veda Sañhitá. With the commentary of
Sáyaña Achárya. Edited by Satyavrata Sáma-
śrami. (सामवेदसंहिता तत्र क्वन्द आर्चिकः । तत्रापि
आयियेन्द्रिति पर्वद्यात्मकः ... प्रथमो भागः etc.)
Calcutta, 1871, etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
New Series. Pt. I. Nos. 218, 224, 235, 244,
251, 270, 280, 285, 286 and 293. Pt. II. No.
301 etc. (vol. 71). 1848-74. 8°

Translation of the Sanhitá of the Sáma Veda, by
... J. Stevenson. See ACADEMIES. LONDON.
Oriental Translation Fund etc. Translation of the
Sanhitá of the Sáma Veda etc. 1842. 8°

Sanhitá of the Sáma-Veda. From MSS. prepared
for the press by ... J. Stevenson, and printed
under the supervision of H. H. Wilson. See
ACADEMIES. LONDON. Society for the Publication
of Oriental Texts. Sanhitá of the Sáma Veda etc.
1843. 8°

[For the eight Bráhmaṇas attached to the Sáma-
veda, viz. Praudha-, Shadvinipa-, Sámavidhi-,
Arsheya-, Devatádhýáya-, Upanishad-, Samhitó-
panishad-, and Vaṃṣa-Bráhmaṇas] See BRÁH-
MANAS.

सामवेदः । [SámaVeda, as far as I. 5, 2, 3, 10,
with a Sanskrit commentary and a translation
into Bengali by Satyavrata Sámaśramin.] See
PERIODICAL PUBLICATIONS. BENARES. प्रत्यक्ष
नन्दिनी... The Hindu Commentator etc. Nos.
1-40. 1867-74. 4°

See SATYAVRATA SARMAN SÁMAŚRAMIN BHATTĀ-
CHÁRYA. सामसूचिः । etc. [Sámasúchi, giving the
full text of all the Sáman verses indicated in the
ritual of the Chhandoga priests.] [1871-75]. 8°

सामवेदार्चिकम् ॥ Dio Hymnen des Sáma-Veda, heraus-
gegeben, übersetzt und mit Glossar versehen von T.
Benfey. 2 Pts. Leipzig, 1848. 8°

VEDAS.

SÁMAVEDA. *Āranyasamhitá*.

Āranyasamhitá of the SámaVeda [ascribed to Kúthuma
Rishi] with the commentary of Sáyaña Achárya and a
Bengali translation by Satyavrata Samasrami. [Edited
by Jívánanda Sarman.] आरण्यसंहिता। सायणाचार्चिकत
भाष्य संहिता । etc. pp. 56. Calcutta, 1873. 8°

According to the generally received opinion, the Āranyasamhitá
is said to have formed an independent Samhitá, besides the
Chandas in 6 adhyáyas and the Uttarárchika in 9 adhyáyas contained
in Benfey's edition. According to Sáyañachárya, on the
contrary, it only forms an appendix to the SámaVeda.

Title taken from the wrapper.

TAITTIRÍYASAMHITÁ.

The Sanhitá of the Black Yajur Veda, with the
commentary of Mádhava Achárya. Edited by E.
Roer and E. B. Cowell (Ráma Náráyaṇa Vidyá-
ratna and Maheśachandra Nyáyaratna). (तीत्तिरी-
यसंहिता ॥ माधवाचार्चिरचितवेदार्थ-
प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 92,
117, 119, 122, 131, 133, 134, 137, 149, 157, 160.
—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202,
203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV.
229-231 etc. (vol. 26). 1848-74. 8°

The Taittiríya-Samhitá. Herausgegeben von A.
Weber. See PERIODICAL PUBLICATIONS. BERLIN.
Indische Studien etc. Bd. xi. xii. 1850-72. 8°

Prátiśákhya.

तीत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्नामटीकास-
हितम् । The Taittiríya Prátiśákhya, with the
commentary entitled the Tribhúshyaratna. Edited
by Rájendralála Mitra. Calcutta, 1871, 72. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Now Series. Nos. 234, 253,
259 (vol. 75). 1848-74. 8°

VÁJASANEYISAMHITÁ.

Vájasaneyi-Sanhitae specimen cum commentario pri-
mus edidit A. Weber. Sansk. & Lat. 2 Pts.

Breslau, Berolini, 1846, 47. 8°
Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I.
The Vájasaneyi-Sanhitá ... with the commentary of
Mahidhara.—Pt. II. The Çatapatha-Bráhmaṇa ... with
extracts made from the commentaries of Sáyaña, Hari-
svámin and Dvivedaganga.—Pt. III. The Crautasútra
of Kátyayana with extracts made from the commen-
taries of Karka and Yájnikadeva.

Berlin [printed], London, 1849-59. 4°
श्रीमन्त्वहीधरक्षतवेददीपनामभाष्यसंहिता उदाच्चादिस्प-
रच्छृङ्खसमन्विता श्रीशुक्लयजुवेदः वाजसनेयिसंहिता मा-
ध्यन्दिनीशाखा ॥ etc. [White Yajurveda with the com-

VEDAS.

VĀJASANEYISAMIHITA. (*Continued.*)
mentary, called *Vedadīpa*, of Mahidhara. Edited and annotated by Satyavrata Sāmaśramin, and published in monthly numbers.] Nos. 1–6. *ff.* 96.

Calcutta, 1874. obl. 4°

Intended for publication in not more than 40 numbers.

VEDAVYASA, *Author of the Brahmasūtrāni, and of the Pātanjalabhdhāya.*

See BĀDARĀYĀNA.

VĒSHNOÖ-SĀRMĀ.

See VISHNUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA.

VĒLAGAPUDU VENGANA AMĀTYA or VENGANA KAVI.

See LILĀSUKA YOGINDRA. శ్రీరాము శ్రీలాఖక... విచిత్రంగు శ్రీకృష్ణక్షామ్యతము etc. [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

— శ్రీహంస్త్రీవాయ నమః... శ్రీకృష్ణక్షామ్యతము etc. [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENIMADHAV(A) DE.

See VENIMĀDHAV(A) DE(V) DAS(A).

VENIMADHAV(A) DE(V) DAS(A).

See BRAHMĀNANDA (SARMAN) KAVIRATNA. సర్వస్తమి-కర్మపద్ధతిః | etc. [Compiled by Brahmānanda Kaviratna, under the direction of V. D.] [1870]. *obl. 4°*

See PITĀMBAR(A) (SARMAN) VANDYOPĀDHYĀY(A). అతర్వాచలీ etc. [Vrataratnāvalī, compiled by Pītāmbara, under the direction of V. D.] [1870]. *obl. 4°*

See YOGAVĀŚIŚHTHARĀMĀYĀNA. VAIRĀGYAPRAKĀRA. శాంతిక యోగవాశిష్ఠ రాగమణ etc. [Edited by V. D. D.] [1864]. 8°

శాంతిక్యారణీ | *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumāra Kaviratna.] pp. 19, i. 1546. రణికాతా ११८-८ [Calcutta, 1866]. 4°

VENKATA ACHARYA, or VENKATACHARI, also called VENKATADHVARIN.

See VENKATA ĀRYAYAJVAN.

VENKATA ĀRYAYAJVAN.

అథ సటీకలచ్ఛసిసహస్రం ప్రారభ్యతే [V. A.'s Lakshmisahasra, poems addressed to the goddess Lakshmi-Sítā. With a commentary by Śrīnivasa Pañḍita.] *ff.* 226, *lith.*

పుణీ १८६८ [Poonah, 1868]. *obl. 8°*

VENKATA ĀRYAYAJVAN.

శ్రీరాము ... విక్ష్యానుజ్ఞాదశ్వరము ... భావదర్పణమునే ... వాయ్శ్వారస్థాతముగా పరిష్కారమంపబడి [V. A.'s Visvagunādarsa. A history of Southern India in prose and verso. With Madhura Subbāśāstri's commentary, called Bhāvadarpana.] *pp.* 208.

చెన్నపట్టము ఉమ్మా [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruveṅgaḍa Achārya.] *pp.* 199. చెన్నపట్టము ఉమ్మా [Madras, 1864]. 8°

అథ విశ్వగుణాదర్శః ప్రారభ్యతే || [Visvagunādarsa. With notes on difficult words.] *pp.* 51.

సుబై १७८६ [Bombay, 1864]. *obl. 4°*

Viswagunadarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Cavelli Venkata Ramasswami. *pp.* vii. 153, 35.

Calcutta, 1825. 4°

VENKATA SARVABHAUMA.

See KĀLIDĀSA, pseud. Pushpabana Bilashakuvyanu ... with an old commentary [by V. S.] etc. 1874. 8°

VENKATA SUBBĀŚASTRI, *Son of Dampūru Subbarāyaśāstri.*

See DAMPŪRU VENKATA SUBBĀŚASTRI.

VI . . . KRISHNAM ACHĀRYA.

See VIÑJIMŪRU.

VIBHATTYATTHA.

విభాత్య [sic.] A small treatise on declension in Pali. *See MOGGALLĀNA.* Abhidhānappadipikā, etc. [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VIÑNUŚARMAN.

VIDARBHARAJA.

See BHOJARĀJA PAÑḌITA, calling himself VIDARBHARĀJA.

VIDYA' CARA MISRA.

See VIDYĀKARA MīṣRA.

VIDYĀKARA MīṣRA.

See AMARASIMHA. శ్రీమద్భావతకోషः etc. [The Amarakośha, provided with indices by V. M.] [1807]. 8°

See BHĀRAVI. కావ్యనామ కిరాతాచ్ఛనీయ etc. [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. సాంచికార్థనామమాలాభాకః కోషచర: etc. [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MAGNA. The Siśupāla Badha . . . Edited by Vidyā Cara Mīṣra etc. 1815. 8°

VIDYĀNATHA KAVINDRA.

শ্রীৰ প্রভু . . . ও দায়নাধক পীঁতুপুজ্জেত স্নেহ প্রত্মা পরম্পুরুষ
যদুন, অলংকাৰ চৌপ্রস্তুম etc. [V. K.'s Pratāparudrā-
yasobhūshaṇa or Pratāparudrīya, a work on rhetoric,
with a commentary, called Ratnāpāṇa, by Kumārasvā-
min Somapīthin or Somayājīn. Revised by Sarasvatī
Tiruvēngadā Achārya and Vāngipuram Rāmakṛishṇam
Achārya.] pp. ii. 400.

চন্দ্রশুলি গোলা [Madras, 1868]. 8°

VIDYĀNATHA MĀHOPĀDHYĀYA.

See VIDYĀNATHA KAVINDRA.

VIDYĀPATI.

See PURUŚAPARĪKSHA. The Pooroos-Purikhya . . .
[extracted] from the original Sungskrit [of V.] etc.
1830. 8°

VIDYĀRĀNYA MUNIŚVARA, or VIDYĀRĀNYA-
SVĀMIN.

See SĀTYĀCHĀRYA, successively called MĀDHA-
VĀCHĀRYA, and VIDYĀRĀNYASVĀMIN.

VIGIINEŚVARASHOĀSANĀMAPRATIPĀDAKA.

See MĀHĀBHĀRATA. MĀHĀDEVASAHASRĀNĀMASTO-
TRA. শ্ৰীশিষ্ঠপুজুন্মাতৃ প্রভু etc. [Sivasahasra-
nāmāvalī. Proceeded by V., called Vigñesvara-
shoāsanāmāvalī when changed into prose.]

[1862]. 16°

VIIILANA.

See BILHĀNA.

VIJAYAGOPĀLA BHATTĀCHĀRYA.

দায়ভাগবতব্রথা etc. [Dāyabhāgavavasthā. Rules of
Hindu Law of Inheritance, together with some religious
observances. Extracted from Jímútaváhana's Dāyabhāga
and Raghunandana Bhattāchārya's Smṛititattva and
edited with a Bengali translation by V. Bh.] pp. ii. 87.
কনিকাভাৱে প্রকাশিত [Calcutta, 1858]. 8°

VIJAYĀRAKSHIITA ŚRIKĀNTIADATTA.

See MĀDHAVA, Son of Indukara. মাধব নিদান
etc. [Mādhava's Nidāna, with V. S.'s commentary
called Madhukosha.] [1865]. 8°

VIJNĀNA ĀCHĀRYA.

See VIJNĀNA BHIKSHU.

VIJNĀNA BHIKSHU.

সাঙ্খ্যপ্রবচনভাষ্যম। The Sāṅkhyā-Pravachana-
Bhāṣya, a commentary on the aphorisms of the
Hindu atheistic philosophy [called Kāpilaśāṅkhyā-
pravachana] by V. Bh. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica (vol. 27).
1848-74. 8°

The Sāṅkhyā Aphorisms of Kapila with extracts
from V. Bh.'s commentary, translated by J. R.
Ballantyne. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica (vol. 41).
1848-74. 8°

VIJNĀNA BHIKSHU.

Sāṅkhyā-Sāra; a treatise on Sāṅkhyā philosophy,
by V. Bh. Edited by F. E. Hall. Calcutta,
1862-65. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. New
Series. No. 83 (vol. 54). 1848-74. 8°

See KĀPILA. কাপিলাচার্যপ্রণীত . . . সাঙ্খ্যপ্রবচ-
ননামকগ্রন্থ: etc. [Kapila's aphorisms of Sāṅkhyā
philosophy, with V. Bh.'s commentary.]

[1821]. 8°

— Sankhyadarshana, or Aphorisms of
a theistic philosophy by Maharshi Kapila. With
the commentary V. etc. 1872. 8°

VIJNĀNA NAUKA.

See TATTVABODHA. আথ তত্ত্ববোধ প্রারম্ভতে || [Follow-
ed by the V.] [1859]. obl. 8°

VIJNĀNAVIKSHU.

See VIJNĀNA BHIKSHU.

VIJNĀNAYOGIN.

See VIJNĀNESVARA.

VIJNĀNESVARA.

Two Treatises on the Hindu Law of Inheritance
[Jímútaváhana's Dāyabhāga and a portion of V.'s
Mitáksharā]. Translated by H. T. Colebrooke.
See HINDU LAW BOOKS. Hindu Law Books, etc.
[1818]-65. 8°

The Law of Inheritance, from the Mitáksharā,
a commentary by V. on the Institutes of Yájnya-
walcya. See Jímútaváhana. Two Treatises on
the Hindu Law of Inheritance, etc. 1810. 4°

— 1867. 8°

See VATĀYAM VĀSUDEVA PĀRĀBRAHMA ŚĀSTRI.
John-Fryer-Thomas-Bhúpālyam . . . being a com-
pilation of the Vijnanaswareyam etc. 1851. 8°

See YĀJNAVALKYA. Begin. আঁশি শ্রীগুণেশ্বার্য নমঃ।
ধর্মাধৰ্মী etc. [V.'s Mitáksharā, or Rijumitáksharā,
a commentary to Y.'s Dharmasāstra.] [1812]. 4°

— আথ বিজ্ঞানেশ্বরীয়মিতাচরা-
সহিতযাজ্ঞবল্ক্যসূতিৰাচারাভিধঃ প্রথমাদ্যাযঃ
প্রারম্ভতে [Yājñavalkya's Smṛiti, with V.'s Mitá-
ksharā.] [1863]. obl. fol.

— Begin. আথ মিতাচরাধ্যায়চ-
যানুক্রমণিকাপ্রারংভঃ || etc. [1863]. obl. 4°

— Begin. আথ যাজ্ঞবল্ক্যসূতিসূ-
চীপত্রপ্রারম্ভঃ || etc. [1865]. obl. 4°

— শ্রীন্তানপাদিত্বিলভস্তনীত্ব-
নুজ্ঞো . . . জযতি etc. [The First Adhyāya of V.'s
Mitáksharā.] [1851]. 8°

— The Mitáksharā . . . by Vijnā-
neśvara . . . The Vyāvahāra Section etc. 1829. 8°

VIŚĀKHADATTA.

Majumdar's Series. **मुद्राराचसम् । विश्वाखदत्त - विरचितम् । etc.** (Mudrārāchasa, . . . by V. Edited with commentary by Tūrānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (*Calcutta*, 1870). 8°

VISIṄNUCHITTA.

See PURĀNAS. श्रीराम्युपासना . . . श्री-विश्वाखदत्त रामो इति etc. [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by V.?), and the Ātmaprakāṣa by Śrīdharaśvāmin.] [1858]. 4°

VISIṄNUDVADĀṢĀNĀMAPANJARA.

See MAHĀBHĀRATA. श्रीराम्युपासना माहाभारते इति etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISIṄNUPĀṄCIAYUDHASTOTRA.

See MAHĀBHĀRATA. श्रीराम्युपासना माहाभारते इति etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISIṄNU PARASURĀMA ŚĀSTRĪ PĀNDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. etc. 1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] etc. (संस्कृत आणि महाराष्ट्रधारुकोश.) pp. iv. iii. 206, 59. *Bombay*, 1865. 8°

Vidhvavdāvahiviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वावहिविकः etc.) pp. xi. 5, 113, 4. *Bombay*, 1868. 8°

VISIṄNU P. S. PANDIT.

See VISIṄNU PARASURĀMA ŚĀSTRĪ PĀNDIT(A).

VISIṄNUŚARMAN.

See HITOPADESA. Ausgewählte Fabeln des Hitopadeśa [of V.] etc. 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. *See MUELLER (F. M.).* Handbooks for the Study of Sanskrit, etc. 1864–66. 8°

Hitopadeśa, or Salutary Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोऽज्ञतः . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारकथासारः । अथयमन्त्विरचितः ॥) Three Satacas, or Centuries of Verses by Bhartṛhari (अथ भर्तृहरिः ॥) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartṛhari's Vairāgyaśataka is accompanied by a Sanskrit commentary.

VISHNUŚARMAN.

The Hitopadeśa in the Sanskrit Language. [Edited by A. Hamilton.] (श्री हितोपदेशः etc.) *London*, 1810. 4°

Hitopadaosi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscrito-latinum adjectit G. H. Bernstoin. *Vratislavias*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas addecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha : a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshmi Nāráyan Nyálankar and C. Wilkins] revised. Edited by Lakshmi Nāráyan Nyálankar. pp. iv. iv. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit.

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshmi Nāráyaṇa Nyáyālaṃkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lābha ; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutary Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. i.e. Yates.] pp. viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London, Hertford* [printed], 1847. 4°

Second edition. *Hertford* [printed], *London*, 1864. 4°

ब्रित्रिहर्णी । . . हितोपदेश । etc. [Sanskrit Text, with a Bengali translation.] pp. 463.

कलिकाता १९५५ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murāṭhi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold etc. pp. vii. 296. *Bombay*, 1859. 8°

हितोपदेश । . . संस्कृतशब्द अवधि गोडीय साधु भाषाय [Edited with a Bengali translation by Muktarām Sarman.] pp. i. 483.

कलिकाता १२७१ [*Calcutta*, 1860]. 16°

VISHNUŚARMAN.

পঞ্চতন্ত্র অভূতি নীতিশাস্ত্রাঙ্কৃতঃ . . . হিতোপদেশঃ etc.
[Edited with a Bengali translation by Rám(a)gopál Tarkálamkár.] pp. iv. 330.
কলিকাতা ১৯৮৫ [Calcutta, 1863]. 8°

হিতোপদেশঃ ॥ . . . সংস্কৃত হিতোপদেশ চারো ভাগ আৰ
খড়ি বৌলী মেঁ উস কা উল্লথা etc. [With a translation into Hindi by Rám(a)jasan.] pp. ii. 255, 3.

বৰারস [Benares, 1866?]. 8°

শ্ৰীশ. শীঞ্জে পদেশ কু এtc. [Edited by Sarasvati Tiruveṇgaḍāchārya and Vāngīpuramī Rāmakṛiṣṇam Achārya.] pp. 101.

চেন্নাই ১৯৮৫ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. হিতোপদেশঃ etc. pp. i. 126. Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. হিতোপদেশঃ etc. pp. 182. Calcutta, 1871. 8°

The Hitopadēśa of Vēśhnōo-Sārmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. Bath, 1787. 8°

Hitopadeśa, or Salutary Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] pp. iv. 117. Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. Arnold . . . With illustrations etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès. Paris, 1790. 12°

Hitopadēśa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzévirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch. Tübingen, 1853. 8°

VISHNUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.] Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. Breslau, 1874. 8°

Χιτοπαδάσσα ἡ Πάντσα-Τάντρα (Πεντάτευχος)
[i.e. portions of the Panchatantra and of the Hitopadesa] συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ Ψιττικοῦ Μυθολογίαι Νυκτερινᾶι [i.e. Śukasaptati] μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρώτον ἐκδοθέντα, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλούσιθέντα, δαπάνη μὲν καὶ μελέτη Γ. K. Τυπαλδοῦ . . . ἐπιστασίᾳ δὲ Γ. A. Κοσμητοῦ. 3 Pts.

'Εν Αθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptis edidit, commentariis criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciorem tenens. (Pars secunda. Textum . . . ornatorem tenens. Particula prima.)

Bonae ad Rhenum, 1848–49. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Bühlér (and F. Kidhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86, 15.—Pt. III. pp. i. 84, 16. Bombay, 1868–69. 8°
Forming Nos. IV. III. and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibanananda Vidyasagara (পঞ্চতন্ত্রম | etc.) pp. 336. Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, etc. (Nachträge.) 2 Thl. Leipzig, 1859. 8°

Pantchantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par É. Lancereau. Paris, 1871. 8°

VISHNU SHARMAN.

See VISHNUŚARMAN.

VISHNUSTOTRAPĀTHA.

See Mañavarata. শিষ্মুসহস্রনামামুহুষি etc.
[The Vishṇusahasranāmāvalī, V. etc.]
[1862]. 16°

VIŚVANĀTHA, Son of Divákara.

See Gāṇeśa, Son of Keśavárka. উদাহরণমূল্যা-
ত্রিসহত্যহলাঘবপ্রার্থ: [Grahālāghava, with V.'s commentary called Udāharana or Udāhṛiti.]
[1864]. obl. fol.

VIŚVANĀTHA, *Son of Divakara.*

See KEŚAVĀRKĀ. अथ ताजकेश्वीसोदाहरण-प्रारंभः ॥ [Keśava's Tājaka-Paddhati, with V.'s commentary.] [1869]. *obl.* 8°

See NÍLAKAÑTHA, *Son of Ananta.* अथ ताजिक-नीलकण्ठाः प्रधमतंत्रः प्रारभते [Nílakan̄tha's Tājika. With V.'s commentary on the first two sections.] [1865]. *obl.* 4°

— अथ ताजिकनीलकंगुदाहरण-प्रारंभोद्यं ॥ etc. [First Part of Nílakan̄tha's Tājika, with V.'s commentary.] [1861]. *obl.* 4°

अथ मकरंदस्य उदाहरणप्रारभः [sic] ॥ [V.'s Instruction for using Makaranda's astronomical tables.] *ff.* 29, *lith.* काशी १८२६ [Benares, 1869]. *obl.* 8°

VIŚVANĀTHA, *Son of Gopāla.*

See VIŚVANĀTHA DAIVAJÑASARMAN.

VIŚVANĀTHA DAIVAJÑASARMAN, *surnamed Samga-*
mesvara.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarāja, or Vrataprakāṣa, a work on religious vows and duties, compiled chiefly from the Purāṇas. Edited by Mogha Bápūṣastrin.] *ff.* 318, *lith.* सुबै १७८२ [Bombay, 1860]. *fol.* Imperfect, wanting *ff.* 3, 72-77 and 204-218. Date of composition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ *ff.* 417, *lith.* सुबै १७८५ [Bombay, 1863]. *obl.* 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] *ff.* 293, *lith.* सुबै १७८५ [Bombay, 1863]. *fol.*

VIŚVANĀTHA KAVIRĀJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम अलङ्कारशास्त्रं । The Sāhitya-Darpana or Mirror of Composition, a treatise on literary criticism; by V. K. The text revised . . . by E. Roer. Translated into English, by J. R. Ballantyne (and Bábú Pramadádasa Mitra). Calcutta, 1850, etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Pt. I. Nos. 36, 37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9).

1848-74. 8°

Sahitya Derpana, a treatise on rhetorical composition, by V. K. [Edited by Náthú Ráma]. *pp.* xiv. 372.

Calcutta, 1828. 8°

The Sāhitya-Darpana, or Mirror of Composition, a treatise on literary criticism . . . श्रीविश्वनाथ कविराजविरचितं साहित्यदर्पणं etc. [With translations of Prakrit verses into Sanskrit.] *pp.* xvi. 346. Calcutta, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . . Edited and published [with translations of Prakrit verses into Sanskrit and an index of authorities] by

VIŚVANĀTHA KAVIRĀJA. (*Continued.*)

. . . Jibananda Vidyasagara (साहित्यदर्पणम् [sic] नाम अलङ्कार शास्त्रम् । etc.) *pp.* ii. xiii. 248.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

VIŚVANĀTH(A) MITRA.

See NÁRĀYOÑA KAVIRĀJA. श्रीब्रिष्टि . . . खण्डश-दर्पण etc. [Náráyoña's Rájavallabha in Sanskrit, with a Bengali translation by V. M.] [1865]. 8°

VIŚVANĀTHA PANCHĀNANA BĀTTĀCHĀRYA TĀRKĀLAMĀKĀRA.

विश्वनाथपञ्चाननवक्त्रसिद्धान्तसुक्तावलीसहितभाषा-परिच्छेदः ॥ Division of the Categories of the Nyáya Philosophy, with a commentary by Viswanátha Panchánana. Edited, and the text translated from the original Sanscrit, by E. Röer. Calcutta, 1850. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyáya Sútra Vrittī, the logical aphorisms of Gotama, with a commentary by V. Bh. etc. 1828. 8°

— The Nyáya Darshana . . . with . . . the gloss of V. etc. 1874. 8°

— The Aphorisms of the Nyáya Philosophy, by Gautama. With illustrative extracts from the commentary by Viśwanátha, etc. 1850-54. 8°

A System of Logic; written in Sunserit by the Venerable Sage Boodh [*i.e.* Gotama], and explained in a Sunserit commentary [called Bháshaparichchhedā] by . . . Viswo-nath Turkalnecar. Translated into Bengalee [and edited with additions under the title Padárvthakaumudī] by Kashee Nath Turkopunchanun. महर्षिगोत्तमकृत आयुदर्शनः ; . . . विश्वनाथ तर्कालक्ष्मारकृत तदीय भाषाप-रिच्छदः । काशीनाथ तर्कपञ्चाननकृतस्तदीयार्थं साधुभाषा संग्रहः । श्रद्धानाम पदार्थकोशदी । *pp.* vi. 145. Calcutta, 1821. 8°

The work is more an exposition of modern Nyáya derived from the old school of Gotama than a commentary on the sútras of its founder.

The Bhasha Parichcheda, and Siddhanta Muktavali. An elementary treatise on the terms of logic, with its commentary. 2 Pts. *pp.* 16, 103. Calcutta, 1827. 8°

Edited by Lakshmi Náriyana Vasíka, with the assistance of . . . Ajita Nátha Nyáyaratna. *pp.* 142. Calcutta, 1871. 8°

The Bhasha Parichcheda, and Siddhanta Muktavali . . . By Biswanatha Panchanana Bhatta, edited by Tarana-natha Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तसुक्तावलीसहितः etc.) *pp.* 132. Calcutta, 1872. 8°

Title taken from the wrapper.

VIŚVANĀTHA PĀNCHĀNANA BHĀTTĀCHĀRYA TĀRKĀLĀMĀKĀRA.

अथ मुक्तावल्लोः कारिकावली प्रारभते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāshāparichcheda, without the Muktāvalī or Siddhāntanuktāvalī.] *ff. 8, lith.*

बाराणसी १८२९ [Benares, 1861]. *obl. 8°*

The Bhāshā Parichcheda and its commentary the Siddhānta Muktāvalī, an exposition of the Nyāya Philosophy . . . With an English version [by J. R. B. i.e. J. R. Ballantyne]. *pp. i. 37. Calcutta, 1851. 8° Part I. only.*

VIŚVANĀTHA ŚĀSTRI.

(1) Chaitanya-Chandrodaya, . . . by Kavikarṇapura. With a commentary explanatory of the Prākṛita passages, by V. S.—(2) Gopāla Tāpanī . . . Edited by . . . V. S.—(3) Chhandah Sūtra of Pingala Achārya . . . Edited by V. S. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74. 1848–74. 8°*

VIŚVEŚVARA PĀNDITA.

Gopāla Tāpanī of the Atharva Veda with the commentary of V. etc. *See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 64). 1848–74. 8°*

VIŚWANĀTHA, Author of the *Nyāya-Sūtra-Vṛitti*, or VIŚWANĀTHA PĀNCHĀNANA BHĀTTĀ, or VIŚWANĀTH BHĀTTĀCHĀRYA, or VIŚWONĀTHA TURKA-LUNCAR.

See VIŚVANĀTHA PĀNCHĀNANA BHĀTTĀCHĀRYA TĀRKĀLĀMĀKĀRA.

VITTHĀLA ŚĀSTRI.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. S. [under the title Bekānyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. *pp. i. 38, 319. Benares, 1852–57. 8°*

No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादार्थः ॥ Lectures on the Chemistry of the five Hindū Elements [composed by V. S. under the direction and with the assistance of J. R. Ballantyne] etc. Engl. & Sansk. *pp. 67, vi. बनारस १८५९ [Benares, 1859]. 8°*

With 4 tables of illustrations.

Another copy.

VITTIJARANIJAŚVĀMIGEL.

See ŚĀYĀNĀCHĀRYA, successively called MADHUVĀCHĀRYA, and VIDYĀRĀNYASVĀMIN.

VIVĀHAPADDHATI.

आथ विवाहपञ्चति [Domestic and religious ceremonies connected with Marriage.] *ff. 19, lith.*

पत्ना सफी [Patna, 1865 ?]. *obl. 4°*

VOPADEVA.

See DHAṬUMĀNĀJĀRĪ. धातुमंजरी etc. [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

See WILKINS (Sir c.). श्रीधातुमंजरी, etc. [Compiled from V.'s Kavikalpadruma, and others.] 1815. 4°

कविकल्पद्रुमः . . . धातुपाठग्रन्थः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lalāmohan Bhāttāchārya. *pp. 58. कलिकाता १८२३ [Calcutta, 1866]. 12°*

कविकल्पद्रुमः . . . Kavikalpadruma by V. Gosvami. Edited by Taranatha Tarkavachaspati. *pp. 51. Calcutta, 1872. 8°*

श्रीमद्भाष्यदेवकृतं शूक्खबोधं व्याकरणं । श्रीमथुरामोहन दत्तकर्त्तुकसंग्रहीत हैल । . . ताहार अथव अंश अर्थां संख्या अहे । etc. [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurāmohan Datt.] *pp. xiv. 55. श्रीरामपुर १८१८ [Serampore, 1818]. 12°*

The Mugdhabodha : a Sanscrit Grammar, etc. (मुग्धबोध व्याकरणं) *pp. i. 260. [Calcutta], 1826. 8°*

Pages 229–240 are wrongly marked 205–216 again.

Another copy.

V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk.

St. Petersburg, 1847. 8°

बोपदेवकृत शूक्खबोध व्याकरण । पञ्चितकर्त्तुक संशोधित हैल । *ff. 3 & pp. 166.*

श्रीरामपुर १८६१ [Serampore, 1860]. 8°

सर्टाक शूक्खबोध व्याकरणं । अर्थां श्रीबोपदेव गोस्वामी कृतं शूलं श्रीदुर्गादास विद्यावागीष कृतं सम्पूर्ण शीला सहितं । श्रीराम तर्कवागीष कृतं श्रील, कारक, सगास, तद्वित शीला सहितश्च । etc. [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgādāsa Vidyāvāgīṣa's commentary, called Subodhā, for the whole of it, and Rāma Tarkavāgīṣa's commentary for the last three parts. Edited with the assistance of several pandits, by Rādhāmādhava Śīla.] Pt. I. *pp. 119.—Pt. II. pp. 246.—Pt. III. pp. 103.—Pt. IV. pp. 104.—Pt. V. pp. 174.*

कलिकाता १८६३ [Calcutta, 1861]. 8°

मुग्धबोध व्याकरणम् . . . बोपदेव-पञ्चितेन विरचितम् । श्रीमद्भुर्गादास-राम-गङ्गाधर-तर्कवागीषः प्रणीता-

WEBER (ALBRECHT).

See VEDAS. Vâjasaneyâ-Sanhitae specimen . . . edidit A. W. 1846, 47. 8°

— The White Yajurveda, edited by A. W. etc. 1849–59. 4°

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पि क्षेत्रः etc. [Vijnáneśvara's Mitákshará, or Rijumi-tákshará, a commentary to Yájñavalkya's Dharmásástra,YAJÑAVALKYA. (*Continued.*)

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१८६१ [Calcutta, 1812]. 4°

Another copy.

१८६१ [Calcutta, 1812]. ob. 4°

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अथ विज्ञानेश्वरीयमिताचरासहितयाज्ञवल्क्यसृतेराचाराभिधः प्रथमाऽध्यायः प्रारम्भते [Y.'s Smṛti or Dharmásástra in 3 parts, with Vijnáneśvara's Mitákshará.] ff. 59, 95, 111, xvi. lith.

सुंबर्द्ध १७८५ [Bombay, 1863]. ob. fol.

Begin. अथ मिताचराध्यायत्रयानुक्रमणिकाप्रारम्भः॥ End. इति मिताचराप्रायच्चिन्ताख्यसृतीयोऽध्यायः समाप्तः॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

सुंबर्द्ध १७८५ [Bombay, 1863]. ob. 4°

Begin. अथ याज्ञवल्क्यसृतिसूचीपत्रप्रारम्भः॥ End. अथ [sic] याज्ञवल्क्यसृतिमिताचराप्रायच्चिन्तात्तसमाप्तः॥ [Ditto.] ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. ob. 4°

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The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. *Calcutta, 1875. 8°*

KAMMĀVĀCHA.

The Pāli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadā-Kammavācha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. *Venice, 1875, 12°*

An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLUKA BHĀTTĀ.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, . . . verbally translated from the original Sanscrit. 1794. 4°

1796. 8°

KUMĀRILA SVĀMIN.

See MANU, Author of the Kalpasūtra etc. Mānavaka Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [*i.e.* JOHN MUIR].

॥ షాలవర్తు ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCXL. [Reprinted in the Telugu character.] *Madras, 1848. 4°*

శ్రీపాలవర్తతు ॥ A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. *Madras, 1852. 8°*

MACNAULITEN (*Sir FRANCIS WORKMAN*), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquiere's MS. translation of Śrīnātha Bhāṭṭā's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. *Serampore, 1824. 4°*

MAHĀBHĀRATA.

BHĀGAVADGĪTĀ.

ऋषि ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Marathi poem in 18 cantos, by Jñāneśvara or Jñānobā, enlarging upon the Bhagavadgītā, and including the original Sanskrit text verse by verse. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkōṣa, by Śaṅkara, son of Gāneśa.] ff. 9, 13, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51.—ii. 52. **१७०६** [Bombay, 1874]. obl. 4°

MANU.

Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. *Calcutta, 1794. 4°*

With a preface, by Sir W. Jones. *London, 1796. 8°*

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. M. (Volume primo. Teatro di Calidasa.—Volume secondo. Mudrārākṣasa . . . dramma politico di Visachadatto. Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vols. *Milano, 1874. 8°*

The "Teatro di Calidasa" was separately published in 1871. The remaining copies of that first edition are incorporated here, with the collective title prefixed to them.

NĀRADA.

Nāradīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. *London, 1876. 8°*

PĀTIMOKKHA.

The P., being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. *[London, 1875]. 8°*

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

SĀNKARA, Son of Gāneśa.

See MĀHĀBHĀRATA. BHĀGAVADGĪTĀ. ऋषि ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkōṣa, by S.] **[1874]. obl. 4°**

ŚŪNUKAIRA SĀSTRI.

See B. . . . SĀNKARA SĀSTRI.

SRINĀTHA BHĀTTĀ.

*See MACNAULITEN (*Sir F. W.*). Considerations on the Hindoo Law etc. [Founded on Blaquiere's MS. translation of S. Bh.'s Dattakanirṇaya on the subject of Adoption.] 1824. 4°*

SYAMACHARAÑA (SARMAN) SARKAR.

Vyavasthā Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (ব্যবস্থা-দর্পণ etc.) pp. xxvi. xxvi. iii. lxv. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date.

VEDAS.

SĀMAVEDA. *Āranyakasamhitā*.

Sāma-veda-Āranyaka-Samhitā. [Sansk. & Russ.] Ислѣдование Ф. Фортунатова. Въ приложениіи иѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. pp. 180, 67, ii. Москва, 1875. 8°

VÁJASANEYISAMHITÁ.

श्रीशुक्लयजुषि माधवन्दिनीयशाखीया वाजसनेय संहिता श्रीचापादान्वयगिरिप्रसाद वर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य संहिता etc. [Vájasaneyisamhitá with introduction and a commentary in Hindí, entitled Vedártapradípa or Giridharabháshya, by Giriprasáda Varman.] 7 Fase, in 2 Vols.—(I.) pp. 1-8, 51-202.

VEDAS.

VÁJASANEYISAMHITÁ. (*Continued.*)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21. (VII.) 1-166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [Biswán, near Muttra, 1871-74]. 4°

Fase. vii. was published to replace the corresponding pages in Fase. i. of which consequently only 30 pages are declared correct, viz. 167 84, 187 94, 199 202. The "Life" of the Editor, begun in Fase. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahádhara's Vedadípa, is not expressly acknowledged.

VISACHADATTO.

See VIŚAKHADATTA.

VIŚAKHADATTA.

Mudrârâxasa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto. See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

VITTHAL(A) BĀPUJY KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम्। A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, etc. pp. iv. 15. मुम्बई १८७५ [Bombay, 1875]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNÁTHA PANDITARÁJA.

CORRIGENDA.

Pg. 2a, l. 5.	of instead of by.	Pg. 54a, l. 7 inf.	Kachcháyana instead of Ká.
„ 2b, l. 32.	Латинского instead of ото.	„ 58a, l. 6.	messaggera instead of messagera.
„ 6b, l. 20.	କେତେବୁନ୍ଦୁ instead of କେତେବୁନ୍ଦୁ.	„ 73b, l. 19 inf.	recensuerunt instead of recenscrunt.
„ 10b, l. 6 inf.	◦ভাস্য◦ instead of ভাস্য ১.	„ 76b, l. 7.	1865 instead of 1864.
„ 11a, l. 21.	Śrīnivásáchúrya instead of Nivá.	„ 79b, l. 20 inf.	◦সংযুক্ত◦ instead of ◦সংযুক্ত◦.
„ 13b, l. 13.	1851 instead of 1855.	„ 80a, l. 23.	◦বৃত্তি◦ instead of ◦বৃত্তি◦.
„ 20a, l. 4.	Borradaile instead of Borro.	„ 101a, l. 11 inf.	read x. (Nos. 109-118) pp. 242, Benares, 1866-76. fol.
„ 21b, l. 21.	1874 instead of 1864.	„ 105b, l. 13 inf.	অর্থে instead of অথে.
„ 22b, l. 16.	add Fase. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.	„ 115b, l. 2 inf.	add Pt. iii. pp. iv. 177-272, and read 1876 instead of 1875.
„ 26a, l. 3.	1865 instead of 1864.	„ 141b, l. 10 inf.	আশ্য়া instead of আঘ়া.
„ 36b, l. 8 & 9.	Vá[villa?] instead of Vá[dhúla].	„ 149b, l. 22.	Vol. I.-III. instead of I. II.
„ 43b, l. 2 inf.	◦বেদদর্পণ◦ instead of বেদদর্পণ.	„ 149b, l. 23.	Without the Uttaracanda instead of In progress.
„ 43b, l. 1 inf.	1865 instead of 1864.		
„ 51b, l. 24.	Nyáyabhúshana instead of Nyáyaratna.		

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[In this List the titles of books are referred back to the names of their respective authors, or—in case of their being anonymous—to their corresponding places in the alphabetical arrangement of the preceding Catalogue. In the latter case the words *in loco* are added when a work is to be looked for there under the identical heading.]

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vastotra, [vastotra].
See PURÂÑAS. PADMAPURÂÑA. Vil-
Bishnuasrasranâmastotra,
See MANÂBHÂRATA. VIŠNUASRA-
SRANÂMA.
Brâmadharma [*in loco*].
Brâhmaṇas [*in loco*].
Brahmâṇḍapurâṇa,
See PURÂÑAS. BRAHMÂÑAPURÂÑA.
Brahmâṇḍavîrti,
See VRAJASUNDARA (DEVAŠARMAN)
MAITREYA.
Brâhmaṇyopayuktamantravyâkhyâ,
See CALCUTTA. ARYÂVARTARÂTISAM-
STUĀPANÍSAVHÂ.
Brahmostotravyâkhyâ,
See TÂRÂNÂTHA (SARMAN) TARKA-
VÂCHASPATI BHATTÂCHÂRYA.
Brahmañstuti,
See PURÂÑAS. BHÂGAVATAPURÂÑA.
Brahmastuti.
Brahmasûtrabhâshya,
See AÑANDATÍRTHA, surnamed MA-
DHYÂCHÂRYA.
Brahmasûtrâni,
See BÂDÂRÂYANA.
Brahmatantra,
See KÂMOLLÂSA.
Brahmavaivartapurâṇa,
See PURÂÑAS. BRAHMÂVAIVARTA-
PURÂÑA.
Brahmottarakhanâ. Šivavarmakathana,
See PURÂÑAS. SKANDAPURÂÑA. Ši-
vavarmakathana.
Brhat Sañhitâ [*i.e.* Brîhatsamhitâ],
See VARÂHA MIHIRA.
Brîhad Aranyaka Upanishad,
See UPANISHADS.
Brîhaddarpana,
See HARIVALLABHA.
Brîhajjâtaka,
See VARÂHA MIHIRA.

B.

Brîhajjâtakândhraṭskâ,
See SARASVATI TIRUVENGAÑA
AÇPÂRYA.
Brîhajjâtakavîrtti,
See UTRALA.
Brîhannâradîyapurâṇa,
See PURÂÑAS. BRÎHANNÂRADÎY-
PURÂÑA.
Brîhatparibhâshâvîrtti,
See BHAIKRA MîSHA.
Brîhatsamhitâ,
See VARÂHA MIHIRA.
Budhânandasindhu [*or* Vidvanmoda-
taranginî],
See RÂMADEVA.
Budharanjini,
See DÂMPURUVENKATA SUBBÂSASTRI.

C.

Çakuntalâ [*i.e.* Abhijñânaçakuntala],
See KÂLIDÂSA.
Çatapatha-Brâhmaṇa,
See BRAHMAÑAS. SÂTAPATHABRÂH-
MANA.
Çatrunjaya Mâhâtmya,
See DHANESVARA SÚRI.
Caturâdhyâyî-bhâshya [*i.e.* Chatura-
dhyâyîbhâshya. An anonymous com-
mentary to the "Çaunakîyâ Caturâ-
dhyâyîkâ"],
See SAUNAKA.
Caturâdhyâyîkâ [*viz.* Çaunakîyâ C.],
See SAUNAKA.
Cavita-Ratna-Caram,
See KAVITÂRATNÂKARA.
Céna Upanishad [*i.q.* Kenopanishad],
See UPANISHADS.
Chaitanyacharitâmrîta,
See KRISHNADASA KAVIRÂJA.
Chakrânkitamatanirmûlana,
See DVIJAPA RÂMÂCHÂRYA.
Chamatkârachintâmani, [loger].
See NÂRAYÂNA BHATTA, the Astro-
Champúbhârata,
See ANANTA BHATTA.
Champúñâñyapûra,
See BHOJARAJA PAÑDITA.
Châmuñđumângularatnamâlikâ [*in loco*].
Châmuñđâratnamâlikâ [*Another title*
for the preceding small poem],
See KRISHNARAJA KANTHÍRAVA.
Chandakausika,
See KSHEMÍSVARA.
Chandi-Pât [*i.e.* Chandipâtha],
See PURÂÑAS. MÂLKANDEYAPURÂÑA.
Devimâhâtmya.
Chandogya Upanishata [*i.e.* Chhândo-
gyopanishad],
See UPANISHADS.
Chandrakalâ,
See BHAIKRA MîSHA.

C.

Chandrâloka [*in loco*].
See JAYADEVA, Son of Mahâdeva, etc.
Chandrikâ,
See MANIRÂMA SARMAN.
Charakasamplihitâ,
See CHÂRAKA.
Charpaṭapanjari [*in loco*].
Chatuhşlokîbhâgavata,
See PURÂÑAS. BHÂGAVATAPURÂÑA.
Bhâgavatapravîtti.
Châtpupushpâñjali,
See RÚPA GOSVÂMIN.
Chaturâdhyâyîkâ,
See SAUNAKA.
Chaturdašamanjarikâstotra [*in loco*].
Châturmâsyamâhâtmya,
See PURÂÑAS. SKANDAPURÂÑA. Châ-
turmâsyamâhâtmya.
Chaturvargachintâmani,
See KEMÂDRI.
Chaurâpanchâśikâ,
See CHÂURA.
Chhandulîsâstra or Chhandahsûtra,
See PINGALA AÇPÂRYA.
Chhândogyabhâshyaṭskâ,
See AÑANDAGIRI.
Chhândogyabrhâmaṇa, [MANA].
See BRAHMAÑAS. MANTRABRÂH-
Chhândogyopanishad,
See UPANISHADS.
Chhândogyopanishadbhâshya,
See SAÑKARA ACHARYA.
Chhandomanjari,
See GÂNGÂDÂSA.
Chhandovîrtti or Mritajîvanî,
See HÂLÂYUDHA.
Chintâmañcer Anvayârthatâspikâ,
See DHARMEŠVARA.
Chitopadassa [*i.e.* Hitopadeṣa],
See VIŠNUASARMAN.
Chittamodinî,
See KRISHNÂNANDA (SARMAN)
BHATTÂCHÂRYA.
Chittotkarshavidhâna,
See WATTS (I.), D.D.
Christu-Sangitâ or Khristaśasamigîtâ,
See MILI (w. II.).
Course of Divine Revelation,
See ISVAROKTASASTRADHÂRA.
Crautasûtra,
See KÂTYÂYANA.
Çringaratalaka [*i.e.* Šringâratilaka],
See KÂLIDÂSA.

D.

Daiyatibrâhmaṇa,
See BRAHMAÑAS. DEVATÂDHYÂYA-
BRÂHMANA.
Dakshinâmûrtistotra,
See SAÑKARA ACHÂRYA.

D.	D.	D.
Dánachandriká or Dánasamīkshepa-chandriká, <i>See Divákara Bhāṭṭa.</i>	Dáyádhikárakramasamīgraḥa, <i>See Kṛishṇa Tarkālāmukāra Bhāṭṭāchārya.</i>	Dhúrtasamāgama, <i>See Jyotirīśvara [Addenda].</i>
Dánadharma. Mahádevasahasranámastotra, <i>See Mahábhárata. Mahádevasahasranámastotra.</i>	Dáyádhikárakramadattakāumudī, <i>See Lakshmínáráyaṇa (Sārmāṇa) Nyāyālāmukāra.</i>	Digdarsinī, <i>See Gorāla Bhāṭṭa.</i>
Dánakhandā of the Chaturvargachintá- <i>See Hémádri.</i>	Dáyakāumudī, <i>See Rāmajaya Tarkālāmukāra Bhāṭṭāchārya.</i>	Dípkáprakāṣa, <i>See Nílakanṭha Pāṇḍita.</i>
Dáridryadahana, <i>See Vāsiṣṭhīta.</i>	Dáyakramasamīgraḥa, <i>See Kṛishṇa Tarkālāmukāra Bhāṭṭāchārya.</i>	Draupadisvayavamvara, <i>See Mahábhárata. Draupadísvayavamvara.</i>
Dáridryaduhkhanáśanastotra, <i>See Puráṇas. Padmapuráṇa. Dáridryaduhkhanáśanastotra.</i>	Dáyatattva, <i>See Ragñunandana Bhāṭṭāchārya.</i>	Dravyagunadarpaṇa, <i>See Náráyaṇa Kavirája.</i>
Darpána, <i>See Sivaráma Tripáṭhi.</i>	Dáyavibhágā, <i>See Sáyaṇāchārya.</i>	Dravyagunaṣataślokí, <i>See Trímallá Kavi.</i>
Daśagátičiká, <i>See Áryabhaṭṭa.</i>	Deharakshaka, <i>See Pítāmbar(a) Sen(a) Kavi-</i>	Drutabodhiká [A prose interpretation of the Raghuvaṇiṣa by Ráma Govinda and others], <i>See Kálidásā.</i>
Daśakarmapaddhati [<i>in loco</i>].	Devatádhyáyabrahmaṇa, <i>See Bráhmaṇas.</i>	Durgámáhátmya, <i>See Puráṇas. Bhágavatapuráṇa.</i>
Daśakumáracharita, <i>See Dāṇḍin.</i>	—bháshya, <i>See Sáyaṇāchārya.</i>	Bhágavatígatá.
Daśakumárakulására, <i>See Áryavadiksmita.</i>	Devímáhátmya, <i>See Puráṇas. Márkanḍeyapuráṇa.</i>	Durgápáṭha, <i>See Puráṇas. Márkanḍeyapuráṇa. Devímáhátmya.</i>
Dasaratha-Játaka, <i>See Játakas.</i>	Devísaḥasranámávalī, <i>See Tantras. Rudrayámalatantra. Bhavánisahasranámastotra.</i>	Durgápradípa [<i>in loco</i>].
Daśarúpa, <i>See Dhānamjaya.</i>	Devístuti, <i>See Hírajit.</i>	Durgáchámukura, <i>See Kálícháraṇa.</i>
Daśarúpávaloka, <i>See Dhānika.</i>	Devyaparádhaſtotra, <i>See Śaṅkara Āchārya.</i>	Durgásárasaṇīgraḥa, <i>See Nílakanṭha Saiva.</i>
Daśávatáraṅkhaṇḍapraśasti, <i>See Hanúmat.</i>	Devyashottarasatanámávalī [<i>in loco</i>].	Durgástotra [<i>in loco</i>].
Dáthávamsa, <i>See Dhāmmakitti.</i>	Dhammapada [<i>in loco</i>].	Durjanakaripanehánana, <i>See Rangáchārya Svámīn.</i>
Dattakachandriká, <i>See Kuvera Upádhyáya.</i>	Dhananjayakosha, <i>See Dhānamjaya.</i>	Dvádaṣajyotiṛliṅgastotra [<i>in loco</i>].
Dattakakāumudī, <i>See Rāmajaya Tarkālāmukāra Bhāṭṭāchārya.</i>	Dhananjayavijaya, <i>See Kāñchana Āchārya.</i>	Dvádaṣamaijarikástotra, <i>See Śaṅkara Āchārya.</i>
Dattakanímápsā, <i>See Nandapanyīta.</i>	Dharmábdhī, <i>See Dharmasindhu.</i>	Dvátriṇīṣatpratimá, <i>See Vikramáṛkacharitra.</i>
Dattakanírṇaya, <i>See Śrínátha Bhāṭṭa [Addenda].</i>	Dharmábdhisára or Dharmasindhusára, <i>See Kásinátha Upádhyáya.</i>	Dvīrúpakoṣa [<i>in loco</i>].
Other titles compounded with <i>Dattaka</i> will be found <i>in loco</i> .	Dharmasindhu [<i>in loco</i>].	<i>See</i> PURUSHOTTAMADEVA.
Dattátroyastotra, <i>See Puráṇas. Náradapuráṇa.</i>	Dhátmumanjari [<i>in loco</i>].	E.
Dattátreyastotra. <i>See</i> J. . . Rájagopāla Ráya.	<i>See</i> Kásinátha, the Grammatician.	Ekádaśimáhátmya, <i>See Puráṇas.</i>
Dáyabhágā, <i>See Jímútavápana.</i>	<i>See</i> Tirunírmale Suparśaná.	Ekadvyúdilagakriyávántaravivechana, <i>See</i> J. . . Rájagopāla Ráya.
Dáyabhágatíká, <i>See Kṛishṇa Tarkālāmukāra Bhāṭṭāchārya.</i>	<i>See</i> Wilkins (Sir c.).	Ekakkharakosa, <i>See Saddhammakitti.</i>
Dáyabhágavyavasthá, <i>See Viyāyagopāla Bhāṭṭāchārya.</i>	Dhátmumanjúsā, <i>See Śílavámsa.</i>	Ekáksharakosha or Ekáksharí, <i>See Purushottamadeva.</i>
Dáya-Crama-Sungraha [<i>i.e.</i> Dáyakramasamīgraḥa], <i>See Kṛishṇa Tarkālāmukāra Bhāṭṭāchārya.</i>	Dháturúpádarsa, <i>See Tábránátha (Sārmāṇa) Tarkālāmukāra Bhāṭṭāchārya.</i>	G.
Dáyadaśaślokí [<i>in loco</i>].	Dháturúpávalī [<i>in loco</i>].	Gadyasaṇīgraḥa, <i>See Maheśachandra (Sārmāṇa) Nyāyaratna.</i>
	Dhíśodhini, <i>See Śrínátha Kavisárdúla.</i>	Ganapatisahasranáma [<i>in loco</i>].
	Dhruvacharita, <i>See Puráṇas. Bhágavatapuráṇa.</i>	

G.

Ganapatiśotra,
See PURĀNAS. NĀRADAPURĀṇA.
Ganapatiśotra.
Other titles compounded with *Ganapati* will be found *in loco*.
Ganesasaukashṭachaturthikathā,
See PURĀNAS. SKANDAPURĀṇA. *Ganesasaukashṭachaturthikathā*.
Gangālaharī,
See JAGANNĀTHA PĀNḍITARĀJA.
Ganitādhyāya,
See BHĀSKARA ĀCHĀRYA.
Ganitasya Nāmamūlā,
See HARIDATTA ĀCHĀRYA.
Garuḍapurāṇa,
See PURĀNAS. GARUDAPURĀṇA.
Gayāmāhātmya,
See PURĀNAS. VĀYUPURĀṇA. *Gayāmāhātmya*.
Gayānushthānapaddhati,
See NANDAKUMĀRA (SARMAN) KAVIRATNA BHATTĀCHĀRYA.
Gayashradhādipadhati [*i.e.* Gayāśrūḍhdipadhati],
See TĀRĀNĀTHA (SARMAN) TARKAVĀCISPATI BHATTĀCHĀRYA.
Gáyatrī,
See VEDAS. RIGVEDA. *Gáyatrī*.
Gáyatrīprakarapa,
See TĀRĀNĀTHA (SARMAN) TARKAVĀCISPATI BHATTĀCHĀRYA.
Gayutree,
See VEDAS. RIGVEDA. *Gáyatrī*.
Gentoo Laws,
See HINDU LAWS.
Ghantāpatha,
See MALLINĀTHA.
Ghaṭakarpara [*in loco*].—chandrikā,
See GOVARDHANA GUĀNAŚYĀMA GADDŪJĪ.
Giriśānnadārehanamāpi,
See KALIČHARĀṇA.
Gita [*i.e.* Bhagavadgītā],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītābhāshya,
See RĀMĀNUJA, Founder of the Vaishnava Sect of the Rāmānujas.
—See ŚĀNKARA ĀCHĀRYA.
—vivechana,
See KĀNDAGIRI.
Gītagovinda,
See JAYADEVA.
Gītarthabodhiś [Being the Bhagavadgītā with metrical paraphrases in Marathi and Hindī],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
Gītarthaśaṁgraha,
See YĀMUNA MUNI.
Gobhilīyagṛihyasūtra,
See GOBHILA.

G.

Godānapadīhati,
See MAHĀRĀJĀJĪ, Pandita.
Goladhīa [*i.e.* Golādhyāyā],
See BHĀSKARA ĀCHĀRYA.
Gopālaratnākāra,
See KĀLŪRU EKĀMRA JYOTISHEKA.
Gopālasaḥasranāma,
See TANTRAS. SAMMOHANATANTRA.
Gopālaśaḥasranāma.
Gopālatāpanī,
See UPANISHADS.
Gopāthabrahmaṇa, [nā].
See BRĀHMĀNAS. GOPĀTHABRAHMA-
NĀ.
Gopīgītā or Gopikāgītā,
See PURĀNAS. BHĀGAVATAPURĀṇA.
Gopīgītā.
Grahaganitādhyāya,
See BHĀSKARA ĀCHĀRYA.
Grahalāghava,
See GĀNEŚA, Son of Keśavārka.
Grīhṇapratīṣṭhā [*in loco*].
Grīhṇasūtra [*of Kṣavalāyana*],
See KṢVALĀYANA.
Gūḍhārthaprakāśaka,
See RĀNGANĀTHA.
Gunitadhīa [*i.e.* Ganitādhyāya],
See BHĀSKARA ĀCHĀRYA.
Gurubūlaprabodhīkā,
See KALĀNIDHI TIRUVENKATĀRYA.

H.

Hálāsyamāhātmya,
See PURĀNAS. SKANDAPURĀṇA.
Hálāsyamāhātmya.
Hanūmannāṭīka,
See HANŪMAT.
Háravatī,
See PURUSHOTTAMADEVA.
Haribhaktivilāsa,
See GORĀLA BIPATTA.
Harikelikalāvati,
See KĀVI KEŚARIN.
Haritulikākathā,
See PURĀNAS. BHĀVISHYOTTARA-
PURĀṇA. *Haritulikāvratakathā*.
Haritulikāvijā [*in loco*].—vratakathā,
See PURĀNAS. BHĀVISHYOTTARA-
PURĀṇA. *Haritulikāvratakathā*.
Harivamṣa or Harivansa,
See MAHĀBHĀRATA. HARIVAMSA.
Hastāmalakabhbhāshya,
See ŚĀNKARA ĀCHĀRYA.
Hastāmalakam or Hastāmalastotra,
See HASTĀMALAKA ĀCHĀRYA.
Hatthavanagallavihāravamṣa [*Adden-
da*].
Hāyanarātna,
See BALĀBHAḌRA.
Hīcētōpādēs [*i.e.* Hitopadeśa],
See VIŚIṢṬUŚARMAN.

H.

Himūlayavārṇana,
See VITTHAI (A) BĀPŪJĪ KAR (A)-
MAR (A) KAII [*Addenda*].
Hindu Laws [*in loco*].
Hitopadeśa [*or* Hitopadesha],
See VIŚIṢṬUŚARMAN.
Hoḍūchakra,
See HORĀCHĀKRA.
Homapaddhati,
See DĀMODARA.
Horāchakra [*in loco*].

I.

Indravijaya,
See MAHĀBHĀRATA. INDRAVIJAYA.
Iśā Upanishad,
See UPANISHADS.

Iṣvaroktaśastradhārā [*in loco*].
Itīcasa-Samutsaīa or Itīchasa-Samut-
saīa [*i.e.* Itīhāsasamuchchaya],
See MAHĀBHĀRATA. ITIHĀSASAM-
UCHCHAYA.

Itīhāsadalīpīkā,
See Muir (J.).

J.

Jaiminibhārata,
See MAHĀBHĀRATA. AŚVAMEDHI-
KĀPARVAN.
Jaiminīyanyāyamālāvistara,
See SĀYANĀCHĀRYA.

Jainarājatarangī [*Special title of*
Śrīvara's continuation of Jonarāja's
Rājāvalī],
See ŚRĪVARA.

Julpakalpātaru,
See GĀNGĀDHARA KĀVIRATNA.

Jātaka,
See JĀTAKĀS.

Jātakachandrikā,
See YAJÑĀNĀRĀYĀNA VEṄKĀTEŚVĀ-
RĀRYA.

Jātakakalānidhi,
See NRISIMHAVARYA DÍKSHITA.

Jātakulagnechandrikā,
See KĀSĪNĀTHA, the Astrologer.

Jātakulamukāra,
See BHĀTTĀJOJIDÍKSHITA.

—See GĀNEŚA, Son of Gopāla.

Jatāpatala [*in loco*].

Jātimilā [*in loco*].

Jayamāṇgulā [*Title of a commentary*
by Jayamāṇgala to the Bhāttikāvya],
See JAYAMĀNGALA.

Jayamunigopālaratnākara,
See KĀLŪRU EKĀMRA JYOTISHEKA.

Jayantyā [*Marathi title of the Rāma-
jayanti*],
See PURĀNAS. SKANDAPURĀṇA. Rā-
manavamīvratamāhātmya.

J.

Jinadattadhátuvarṣa,
See DIHAMMAKITI.

Jívanmuktigītā,
See DATTATREYA.

Jívátu,
See MALLINÁTHA.

Jñánadípa,
See GORĀLAMÍSHA.

Jñánarasasatarangini [*in loco*].

Jñánasankalini,
See KÁNÁI LÁL SÍL.

Jñánesvarí [Gítá],
See JñáNEśVARA [*Addenda*].

Jñánesvaríkosa,
See ŚĀNKARA, Son of Ganesa [*Addenda*].

John-Fryer-Thomas-Bhúpalíyam [*or* Vyavaháradarpana],
See VÁTHYAM VÁSUDEVA PARAMA BRAHMA SÁSTRI.

Javarastotra, [Javarastotra].
See PURÁÑAS. BHÁGAVATAPURÁÑA.

Jyotiḥsástra [*in loco*].

Jyotirlingastotra,
See DVÁDAŚAJYOTIRLINGASTOTRA.

Jyotirvidábharaṇa,
See KÁLIDÁSA, *pseud.*

Jyotiṣchandriká,
See PÚTUYAŚAS.

Jyotishagrantha,
See ŚRŪTAYOTISHA.

Jyotisharatna or Jyotishasára,
See ŚUKADEVA.

Jyotishásarasamgraha [*in loco*].

Jyotish udhyayu,
See LAGADHA.

K.

Kaccayana-Dhátumanjusa [*i.e.* Kachchayana-dhátumanjusá],
See SÍLAVAMSA.

Kádambári,
See VÁNYA BHÁTTA.

Kálámyita [*in loco*].

Kálíkármukura,
See KÁLÍCHARAÑA.

Kalkipuráña,
See PURÁÑAS. KALKIPURÁÑA.

Kalpalatá,
See SOMA GAÑAKA.

Kalpasútra,
See BHADRA BÁHU.

Kámakshipádáravindásatka,
See SÁTAKÁVALI.

Kámandak्यanítisára,
See KÁMANDAKA PAṄDITA.

Kámarúpayátrápaddhati,
See HALIRÁMA SARMAN.

Kammaváchá [*in loco*].

Kummavákyam,
See KAMMAMÁCHĀ.

Kámollása [*in loco*].

K.

Kaṇádasútravivṛitti, [NANA].
See JAYANÁYANA TARKAPĀNCÍHA.

Kaṇádasútropaskára,
See ŚĀNKARA MISRA.

Káphamadúrpana [*or* Darpana *simply*].
See ŚIVARÁMA TRIPÁTHIN.

Kapátmavipátku,
See PREMACHANDRA (SARMAN) TARKAVÁGÍSA BHÁTTÁCHÁRYA.

Kápílasánkhya pravachana,
See KÁPILA.

Kapotalubdhakasamváda,
See MAHÁBHÁRATA. KAPOTALUBDHAKASAMVÁDA.

Karapídanadípká,
See GANEŠA, Son of Keśavárdha.

Karmavipáka,
See SÁTÁPASA.

Kártikamáláhámya,
See PURÁÑAS. PADMAPURÁÑA. Kártikamáláhámya.

See PURÁÑAS. SKANDAPURÁÑA. Kártikamáláhámya.

Kúrtikavrata tithi virñaya [*in loco*].

Káśikávritti,
See VÁMANA ACHÁRYA.

Káśimáláhámya,
See PURÁÑAS. BRAHMAMAVARTA-PURÁÑA. Káśirahasya.

[śimdháhámya].
See PURÁÑAS. PADMAPURÁÑA. Káśipanchakastotra,
See ŚĀNKARA ACHÁRYA.

Káśirahasya,
See PURÁÑAS. BRAHMAMAVARTA-PURÁÑA. Káśirahasya.

Katúkselisatka,
See SÁTAKÁVALI.

Kútantra [*in loco*].

Kuthásaritságuru,
See SOMADEVA BHÁTTA.

Kátha Upanishad,
See UPANISHADS.

Kátíyásrautasútra,
See KÁTYÁYANA.

Kútyáyanitántra [*in loco*].

Kaulagujamardana,
See KRISHNÁNANDA.

Kaupinapáñchakastotra,
See ŚĀNKARA ACHÁRYA.

Kaushítakibráhmaṇopanishad,
See UPANISHADS.

Kavikulpadruma,
See VOPADEVA.

Kavikalpalatá,
See DEVEŚVARA.

tíská, [VABILUMA].
See VECHÍRÁMA DEVASARMAN SAR-

Kavitámitakúpa,
See GAURAMOHANA VIDYÁLAMKÁRA BHÁTTÁCHÁRYA.

K.

Kavítáratnákara,
See NÍLARATNA (SARMAN) HÁLDÁR.

Kávyádarsa,
See DÁNDIN.

Kávyadípiku,
See KÁNTICHANDRA SARMAN.

Kávyakalápa,
See HÁRIDÁS(A) HÍRÁCHAND(A).

Kávyálamkárváritti,
See VÁMANA ACHÁRYA.

Kávyaprakásá,
See MAMMATA ACHÁRYA.

Kávyaprakáṣavyákhya,
See KAMALÁKARA BHÁTTA.

Kávyasamgraha,
See HÄEBERLIN (J.).

Káyasthotpatti,
See PURÁÑAS. PADMAPURÁÑA. Káyasthotpatti.

Kedáresvaravrata [*in loco*].

Kéna Upanishad,
See UPANISHADS.

Khaṇḍanakhaṇḍakhálya,
See HARSHADEVA.

Khaṇḍaprasasti,
See HÁNÚMAT.

Khriṣṭasamgítá,
See MILL (w. II.).

Kirátárjuníya,
See BHÁRAVI.

Kobita-Rutnakur [*i.e.* Kavítáratnákara],
See NÍLARATNA (SARMAN) HÁLDÁR.

Kridantavyáha [*in loco*].

Krishisamgraha,
See PARÁSARA.

Krishnajanmakháṇḍa,
See PURÁÑAS. BRAHMAMAVARTA-PURÁÑA. Krishnajanmakhanda.

Krishnajanmáshṭamívratakathá,
See PURÁÑAS. BHÁVISHYOTTARA-PURÁÑA. Krishnajanmáshṭamívratakathá.

Krishnakarṇáṁrita,
See LÍLÁSUKA YOGÍNDRA.

Krishnalaharí [*in loco*].

Krishnarájakanthíraváshṭottara,
See NÁTÍMULĀ ACRYA.

Krishnárjuníya,
See GoríNÁTHA KÁNTÍBHAРАÑA.

Krishnasahasranáma,
See PURUSHOTTAMASAHASRANÁMA.

Krishnáshṭottarasatanámávalí [*in loco*].

Krishnastotra,
See VILVAMANGALA GOSVÁMIN.

Krishnastuti,
See PURÁÑAS. BHÁGAVATAPURÁÑA. Gopigítá.

Krishnayajurveda,
See VEDAS. TÁPTIRÍYASAMHÍTA.

Krítyamanjarí or Krítyapúrtimanjarí,
See RÁMACHANDRA, Son of Dhunḍhírája.

K.	M.	M.	
Kshetratativadípiká, <i>See HUTTON (c.).</i>	Madanapúlanighaṇṭu or Madanavinoda, <i>See MADANANRIPA.</i>	Makarandasáriṇī, <i>See MAKARANDA.</i>	
Kshitíśavanshávalicharita, <i>See KRISHNACHANDRA, Rajah of Nuddea.</i>	Mádhavachampú, <i>See RÁMADEVA, surnamed CMI- RAMJÍVA.</i>	Makarandusyodháraṇam, <i>See VISVANÁTHA, Son of Divákara.</i>	
Kubalaynanda [<i>i.e.</i> Kuvalayánanda], <i>See ĀPYAYADÍKSHTA.</i>	Mádhavanidána, <i>See MÁDHUAVA, Son of Indukara.</i>	Makarandavivarāṇa, <i>See DIVÁKARA.</i>	
Kumárasambhava, <i>See KÁLIDÁSA.</i>	Mádhavárthaprakásiká [A Marathi translation from the Sanskrit of the Mádhavanidána], <i>See MÁDHUAVA, Son of Indukara.</i>	Makarandopapatti, <i>See GOKULANÁTHA.</i>	
Kusumáñjuli, <i>See UDAYANA ĀCHĀRYA.</i>	Mádhavýavedárdhaprakásya [The General Title of Sáyaná's Commentaries on the various Vedic Saṃhitás and Bráhmaṇas], <i>See SÁYANĀCHĀRYA.</i>	Málatímádhava, <i>See BIĀVABHÚTI.</i>	
Kusumáñjalikáriká, <i>See HARIDÁSA BHATTĀCHĀRYA.</i>	Madhukosha, <i>See VIJAYARAKSHITA ŚRÍKANTHA-DATTA.</i>	Málavikágñinimítra, <i>See KÁLIDÁSA.</i>	
Kuth Opunishud, <i>See UPAÑISHADS.</i>	Mágadhívyákarana, <i>See HEMACHANDRA.</i>	Málinyapronchihani, <i>See PREMACHANDRA (SARMAN) TAR-KAVACÍSA BHATTĀCHĀRYA.</i>	
Kuvalayánanda, <i>See ĀPYAYADÍKSHTA.</i>	Mághakávya, <i>See MÁGHA.</i>	Manabhávaní, <i>See JAGANNÁTHA SUKLA.</i>	
L.			
Laghu-Āryasiddhánta, <i>See ĀRYABHĀTA.</i>	Mághamáhátya, <i>See PURĀNAS. PADMAPURĀNA. Māghamáhátya.</i>	Mánavadharmaśástra, <i>See ŚIVAPRASĀD(A), Bábū.</i>	
Laghujátaka, <i>See VARĀHA MIHIRA.</i>	Mahábhárata [<i>in loco</i>].	Mánavadharmaśástra, <i>See MANU.</i>	
—tísá, <i>See UTPALA.</i>	I. Entire Work, <i>pg. 77a.</i>	Mánavakalpalábháshya, <i>See KUMĀRILA SVĀMIN [Addenda].</i>	
Laghukau mudí, <i>See VARADARÁJA.</i>	II. Various Episodes, <i>pg. 78a.</i>	Mánavakalpasútra, <i>See MANU, Author of the Kalpa-sútra to the Taittirīya-Saṃhitá.</i>	
Laghusabdaratna, <i>See HARIDÍKSHTA.</i>	III. Single Portions, <i>pg. 78b.</i>	Mandara, <i>See MAIΛĀDI LAKSHMANASÚRI.</i>	
Laghusabdendusekhará, <i>See NĀGEŚVARA.</i>	Mahábhúshya, <i>See PATAÑJALI.</i>	Mandasmitaṣṭaka, <i>See ŚATAKĀVALI.</i>	
Laghusiddhántakau mudí, <i>See VARADARÁJA.</i>	Mahádevasahasranámastotra, <i>See MAHÁBHÁRATA. Mahádevasa-hasranámastotra.</i>	Máṇḍukya Upanishad, <i>See UPAÑISHADS.</i>	
Laghu-Tanka, <i>See KÁLMACHANDRA SUBBÁJÍ.</i>	Maháguptasára. Bhavánisahasranámastotra, <i>See TANTRAS. RUDRAYÁMALATANTRA. Bhavánisahasranámastotra.</i>	Máṇḍukyopanishatkáriká, <i>See GĀUḍĀPĀDA ĀCHĀRYA.</i>	
Lagnachandríká, <i>See KÁŚÍNÁTHA, the Astrologer.</i>	Mahánáṭaka, <i>See IIĀNÚMAT.</i>	Maṇinidhi, <i>See NĀRĀYAÑA, Son of Nr̄isiṁha Yajvan.</i>	
Laharípanchaká [<i>in loco</i>].	Mahánetrapráśáda - Múlasthavira - Charita, <i>See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHĀGAMA CNAKRAVAR-TIN.</i>	Maṇiratnamálá [<i>in loco</i>].	
Lakshmícharitra, <i>See PURĀNAS. VISNUPURĀNA. Lakshmícharitra.</i>	Mahánirvánatantra, <i>See TANTRAS. NIRVĀNATANTRA.</i>	Manoramá, <i>See BIĀMĀNA.</i>	
Lakshmísahasra, <i>See VEṄKĀTA ĀRYAJYĀN.</i>	Maháráshṭradhátu koṣa, <i>See VÍSNU PARAŚURÁM(A) SÁSTRÍ.</i>	<hr/>	
Lalitádivyasaḥasranámastotra or Lalitásaḥasranáma, <i>See PURĀNAS. BRAHMĀNĀPAPURĀNA. Lalitádiryasaḥasranámastotra.</i>	Mahátírthaṣṭruṇijaya málátya, <i>See DHĀNEŚVARA SÚRI.</i>	Mantramahodadhi, <i>See MAHÍDHARA.</i>	
Lalitáśhítottaranáma [<i>in loco</i>].	Mahávíracharita, <i>See BHĀVABHÚTI.</i>	Manusamhitá, <i>See MANU.</i>	
Lalitavistara [<i>in loco</i>].	Maháwanso, <i>See MAHÁNÁMA.</i>	Manvarthamuktávali, <i>See KULLŪKA BHĀTTA.</i>	
Lásya, <i>See RÁMA KAVÍNDRA.</i>	Mahimnáḥ Stava or Mahimnáḥ Stotra, <i>See PUSHPADANTA.</i>	Márgopadesiká [<i>viz.</i> M. samskrítam jīvásuṇáni or Samskrítamárgopade-siká], <i>See Rám(A)KRISHNA GORÁL(A) BIĀNĀPĀL(A)KĀR.</i>	
Lílāvatí, <i>See BHĀSKARA ĀCHĀRYA.</i>	Mahishasataka, <i>See VĀNCIPIĀNÁTHA KAVI.</i>	Márkandeyapuráṇa, <i>See PURĀNAS. MÁRKANDEYAPURĀNA.</i>	
Linganuśhashanam [<i>i.e.</i> Lingánusá-sana], <i>See BHĀTĀJOĪDÍKSHTA.</i>	Maitryupanishad, <i>See UPAÑISHADS.</i>	Mártanjavallabha, <i>See NĀRĀYAÑA, Son of Ananta.</i>	
Lingapuráṇa, <i>See PURĀNAS. Lingapuráṇa.</i>			
Lingárchana chandríká [<i>in loco</i>].			
Lingavísešhavidhi, <i>See VARARUCHI.</i>			

M.

Mataparīkshā,
 See Muīr (J.).
Mataparīkshottara, [NANA.
 See ḪARACHANDRA TARKAPĀNCHĀ].
Mathanadvādasīvrata [*in loco*].
Mātrikūkosū [*in loco*].
Matsyapūnī, *See* PURĀNAS. MATSYAPURĀNA.
Mausalaparvan, [VAN.
 See MAHĀBHĀRATA. MAUSALAPAR-
Mayūrachitraka [*in loco*].
Medinī,
 See MEDINÍKARA.
Meghadūta or Meghausandesa,
 See KĀLIDĀSA.
Mimānsābhāshya,
 See SĀVARA SVĀMIN.
Mimāmsādarśana,
 See JAIMINI.
Mimāmsāyayatna,
 See KAGHUNĀTHA ŚĀSTRĪ PARVATE.
Mitáksharā or Rijumítáksharā,
 See VIJĀNĀDEVĀRA.
— or Vāsanubhāshya,
 See BHĀSKARA ĀCHĀRYA.
Mohamudgara [*in loco*].
Mokshasiddhi,
 See KRISHNAGIRI.
Moonduck Oopunishad,
 See UPANISHADS.
Mṛichchhakaṭikā,
 See ŚŪDRAKA.
Mṛitajīvani,
 See ḪALĀYUDHA.
Mṛityumjayaṭotra,
 See PURĀNAS. SKANDAPURĀNA.
Mṛityumjayaṭotra,
 See PURĀNAS. Mṛityumjayaṭotra.
Mṛityusanjīvani,
 See KRISHNADĀS(A) VASU MALLIK.
Mudrārakshasa,
 See VIŚĀKHADATTA.
Mugdhabodha,
 See VOPADEVA.
Mugdhabodhinī [A commentary to the
 Bhāṭṭikāvya],
 See BIĀRATASENA.
Muhūrtachintāmāṇi,
 See RĀMA, Son of Ananta.
Muhūrtadarpaṇa [*in loco*].
Muhūrtadipaka,
 See MAHĀDEVA BIĀTTA.
Muhūrtadipikā [*in loco*].
Muhūrtagaṇapati,
 See GANĀPATI, Son of Rāvalahari
 Saṅkara.
Muhūrtamārtanda,
 See NĀRĀYAÑA, Son of Ananta.
Muhūrtapradīpa,
 See LAKSHMANA JYOTIRVID.
Muktāvallī [*i.e.* Siddhāntamuktāvallī],
 See VIŚVĀNĀTHA PAṄCILĀNĀNA
 BIĀTTĀCHĀRYA TARKĀLAMKĀRA.

M.

Muktikopanishad,
 See UPANISHADS.
Mukundamuktāvallī,
 See RŪPA GOSVĀMIN.
Mūlarkshajananaśanti,
 See MĀDHUŚŪDANAJĪ.
Muṇḍu (or Muṇḍaka) Upanishad,
 See UPANISHADS.
Munīndrabhaktisatakavyākhyāna,
 See SUMĀNGALA SVĀMIN.

N.

Nādīprakāṣṭa [*in loco*].
Nāgānanda,
 See HARSHADEVA.
Naishadhacharita,
 See HARSHADEVA.
Naishadhīyaprakāṣṭa, [KAR.
 See NĀRĀYAÑA NARASIMHA VEDAR-
Nalodaya,
 See KĀLIDĀSA.
Nāmalingānuśūsana,
 See AMARASIMHA.
Nānumūlakosū,
 See HARIDATTA ĀCHĀRYA.
Nāmāśṭaṣṭuṭa [*in loco*].
Nāmārthadhvaniṁanjanī,
 See ANEKĀRTHA DHVANIṂANJANĪ.
Nānārthakosha,
 See MEDINÍKARA.
Nānārtharathnamālā, [PITA.
 See INUGAPĀDAṄPĀDHINĀTHA PĀN-
Nāradapuṇḍharātra,
 See NĀRADA.
Nāradapurāṇa,
 See PURĀNAS. NĀRADAPURĀNA.
Nārāyanakavacha,
 See PURĀNAS. BIĀGAVATAPURĀNA.
Nārāyanakavacha.
Nārāyanastotra,
 See SĀVARA ĀCHĀRYA.
Nārāyanavarman,
 See PURĀNAS. BIĀGAVATAPURĀNA.
Nārāyanakavacha.
Narmadāśītaka,
 See SĀVARA ĀCHĀRYA.
Nātyapuriṣiṣṭa,
 See KRISHNĀNANDA (ŚARMĀ)
 BIĀTTĀCHĀRYA.
Naukā,
 See MAṄDHARA.
Navagrahastotra [*in loco*].
Navagrahavidhānapaddhati,
 See NAVAGRAHASTOTRA.
Navarūṭha [*in loco*].

See KĀLIDĀSA.
— [or Ramalanavaratna],
 See PARAMASUKHOĀDHYĀYA.

N.

Navatattva [*in loco*].
Necti Sunkhulun [*i.e.* Nītisamkalana],
 See KĀLKĪKRISHNĀ DEVA, Rajah.
Nidāna,
 See MĀDHAVĀ, Son of Indukara.
Nidānapariṣiṣṭha,
 See ḪĀRĀDHANA VIDYĀRATNA KA-
 VIRĀJA.
Nidānārthachandrikā,
 See KRISHNADĀS(A) VASU MALLIK.
Nīrayasindhu,
 See KAMALĀKARA BHATTA.
Nirukta,
 See YĀSKA.
Nīrvāṇashatku,
 See ŚĀNKARA ĀCHĀRYA.
Nīrvāṇatantra,
 See TANTRAS.
Nītimālā, [KRAVARTIN.
 See TĀRĀKUMĀRA (ŚARMĀ) CHA-
Nītratna,
 See GAUKĪSHVARA BIĀTTĀCHĀRYA.
Nītisamkalana,
 See KĀLKĪKRISHNĀ DEVA, Rajah.
Nītisārasaṅgraha,
 See NīTISĀSTRA.
Nītiṣṭra [*in loco*].
Nītiṣṭaka,
 See BIĀRTĀHARI.
Nītiṣṭapatra,
 See ACHYUTA RĀV(A) MOḌAK(A).
Nītyajñānaprabodhaka,
 See RĀJĀNĀRĀYAÑA BIĀTTĀCHĀRYA
 and PRĀNAKRISHNĀ DATTĀ.
Nītyakarmapaḍḍhati [*in loco*].
Nītyasráddhasahitabalivaisvadevavidhi,
 See GIĀRIPRASĀDA VĀRMĀNTIĀKURA.
Nivedana,
 See KĀŚĪNĀTH(A) VASU.
Nīsiṁhachampū,
 See KESAVA, Son of Ananta.
Nīsimhachaturdaśīvrataṁhātmya,
 See PURĀNAS. NīSIMHAPURĀNA.
Nīsimhachaturdaśīvrataṁhātmya.
Nīsiṁha Tāpāni,
 See UPANISHADS.
Nūtodalantodotsa,
 See BIĀR () Miss.
Nyāyabhāshya,
 See VĀTSYĀYANA.
Nyāyabhāskara,
 See ANANTA ĀCHĀRYA.
Nyāyabodhinī,
 See GOVARDHANA SUDHĪ.
Nyāyadarśana,
 See GOTAMA.
Nyāyadarśanavātsyāyanabhāshya,
 See VĀTSYĀYANA.
Nyāyakāumudī,
 See BALIANTYNE (J. u.).
Nyāyakoṣa,
 See BIŪMĀCHĀRYA JHAL(A)KÍKAR.

N.	P.	P.
Nyáyamálávistara, <i>See SÁYANÁCHÁRYA.</i>	Pancharatna, [Episodes. <i>See MAHÁBHÁRATA.—II. Various</i>	Pooroos-Purikhyā, <i>See PURUSHAPARIKSHĀ.</i>
Nyáyaratna, <i>See RAGHUNÁTHA ŚÁSTRÍ PARVATE.</i>	Panchatantra, <i>See VISHNUŚARMAN.</i>	Prabodhachandrodaya, <i>See KRISHNAMÍSHA.</i>
Nyáyasútráni, <i>See GOTAMA.</i>	Panchavíñśabílímána, <i>See BRÁHMĀNA. TÁNTRABRÁHMĀNA.</i>	—tíkā, <i>See MAHESVARA NYÁYALAMKÁRA.</i>
Nyáyasútravṛitti, <i>See VIŚVANÁTHA PĀNCNÁANA BHATTÁCHÁRYA TARKALAMKÁRA.</i>	Pançháyatana-námávalí [<i>in loco</i>].	Práchínapadyávalí [<i>in loco</i>].
Nyáyávali, <i>See SATYAVRATA (SARMAN) SÁMĀSRAMIN BHATTÁCHÁRYA.</i>	Pançháyatana-pújá [<i>in loco</i>].	Práchínapuráṇasamgraha [A serial publication of works of pauranic literature], <i>See MAHÁBHÁRATA. ÁŚVAMEDHÍKAPARVAN.</i>
O.	Pançháyudhapraṇcha, <i>See TRIVIKRAMA.</i>	Prádyumnavijaya, [ROMANI. <i>See RÁM(A)TÁRAN(A) (SARMAN) ŚI-</i>
Oupnok'hat, <i>See UPANISHADS.</i>	Pánḍavagáitá [<i>in loco</i>].	Prákritabálabháshávyákaraṇa, <i>See HEMACHANDRA.</i>
P.	Pandit [A monthly journal . . . devoted to Sanskrit Literature], <i>See PERIODICAL PUBLICATIONS.—BENARES.</i>	Prákritaprakásā, <i>See VARARUCHI.</i>
Padabhávánukáriṇi, [ASHTAPUTRE. <i>See LAKSHMIN(A) GOVINDABHÁU.</i>	Pantchádhyáyi, [Rásapancchádhyáya. <i>See PURÁNAS. BHÁGAVATAPURÁNA.</i>	Prákritisatakávali, <i>See MADANAMOHANA MITRA.</i>
Pádárvindilaśataka, <i>See SÁTAKÁVALI.</i>	Pantchátaṇtra, or Pantṣatana, or Pantschatantra, <i>See VIŚNUŚARMAN.</i>	Pramitálksinurá, <i>See RÁMA, Son of Ananta.</i>
Padárthakaumudí [Title of the Bengali paraphrase of Viśvanátha's Pançhánaná Bhattáchárya's Bhásháparichchhedá], [NAN(A). <i>See KÁŚINÁTH(A) TARKAPANÇHÁ-</i>	Paráśarasmíti, <i>See PARÁSARA.</i>	Pramodataráṅga [Title of Gángádhara's poem in praise of Maháráṣi Svarṇamáyi], <i>See GANGÁDHARA.</i>
Padárthatalvasára, [NANA. <i>See JAYANÁRÁYANA TARKAPANÇHÁ-</i>	Paribháshá [<i>i.e.</i> Vedántaparibháshá], <i>See DHARMARÁJADHÍVARÍNDRA.</i>	Práṇakrishṇakriyámbudhi, <i>See NAYANASUKHA MÍSHA.</i>
Padárthavidyására [<i>in loco</i>].	Paribháshály [<i>in loco</i>].	Práṇakrishṇiyáṣabdábdhi, <i>See RAJAHUMAÑI.</i>
Padayojaní, [SVATÍ. <i>See RÁMACHANDRA ANANDA SAR-</i>	Paribháshenduṣekhara, <i>See NÁGESHABHÁTTA.</i>	Práṇatoshini, <i>See RÁMATOSHAÑA VIDYÁLAMKÁRA.</i>
Padmapuráṇa, <i>See PURÁNAS. PADMAPURÁNA.</i>	Pátálakhaṇḍa. Káśimádhátmya, <i>See PURÁNAS. PADMAPURÁNA. Ká-</i>	Prasāṇgúbháraṇa [<i>in loco</i>].
Pádúkápāñchaka, <i>See KÁLISCHARANA.</i>	simádhátmya. <i>See VAIŚKHAMÁHÁTMYA.</i>	Prasāṇnarúghava, <i>See JAYADEVA, Son of Mahádeva.</i>
Pál [<i>in loco</i>].	Pátanjala labháshya, <i>See BÁDARÁYANA.</i>	Prasastipatra and Prasastipatríkā, <i>See TÁRNÁTHA (SARMAN) TARKA-</i>
Pançadaśáprakaraṇa, <i>See PANÇHADÁSI.</i>	Pátanjala labháshyavyákhya, <i>See VÁCHASPATI MÍSRA.</i>	VÁCHASPATI.
Pançhabhútavádárttha, <i>See VITTHALA ŚÁSTRÍ.</i>	Patanjala Darshana [<i>i.e.</i> Pátanjala-yogaśástra], <i>See PATANJALI.</i>	Prasastiprakáśiká, <i>See KRISHNÁLAL(A) DEV(A).</i>
Pançadasaśáprakaraṇa, <i>See PANÇHADÁSI.</i>	Pátanjala yoguṇásátrasútravṛitti, <i>See RÁÑARANGAMALLA.</i>	Prashnáprakáśa [<i>i.e.</i> Prasnaprakáśa], <i>See JYOTÍŚASTRA. PRAŚNAPRAKÁŚA.</i>
Pançadasási [<i>in loco</i>].	Páthávali, <i>See PARAŚRÁM(A) PANT.</i>	Prasnapradípa, <i>See KÁŚINÁTHA, the Astrologer.</i>
Pançhádhyáyí, <i>See PURÁNAS. BHÁGAVATAPURÁNA.</i>	Pathyápathya, <i>See TRIMALLA KÁVI.</i>	Prasnatantra [A section of the Tájika], <i>See NIĀKANTHA, Son of Ananta.</i>
Pançhángá, <i>See EPHEMERIDES.</i>	Pátimokkha [<i>in loco</i>].	Prasna Upanishad, <i>See UPANISHADS.</i>
Pançhángasundari [<i>in loco</i>].	Patrá, <i>See EPHEMERIDES.</i>	Prasnavaishṇava, <i>See NÁRĀYAÑADASASIDDHA.</i>
Pançhángopapatayáḥ, <i>See GOKULÁNÁTHA.</i>	Patrakaumudí, <i>See VARARUCHI.</i>	Prasnottararatnamáliká [<i>in loco</i>].
Pançhapádī [The section on the Unádi-Sútras incorporated in the Siddhánta-kaumudí], <i>See UÑADISÚTRÁNI.</i>	Paulacharitra, <i>See M., J.</i>	Prasthánabhedá, <i>See MADHUSÚDANA SARASVATI.</i>
Pançharatna, <i>See KÁLIDÁSA.</i>	Phitśútráni, <i>See ŚÍNTANAVA.</i>	Pratáparudrayaṣobhlúshmaṇa or Pratáparudrīya, <i>See VIDYÁNÁTHA KAVÍNDRA.</i>
	Piṇḍapitriyajñá, <i>See DONNER (O.).</i>	Prátiçákhyajyotsná [<i>i.e.</i> Prátiṣákhya-jyotsná], <i>See RÁMACHANDRA, Son of Siddhe-</i>
	Pirit-Pota [<i>in loco</i>].	Pratimoksha-Sútra, <i>See PÁTIMOKKHA.</i>
	Pooran Artho Prekash Shastro [<i>i.e.</i> Puráṇáṛthaprákásáśástra], <i>See RÁDHÁKÁNTA (SARMAN) TARKAVÁGÍSA BHATTÁCHÁRYA.</i>	

P.	P.	R.
Prátiśákhya [of the Atharvaveda and of the Rigveda], See SAUNAKA.	Purushottamasahasranáma [<i>in loco</i>].	Rámánujándhráshṭaka, See RÁMĀNUJA, Flounder of the Vaishnava Sect of the Rámánujas.
Prátiśákhya [of the Taittiríyasaṃhitá], See VEDAS. TAITTIRÍYASAṂHITĀ.	Puruṣasukta, See VEDAS. RIGVEDA. Purushasúkta.	Rámarakshásotra, See BUDHAKAUŚIKA.
Prátiśákhya, See UVATA.	Pushpavánavilásá, See KÁLIDÁSA, pseud. vyákhya, See VENKATÁ ŚĀRVABHAUMA.	Rámasahasranáma, See PURÁNAS. PADMAPURÁNA. Rámachandranámasahasraka.
Prátiśákhyaajyotsná, [svara. See RÁMACHANDRA, Son of Siddhe-	Putrīkaranamáñjusá, See NĀNDAPĀṇDITA.	Rámasahasranáma [<i>in loco</i>].
Pratishthámayákhā, [bhāṭṭa. See NÍLAKANTHA MIMĀṂSAKĀ.	R.	Rámastavarája, See PURÁNAS. SKANDAPURÁNA. Rámastotraśataka, See KÁLIDÁSA TARKASIDDHÁNTA.
Pratnakamranandiní [The Hindu Com- mentator], [BENARES. See PERIODICAL PUBLICATIONS.	Rádhákántanṛipatēś Charitraśatakam, See TÁRÁCHARAÑA (SARMAN) TARKA- KARATNA.	Rámásvamedha, [máśvamedha. See PURÁNAS. PADMAPURÁNA. Rám-
Pratyayasataka [<i>in loco</i>].	Rádhávinoda, See RÁMACHANDRA KAVI.	Rámáyaṇa [Ádhyátmarámáyaṇa, an imitation of Válmíki's Rámáyaṇa], See PURÁNAS. BRAHMÁNĀPAPURÁNA.
Praudhabrahmaṇa, [MANA. See BRÁHMAÑAS. TĀNDYABRÁH-	Raggou-Bansa [<i>i.e.</i> Raghuvaṁśa], See KÁLIDÁSA.	— [The original epic poem so called], See VÁLMÍKI.
Praudhamanoramá, See BHĀTTOJÍDÉKSHITA.	Rághavapániḍavíya, See KAVIRÁJA PĀṇDITA.	— [Bálarámáyaṇa, or Saṃ- kshiptárámáyaṇa, the introductory chapter of Válmíki's poem], See VÁLMÍKI.
Prayágamáhámya, See PURÁNAS. MATSYAPURÁNA. Pra- yágamáhámya.	Raghou-Vançā [<i>i.e.</i> Raghuvaṁśa], See KÁLIDÁSA.	— [Champúrámáyaṇa], See BHĀTTABRÁJA PĀṇDITA.
Práyashchittenduṣekhara, See NĀGEŠABHĀTTA.	Rahasyatraya [<i>in loco</i>].	— [Yogavásiṣṭharámáyaṇa, a composition that borrows its name only from Válmíki's poem], See YOGAVÁSIṢṬHARÁMÁYAṆA.
Prayogaratna, See NÁRÁYANA BHĀTTA, Son of Rámeśvara Bhaṭṭa.	Rájanítiśamuchchaya, See CHÁṄAKYA.	Rámáyaṇabhlúshaṇa, See GOVINDAṄKĀJA.
Pretakalpa, [takalpa. See PURÁNAS. GARUDAPURÁNA. Pre-	Rájaprasasti, See TÁRÁNATHA (SARMAN) TARKA- VÁCHASPATI BHĀTTĀCHĀRYA.	Rámáyaṇaparāhasya, See RÁDULÁKRISHNA GOSVÁMIN.
Pṛichchehoddesagatiṇakubhūshṇaṇa, See SAMARASÍMHA.	Rájataranāgini, See KALIHAÑA.	Rámáyaṇaparatháraḥyáya, See VÁYILLA RÁMASVÁMI ṢÁSTRI.
Punchanggosondurry, See PANCHÁNGASUNDARÍ.	Rájávalí, See JONARÁJA.	Rámáyaṇasamugraha, See TIRUNAGARI RÁMĀNUJA.
Puránaprakásá [A serial publication for pauranic texts], See PURÁNAS. VIŚHNUPURÁNA.	Rájávalípatáká [The correct reading of v. 8 for "páṭaka on the title-page of the Calcutta edition of the Rája- taranāgini"], See PRÁYABHĀTTA.	Rámáyaṇatattvadípiká, See MAHEVARATÍRTTA.
Puránáthaprakásáśāstra, See RÁMÁKÁNTA (SARMAN) TARKA- VÁCHASPATI BHĀTTĀCHĀRYA.	Rájuvallabha, See NÁRÁYANA KAVIRÁJA.	Rámáyaṇatilaka, See RÁMAYARMAN.
Puráṇas [<i>in loco</i>].	Rámachandranámasahasraka, See PURÁNAS. PADMAPURÁNA. Rámachandranámasahasraka.	Rámáyaṇasáraśurabhita, See DHARMASÚRI.
Puráṇasamgraha [Title intended for a collection of pauranic literature, which, however, was not continued beyond the 1st No. of the Márkanḍe- yapuráṇa], See PURÁNAS. MÁRKANḌEYAPURÁNA.	Rúmañchandrustuvárijastotra, See PURÁNAS. SKANDAPURÁNA. Rámastavarája.	Ramayuna [<i>i.e.</i> Rámáyaṇa], See VÁLMÍKI.
Purascharanapádipiká, See KÁŚÍNÁTHA BHĀDA.	Rámagítá, [Rámagítá. See PURÁNAS. BRAHMÁNĀPAPURÁNA.	Ramulanávaratna, See PARAMASUKHOḌIHYÁYYA.
Púrṇaprajnadarśana [Being an edition of the Brahmasútráni of Bádaráyaṇa with the commentary of Ananda Tírtha], See BÁDARÁYAÑA.	Rámajuyantívratakathá, See PURÁNAS. SKANDAPURÁNA. Rámamanavamárvratamáhámya.	Rasamuṇjarí, See BHĀNUDATTĀ.
Purushapárikshá [<i>in loco</i>].	Rámakarṇámrita, See ṢĀNKARA ĀCHĀRYA.	Rásapañchádhyáya, See PURÁNAS. BHÁGAVATAPURÁNA.
Purushasúkta, See VEDAS. RIGVEDA. Purushasúkta.	Rámakriṣhṇavilomakávya, See SŪRYAKAVI, Daivajna.	Rásapañchádhyáya, See PURÁNAS. BHÁGAVATAPURÁNA.
Purushottamamáhámya, See PURÁNAS. BHĀHANNÁRADÍYA- PURÁNA. Purushottamamáhámya.	Rámanavamárvratamábátmya, See PURÁNAS. SKANDAPURÁNA. Rámamanavamárvratamáhámya.	Ratnápana, See KUMÁRASVÁMIN SOMAPÍTHIN.

R.

- Ratnávalí,
See HARSHADEVA.
Retnavali [*i.e.* Ratnávalí],
See HARSHADEVA.
Revákhaṇḍa. *Satyandráyāṇavratakathá*,
See PURÁNAS. SKANDAPURÁNA. *Satyandráyāṇavratakathá*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprátisíkhya,
See SAUNAKA.
Rijumitákshará,
See VIJNÁNEŚVARA.
Rijupáthha, [DYÁSÁGARA].
See IṣVARACHANDRA (SARMAN) VI-
Rijupáthher Arthapustaka,
See MATHURÁNÁTHA (SARMAN)
TARKARATNA.
Rikprátisíkhya,
See SAUNAKA.
Rishibráhmaṇa, [NA].
See BRAHMĀNĀS. KRSHNEVABRÁHMA-
Ritou-Samhara [*i.e.* Ritusaṁphára],
See KÁLIDÁSA.
Rogaviniśchaya,
See ARISHTAŚATAKA.

See MÁDHAVA, Son of Indukara.
Rudrachandí, [Rudrachandī].
See TANTRAS. RUDRAYÁMALATANTRA.
Rudrayámala,
See TANTRAS. RUDRAYÁMALATANTRA.
Rugvinischaya,
See MÁDHAVA, Son of Indukara.
Rúpaprakásā, [VIDÁMVARA].
See DAMARU VALLABHA SARMAN
Rúpávallí [*in loco*].

S.

- Šabdadídhití,
See SYAMÁCHARAN(A) (SARMAN)
CIHĀTTOPIHĀY(A).
Šabdakalpadruma,
See RÁDNÁKANTA DEVA, Rajah.
Šabdakaustubha,
See BIĀTTÖJÍFÍKSITA.
Šabdamanjari [*in loco*].
Šabdánusasana and Šabdánuśásanala-
ghuvritti,
See HEMACHANDRA.
Šabdaratnákara,
See MÁDHAVA CHANDROBÁ.
Šabdárthamuktávalí,
See VENÍMÁDHAV(A) DE(V) DAS(A).
Šabdártharatna,
See TÁRÁNÁTHA (SARMAN) TARKA-
VÁCHASPATI BHATTÁCHÁRYA.
Šabdásaktíprakásikápariśishiṇa,
See KRISHNÁNANDA (SARMAN)
BHATTÁCHÁRYA.
Šabdására, [VIDYÁRATNA].
See GIRIŚ(A)CHANDRA (SARMAN)

S.

- Šabdásiddhántakaumudí,
See BIĀTTÖJÍFÍKSITA.
Šabdastomamahánidhi,
See TÁRÁNÁTHA (SARMAN) TARKA-
VÁCHASPATI BHATTÁCHÁRYA.
Sacontalá [*i.e.* Šakuntalá],
See KÁLIDÁSA.
Saddharmapundaríka [*in loco*].
Sádhusantoshíní, [NAN(A)].
See KÁSÍNÁTH(A) TARKAPANCHÁ-
Sadratnádipiká,
See SUNDARARÁJÁCHÁRYA.
Sahnáruksha,
See SADÁNANDA GIRI.
Sáhityadarpápa,
See VIŠVANÁTHA KAVIRÁJA.
Sáhityamajjúshiká,
See RÁMACHANDRA BUDHENDRA.
Sáhityaratnákara,
See DIARMASÚRI.
Sáhityasára,
See ACYUTA SARMAN MOPAKA.
Šaivasudhíkara,
See SADÁNANDA GIRI.
Šákhábadha,
See YAŠOVIJAYA.
Šakontala, or Šakoontala [*i.e.* Ša-
kuntalá],
See KÁLIDÁSA.
Šaktitattvavimarsiní,
See NÍLAKANTHA ŠAIVA.
Šaktiváda,
See GADÁDHARA BHATTÁCHÁRYA.
Šaktivádárváthadípiká or Šaktivádaviva-
raṇa,
See KRISHNABHÁTTA.
Šakuntalá,
See KÁLIDÁSA.
Šakuntalopákhýána, [PÁKHYÁNA].
See MAHÁBHÁRATA. ŠAKUNTALO-
Sámagánám Sandhyáprayoga [*in loco*].
Šamantakopákhýána,
See PURÁNAS. SKANDAPURÁNA.
Šamantakopákhýána,
See SAMANTAKA (SARMAN) KA-
SAMSKRITAPRÁKHÝÁYA.
Samásachandriká [*in loco*].
Samásúrthávnbodhaprakára,
See SAMASACHANDRIKÁ.
Samaślokí [Title of Vámana's Marathi
paraphrase of the Bhagavadgítá],
See VÁMANA SVÁMIN.
[A Marathi metrical trans-
lation from the Sanskrit of Sankara
Achárya's Āparokshánubhútí],
See VÁMANA SVÁMIN.
Sámasúichi,
See SATYAVRATA (SARMAN) SÁMA-
SRAMIN BHATTÁCHÁRYA.
Sáma-Veda,
See VEDAS. SÁMAVEDA.
Sámaivedyágnishṭomapaddhati,
See RÁMAKRISHNA NÁNÁBHÁI TRI-
PÁTHIN.

S.

- Sámavidhánabrahmaṇa, [BRÁHMANA].
See BRAHMĀNĀS. SÁMAVIDHÁNA-
bháshya,
See SYAṄĀCHÁRYA.
Sambhuhoráprakáṣa,
See PURJARÁJA, Horáchárya.
Samhitopaniṣadbráhmaṇa,
See BRAHMĀNĀS. SAMHITOPANI-
SHADBRÁHMANA.
Samjnántantra [A section of the Tújika],
See NÍLAKANTHA, Son of Ananta.
Samkshepadúnačandriká,
See DIVÁKARA BHATTĀ.
Samkshepasūkharajna,
See SYAṄĀCHÁRYA.
Samkshiptaránáyána [*i.e.* The intro-
ductory chapter of Válmíki's Rámá-
yána],
See VÁLMÍKI.
Sammohanatantra,
See TANTRAS.
Samskárukauſtubha,
See ANANTADEVA.
Samskritabháshámanjari [*in loco*].
Samskritábhidhána,
See YATES (w.).
Samskritadhátukosa, [PÁNDITA].
See VIŠNU PARASURÁM(A) SÁSTRÉ.
Samskritakávyasamgraha,
See HÄEBERLIN (j.).
Samskrita-Laghupustaka,
See ENGLISH PRIMER.
Samskritamúlidi,
See YATES (w.).
Samskritamandirántalípravesiká Pá-
thívali and Samskritamúrgopadesiká,
See RÁM(A)KRISHNA GORÁL(A)
BHÁNÚR(A)KAR.
Samskritapadamanjari,
See SOMANÁTH(A) (SARMAN) MU-
KHOĀDHYÁYA.
Samskritapáthha, [VIRATNA].
See HARIŚCHANDRA (SARMAN) KA-
SAMSKRITAPRÁKHÝÁYA.
Samskritaprákṛitaśabdakosa,
See ANANTA SÁSTRÉ TALEKAR.
Samskritasíkshá, [KÁLAMKÁRA].
See JAGANMOHANA (SARMAN) TAR-
SAMSKRITASÍKSHÁMANJARI,
See JÍVANANDA (SARMAN) VIDY-
SÁGARA BHATTÁCHÁRYA.
Samskritasíkshápustaka,
See VIPRACHARANA CHAKRAVARTIN.
Samskritaváriṇaparichaya,
See LAKSHMINÁRÁYANA VASÁRA.
Samskritavyákuṇṭha, [VIDYASÁGAR(A)].
See IŠVAR(A)CHANDRA (SARMAN)
Sámuñdríka [*in loco*].
Šanaischarastotra,
See DÁSARATHA, Rishi.
Sanatkumárasamhitá. Kártikamádhá-
mya, [tikamádhátmya].
See PURÁNAS. SKANDAPURÁNA. Kár-

S.	S.	S.
Sandebhabhanjanî [in loco].	Sântisataka,	Sarvopanishadarthanubhûtiprakâsa,
Sândilyasatasûtriyabhlâshya, See SVAPONEVARA.	See SITALANA MîSHA.	See SÂYANÂCHÂRYA.
Saniotra, See DAÑGARATHA, Rishi.	Saptaçatâkum [i.e. Saptasataka],	Sâstraprakâsa [A Serial Publication],
Sanjivani or Sanjivini, See MALLINÂTHA.	See IIALA.	See PURÂNAS. KALKIPURÂNA.
Sankarâchâryavijayaqdinîdima, See DHANAPATI.	Saptasati,	Satukâvûlî [in loco].
Sankaradigvijaya, See SÂYANÂCHÂRYA.	See GOVARDHANA ACHÂRYA.	Satapathabrahmaṇa, [MÂNA].
Sankarapâdabhûshana, See RAGHUNÂTHA SASTRI PARVATE.	— [or Saptu-Shati],	See BRAHMÂNA. SATAPATHABRÂH-
Sankaravijaya, See ÂNANDAGIRI.	See PŪRÂNAS. MÂRKANDEYAPURÂNA.	Satasloka [in loco].
— [also called Samkshepa- sankarajaya or Sankaradigvijaya],	Devimâhâtmya.	Sataslokî,
See SÂYANÂCHÂRYA.	Saptaslokigîtâ [in loco].	See TRIMALLA KAVI.
Sankarisubharatnamâlikâ [in loco].	Saralâ,	See VOPADEVA.
Sankashatachaturthîvrata, or Sankatâ- haranachaturthîvrata, or Sankatâhu- ranaganapatipujâ,	See TÂRÂNÂTHA (SARMAN) TARKA- VÂCHASPATI BHATTÂCHÂRYA.	Sâtâtapîyakarmavipâka,
See PURÂNAS. SKANDAPURÂNA. San- kashatânâsanastotra, [kashthanâsana].	Sârangadharasamphitâ,	See SÂTTÂPÂRA.
See PURÂNAS. NÂRADAPURÂNA. San- kashatachaturthîvrata [in loco].	See SÂRNGADHARA.	Satrungjayamâhâtmya,
Sankhyadarshana [i.e. Sankhyaprava- chanadarsana, an edition of Kapila's Aphorisms with Vijnâna Bhikshu's commentary],	Sârangaprakâs [A shorter title for Sâringadharaprakâsa],	See DÎHANEVARA SURI.
See KÂPILA.	See DÂU AGNIHOTRIN.	Satsangavijaya, [Râma].
Sâṅkhyakârikâ, See ISVARA KRISHNA.	Sârâpani,	See VAIDYANÂTHA, Son of Idâjâ.
Sâṅkhyapravachana, See KÂPILA.	See MAKARANDA.	Satsiddhântamârtaṇḍa, [GADDUJ].
— [i.q. Yogasûtra or Yogânuśâsanasûtra],	Sârasamgraha,	See GOVARDHANA GUHÂSHYÂMA.
See PATAÑJALI.	See MÂDHAVÂNANDA SARASVATI.	Satyadharmaprabodhaka,
bhâshya, See VIJNÂNA BHIKSHU.	— [in loco].	See RÂJÂNÂRÂYANA BHATTÂCHÂRYA
darsana [An edi- tion of Kapila's Aphorisms with Vijnâna Bhikshu's commentary],	Sârasaṇkshëpa [in loco].	and PRÂNAKRISHNA DATTA.
See KÂPILA.	Sarasâmoda,	Satyânârâyayâṇakathâ, [CHAYA].
Sâṅkhyasûtra, See VIJNÂNA BHIKSHU.	See VÂSUDEVÂ BHATTA.	See MAHÂBHÂRATA. ITIHÂSASAMUCH-
Sâṅkhyatattvakaumudi, See VÂCHASPATI MîSHA.	Sarasvatînighonțu [in loco].	Satyânârâyayâṇapujâpaddhati } [in loco].
vritti,	Sarasvatîprakriyâ,	vidhi }
See TÂRÂNÂTHA (SARMAN) TARKA- VÂCHASPATI BHATTÂCHÂRYA.	See ANUBHÛTISVARÂUPA ACHÂRYA.	Satyânârâyayâṇavratakathâ,
Sankhyatattva Kounudi [i.e. Sankhya- tattvakaumudi],	Sârâvatasprasâda,	See PURÂNAS. SKANDAPURÂNA.
See VACHASPATI MîSHA.	See VÂSUDEVÂ BHATTA.	Satyânârâyâṇyâṇavratakathâ.
Sântimayîkha, [BHATTA].	Sarasvatînighonțu [in loco].	See VÂNDHAPÂNCÂHLI,
See NÂLAKANTHA MîMÂMSAKA-	Sarasvatîprakriyâ,	See VÂNDHANÂTHA DEVASARMAN.
Sântisâra, See DINAKARA BHATTA.	See ANANDAGIRI.	Shaunakiyâ Chaturâdhyâyîkâ,
	Sârârakamîmâmsâ,	See SAUNAKA.
	See BÂDARÂYANA.	Saundaryalahari,
	bhâshya,	See SÂYANÂCHÂRYA.
	See SANKARA ACHÂRYA.	Savitri (Sawitri) or Sâvitryupâkhâyâna,
	Sârârakanyâyanîrñaya,	See MAHÂBHÂRATA. SÂVITRYUPA- KHYÂNA.
	See ANANDAGIRI.	Sekharavîryittisaṇgraḥa,
	Sârârakasûtra,	See SADÂSIYA BHATTA.
	See BÂDARÂYANA.	Setubandha [A commentary to a portion of the Brahmapavartapurâna],
	Sarmapaddhati,	See NÂLAKANTHA SARASVATI.
	See M., j.	— [in loco].
	Sârîngadharaprakâsa,	Shadvimsabrahmaṇa, [BRÂHMANA].
	See DÂU AGNIHOTRIN.	See BRÂHMANAS. SHADVIMS-
	Sârîngadharasamphitâ,	bhâshya,
	See SÂRNGADHARA.	See SÂYANÂCHÂRYA.
	Sarvadarsanasamgraha,	Shaṭchakranîrûpaṇa,
	See SÂYANÂCHÂRYA.	See PURÂNÂNANDA GOSVÂMIN.
	Sarvadevadhyâna [in loco].	Shaṭchakropanishad,
	Sarvunekashâ,	See UPANISHADS.
	See MALLINÂTHA.	Shaṭpanchâsikâ,
	Sarvapujâ [in loco].	See PRITIHYUAS.
	Sarvârthaçintâmani [in loco].	vivritti,
	Sarvasatkarmapaddhati,	See UTPALA.
	See BRAHMÂNANDA (SARMAN) KAVI- RATNA.	Sheeve Pouran,
		See PURÂNAS. SIVAPURÂNA.
		Shubda Didhitee [i.e. Sabdadidhiti],
		See SYÂNÂCHÂRAN(A) (SARMAN)
		CHATTOPÂDHYÂY(A).

S.	S.	S.
Siddhahemachandra, <i>See</i> HEMACHANDRA.	Śivasahasranāmavali, <i>See</i> MAHĀBHĀRATA. MAHĀDEVA-SAHASRANĀMASTOTRA.	Śringāratilaka, <i>See</i> KĀLIDĀSA.
Siddhāntachandrikā, <i>See</i> RĀMĀŚRAMA ĀCHĀRYA.	Śivāśataka or Śivastotrāratna, <i>See</i> PRĀNAKRISHNA.	Śrīpaulacharitra, <i>See</i> M., J.
Siddhāntakauṇḍī, <i>See</i> BHĀTTĀPODĪKSHITA.	Śivāśataka, [KRAVARTIN]. <i>See</i> TĀRĀKUMĀRA (SARMAN) ČĀLA.	Śrīyeshukṛiṣṭamāhātmya, <i>See</i> M., J.
Siddhāntamuktāvalī, <i>See</i> VIṢVĀNĀTHA PĀNCĀNANA BHĀTTĀCHĀRYA TĀRKĀLAMKĀRA.	Śivāśtottaraśatānāmāvalī [<i>in loco</i>].	Śrutabodha, <i>See</i> KĀLIDĀSA.
Siddhāntasiroṇī, <i>See</i> BHĀSKARA ĀCHĀRYA.	Śivastotra, [UPAMANYU].	Stavāmṛitavindū, <i>See</i> VINODĀRĀMA SEN(A) DĀS(A).
Siddhāntavindū, <i>See</i> ŚĀNKARA ĀCHĀRYA.	Śivastotrāratna, <i>See</i> PRĀNAKRISHNA.	Strījātīka, <i>See</i> VṛIDDHAYĀVANA. STRĪJĀTAKA.
Siddhāntavindusūra, <i>See</i> TĀRĀNĀTHA (SARMAN) TĀRKĀVĀCĀSPATI BHĀTTĀCHĀRYA.	Śivastuti, <i>See</i> KRISHNAJIVANA.	Stutisatāka, <i>See</i> ŚĀTAKĀVALI.
Siddhīvināyakapūjā } [<i>in loco</i>].	— <i>See</i> ŚĀNKARA ĀCHĀRYA.	Subhāshita, <i>See</i> BHĀTRIHARI.
kathā, <i>See</i> PURĀNAS. BHĀVIŚHYOTTARAPURĀNA. Siddhīvināyakavratākathā.	Śivatāṇḍavāṇīyastotra, <i>See</i> RĀVĀÑA.	Subodhā, <i>See</i> DURGĀDĀSA VIDYĀVĀGīSHA.
Sidhanta Muktavali [<i>i.e.</i> Siddhāntamuktāvalī], <i>See</i> VIṢVĀNĀTHA PĀNCĀNANA BHĀTTĀCHĀRYA TĀRKĀLAMKĀRA.	Śivatoshaṇī, <i>See</i> GĀNEŚA, Son of Ballālī.	Subodhālaṇkāra, <i>See</i> SĀNGHARAKKHITA THERA.
Sighrabodha, <i>See</i> KĀŚīNĀTHA BHĀTTĀCHĀRYA.	Śivavarmakathāna, <i>See</i> PURĀNAS. SKANDAPURĀNA. Śivavarmakathāna.	Subodhasaṃśkrītaślokāḥ, <i>See</i> SĀNSKRIT VERSES.
Sikshāpatrī, <i>See</i> SAHAJĀNANDA SVĀMIN.	Skandapurāṇī, <i>See</i> PURĀNAS. SKANDAPURĀNA.	Subodhinī [An anonymous commentary in Marathi to the Vṛiddhachāṇkyam], <i>See</i> ČĀNAKYA.
Sīmantakālkhyaṇā, <i>See</i> PURĀNAS. SKANDAPURĀNA. Syamanṭakopākhyāna.	Ślokamálā, <i>See</i> KRISHNADĀSA KĀVIRĀJA.	— [A commentary to the Venīsamhāra], <i>See</i> ĀṇUOPŪRĀMA TRIPĀTI.
Siromani, <i>See</i> RĀGHUNĀTHA SIROMANI.	Ślokārthaḥbodhikā, <i>See</i> MUKUNDANĀRĀYĀN(A) DEV(A).	— [A commentary to the chapter on vedic grammar in the Siddhāntakaumudī], <i>See</i> JAYAKRISHNA.
Siśupālabhadha, <i>See</i> MĀGHĀ.	Ślokasamgraha, <i>See</i> SĀNSKRIT VERSES.	— [A vyākhyā to Śridharasvāmin's tīkā to the Vedāstuti of the Bhīgavatapurāṇa], <i>See</i> KĀŚīNĀTHA UPĀNISHADYĀ.
Śivagītā, [gītā]. <i>See</i> PURĀNAS. PADMAPURĀNA. Śivavarmakathāna.	Śmruti Chandrikā [<i>i.e.</i> Śmrutichandrikā]. <i>See</i> DEVĀNĀDHAṄṬĀ.	— [A commentary to Pushpadanta's Mahimnāḥ Stotra], <i>See</i> KONĀLĀRĀMA.
Śivakavacha, [varmakathāna]. <i>See</i> PURĀNAS. SKANDAPURĀNA. Śivavāmanāsapūjā [<i>in loco</i>].	Śopānapaṇchākā, <i>See</i> ŚĀNKARA ĀCHĀRYA.	— [A commentary to the Amarakosha], <i>See</i> MĀHEŚVARA SARMAN.
Śivamānasapūjā [<i>in loco</i>]. Śivanāmāvalī, [sahasranāmāstotra]. <i>See</i> MAHĀBHĀRATA. MAHĀDEVA.	Śphutajyotiṣha [<i>in loco</i>].	— [A commentary to the Nalodaya, different from Prajñākara's], <i>See</i> MOŚIŪRU PARĀSURĀMA ŚĀSTRI.
Śivapañchāksharīmantrastotra, <i>See</i> PURĀNAS. LIṄGAPURĀNA. Śivapañchāksharīmantrastotra.	Śráddhāviveka, <i>See</i> RUDRADHARA MAHOPĀDHYĀYA.	— [A commentary to the Vedāntasūtra], <i>See</i> NRISIMHA SARASVATI.
Śivapañcharatna [<i>in loco</i>].	Śrautasūtra [by different authors], <i>See</i> (1) ĀŚVALĀYANA.—(2) KĀTYĀYANA.—(3) LĀTYĀYANA.—(4) SĀṅKHĀYANA.	— [A commentary to the Nalodaya], <i>See</i> PRAJÑĀKARA MĪṢRA.
Śivapārthīṇavapūjāpadlhati, <i>See</i> LIṄGĀRĀCHĀRĀNACHĀNDRIKĀ. ŚIVĀPĀRTHIṄVĀPŪJĀPADDHATI.	Śrāvāṇamāsāmāhātmya, <i>See</i> PURĀNAS. SKANDAPURĀNA. Śrāvāṇamāsāmāhātmya.	— [A commentary to the Siddhāntachandrikā], <i>See</i> SĀDĀNANDA GĀṇI.
Śivapurāṇa, <i>See</i> PURĀNAS. ŚIVAPURĀNA.	Śrīskṛiṣṭasampgītā, <i>See</i> MUL (W. H.).	— [A commentary to the Bhagavadgītā], <i>See</i> ŚRĪDHARASVĀMIN.
Śivarahasya. Śivasaḥasranāmāstotra, <i>See</i> TĀNTRAS. RUDRAYĀMALĀTANTRA.	Śrīmatīmalārāmīśvaraṇāmayayupākhyāna, <i>See</i> SVARĀMAYĀT, Mahārāṇī of Cossimpoor.	Śūchīpustaka, <i>See</i> RĀMAGOVINDA TĀRKĀRATNA.
Śivasaḥasranāmākathana or Śivasaḥasranāmāstotra, <i>See</i> TĀNTRAS. RUDRAYĀMALĀTANTRA.	Śringārāratnākara, [KĀRATNA]. <i>See</i> TĀRĀCHARĀNA (SARMAN) TAR-	Śuddhiviveka, <i>See</i> RUDRADHARA MAHOPĀDHYĀYA.
Śivasaḥasranāmākathana.	Śringārāśataka, <i>See</i> BHĀTRIHARI.	

S.	T.	T.
Śúdradharmaṭattva or Śúdrakamalákara, See KAMALÁKARA BHĀTTĀ.	Taittiríyopanishad, See UPANISHADS.	Tuládánádiपaddhati, See TÁRNÁTHA (SARMAN) TARKA-
Suhṛidayánandinī, See RÁMACHANDRA BUDHENDRA.	Tájakaकेसवी or Tájakaपaddhati, See KESAVÁRKA.	VÁCHASPATI BHĀTTÁCHÁRYA.
Sukasaptati [<i>in loco</i>].	Tájika, See NÍLAKANTHA, Son of Ananta.	Tulasíkavacha,
Sukhabodhinī, See BHÁVARATNA.	Tulavakáropanishad [<i>i.q.</i> Kenopanishad], See UPANISHADS.	See PURÁNAS. BRAHMÁNDAPURÁNA.
Śuklayajurveda, See VEDAS. VÁJASANEYISAMHITÁ.	Táṇḍyamahábráhmaṇa, See BRÁHMAÑAS. TÁNDYABRÁHMANA.	Tulasíkavacha.
Súkshmajátakaतíká, See UTPALA.	Taṇka, See RÁMACHANDRA SUBBÁJÍ.	Tulasímályadharáṇamáñśa,
Sulpsamoodrick-Punchanggoondurry, See PANCHÁNGASUNDARI.	Tantras [<i>in loco</i>].	See RÁGÁCHÁRYA SVÁMIN.
Sumanonjali, See HARIŚCHANDRA GUPTA.	Tarkasamgraha & } dípiká, } See ANNAMBHÁTTA.	Tulasístotra,
Sundarakánda [A section of the Adhyátmárámáyaṇa], [Sundarakánda]. See PURÁNAS. BRAHMÁNDAPURÁNA.	Tarkusamgrahaतिप्पाणि, See PATÍBHÁRÁMA PĀNDITA.	See PUNDARÍKA.
— [A section of the Rámáyana proper], See VÁLMÍKI.	Tattvabodha [<i>in loco</i>].	Tunku [<i>i.e.</i> Taṇka or Laghuṭaṇka],
Suparnádháyá [<i>in loco</i>].	Tattvabodhini, See JNÁNENDRA SARASVATI.	See RÁMACHANDRA SUBBÁJÍ.
Súryasahasranámávalí [<i>in loco</i>].	Tattvachintámaṇi [Nyáya Philosophy], See GÁNGEŠA UPÁDHYÁYA.	U.
Súryasátaka [<i>in loco</i>].	— [A collection of five Sanskrit works on mystic doctrines, partly translated into Bengali and edited under the title T.], See PÚRNÁNANDA GOSVÁMIN.	Udáharaṇa or Udáhpiti, See VIŚVANÁTHA, Son of Divákara.
Suttanipáta [<i>in loco</i>].	Tattvakaumudí [Elements of Sanskrit Grammar], See MATHURÁPRASÁDA MÍSHA.	Ujjvalá, See HARADATTA.
Suttapitáka [<i>in loco</i>].	— or Sánkhya-tattvakau- mudi, See VÁCHASPATI MÍSHA.	Uṇádayah, See UNÁDISÚTRÁNI.
Svalpasámuḍrikapañchángasundari, See PANCHÁNGASUNDARI.	Tattvávali, [KÁRA]. See CHANDRAKÁNTA TARKÁLAM-	Uṇádisútráṇi [<i>in loco</i>].
Svargavarga [First section of the Amarakosha], See ÁMARASÍMHA.	Tiṅgantamanjarí, See TIRUNÍRMALÉ SUDARŚANA- CHÁRYA.	Uṇádivṛitti, See UJJVALADATTA.
Svarṇákarshaṇabhairavapañcháṅga, See TANTRAS. RUDRAYÁMALATANTRA. Svarṇákarshaṇabhairavapañchángá.	Tithinirṇaya, See RÁGHAVA.	Upádhyáyanirapekshá [<i>in loco</i>].
Svarṇáshṭaka [Title of Gadálhara Śarman's poem in praise of Maháráṇí Svarṇamayí], See GADÁLHARA SARMAN.	Tithipatra, See EPHEMERIDES.	Upalekha [<i>in loco</i>].
Svetásvatara Upanishad, See UPANISHADS.	Trayodasasannipátalakshaṇa [<i>in loco</i>].	Upamánachintámaṇi or rather Tattva- chintámaṇau Upamánakhaṇḍaḥ, See GÁNGEŠA UPÁDHYÁYA.
Syámáládanḍaka, See KÁLIDÁSA, pseud.	Tribháshyaratna [<i>in loco</i>].	Upángalalitákathá, See PURÁNAS. SKANDAPURÁNA. Upángalalitávratakathá.
Syamantakopákhýána, See PURÁNAS. SKANDAPURÁNA. Syamantakopákhýána.	Trigunátmikákálíkástotra, See KÁLIDÁSA, pseud.	Upángalalitápújá [<i>in loco</i>].
T.	Trikáṇḍaśeṣha, See PURUSHOTTAMADEVA.	— vratakathá, See PURÁNAS. SKANDAPURÁNA. Upángalalitávratakathá.
Taddhitakalápa [<i>in loco</i>].	Trimśachchhlóki [<i>in loco</i>].	Upanishads [<i>in loco</i>].
Taittaríya Upanishad, See UPANISHADS.	Tripathagá, See RÁGHAVENDRA.	Upasampadá-Kammavácha, See KAMMAYÁCHA [Addenda].
Taittiríyabrahmaṇa, [MANA]. See BRÁHMAÑAS. TAITTIRÍYABRÁH-	Tripiṭaka [References to writings appertaining to two of the three principal divisions of the Southern Buddhist Canon], See (1) SUTTAPIṭAKA.—(2) VINAYAPIṭAKA.	Uragisutta [One of the suttas of the Suttanipáta], See SUTTANIPÁTA.
Taittiríyaprátiṣákhya, [Prátiṣákhya]. See VEDAS. TAITTIRÍYASAMHITÁ.	Trividýá Trigunátmiká [Special title given to some specimen hymns of the Rigveda, edited by J. Stevenson], See VEDAS. RIGVEDA.	Urvasi [<i>i.e.</i> Vikramorvaśi], See KÁLIDÁSA.
Taittiríyáraṇyaka, [YAKA]. See ÁRANYAKAS. TAITTIRÍYÁRA-	V.	Uttaracanda [<i>i.e.</i> Uttarakanḍa, a sup- plement to Válmíki's Rámáyaṇa], See VÁLMÍKI.
Taittiríyasaṁhitá, See VEDAS. TAITTIRÍYASAMHITÁ.	Váchaspatya, See TÁRNÁTHA (SARMAN) TARKA-	Uttaragitá, [Uttaragítá].
	VÁCHASPATI BHĀTTÁCHÁRYA.	Uttaramímáñśa, See BÁDARÁYANA.
		Uttaranaishadhacharita, See HARSHADEVA.
		Uttararámacharitra, See BHAVABHÚTI.

V.

Vádasudhákara,
See KRISHNA KCHÁRYA.
Vádivivádabhujjana,
See VRAJ(A)NÁTHA VIDYÁRATNA.
Vágdevístotra,
See PURÁÑAS. LINGAPURÁÑA. Vágdevístotra.
Vaidyajívana,
See LOLIMBARÁJA.
— dípiká,
See SUKHÁNANDANÁTHA.
Vaidyakagrantha,
See SÁRNAGDHNARA.
Vaidyálamkárasaṅgraha [*in loco*].
Vaidyálamkárya,
See VAIDYÁLAMKÁRASAṄGRANA.
Vaidyámrita,
See MOREŚVARA.
Vaidyanighaṇṭu [*in loco*].
Vaidyávatapta,
See LOLIMBARÁJA.
Vaidyavilása,
See RAGHUNÁTHA KAVÍŚVARA.
Vairágyparakaranya,
See YOGAVÁSIṢTĀHARÁMÁYANA. VAI-
RÁGYAPRAKARANA.
Vaiśákhámáhátmya,
See PURÁÑAS. PADMAPURÁÑA. Vai-
śákhámáhátmya.
— See PURÁÑAS. SKANDAPURÁÑA. Vai-
śákhámáhátmya.
Vaiśeshikadarsana or Vaiśeshikasútráni
with commentaries,
See KAÑADA.
Vaiśeshikasútropaskára,
See ŚANKARA MÍSHA.
Vaishnávákuṭachandriká,
See RATNAGARBHA BHATTÁCHÁRYA.
Vaishnávásástra,
See NÁRÁYANA DÁSASIDDHA.
Vaiyákaraṇabhúshañcasára,
See KAUNḌABHÁTTA.
Vaiyásikanyáyamálá,
See BHÁRATÍRTIHA.
Vájasaneyasaphitopanishad [*i.q.* Iso-
panishad],
See UPANISHADS.
Vájasaneyiprátiṣkhyá,
See KÁTYÁYANA.
Vájasaneyisaṇḍhitá,
See VEDAS. VÁJASANEYISAMHITÁ.
Vajrasúchí,
See ASVAGHOSHA.
Vallípariháya,
See YAJÑASUPRAHMÁNYA MÁHIN.
Vámanajnyantíkathá [*i.q.* Śravaṇadvá-
daśkathá],
See PURÁÑAS. BHAVISHYOTTARA-
PURÁÑA. Śravaṇadvádaśkathá.
Vamṣabráhmaṇa,
See BRÁHMAÑAS. VAMṢABRÁHMAÑA.

V.

Vamṣabráhmaṇabhbhúshya, or
— vyákhya,
See ŚAYANĀCHÁRYA.
Vánaráshtaka [*in loco*].
Varalakṣmívrata [*in loco*].
Vararuchikoṣa or Liṅgaviśeshavidhi,
See VARARUCHI.
Varshaphalapaddhati,
See KESAVÁRKA.
Varshatantra [A section of the Tájika],
See NÍLAКАНТHA, Son of Ananta.
Vásanábháshya,
See BHÁSKARA KCHÁRYA.
Vasantatilaka,
See VARADA KCHÁRYA.
Vásavadattá,
See SUBANDHU.
Váśishthatátparyaprakáṣa,
See KÑANDABODHENDRA SARASVATI.
Vástupaddhati,
See GRÍHAPRATÍSHÍTHIHA.
Váyupuráṇa,
See PURÁÑAS. VÁYUPURÁÑA.
Vedadīpa,
See MANÍDHARA.
Vedántadarśana,
See BÁDARÁYANA.
Vedántádhikaraṇamálá,
See BHÁRATÍRTIHA.
Vedántadípa,
See RÁMÁNUJA, Founder of the
Vaishnava Sect of the Rámánujas.
Vedántaparibháshá,
See DHARMARÁJADHÍVARÍNDRA.
Vedántasára,
See SADÁNANDA YOGÍNDRA.
Vedántasiddhántavindusára [*i.q.* Sid-
dhántavindusára],
See TÁRÁNÁTHA (SARMAN) TARKA-
VÁSPATI BHATTÁCHÁRYA.
Védánta-Soútras,
See BÁDARÁYANA.
Vedántatrayí [*in loco*].
Vedárthapradípa, [Addenda].
See GIRIPRASÁDA VARMAN THÁKURA
Vedárthaprakásá,
See ŚAYANĀCHÁRYA.
Vedas [*in loco*].
— [For Kranyakas attached to any
of the V.],
See ARANYAKAS.
— [For Bráhmaṇas attached to any
of the V.],
See BRÁHMAÑAS.
— [For Upanishads attached to any
of the V.],
See UPANISHADS.
Vedastuti, [Vedastuti].
See PURÁÑAS. BHÁGAVATAPURÁÑA.
Veníṣamhára,
See NÁRÁYANA BHÁTTA, called MÍ-
GARÁJALAKSHMAN.

V.

Vetálapanchavíñisati,
See JAMBHALADATTA.
— See ŚIVADÁSA.
Veyakaranabhushanasára [*i.e.* Vaiyá-
karaṇabhbhúshañcasára],
See KAUNḌABHÁTTA.
Vibhattyattha [*in loco*].
Vidagdhamukhamáṇḍana,
See DÑARMADÁSA SÚRI.
Viddhaṣṭalabhanjiká,
See RÁJASEKHPARA.
Vidhavávedanániṣedhakapustaka,
See RÁM(A)DHÍAN(A)DEVA SARMAN
TARKAPANCHÁNANA BHATTÁCHÁRYA.
Vidhaváviváhasamphárasára,
See SÍTÁRÁM(A) PANT.
Vidhavodváhviveka,
See VISHNU PARAŚURÁMA ŚÁSTRI.
Vidvanmanohará,
See TÁRÁCHANDRA.
Vidvanmanoranjini,
See RÁMATÍRTHA YATI.
Vidvanmodatarangini, [JÍVA].
See RÁMADEVA, surnamed CHIRAM-
Vidyáchakra,
See B., J. R.
Vighneśvarashoḍaśanámapratipádaka or
— vali [*in loco*].
Vighneśvaráshottarasatanámapújá,
— prati-
pádaka,
— vali,
See PURÁÑAS. BHAVISHYOTTARA-
PURÁÑA. VIGHNEŚVARÁSHOTTARASATA-
NÁMAPÚJÁ.
Vijagnaníti,
See BHÁSKARA KCHÁRYA.
Vijnánanauká [*in loco*].
Vijnanescwareyum [*i.e.* Vijnánescvari-
yam],
See VIJNÁNESVARA.
Vikramáṅkadevacharita,
See BILHAÑA VIDYÁPATI.
Vikramárkacharitra [*in loco*].
Vikramorvási,
See KÁLIDÁSA.
Vilásamanimanjarí,
See TIRUVÉNGAPÁCHÁRYA ŚÁSTRI.
Vilvastotra,
See PURÁÑAS. PADMAPURÁÑA. Vil-
vastotra.
Vináyakapújá,
See SIDDHIVINÁYAKAVERATA.
Vináyakavrata [*in loco*].
Vinayapitíka [Writings of this division
of the Tripitaka of Southern Bud-
dhists],
See under (1) KAMMÁVÁCHA.—(2)
PÁTÍMOKKHA.
Víramitrodaya,
See MITRAMÍSHA.

V.

Vishnuchittiyavyákhya,
See *VISHNUCHITTA*.
Vishnudvádaśanámupanijara [*in loco*].
—pancháyudhistotra [*in loco*].
—panjtarastotra,
See *PURĀNA*. *BRAHMĀNĀPAPURĀNA*.
Vishnupanjtarastotra.
Vishnusahasranáma,
valī, }
See *MAHĀBHĀRATA*. *VISHNUUSAHA-*
SANĀMA.
Vishnustotrapátha [*in loco*].
Vishnutrisati,
See *PURĀNA*. *BRAHMĀNĀPAPURĀNA*.
Vishnurisati.
Vishnvádisataka,
See *BHARATACHANDRA SIROMANI*.
Vishnvartha-Vaidyanátha [Title of the
Bengali translation of the *Vishnu-*
purāna],
See *VARADĀPRASĀD*(A) *VASĀK*(A).
Vishnyashottarásatanámastotra,
See *PURĀNA*. *BRAHMĀNĀPAPURĀNA*.
Vishnyashottarásatanámastotra.
Vishnyashottarásatanámávali,
See *Kṛishṇásūtrotarásatanámá-*
valī.
Viṣagunádarsa,
See *VENKATA ĀRYAYAJVAN*.
Viṣvasáratantra,
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